

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2554 V1

WATER RIGHT NUMBER: 29-2554 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KOOMPIN BROTHERS 3062 S FRONTAGE RD AMERICAN FALLS, ID 83211 (208)226-5079

Priority Date: 05/24/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.460 CFS	280.00 AF
	<u>Total Diversion:</u>	1.460 CFS	280.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4 Sec. 22, Twp 08S, Rge 30E, B.M.

POWER County

GROUND WATER SW1/4SE1/4 Sec. 22, Twp 08S, Rge 30E, B.M.

POWER County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	30E	22	3.3			30.0									7.9	25.0	4.2		70.4

Total Acres: 70.4

SCANNED

APR 15 2005

PROFILE

09/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2554

NAME AND ADDRESS: GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.46 CFS
280.0 AFY

PRIORITY DATE: 05/24/1967

POINT OF DIVERSION:

T08S R30E S22 NWSE Within POWER County

T08S R30E S22 SWSE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.460 CFS
280.00 AFY

PLACE OF USE:

IRRIGATION Within POWER County

T08S R30E S22	NENE	3.3	T08S R30E S22	SENE	30.0
T08S R30E S22	NESE	7.9	T08S R30E S22	NWSE	25.0
T08S R30E S22	SWSE	4.2			

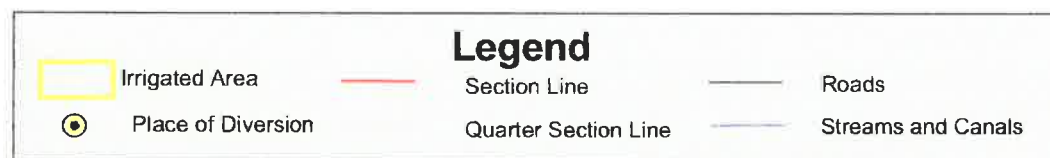
70.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

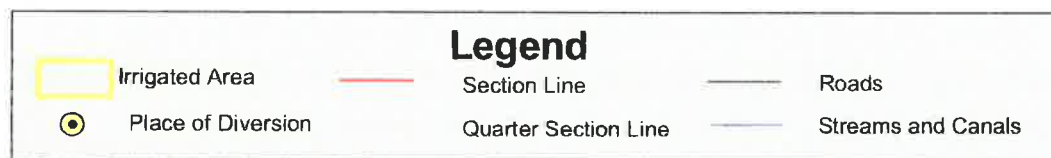
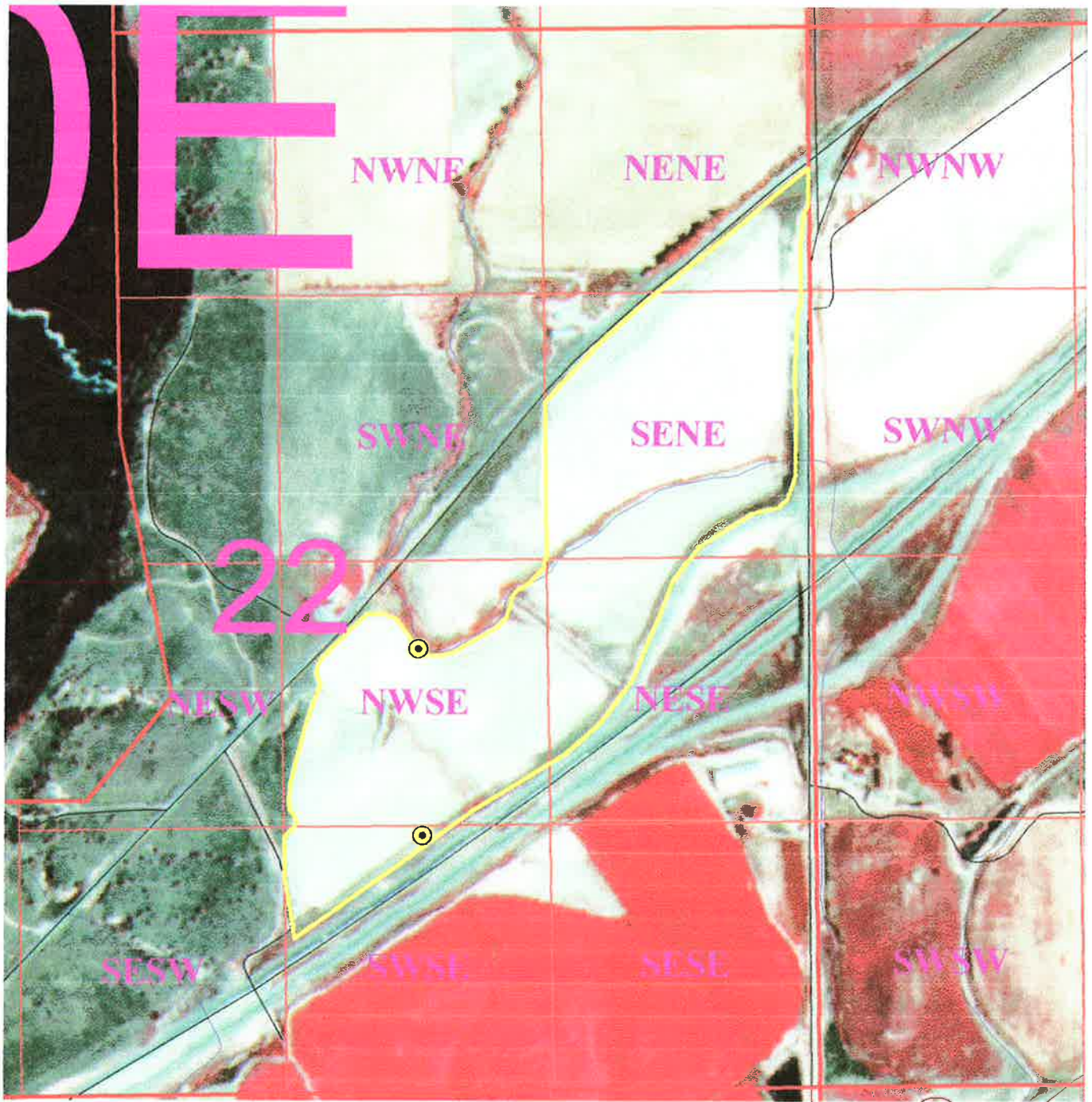
Township , 8S30E



300 0 300 600 Feet



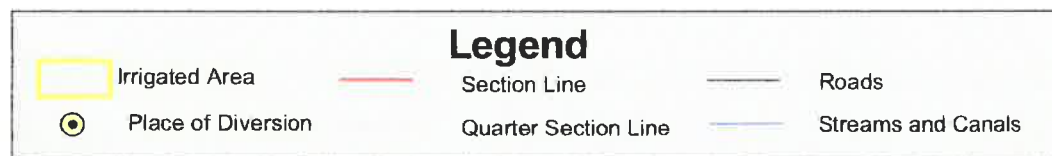
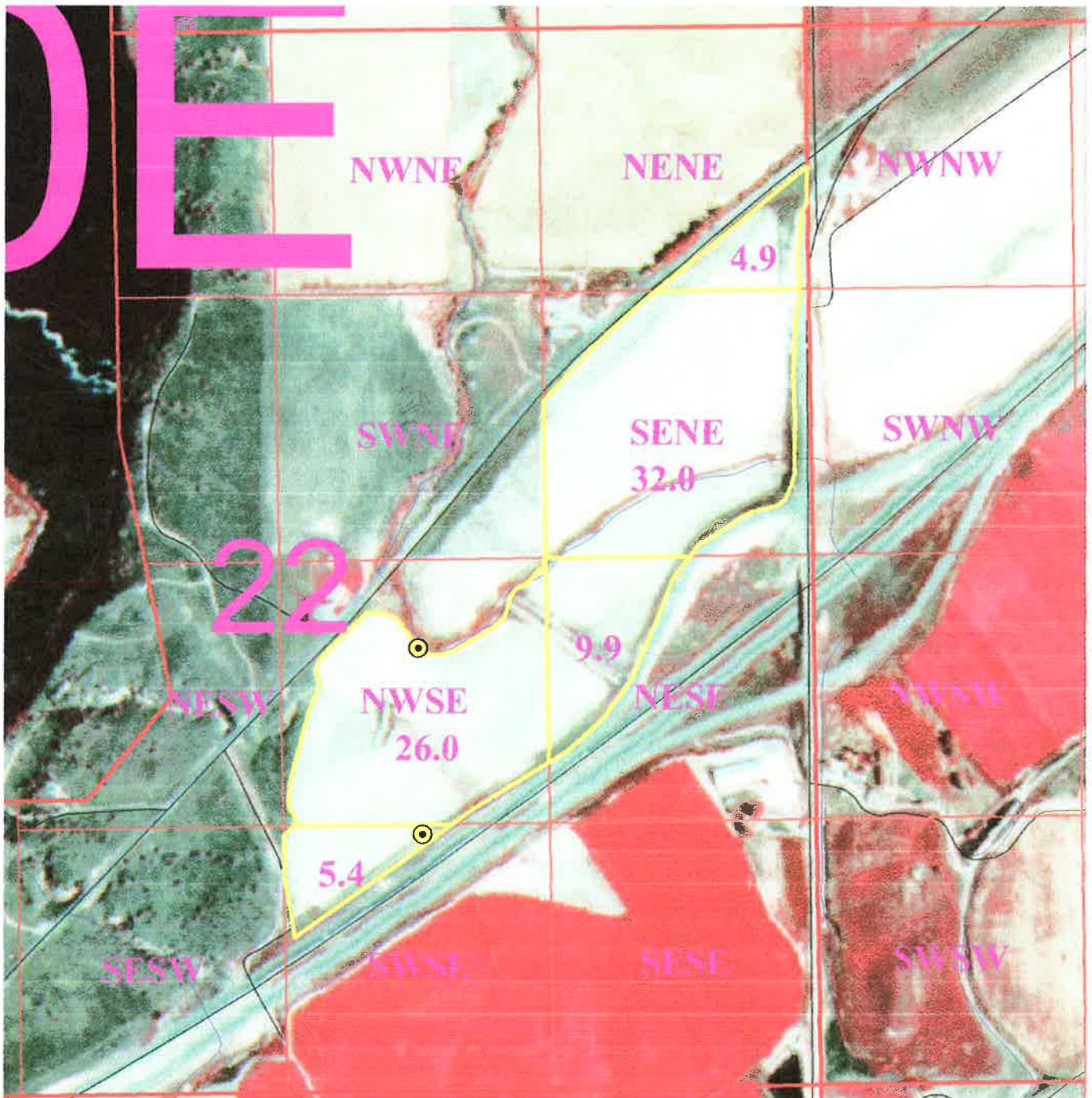
Township , 8S30E



300 0 300 600 Feet

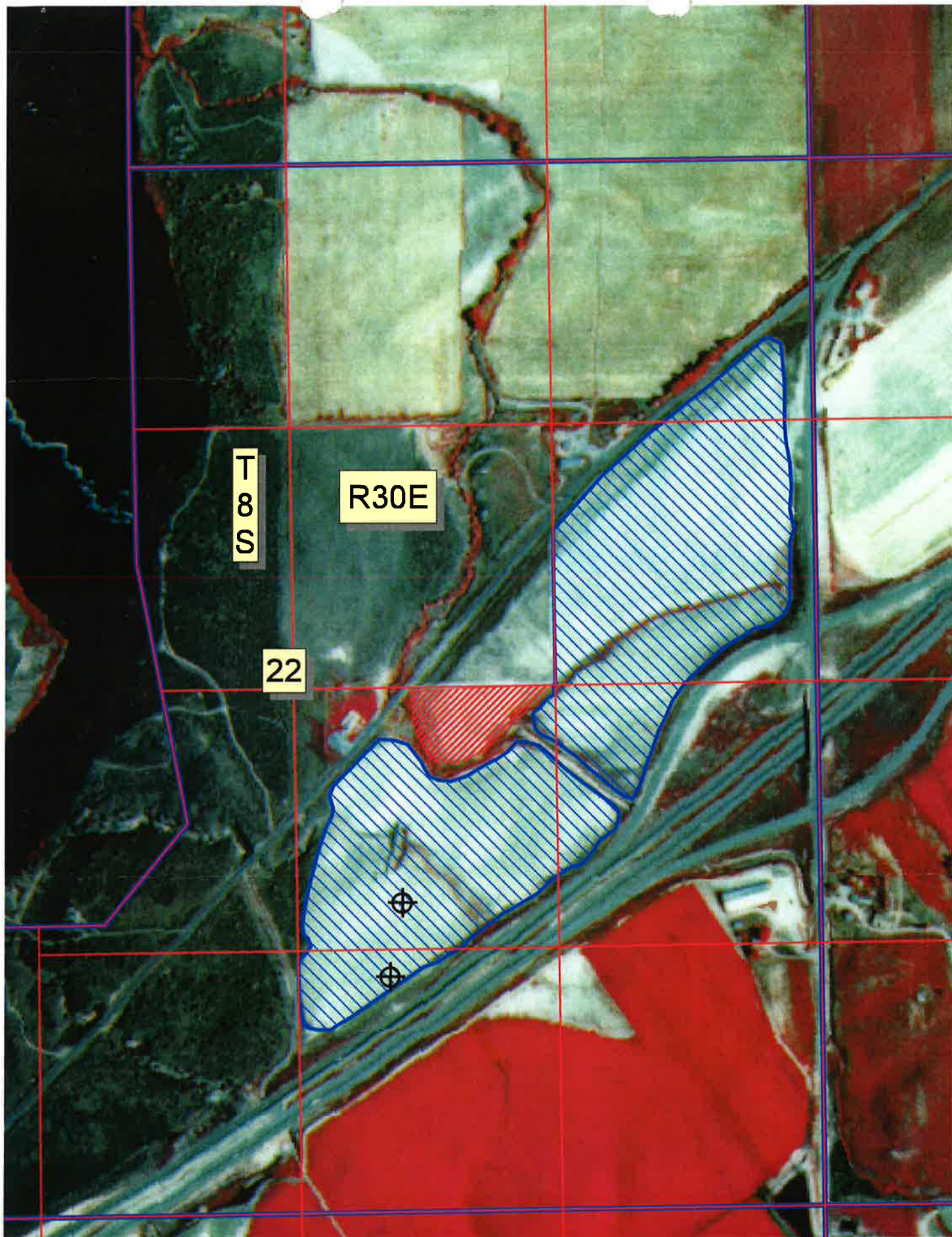


Township , 8S30E



300 0 300 600 Feet





PROFILED

SCANNED

APR 15 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

APR - 6 2005

DEPARTMENT OF WATER RESOURCES

DELOG-JC
4/11/05

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2554					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Greg + Loyde Farms % Greg Cornell
PO Box 240, American Falls, ID 83211
4. New Owner/Claimant(s) Koampin Bros LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3062 S Frontage Rd
- City, State and ZIP Code American Falls Id 83211
- New Telephone Number (208) 226 2773
5. Date you acquired the property Dec 11, 2003

Note: The SRBA count did not require an NCAP because the "Motion to Set Aside" will inform them of the new owner. per Dianna Delaney.
 JC
 4/13/05

PROFILE

SCANNED

APR 15 2005

RECEIVED

APR 11 2005

Department of Water Resources
 Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESINSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at Item 1. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at Item 3.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

APR 13 2000

FILED

Instrument # 184

POWER COUNTY, IDAHO

2003-12-11

02:59:23 No. of Pages: 2

Recorded for : KENNETH KOOMPIN

CHRISTINE STEINLICHT

Fee: 6.00

Ex-Officio Recorder Deputy

Margaret Schelke

WARRANTY DEED

FOR VALUE RECEIVED, GREG G. CANNELL, a single man (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto KOOMPIN BROS., L.L.C, an Idaho limited liability company, whose current address is 3062 S. Frontage Road, American Falls, Idaho 83211 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Power County, Idaho, to-wit:

E1/2 NE1/4 and the SE1/4 lying South of the right of way of Old Highway 30 North and North of right of way for Interstate 86 West in Section 22, Township 8 South, Range 30 East, Boise Meridian, Power County, Idaho.

EXCEPTING THEREFROM:

Lot 6, Block 1, Little Creek Ranches, a subdivision, Power County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Power County, Idaho.

ALSO EXCEPTING THEREFROM:

Power County Parcel No. RP D1209-06- Section 22, Township 8 South, Range 30 East, formerly Little Creek Ranches, Block 1, Lots 2 and 3.

TOGETHER WITH all appurtenant water rights.

TOGETHER WITH all irrigation sprinklers and equipment, including, but not limited to, two Valley Center Pivots, buried main line, hand lines, pumps, motors and control panels.

TOGETHER WITH all rights, title and interest under that certain Real Estate Agreement dated June 29, 1993, and recorded July 14, 1993, as Power County Instrument No. 159659.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments

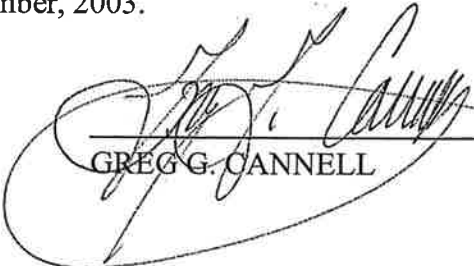
PROFILE

SCANNED

APR 15 2005

or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 8 day of December, 2003.

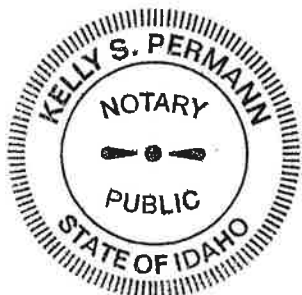


GREG G. CANNELL

STATE OF IDAHO)
 : ss
County of Power)

On this 8 day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Greg G. Cannell, a single man, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.





NOTARY PUBLIC FOR IDAHO
Residing at: 490 Johnson, Am Falls, Id 83211
My Commission expires: 10/16/2008

WARRANTY DEED - 2/2

PROFILED

SCANNED
APR 15 2005

Instrument # 10001

POWER COUNTY, IDAHO

2003-12-11

02:58:33 No. of Pages: 3

Recorded for : KENNETH KOOMPIN

CHRISTINE STEINLICHT

Fee: 9.00

Ex-Officio Recorder Deputy

mpu
Schelske

WARRANTY DEED

FOR VALUE RECEIVED, KENNETH K. KOOMPIN and KATHLEEN J. KOOMPIN, husband and wife, and KLAREN P. KOOMPIN and CHERYL ANN KOOMPIN, husband and wife (hereinafter "Grantors"), do hereby grant, bargain, sell and convey unto KOOMPIN BROS., L.L.C, an Idaho limited liability company, whose current address is 3062 S. Frontage Road, American Falls, Idaho 83211 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Power County, Idaho, to-wit:

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EXCEPTING THEREFROM:

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ALSO EXCEPTING THEREFROM:

Power County Parcel No. RP D1209-06- Section 22, Township 8 South, Range 30 Eat, formerly Little Creek Ranches, Block 1, Lots 2 and 3.

TOGETHER WITH all appurtenant water rights.

TOGETHER WITH all irrigation sprinklers and equipment, including, but not limited to, two Valley Center Pivots, buried main line, hand lines, pumps, motors and control panels.

TOGETHER WITH all rights, title and interest under that certain Real Estate Agreement dated June 29, 1993, and recorded July 14, 1993, as Power County Instrument No. 159659.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

WARRANTY DEED - 1/3

PROFILED

SCANNED

APR 15 2005

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 10th day of December, 2003.

Kenneth K. Koompin
KENNETH K. KOOMPIN

Kathleen J. Koompin
KATHLEEN J. KOOMPIN

Klaren P. Koompin
KLAREN P. KOOMPIN

Cheryl Ann Koompin
CHERYL ANN KOOMPIN

STATE OF IDAHO)
 : ss
County of)

On this 10th day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth K. Koompin and Kathleen J. Koompin, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

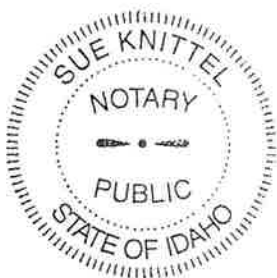


Sue Knittel
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My Commission expires: 1-11-06

STATE OF IDAHO)
 : ss
County of)

On this 10th day of December, 2003, before me, the undersigned Notary Public in and for said county and state, personally appeared Klaren P. Koompin and Cheryl Ann Koompin, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sue Knittel
NOTARY PUBLIC FOR IDAHO,
Residing at: Pocatello
My Commission Expires: 1-11-06

WARRANTY DEED - 3/3

FILED

SCANNED

APR 15 2005

Instrument # 34000

POWER COUNTY, IDAHO

2003-12-11

02:58:04 No. of Pages: 2

Recorded for : KENNETH KOOMPIN

CHRISTINE STEINLICHT

Fee: 6.00

Ex-Officio Recorder Deputy

Mauraen Schelata

WARRANTY DEED

FOR VALUE RECEIVED, S. LLOYDE HERBST, a single man (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto KOOMPIN BROS., L.L.C, an Idaho limited liability company, whose current address is 3062 S. Frontage Road, American Falls, Idaho 83211 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Power County, Idaho, to-wit:

E1/2 NE1/4 and the SE1/4 lying South of the right of way of Old Highway 30 North and North of right of way for Interstate 86 West in Section 22, Township 8 South, Range 30 East, Boise Meridian, Power County, Idaho.

EXCEPTING THEREFROM:

Lot 6, Block 1, Little Creek Ranches, a subdivision, Power County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Power County, Idaho.

ALSO EXCEPTING THEREFROM:

Power County Parcel No. RP D1209-06- Section 22, Township 8 South, Range 30 East, formerly Little Creek Ranches, Block 1, Lots 2 and 3.

TOGETHER WITH all appurtenant water rights.

TOGETHER WITH all irrigation sprinklers and equipment, including, but not limited to, two Valley Center Pivots, buried main line, hand lines, pumps, motors and control panels.

TOGETHER WITH all rights, title and interest under that certain Real Estate Agreement dated June 29, 1993, and recorded July 14, 1993, as Power County Instrument No. 159659.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments

PRO

SCANNED

APR 15 2005

or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

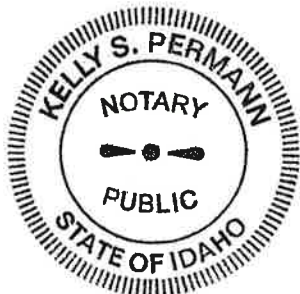
DATED this 8 day of December, 2003.

S. Lloyd Herbst
S. LLOYDE HERBST

STATE OF IDAHO)
 : ss
County of Power)

On this 8 day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared S. Lloyd Herbst, a single man, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Kelly S. Permann
NOTARY PUBLIC FOR IDAHO
Residing at: 490 Johnson, Am Falls Id 83211
My Commission expires: 10/16/2008

WARRANTY DEED - 2 / 2

PROFILE

SCANNED
APR 15 2005

QUITCLAIM DEED

FOR VALUE RECEIVED, Plaintiff Teri Cannell does hereby convey, release, remise, and forever quit claim unto Defendant, Greg Cannell, whose current address is 3374 Cannell Lane American Falls, Idaho, the following described premises, to wit:

All of that portion of the SE¼ and E½NE¼ lying South of old U.S. Highway 30 North and North of Interstate #15, in Section 22, Township 8 South, Range 30 E.B.M.; and

Lots 1,2,3,4, & 5 in Block 1 and all of Block 2 in the Little Creek Ranches Subdivision in Power County, Idaho.

together with their appurtenances.

DATED this 6th day of May, 2003

Teri Cannell
TERI CANNELL

STATE OF IDAHO, County of Bannock

On this 6th day of May, 2003, before me, a Notary Public in and for said state, personally appeared Teri Cannell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sally A. Dittia
Notary Public for Idaho
Residing at Bozeman, American Falls
My Commission Expires: 10-01-04

Instrument # 183966

POWER COUNTY, IDAHO

2003-12-05

11:29:05 No. of Pages: 1

Recorded for : GREG CANNELL

CHRISTINE STEINLICHT

Fee: 3.00

Ex-Officio Recorder Deputy

Deannal Curry

PROFILE

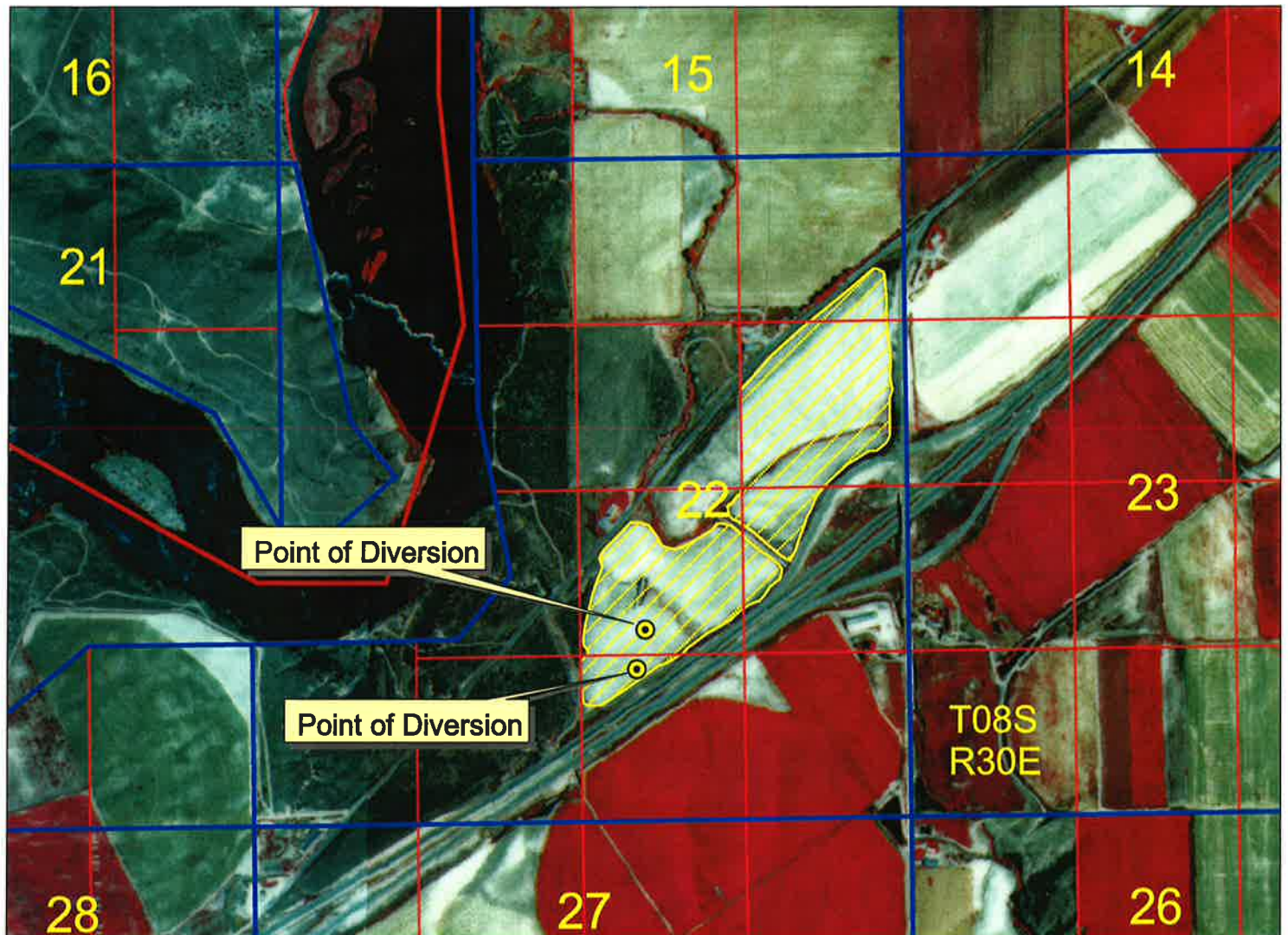
SCANNED

APR 15 2005



State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-02554



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

SCANNED

MAY 10 2001

Log for claim A29-02554

Spatial Dynamics AMH

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	22	NENE	2	4.9	
08s30e	22	SENE	29	32	
08s30e	22	NESE	6	9.9	
08s30e	22	NWSE	29	26	POD placement?
08s30e	22	SWSE	4	5.4	POD placement?
Totals:			70	78.2	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2A-02554 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/24/1967

5. Water is used for the following purpose:

amount 1.46 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	4	12S	37E	Bannock	

8. Lands irrigated or place of use:

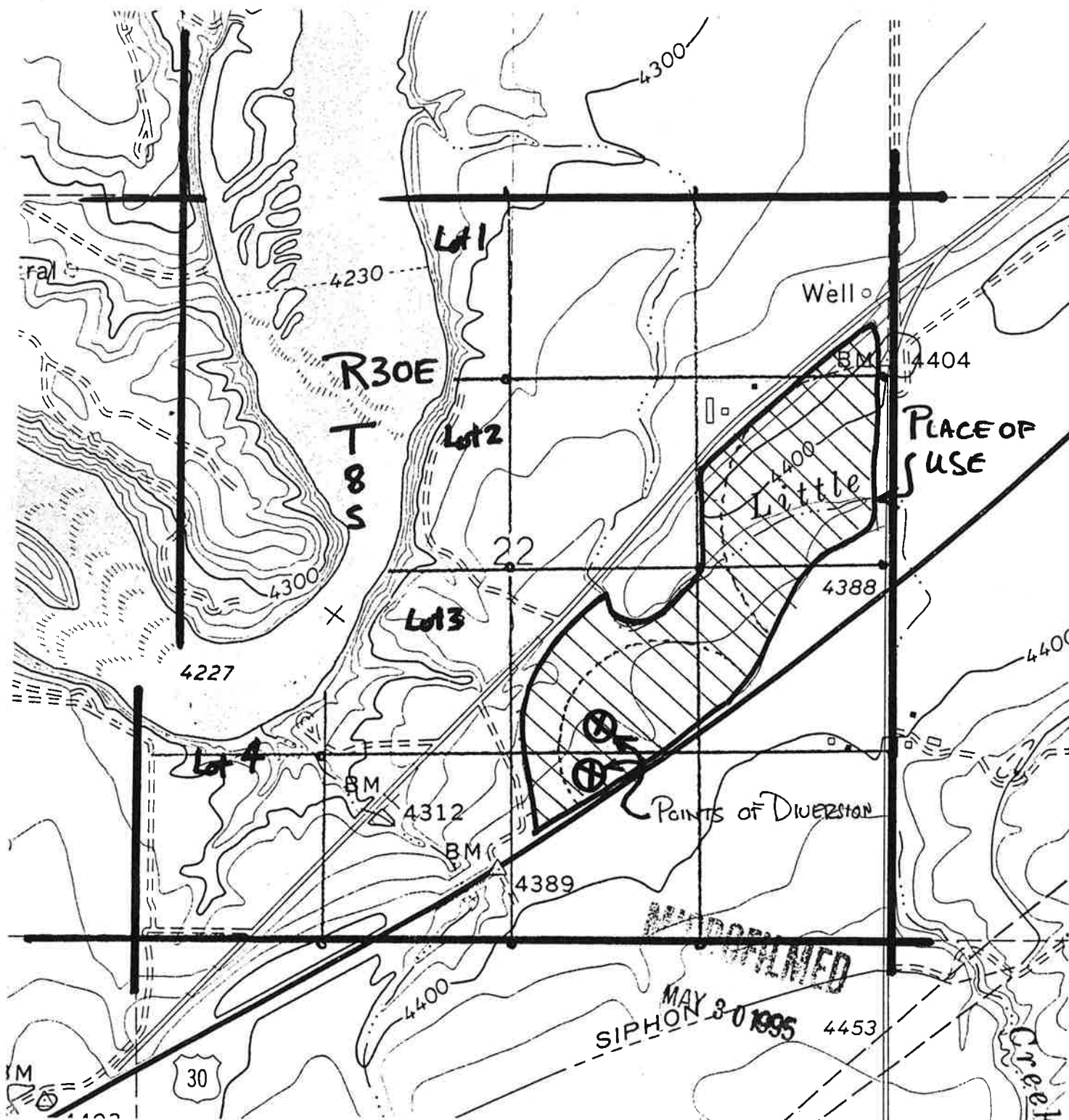
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	37E	4					30	46	14										84

Total acres 84

9. Describe any other water rights used for the same purpose as described above NONE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4524

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

MAY 2 1995

Name of applicant Greg & Lloyd Farms
% Greg Canell Phone 208 228 2828 Department of Water Resources
 Post Office address P.O. Box 240, AMERICAN FALLS, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change place of use & point of diversion because
original place of use will be dry farmed

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-02554 5/24/1967 1.46 Irrigation 4/15 to 10/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 1.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	22	8S	30E	Power	
		NW	SE	22	8S	30E	Power	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	30E	22	<u>2</u>			<u>29</u>									<u>4</u>	<u>29</u>	<u>4</u>		<u>70 75</u>

RECEIVED

MAY 3 1995

* per telecon with applicant & Harold Jones - Reduce to 70 Acres.
 5-25-95 Q8

Total acres 70 75

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02554

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.46 CFS	294.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 4, Township 12S, Range 37E
BANNOCK CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	37E	4	NENW 30	NWNW 40	SWNW 14	84
Total number of acres irrigated:						84

CONDITIONS/REMARKS:

1. AC. IRR. = 84.

MICROFILMED

MAY 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

This is to certify that: GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 1.46 CFS	280.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 08S, Range 30E
SWSE , Sec. 22, Township 08S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	30E	22	NENE 2	SENE 29	NESE 6	
			NWSE 29	SWSE 4		70
				Total number of acres irrigated:		70

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

MAY 30 1995

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4574 shall not exceed 1.40 cfs, nor total combined annual volume of 280.0 af.

Dated this 30th day of May, 1995



Chief, Water Alloc. Bureau

RECEIVED

MAY 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33626/29-2554 Priority May 24, 1967 Amount 1.46 cfs

THIS IS TO CERTIFY, that LEO G. BURKETT
of Downey, Idaho, has complied with the terms and conditions of Permit
No. 33626/29-2554 issued pursuant to Application for Permit dated May 24, 1967,
and has submitted proof to the Department of Water Resources on April 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.46 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.46</u> cfs and	<u>294</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
294 acre feet per year, said waters to be diverted within the NE1/4 NW1/4, Sec. 4, Twp. 12S,
Rge. 37E, B. M. _____ in the County of Bannock

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	37E	4					29.5	40	14.5										84

Total number of acres irrigated 84

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
January, 19 79.


Director

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41875
Permit No. G- 33626
District No.

1. Name of Applicant: Leo G. Burkett
Postoffice address: P.O. Box 635, Downey County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.6 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4
Twp. 12 S , Rge. 37 E , B.M., County of Bannock
5. Water is to be used for: irrigation and stockwater
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, 8' main and laterals
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 15,000.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.6 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ LEO G. BURKETT, Downey, Idaho

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: May 24, 1967 9:15 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33626

Recorded in Book 117 Page 33626 Approved June 27, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 27, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 27, 1932. /s/ D. KEITH HIGGINSON

Witness my hand this

27th

day of

June, 1967,

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,
and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument
to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this
27th day of June, 19 67.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON

Governor

By /s/ PETE T. CENARRUSA

Secretary of State

12.

[illegible]

Address all communications to:

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41875
33526

Permit No. G

Water District No. _____

RECEIVED
MAY 24 1967
9:15 A.M.
Department of Reclamation

1. Name of applicant: LEO G BORIKETT

Post office address

Box 635 County BANNOCK State IDAHO

2. Quantity of water claimed:

3.6 sec feet water from well

3. Source of water supply:

Subterranean

4. Location of point of diversion or well is in the

NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5-4

Twp.

12S

Rge.

37E

B.M.

County of

BANNOCK

5. Water is to be used for:

IRRIGATION + STOCKWATER

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the

$\frac{1}{4}$ of the

$\frac{1}{4}$ of Section

Twp.

Rge.

B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the

$\frac{1}{4}$ of the

$\frac{1}{4}$ of Section

Twp.

Rge.

B.M.

7. Kind of Works:

(1) WELL 8' MAIN + laterals

8. Estimated cost of works: \$

\$15,000

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5

years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

D

mw

33626

Remarks:

WEL to BE LOCATED
in NE 1/4 of NW 1/4 of Sec 4 T12S
R37 EBM.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Burdett
Downey Idaho Applicant

By _____, Agent

33634

Approval of State Reclamation Engineer
33626

The number of this permit is G

Recorded in Book 117

Page 33626

Approved

JUN 27 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before December 27, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 27, 1972

Witness my hand this 27th day of June, 1967

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th day of June, 1967

Countersigned:

STATE OF IDAHO

By *Pete T. Cenarrusa*
Secretary of State

By *Don Samuelson*
Governor

No. G 33626

PERMIT

Date of first receipt at office of State Reclamation Engineer

May 24, 1967 9:15 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33626

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$

15,000

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	37E	4					20	40	40										100 ac
12S	37E	5	40	40															80 ac
																			180 ac
																			all

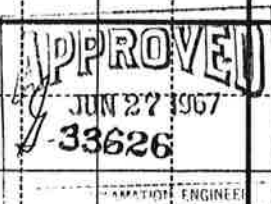
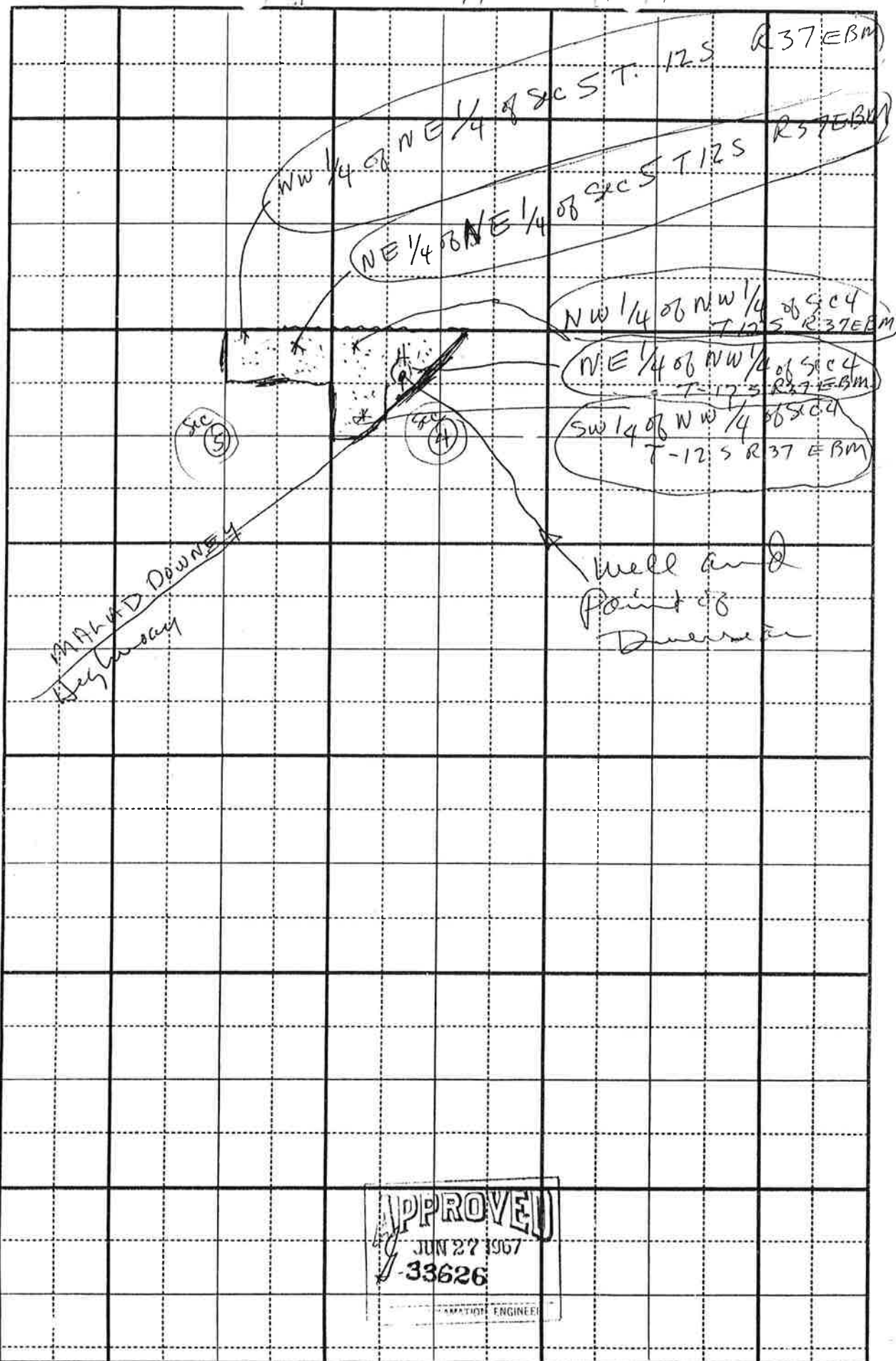
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

none EAB

(a) (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 316 (cubic feet per second, inches or gallons per minute) is for new lands.

33626



Verdacht

George Brock
 8/1/73 will
 call when ready
 Phone
 Office 997-5238
 Home 997-5229
 (name spring, stream, etc.)

897-5944

- Post office address
- Box 225, Downey, Idaho

Person to contact: 4 Higgins, east 1 block north
of Jacks Cape # 109

- Tributary to

- Act 8

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 3.6 cubic feet per second and annual volume _____ AF/Annum.

- Township 12S N/S, Range 37E E/W, B.M., Section 4, Subdivision NE 1/4 NW 1/4, Bannock County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, electric pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

180

DATE OF EXAM 28 July, 76

ACREAGE
Found 84
Recommended 84

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.46 c.f.s. V = 294 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.46 cfs Method of measurement Pito tube

Total Q recommended 1.46 Meter No. Roller Type _____ Condition Good

Total V recommended 294

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____
*some plots are
use pits + permit*

MEASUREMENT CALCULATION:

See attachment for pito tube measurements.
Total ppm = 656.06 $656.06 \div 448.8 = 1.46$ cfs.
 $V = 3.5 \times 84 = 294$ $\frac{1}{1000}$ $215 \times 1.9885 \times 1.46 = 622.6$ EMC 1/5/78

SYSTEM DESCRIPTION:

100 HP U.S. Holloschaft Motor # 1408366 w/ John Deere
Group Pro serial no. 8" discharge pump - 8/1/72 JH
On day of exam system was operating 136 nozzles ~ 5/32" diameter.

REMARKS:

System described by Robert Wright & Lee Burkett. They accompanied
agent during examination.

Note: hand in section 5 is not being irrigated.

Examiner's Signature Ernest Carlson Date January 5, 1978

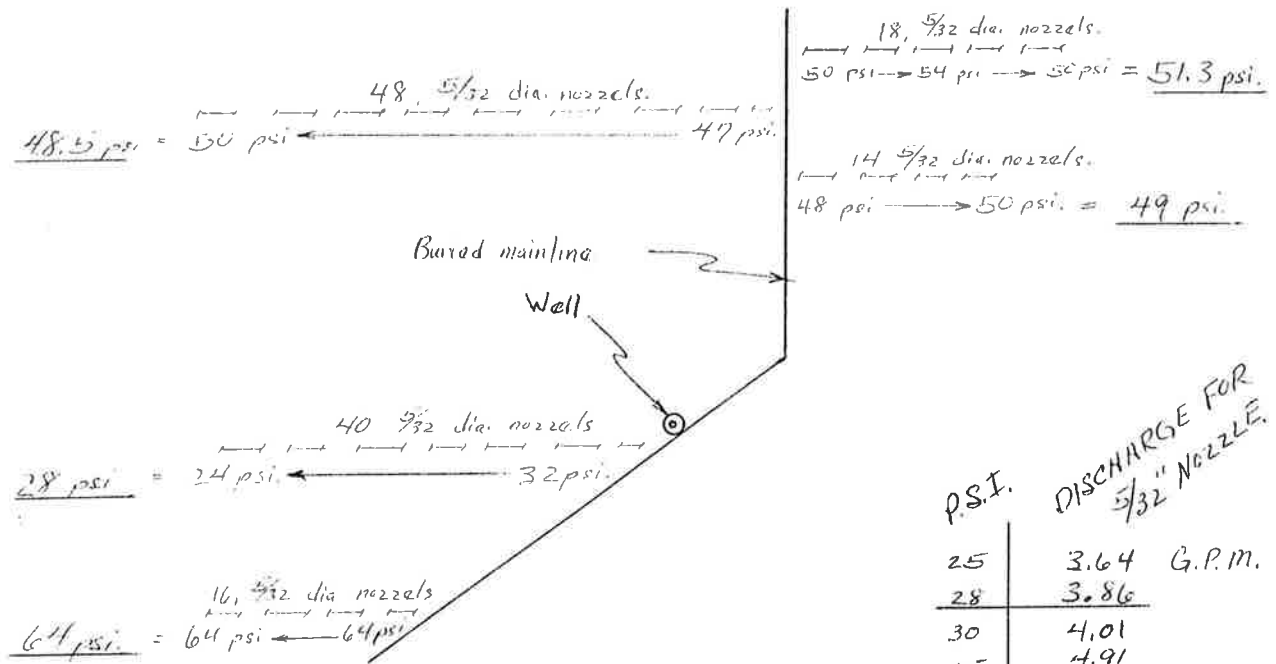
Checked by Anthony R. Kizlowski Date Jan 6 1978

Approved by _____ Date _____

Pitot: be measurement taken by Eng. Carlsen
on July 28, 1976.

48 Nozzels X 5.07 gpm = 243.36
40 Nozzels X 3.86 gpm = 154.4
16 Nozzels X 5.82 gpm = 93.12
18 Nozzels X 5.21 gpm = 93.78
14 Nozzels X 5.10 gpm = 71.4

Total gpm = 656.06



PSI.	DISCHARGE FOR 5/32" Nozzle.
25	3.64 G.P.M.
28	3.86
30	4.01
45	4.91
48.5	5.07
49	5.10
50	5.15
51.3	5.21
55	5.39
60	5.65
64	5.82
65	5.89

EMC
1/5/78

29-2554

29 28
32 53

29 27
31 74

B
2.6

A
1.8

C
10.7

C166

A
40.0

C
112.7

B
117.3

C245
2-3

D
2.4

B
2.1

A
2.0

C150
3-3

C158
2-2

32 38
5 4

29 27
4 3

40 AC

29.5 AC

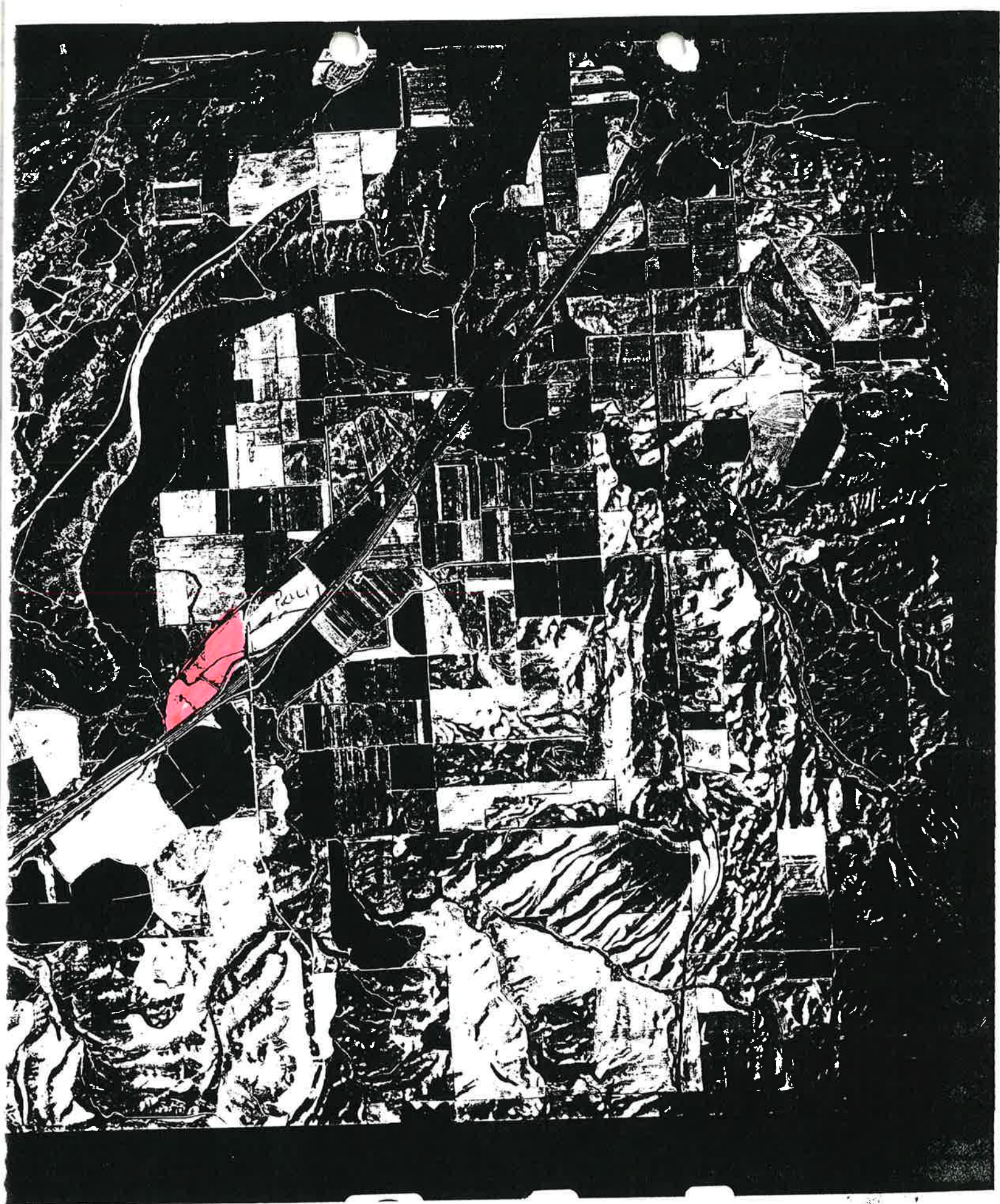
14.5 AC

P.D.

Paved Highway

EMC
08 17/28/76

MICROFILMED



4
N

2072

NOVEMBER 1, 1995

GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

RE: TRANSFER

Dear Mr. Cannell:

Our office has received notice of your approved transfer #4574 of water right #29-02554. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Water Right Agent
Adjudications Bureau

GJT:sc

NOV 13 1995

8-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

This is to certify that: GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 1.46 CFS	280.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 08S, Range 30E
SWSE , Sec. 22, Township 08S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	30E	22	NENE 2	SENE 29	NESE 6	
			NWSE 29	SWSE 4		70
Total number of acres irrigated:						70

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED
NOV 13 1967

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4574 shall not exceed 1.40 cfs, nor total combined annual volume of 280.0 af.

Dated this 30th day of May, 1995

J. Glen Saylor

Chief, Water Alloc. Bureau

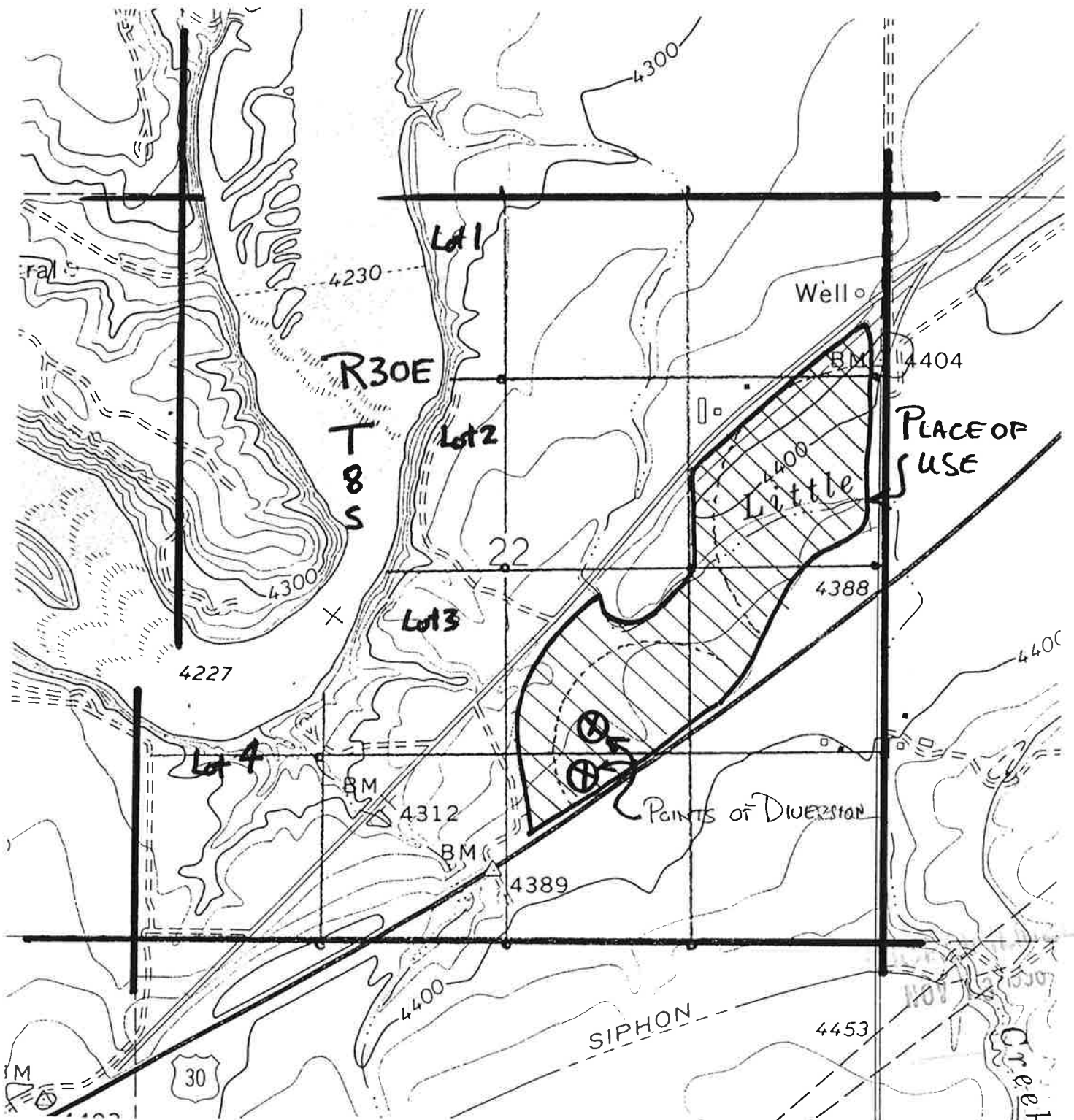
RECEIVED

JUN 04 1995

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2a-02554 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/24/1967

5. Water is used for the following purpose:

amount 1.46 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	4	12S	37E	Bannock	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	37E	4					30	46	14										84

Total acres 84

9. Describe any other water rights used for the same purpose as described above NONE

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4574

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Greg & Lloyd Farms
% Greg Cannell Phone 208 226 2872
Post Office address P.O. Box 240, AMERICAN FALLS, Id 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change place of use & point of diversion because
original place of use will be dry farmed

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-02554 5/24/1967 1.46 Irrigation 4/15 to 10/15

2. Total amount of water being transferred 1.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	22	8S	30E	Power	
		NW	SE	22	8S	30E	Power	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	30E	22	3			30									7	30	5		75

Total acres 75

Water Right Number - 29-02554

Prefix Translation: WATER RIGHT

Old (D) Number - 33626

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREG & LLOYDE FARMS1 - C/O GREG CANNELL
2 - PO BOX 240
3 -
City- AMERICAN FALLS
Phone - 208-226-2872

State- ID Zip- 83211

*** O - ORIGINAL OWNER ***
BURKETT

LEO G

1 - PO BOX 225
2 -
3 -
City- DOWNEY
Phone - 208-000-0000

State- ID Zip- 83234

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/24/1967 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
08S	30E	22	NW SE			(77)	POWER			
			SW SE			(77)	POWER			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.460	280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.460 280.00

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	30E	22	NE NE		2.0	01	IRRIGATION	(77) POWER
08S	30E	22	SE NE		29.0	01	IRRIGATION	(77) POWER
08S	30E	22	NE SE		6.0	01	IRRIGATION	(77) POWER
08S	30E	22	NW SE		29.0	01	IRRIGATION	(77) POWER
08S	30E	22	SW SE		4.0	01	IRRIGATION	(77) POWER

Total Acres: 70.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Prefix Translation: WATER RIGHT

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	03/12/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-	E020795	Water District	-	
Licensed Date	-	08/21/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	I
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	Y
Presumption Flag	-							



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1996

*1.00
copies*

CERTIFIED

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

RE: Snake River Basin Adjudication (SRBA)
AR #E000067

Dear Claimant:

Your account is now over 30 days past due.

You should be aware that if payment is not received by the 60th day following the due date, your claim(s) may be rejected and returned and all fees will be forfeited.

Additionally, an order may be issued by the Director of the Department or the Court directing you not to divert water pursuant to the claims covered until your payment is received.

If your payment and this letter passed in the mail, we apologize for this letter.

Yours truly,

Donald V. Staff
Manager, Adjudication Section

DVS:ss:AR:region
Enclosure:
Billing Statement

RECEIVED

APR 03 1996

Department of Water Resources
Eastern Region

NOV 13 1996

Billing Statement

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

04/01/96

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

30 DAYS PAST DUE

A/R Number: E000067
Due Date: 03/01/96

Please return this portion with your payment

Amount Enclosed \$ _____

A/R Number: E000067

Date: 04/01/96

Original Fee	
Principal Paid to Date	\$1,089.00
Interest Paid to Date	430.82
	89.51

Fee Balance	\$658.18
Principal Due	217.80
Interest Due	65.82
Amount Past Due	\$ 3.50

Total Amount Due \$287.11

Water Right Number (s)

A29-12845	A29-12846	A29-02426
A29-07122	A29-02523	A29-02554

RECEIVED

APR 13 1996

Department of Water Resources
Eastern Region

NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

JANUARY 3, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

RE: CHANGE IN OWNERSHIP FOR A29-02523, -07122, -12845, -
12846, -02554, AND -02426

Dear Mr. Peterson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

cc: Robert Wright/copy letter

[Faint handwritten signature]
NOV 13 1995



RECEIVED

DEC 15 1994

Department of Water Resources

First American Title Company of Pocatello, Inc.
420 SOUTH 4TH AVENUE, (BOX 9) POCATELLO, IDAHO 83204 • (208) 282-6224

RECEIVED
DEC 21 1994

Department of Water Resources
Eastern District Office

December 13, 1994

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000

RE: TRANSFER OF WATER RIGHTS

TO WHOM IT MAY CONCERN:

Please find enclosed documentation necessary to transfer the following water rights into the name of BRADLEY M. PETERSON:

A29-02523✓
A29-12845✓
A29-02554✓

A29-07122✓
A29-12846✓
A29-02426✓

Please contact Mr. Peterson at (801) 752-0364 if you should have any questions.

Thank You,
FIRST AMERICAN TITLE COMPANY

Anne Howe
Escrow Officer

Encl.

NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 15 1994

Department of Water Resources

DATE OF CLOSING: 12/12/94

LEGAL DESCRIPTION OF PROPERTY: Township 12S Range 37E
Section 4, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM. NE-NW
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A29-02554 ³¹² _{ST}
- [] Name and Address of Former Owner/Claimant(s)(Seller): Robert M Wright
23929 So Old Malad Hwy
Downey Id 83234
- [] New Owner/Claimant (Purchaser): Brad Peterson
- [] New Mailing Address: Box 574
Myde Park Utah
84318
- [] New Telephone Number: (801) 563-3123
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Brad Peterson Date 12/12/94
- [] Signature of Former Owner/Claimant(s): Robert M Wright Date 12/12/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

POOR ORIGINAL

WARRANTY DEED

1-3098-D

612007

For Value Received, LEO G. BURKETT and FERN B. BURKETT, husband and wife,
of Downey, Idaho,

the grantor s do hereby grant, bargain, sell and convey unto ROBERT M. WRIGHT and
PATRICIA P. WRIGHT, husband and wife, of Nibley, Cache
County, Utah,

the grantee s, the following described premises, in Bannock County Idaho, to wit:

Parcel 1:

SW $\frac{1}{4}$ of Section 20; S $\frac{1}{4}$ of Section 32;
SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East
527.5 feet of Lot 14, Acres re Tracts, to
the Village of Downey Townsite of Section
33;
All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section
34, lying and being Northwesterly of the
Southwesterly right of way line of the
Malad Valley Highway as now exists, all in
Township 11 South, Range 37, E.B.M.

All that portion of the N $\frac{1}{4}$ of Section 4,
lying Northwesterly of U. S. Highway 191;
and Lots 1 and 2 of Section 5, all in
Township 12 South, Range 37, E.B.M.

Parcel 2:

E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 13 South,
Range 38, E.B.M., except U. S. Highway 191
and railroad right of ways.

Including all tenements and hereditaments appurtenant thereto and partic-
ularly all water and water rights of every kind and description, but
excepting and subject to, all visible and recorded easements and encroach-
ments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to and
with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5th day of August, 1975.

Leo G. Burkett
Fern B. Burkett

STATE OF IDAHO, COUNTY OF BANNOCK

On this 5th day of August, 1975,
before me, a notary public in and for said State, personally
appeared Leo G. Burkett and Fern B.
Burkett, husband and wife,

NOTARY PUBLIC

known to me to be the person^s, whose name^s
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Leo G. Burkett

Notary Public
Residing at *100 N. 1st St. Idaho*, Idaho

Comm. Expires *8/17/77*

612007

NO. RECORDED AT REQUEST

Am. Land Title Co.

NOV 3 10 40 AM '76

SPECIAL REC. NO. 327
BANNOCK COUNTY, IDAHO
TO BE RECORDED

FOR 1.00 PER COPY In

WARRANTY DEED

For Value Received **ROBERT M. WRIGHT**

94021967

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRADLEY M. PETERSON, a married man dealing with his sole and separate propertywhose address is: **P.O. BOX 574 HYDE PARK, UTAH 84318**

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

Township 11 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 20: SW $\frac{1}{4}$ Section 32: S $\frac{1}{2}$ Section 33: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being Northwesterly of the Southwesterly right of way line of the Malad Valley Highway as now Exists.

Township 12 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO.

Section 4: All that portion of N $\frac{1}{2}$ lying Northwesterly of U.S. Highway 191

Section 5: Lots 1 and 2

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 12, 1994


 ROBERT M. WRIGHT

STATE OF IDAHO)

: ss

COUNTY OF BANNOCK)

On this 12th day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared ROBERT M. WRIGHT, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

 NO. 94021967
 RECORDED AT REQUEST OF


 NOTARY PUBLIC OF IDAHO
 Residing at Pocatello, Idaho
 Commission Expires: 7/15/99

NOTARY SEAL

 FIRST AMERICAN TITLE
 94 DEC 12 P 3:03

 OFFICIAL RECORD BOOK NO. 630
 BANNOCK COUNTY IDAHO
 LARRY E. GIAN RECORDER
 EE. S. G. DEPUTY

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02554

Date Received: 3/10/1994

Receipt No: E019561

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GREG & LLOYDE FARMS
Address: C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211
208-226-2872

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	22	NW	SE			BANNOCK
			SW	SE			BANNOCK

5. Description of diverting works:
2 WELLS TO 2 CENTER PIVOTS; ONE 1/2 PIVOT, ONE 3/4 PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.460		280.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	22	NE	NE		IRR	2.0
			SE	NE		IRR	29.0
			NE	SE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	22	NW	SE		IRR	29.0
			SW	SE		IRR	4.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

CHANGED OWNERSHIP 01/03/95/JT/GT

*THIS RIGHT AMENDED TO REFLECT TRANSFER #4574 11-1-95 GJT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER T. #4574 SHALL NOT EXCEED 1.40 CFS, NOR A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 280.0 ACRE FEET.

15. Basis of Claim: LICENSE

Water Right Number: 33626

RECORDED
NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02554**
Date Received: 3/10/1994
Receipt No: E019561
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRAD PETERSON
Address: PO BOX 574
HYDE PARK UT

801-563-3123

84318

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	37E	4	NE	NE	NW		BANNOCK

5. Description of diverting works:
100HP, 250FT, 20 IN CASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.460		294.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 294.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	37E	4	NE	NW		IRR	30.0
			NW	NW		IRR	40.0
			SW	NW		IRR	14.0

NOV 13 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	84.0
					Total Acres	84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

CHANGED OWNERSHIP 01/03/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 33626

RECORDED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02554

Date Received: 3/10/1994

Receipt No: B019561

Received By: 3/10/94 ABR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M WRIGHT
Address: 23929 S OLD MALAD HWY
DOWNEY ID

208-897-5142

83234

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	37E	4		NE	NW		BANNOCK

5. Description of diverting works:
100HP, 250FT, 20 IN CASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.460		294.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 294.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	37E	4	NE	NW		IRR	30.0
			NW	NW		IRR	40.0
			SW	NW		IRR	14.0



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

						Section Acres	84.0
--	--	--	--	--	--	---------------	------

						Total Acres	84.0
--	--	--	--	--	--	-------------	------

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

15. Basis of Claim: LICENSE

Water Right Number: 33626

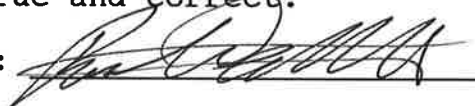
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3-10-94

Date: _____

MICROFILMED

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of March 19 94 Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 6-14-1994

MICROFILMED

APR 12 1994