

01/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2543

NAME AND ADDRESS: CARYL J HENRIKSEN
1934 N MINK CREEK RD
POCATELLO ID 83204

ARTHUR J HENRIKSEN
1934 N MINK CREEK RD
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
13.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/03/1967

POINT OF DIVERSION:

T07S R35E S30 NENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 13.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S29 NWNW 2.4 T07S R35E S30 NENE 1.3

DOMESTIC Within BANNOCK County

T07S R35E S30 NENE

3.7 ACRES TOTAL

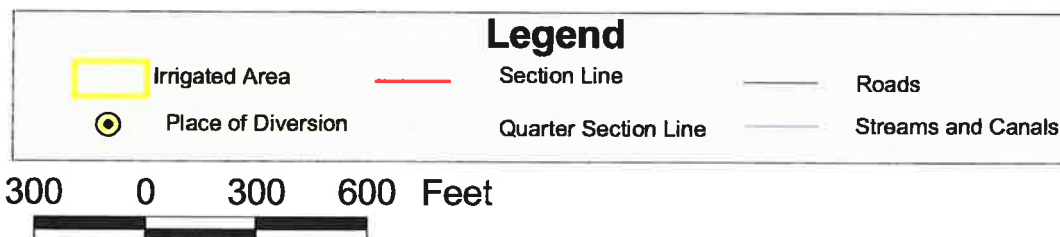
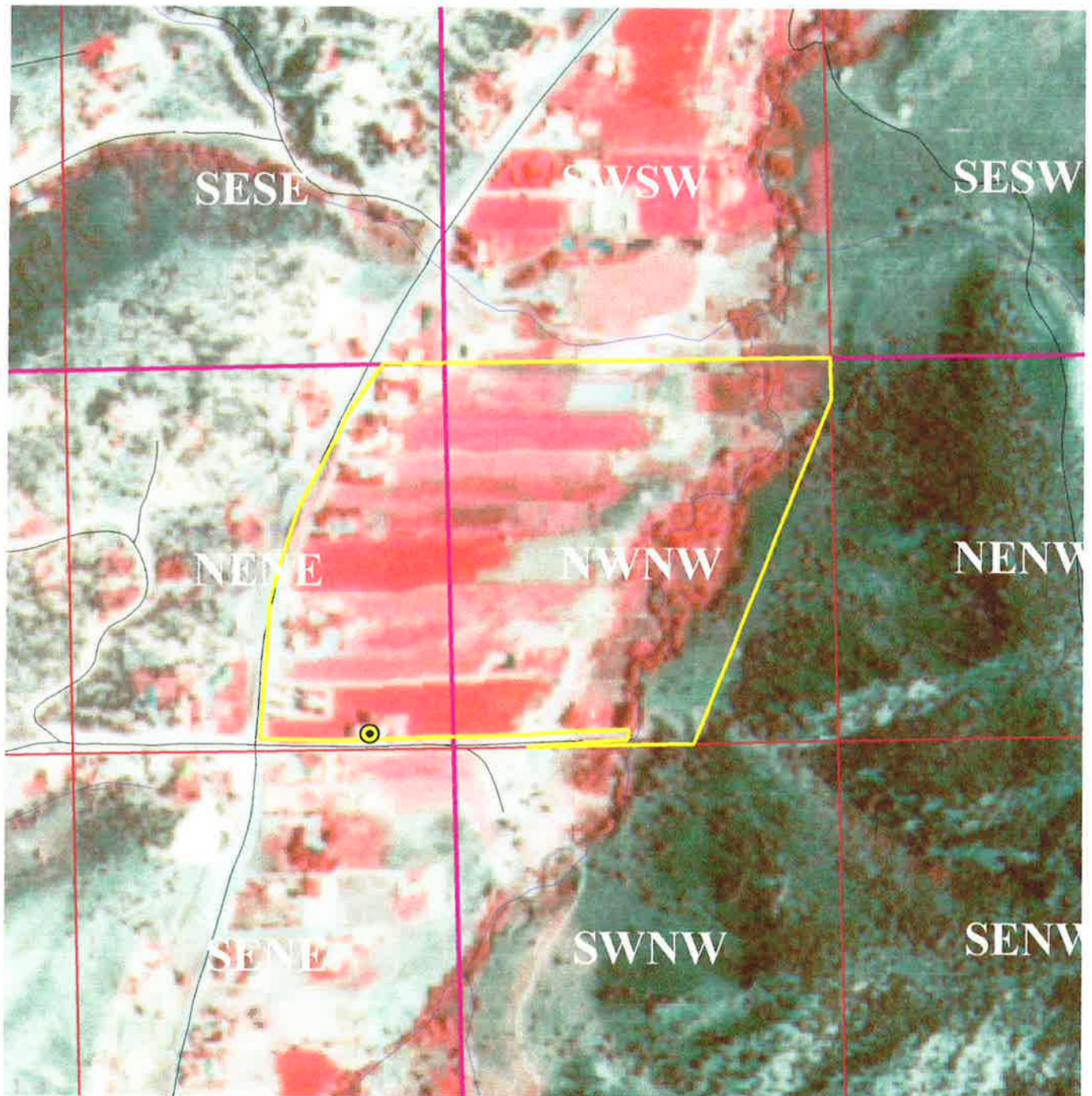
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

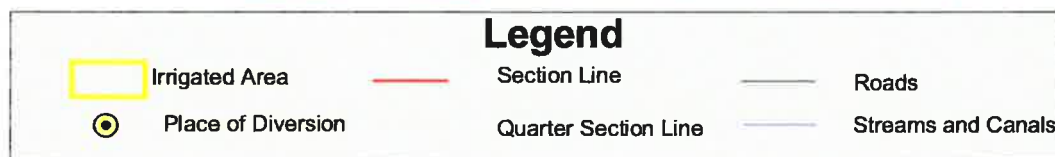
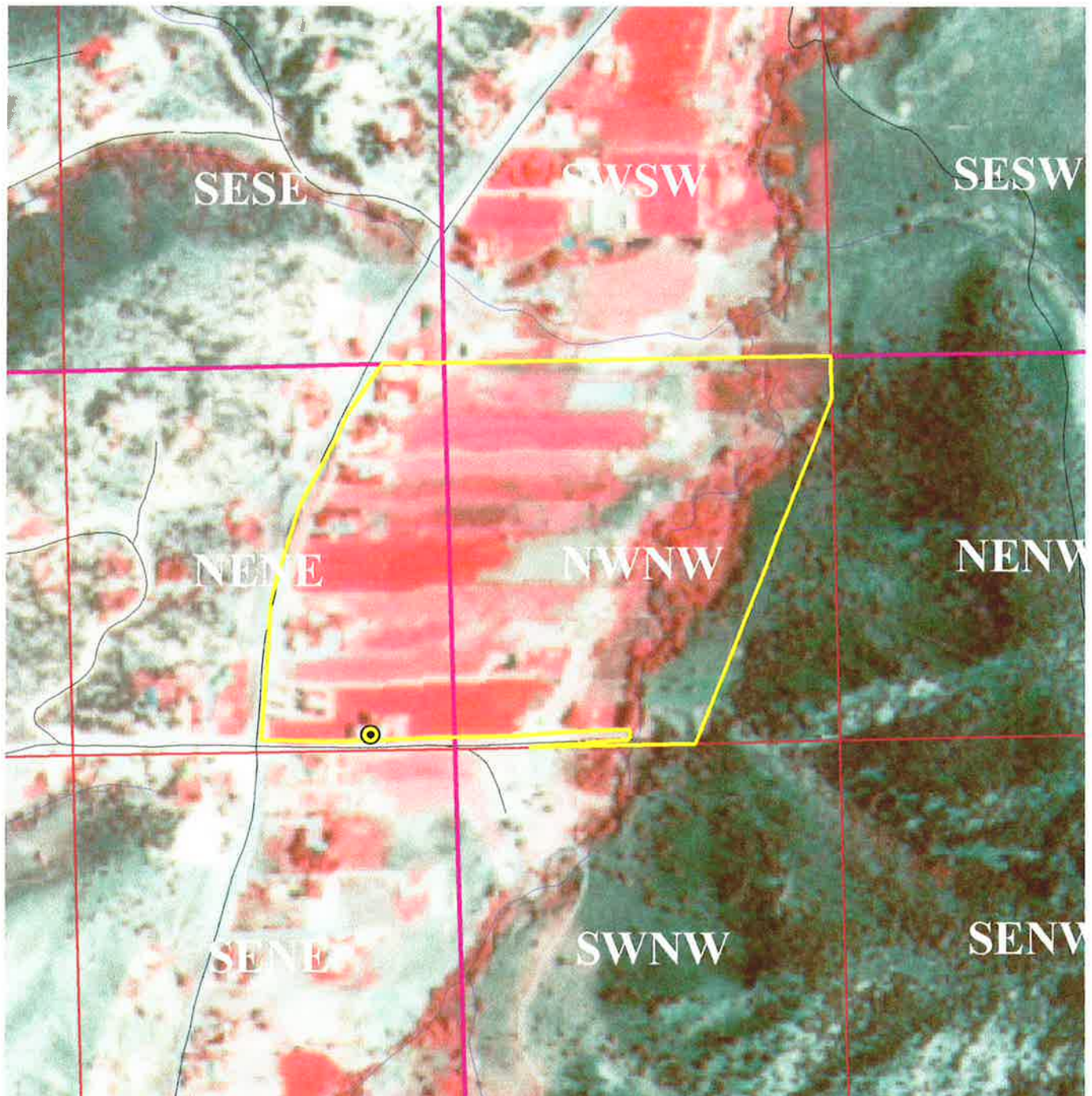
Water Right Claim Number A29-02543
Township , 7S35E

08/31/2000



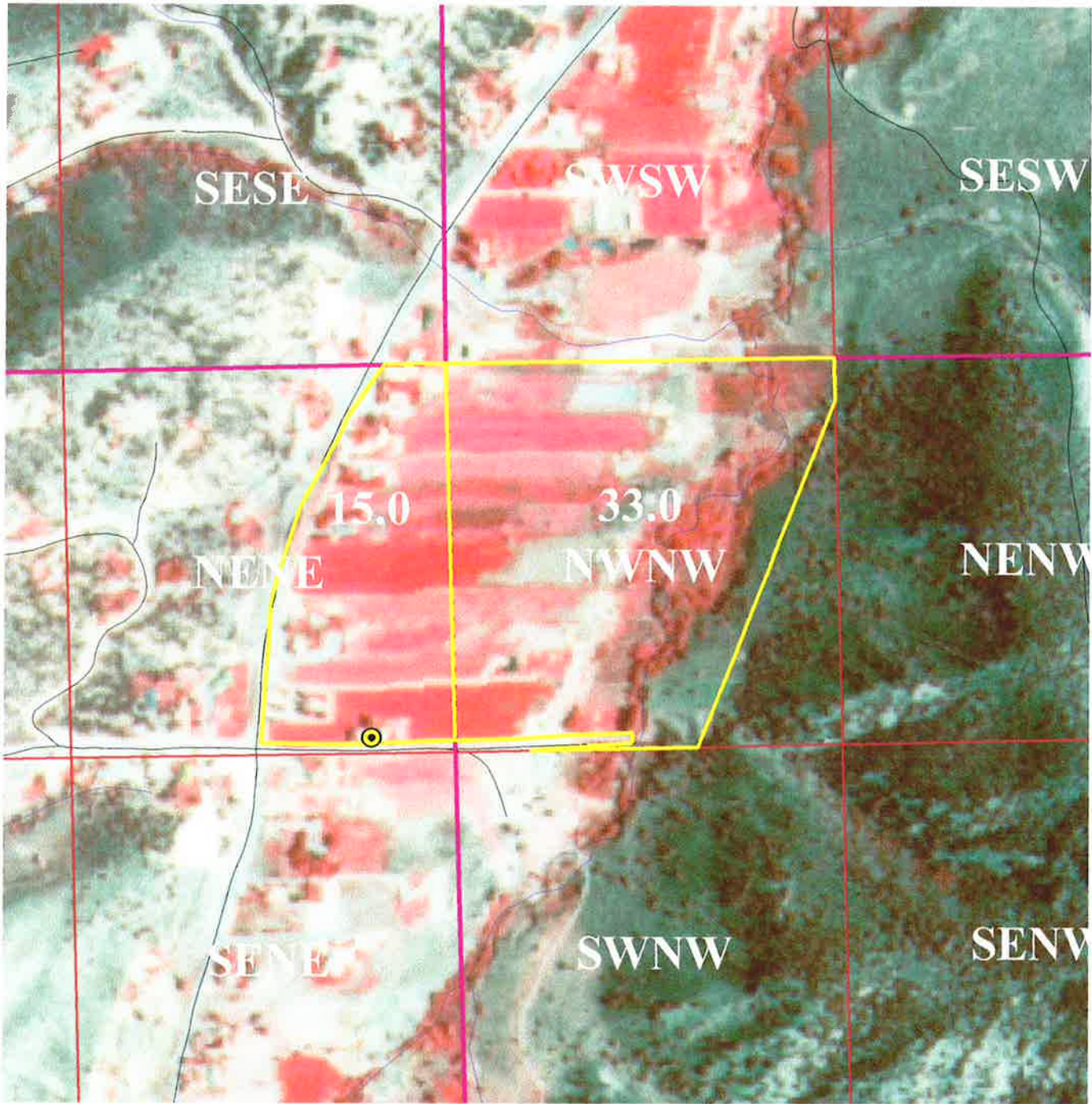
Water Right Claim Number A29-02543
Township , 7S35E

08/31/2000



Water Right Claim Number A29-02543
Township , 7S35E

08/31/2000



 Irrigated Area

 Place of Diversion

Legend

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals



AJ5809NP
No. A29-02543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 167

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J HENRIKSEN	01/03/1967	IRRIGATION	03-15 11-15	0.020 CFS	13.00 AFA
C	CARYL J HENRIKSEN		DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
	1934 N MINK CREEK RD					
	POCATELLO ID 83204			TOTAL DIVERSION:	0.040 CFS	13.60 AFA
	(208) 232-8860			CONSUMPTIVE USE:		9.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S30

NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
07S	35E	29	:	:	02	:	:	:	:	:	:	:	:	2.5		
07S	35E	30	:	01	:	:	:	:	:	:	:	:	:	1.3		
													TOTAL ACRES	3.8		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
07S	35E	30	:	D	:	:	:	:	:	:	:	:	:			

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ UP TO 6 CATTLE AND 2 HORSES

Other Rights: MINK CREEK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-02507	29-10472	29-10492	29-10524	29-10862	29-11134	29-11567	29-11569	29-11596	29-12167
29-12208	29-12272	A29-002741	A29-02402	A29-02507	A29-10472	A29-10492	A29-10524	A29-10862	A29-11134
A29-11567	A29-11569	A29-11596	A29-12167	A29-12208	A29-12272				

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00275

Remarks: GEN AC. IRR. = 3.7.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A29-02543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 168

Audit: 03/29/90 DCARLSON 03/30/90 DCARLSON 12/03/92 COX 07/13/94 COX
03/29/95 POST-STD

29-100

APPLICATION FOR PERMIT

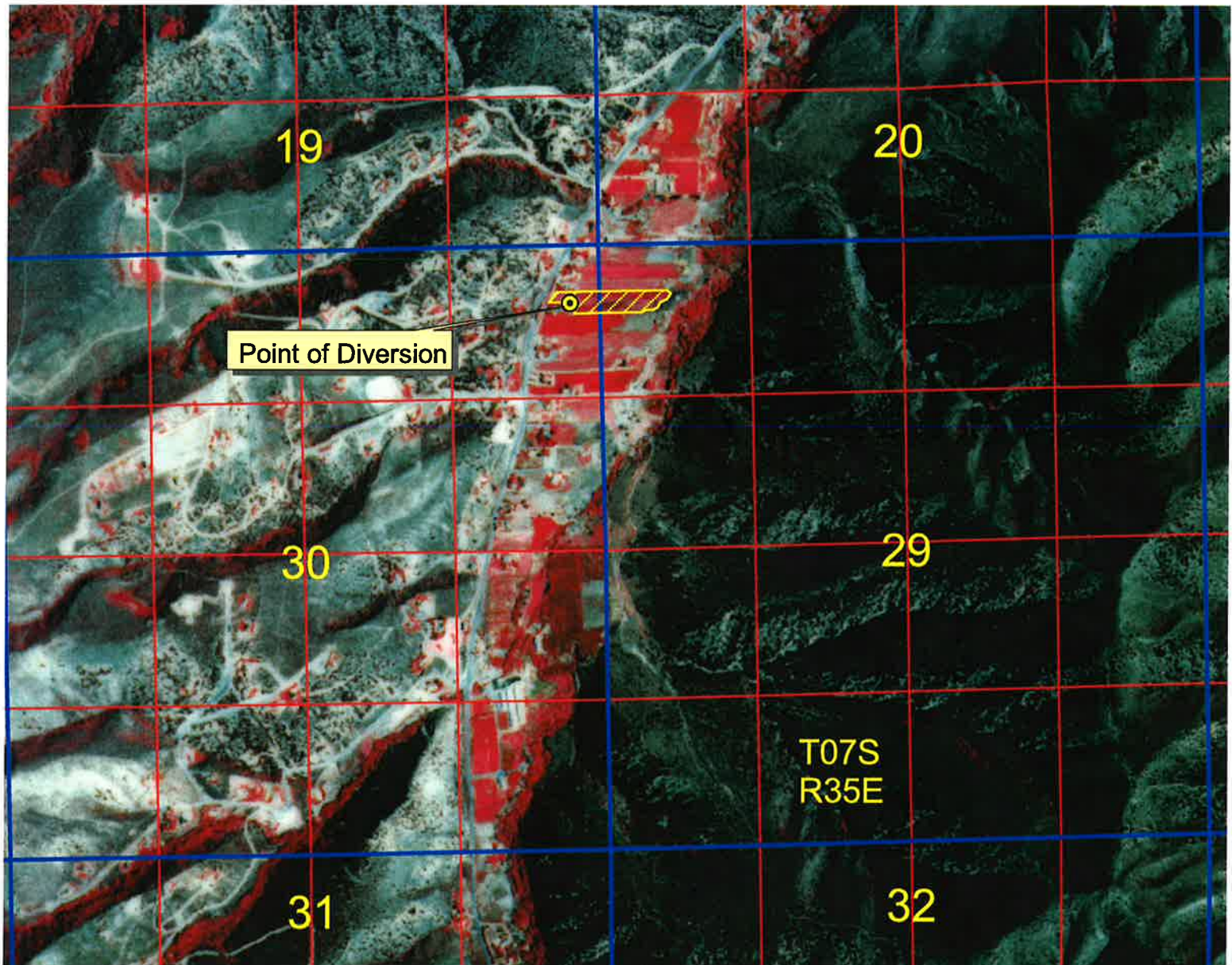
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41625
Permit No. G- 33386
District No.

1. Name of Applicant: Arthur J. Henriksen
Postoffice address: 321 Fairmont, Pocatello County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second $.10$ irrigation / $.02$ domestic and $.08$ irrigation
Miners' inches ~~xxxxxxx~~ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S , Rge. 35 E , B.M., County of Bannock
5. Water is to be used for: Domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30 , Twp. 7 S
Rge. 35 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to Sewage field
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30 , Twp. 7 S , Rge. 35 E , B.M.
7. Kind of works: submerged pump, pressure tank and $1\frac{1}{2}$ inch - 1" water distribution
8. Estimated cost of works: \$ 2,300.00
9. (a) Is reservoir to be used? 220 gallon pressure tank
(b) Capacity of reservoir: 220 gallon pressure tank
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 1 (started using water June 2-4, 1965.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: High water right from Mink Creek,
which is cut off by the 1st of June each year.
 - (a) $a11$ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-2543



0.5 0 0.5 1 Miles

1:16000



- ⊙ Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED

SCANNED

FEB 23 2003

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003

JUN 11 2001

Log for claim A29-02543

Spatial Dynamics LTD

8/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	29	NWNW	2	33	Indiscernible
07s35e	30	NENE	1	15	POD placement? / Indiscernible
Totals:			3	48	

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33386/29-2543 Priority Jan. 3, 1967 Amount 0.04 cfs

THIS IS TO CERTIFY, that ARTHUR J. HENRIKSEN
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 33386/29-2543 issued pursuant to Application for Permit dated January 3, 1967,
and has submitted proof to the Department of Water Administration on June 15, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, Twp. 7 S, Rge. 35 E, B. M.

in the county of Bannock; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 13 acre feet per year or _____

3.5 acre feet per acre. for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 13.6 acre feet
Description and location of place of use: per year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	35 E	29					2.5												2.5
		30	1.2																1.2
		30	X	(domestic use)															

Total number of acres irrigated 3.7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

April, 19 72.


Director

29 2543

Address all communications to:

MR. ARTHUR J. HENRIKSEN
321 Fairmont
P.O. Pocatello, Idaho, 83201

APPLICATION FOR PERMIT

RECEIVED
JAN 9 1967
8:25 P.M.
Department of Reclamation

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

941625
33386

Permit No. G

Water District No.

1. Name of applicant: ARTHUR J. HENRIKSEN

Post office address 321 Fairmont Pocatello County Bannock State Idaho

2. Quantity of water claimed: ^{.10} ~~0.0156~~ Cu.ft.sec. ^{.02} ~~0.0228~~ domestic and ^{.03} ~~0.0228~~ Irrigation

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30

Twp. 7 S., Rge. 35 E., B.M., County of Bannock

5. Water is to be used for: Domestic and Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30

Twp. 7 S., Rge. 35 E., B.M.

(b) Waste water or sewage effluent is to be returned to Sewage field

at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, Twp. 7 S., Rge. 35 E., B.M.

7. Kind of Works: Submerged pump, pressure tank and $1\frac{1}{2}$ " - 1" water distribution

8. Estimated cost of works: \$2,300.00

9. (a) Is reservoir to be used? 220 gallon pressure tank

(b) Capacity of reservoir: 220 gallon pressure tank

10. The time required for the completion of such work and complete application of the water to the proposed use is

(1) completed years. Started using water June 2-4, 1965.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

33386

II. The financial resources of the applicant are: (a) Cash on hand: \$ _____
(b) Treasury stock: _____ (c) Bonds to be issued: _____
(d) Other resources: _____

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33386

Remarks: The present water being utilized is from the old A. P. Say water right and out of the upper ditch. The Say farm was subdivided into small acreages and the water also divided. In dry years the water is sometimes cut off as early as the 1st of June. Even in years of plenty of water it is always off by the time a person needs water and this water is to supplement the existing water right and be able to raise crops on the land without having them die from lack of water after the present water right is shut off.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Harrison

Applicant

By _____, Agent

33380

Approval of State Reclamation Engineer

The number of this permit is G 33386

Recorded in Book 116 Page 33386 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1968

Witness my hand this 10th day of January, 19 67

P. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 19 67

Countersigned:

By *Edson H. Deal*
Secretary of State

STATE OF IDAHO

By *Don Samuelson*
Governor.

No. G. 33386

PERMIT

Date of first receipt at office of State
Reclamation Engineer

January 3, 1967 8:25 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33386

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2543

Arthur J. Henriksen
321 Fairmont
Pocatello, Idaho
Mink Creek Rd
Permit No. G-33386 129-2543

*Sub. my old pump / pressure tank
5' 10" - 1" with distribution*

*8" x 145' 232-8860
H-70' Q-*

Examination for Comp. of Works and Beneficial Use

*measured
15-42# 1/8"*

County Bannock

Re-30

Quantity: .10 Sec. 30 T. 7S. R. 35E

29-

Source: subterranean

P.D.: NE 1/4 Sec. 30, T. 7S, R. 35E, B.M.

Use: Irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights: High water right from Mink Creek, which is cut off by the 1st of June each year.

Filed: January 3, 1967

Due: January 10, 1968

Made: June 15, 1967

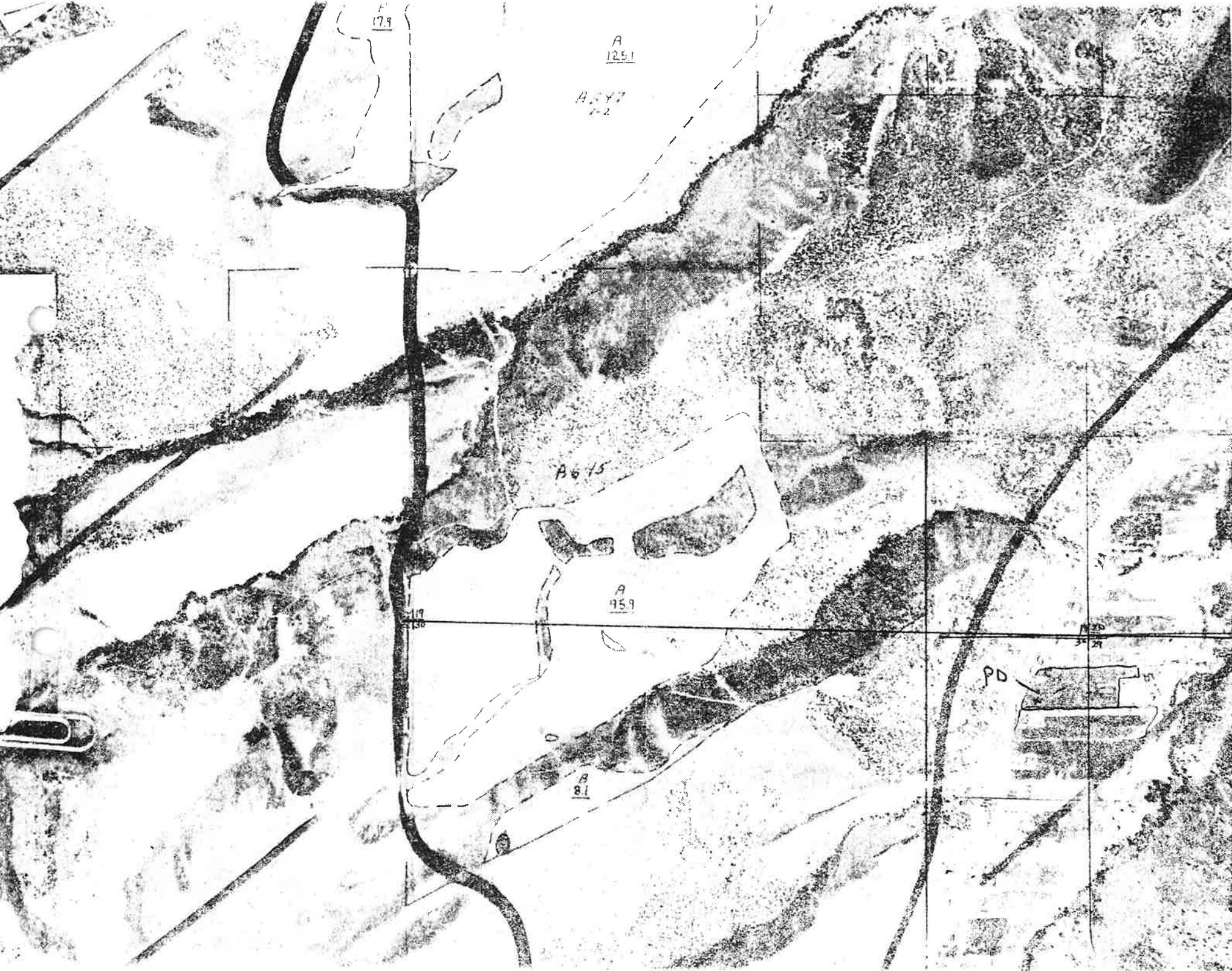
Priority: January 3, 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33386/29-2543

REPORT ON PROOF OF Completion of Works and Beneficial Use



ARTHUR & CARYL HENRIKSEN
1934 N. MINK CRK RD.
POCATELLO, ID 83204

MARCH 28, 1990

Dear Mr. & Mrs. Henriksen:

Please find enclosed a Notice of Claim which has been computer generated based on the information from the original claim.

In item #6 on your notice, under irrigation use, you claimed 0.08 cfs, however License 29-02543 is for 0.02 cfs as as the computer generated claim indicates. Please review this claim for any other corrections, then sign the form, having your signiture notarized and return it to this office by May 01, 1990.

If you want to increase the water use for irrigation, you need to file an application for permit for the extra water amount.

Should you have any questions or objections regarding the computer record of your notice, please contact this office.

Sincerely,

Ernest Carlson
Water Rights Supervisor, Adjudications

MICROFILMED
NOV 13 1992

Approval of State Reclamation Engineer

The number of this permit is G. 33386

Recorded in Book 116 Page 33386 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1968

Witness my hand this 10th day of January 1967

David H. Samuelson
State Reclamation Engineer

IN TESTIMONY WHEREOF, we DOM W. SAMUELSON

and EDSON H. DEAL Secretary of State of the State of Idaho,

attest to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 10th day of JANUARY, 19 67

Countersigned:

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G 33386

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 3, 1967 8:25 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

Approval of State Reclamation Engineer

The number of this permit is G. **33386**

Recorded in Book **116** Page **33386** Approved **JAN 10 1967**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before **July 10, 1967**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **January 10, 1968**

Witness my hand this **10th** day of **January**, 19 **67**

R. Keith Higin
State Reclamation Engineer

IN TESTIMONY WHEREOF, We **DON W. SAMUELSON**, Governor of the State of Idaho,

and **EDSON H. DEAL**, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this **10th** day of **January**, 19 **67**

Countersigned: **STATE OF IDAHO**

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G. **33386**

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 3, 1967 8:25 A.M.
Returned to applicant for correction

Corrected application received

Fees, \$ **5.00**

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. **\$4.00**

For each additional Sec. Ft. or Fraction

Thereof

25

Address all communications to:

MR. ARTHUR J. HENRIKSEN
321 Fairmont
P. O. Pocatello, Idaho, 83201

RECEIVED

JAN 9 1967
8:25 AM
Department of Reclamation

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

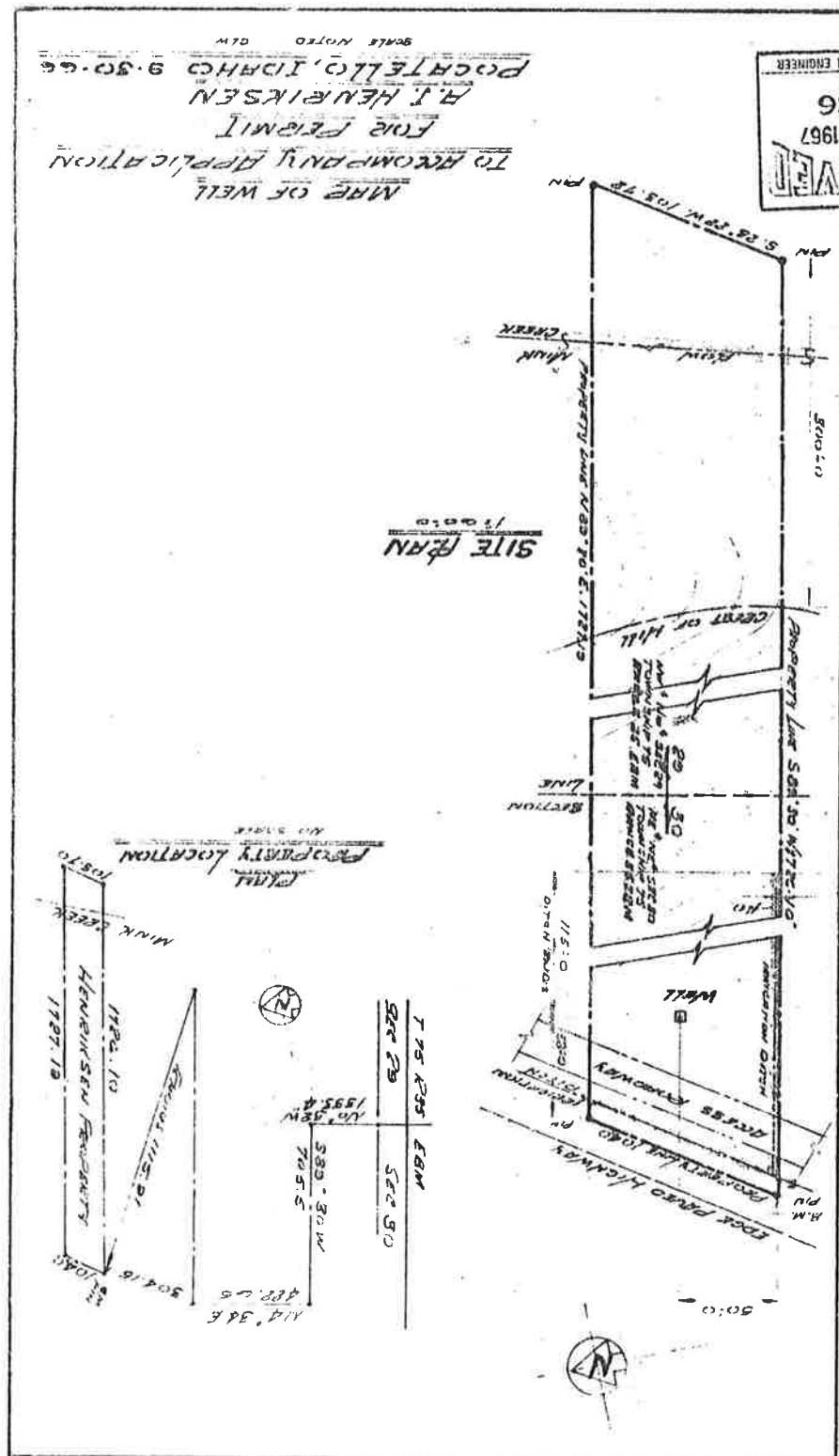
Application No. G 941625

Permit No. G 33386

Water District No. DO NOT FILM

1. Name of applicant: ARTHUR J. HENRIKSEN
Post office address 321 Fairmont ^{Pocatello} County Bannock State Idaho
2. Quantity of water claimed: 0.10 Cu. ft. sec. 0.02 domestic and 0.08 Irrigation
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M., County of Bannock
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to Sewage field
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, Twp. 7 S., Rge. 35 E., B.M.
7. Kind of Works: Submerged pump, pressure tank and 1 $\frac{1}{2}$ " - 1" water distribution
8. Estimated cost of works: \$ \$2,300.00
9. (a) Is reservoir to be used? 220 gallon pressure tank
(b) Capacity of reservoir: 220 gallon pressure tank
10. The time required for the completion of such work and complete application of the water to the proposed use is (1) completed years. Started using water June 2-4, 1965.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

MRE OF WELL
TO COMPANY APPLICATION
FIVE FIFTH
A. J. HENRIKSEN
POCATELLO, IDAHO 8-30-66



(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	35 E.	B.M.																	
		29							2.49										2.49
7 S.	"	30	1.28																1.28
																			~~3.77~~

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: High water right
from Mink Creek, which is cut off by the 1st of June each year.

(a) All (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The present water being utilized is in the old A. P. Say water right and out of the upper ditch. The Say farm was subdivided into small acreages and the water also divided. In dry years the water is sometimes cut off as early as the 1st of June. Even in years of plenty of water it is always off by the time a person needs water and this water is to supplement the existing water right and be able to raise crops on the land without having them die from lack of water after the present water right is shut off.

DO NOT FILM

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Harrison

Applicant

By _____, Agent

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02543

Date Received: 3/29/1990

Receipt No: E012597

Received By: DC

APR 27 1990

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR J. HENRIKSEN 208-232-8860
Address: 1934 N. MINK CREEK RD
POCATELLO, ID 83204

OR

Name: CARYL J. HENRIKSEN 208-232-8860
Address: 1934 N. MINK CREEK RD
POCATELLO, ID 83204

2. Date of Priority: JAN 03, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	35E	30	NE	NE			BANNOCK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		13.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 13.60 A.F.A.

8. Total consumptive use is 9.4 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOME S/ UP TO 6 CATTLE AND 2 HORSES

A29-02543

Page 1

Date: 03/30/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	29	NW	NW		IRR	2.5
						Section Acres	2.5
		30	NE	NE		DOMEST	
			NE	NE		IRR	1.3
						Section Acres	1.3
						Total Acres	3.8

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MINK CREEK

14. Remarks:
AC. IRR. = 3.7.

15. Basis of Claim: LICENSE
Water Right Number: 33386

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Caryl Henriksen Date: 4-26-90
_____ Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90
Glenn Damman
Notary Public

Seal



Residing at Pocatello
My Commission Expires Sep 23, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-02543Date Received 3-29-90Receipt Number E012597/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 29 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Arthur J. & Caryl J. Henriksen Phone (208) 232 - 8860

Mailing Address 1934 N. Mink Creek Rd. via Pocatello, Idaho Zip 83204 - 7206

2. Date of Priority (Only one (1) per claim) January 3, 1967

3. Source of water supply (a) well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7 S Range 35EBM Section 30,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

10" Diameter well, 138 Ft deep, 1 1/2 HP Submerged pump
capacity 20 GPM, Pipeline 1 1/2 copper tubing

A2902543



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.02 or _____

For Irrigation purposes from June 1 to Oct 1 amount 0.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 9.4 per chart 9.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic-one household. Stockwater-five/six "meat" cattle, two horses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	35 EBM	29					2.49												2.49
7 S	"	30	1.28																1.28

Total number of acres irrigated 3.77

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
High water right from Mink Creek, which is usually cut off by first of June each year (Irrigation) or None ()

14. Remarks:

Irrigation water, when available, comes from Mink Creek Irrigation Corp.

Attachments: Application for permit (33386); Map of well - "Approved" - Permit No. 33386; Approval of State Reclamation Engineer

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NOV 13 1992

Last Name Henriksen Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals $\frac{1}{5}$ mile

Well

Place of use

NOV 13 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 33386
Decree _____ Permit No. 33386
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments two

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Arthur J. Henriksen

Date March 28, 1990

Garry J. Henriksen

Date March 28, 1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28 day of March 19 90

SEAL

Notary Public

Timothy A. Front

Residing at

Bozefello

My Commission Expires

12/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name Henriksen Ident. Number _____

Copies White-State, Yellow-Claimant