

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2535 V1

WATER RIGHT NUMBER: 29-2535 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAX D RIGBY PO BOX 12 BANCROFT, ID 83217 (208)648-7873
Current Owner	BONNIE K RIGBY PO BOX 12 BANCROFT, ID 83217 (208)648-7873

Priority Date: 10/09/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	4.580 CFS	819.00 AF
	<u>Total Diversion:</u>	4.580 CFS	819.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 16, Twp 07S, Rge 39E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	16	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	272.0

Total Acres: 272

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

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Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/8/2003 3:53:36 PM	rwarner			Active
Priority Date	1/8/2003 4:01:34 PM	rwarner			Active
POD	1/8/2003 4:02:53 PM	rwarner			Active
Source	1/8/2003 4:36:49 PM	rwarner			Active
POU	1/8/2003 4:39:13 PM	rwarner			Active
Use	1/8/2003 4:39:55 PM	rwarner			Active
Season	1/8/2003 4:41:19 PM	rwarner			Active
Quantity	1/8/2003 4:41:57 PM	rwarner			Active
Summary			01/09/2003	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/8/2003 3:53:35 PM	rwarner	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
Priority Date	1/8/2003 4:01:34 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

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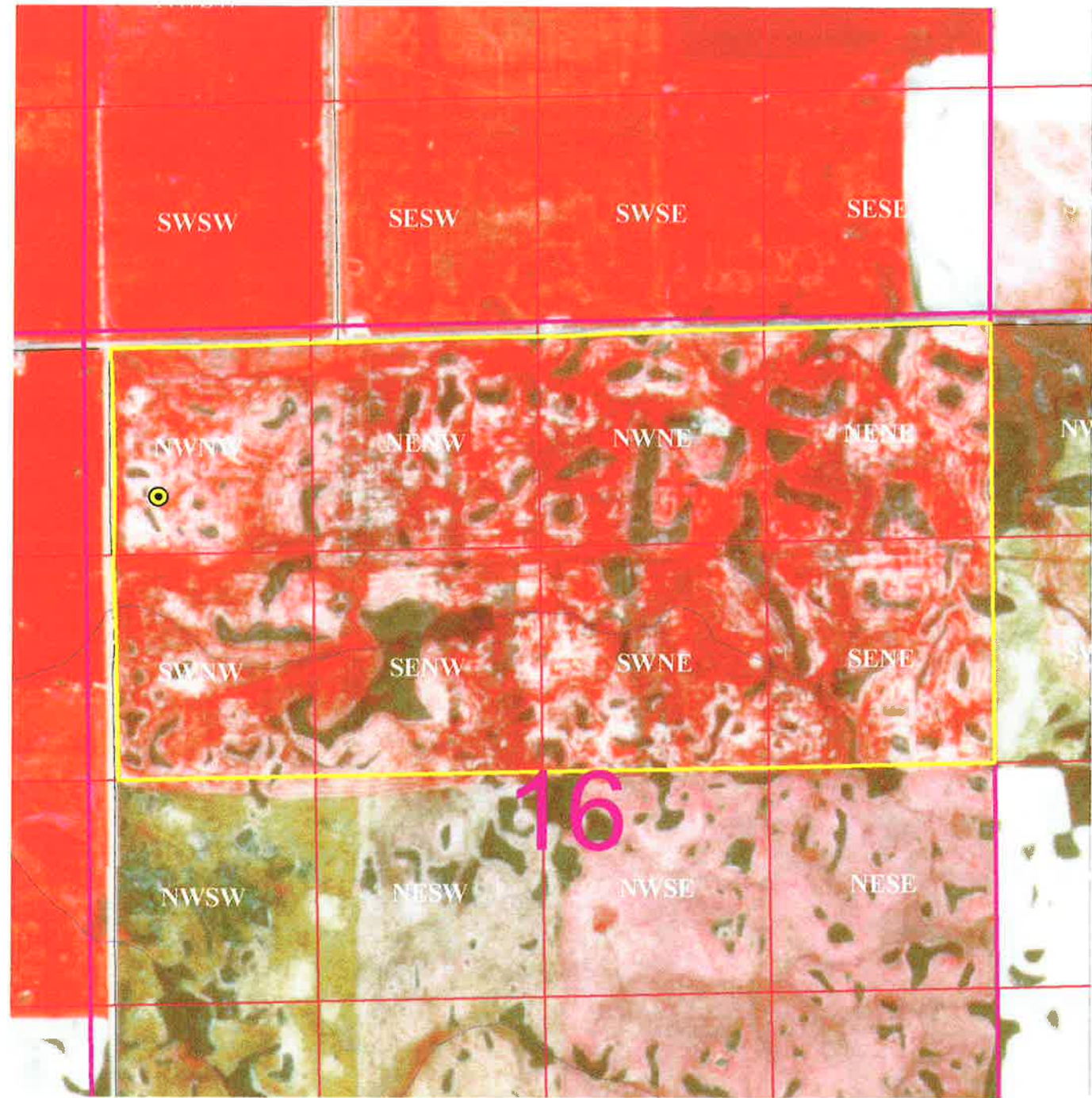
POD	1/8/2003 4:02:53 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/8/2003 4:35:45 PM	rwarnar	Edited point location
POU	1/8/2003 4:36:27 PM	rwarnar	Edited shape boundary
Source	1/8/2003 4:36:48 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/8/2003 4:39:12 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Use	1/8/2003 4:39:55 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/8/2003 4:41:18 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2535 V1

Quantity	1/8/2003 4:41:57 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 272 acres x 3.5 af/a = 951 AFA
Summary	1/9/2003 9:34:51 AM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

Township , 7S39E



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

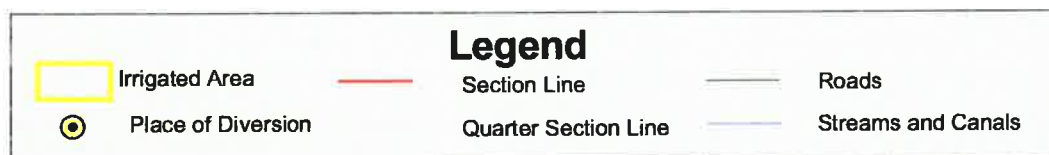
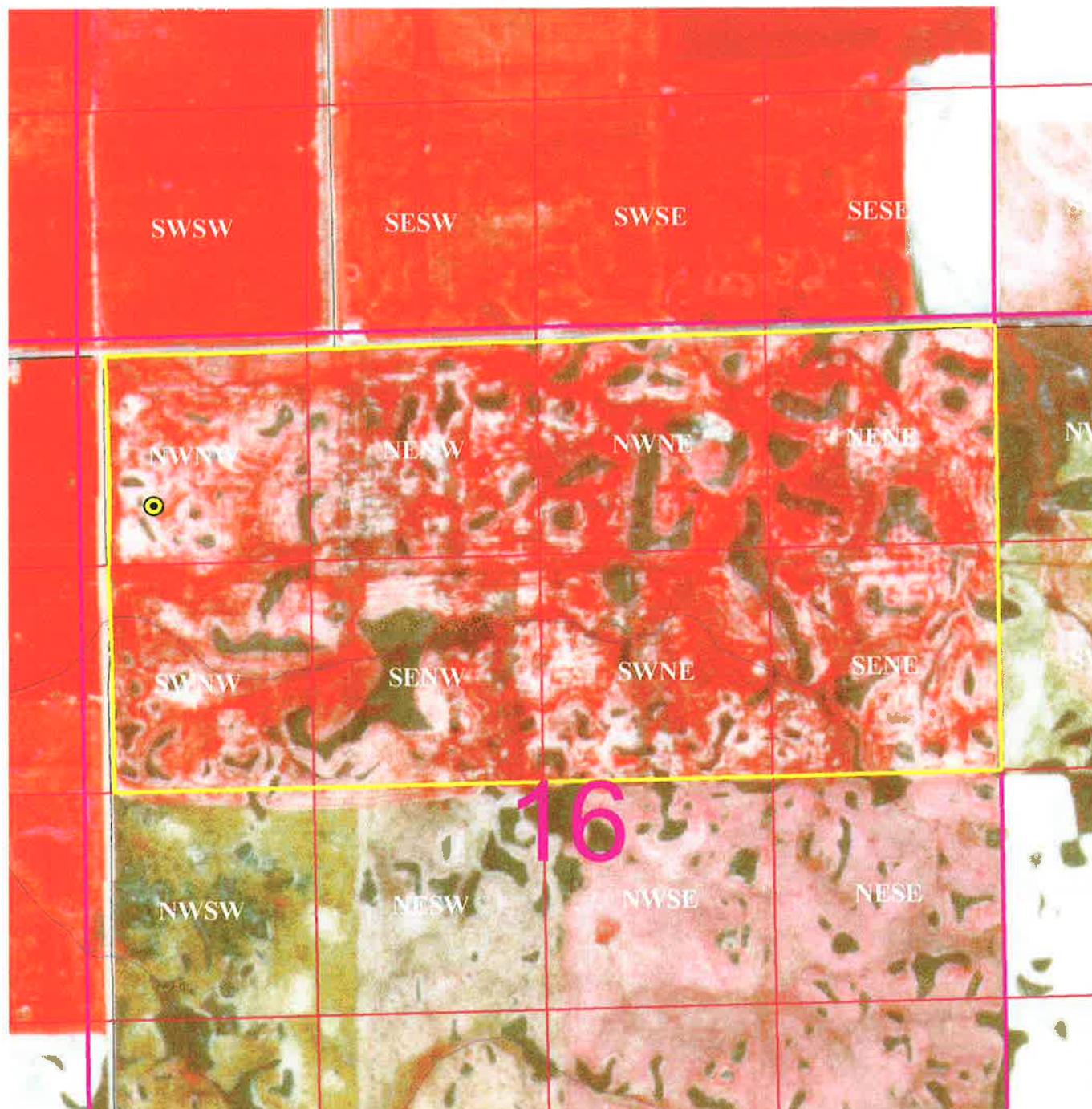
 Quarter Section Line

 Streams and Canals

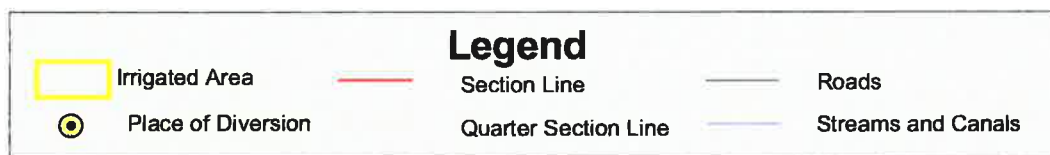
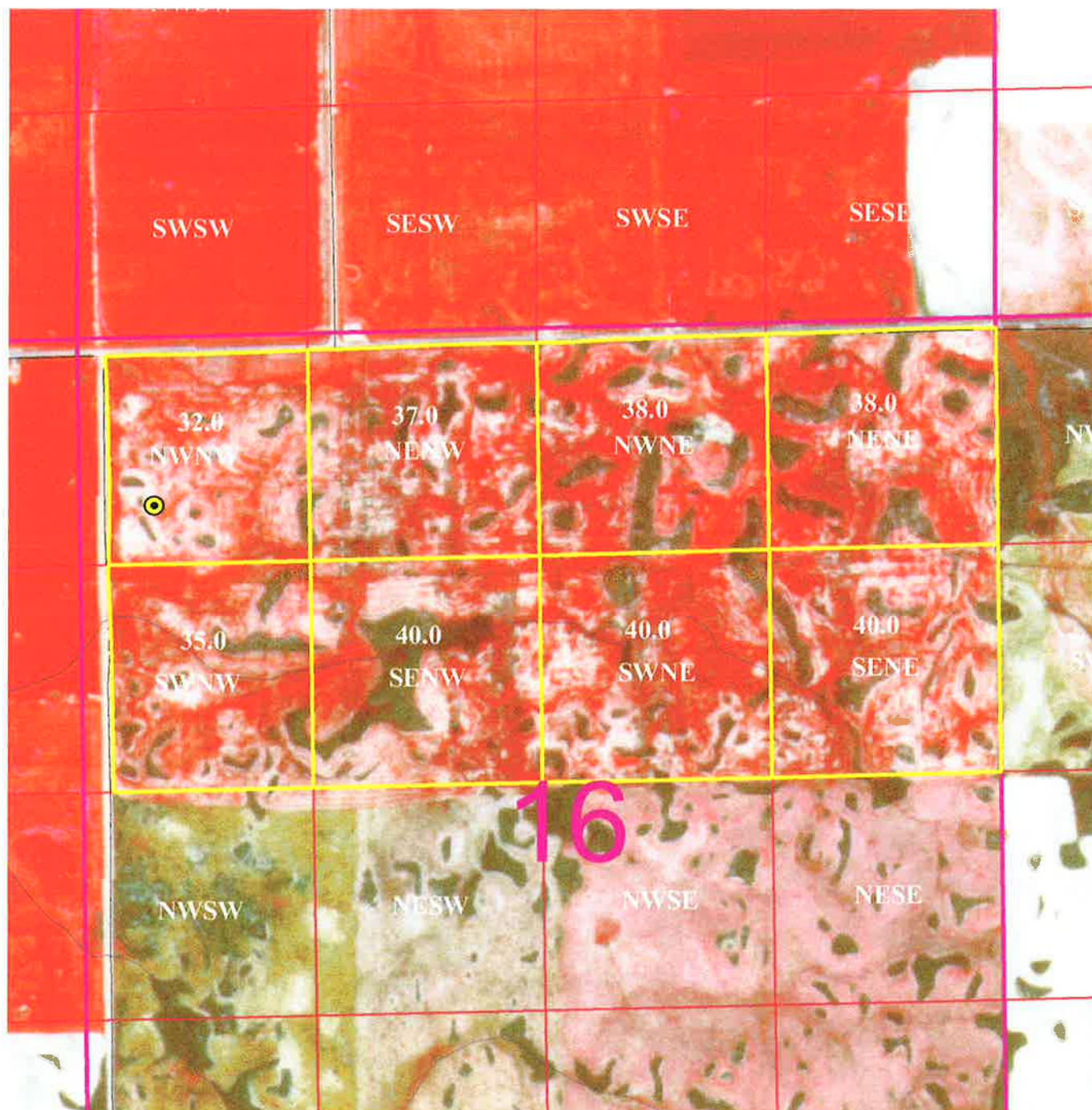
Legend



Township , 7S39E



Township , 7S39E



02/13/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2535

MAX D RIGBY
PO BOX 12
BANCROFT ID 83217
Telephone Number: (208) 648-7873

BONNIE K RIGBY
PO BOX 12
BANCROFT ID 83217
Telephone Number: (208) 648-7873

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-24-03

SIGNATURE: Max D. Rigby

Please print your name: MAX D. RIGBY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



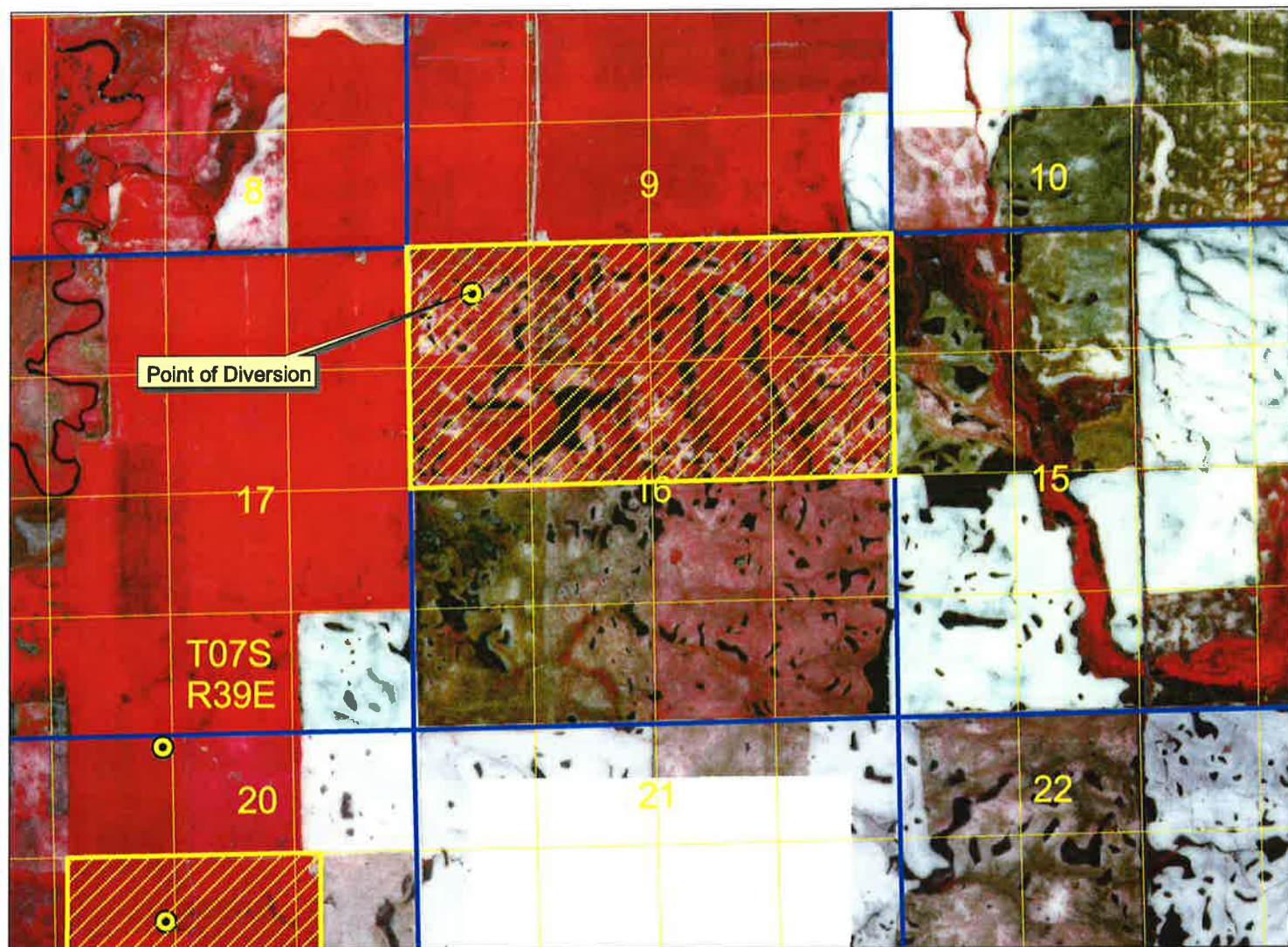
PROFILED

SCANNED

FEB 23 2006



State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-2535

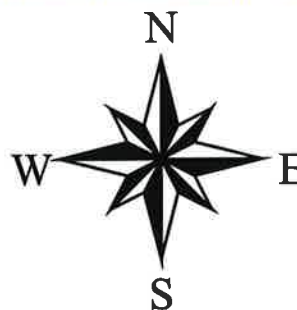


0.4 0 0.4 0.8 Miles

Irrigated Acres = 272

PROFILE

-  **Place of use.shp**
-  **Well.shp**
-  **Sections**
-  **QQ**



SCANNED
FEB 23 2006

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003

FILE: A29-2535, 2536, 2537 & 10247

RE: Property in CRP

DATE: January 14, 2002

NAME OF PARTY

Max Rigby

Office visit.

Max Rigby came by the office today with a copy of his 1997-2007 CRP contracts. He originally put all of his property into CRP in 1987.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SCANNED
FEB 23 2006

SCANNED
FEB 23 2006

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

Form Approved - OMB No. 0560-0125

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D 16 029	2. SIGN-UP NUMBER 574.1
3. CONTRACT NUMBER 19459	4. ACREAGE FOR ENROLLMENT
5. FARM NUMBER 1734	6. TRACT NUMBER(S) 2070
8. OFFER (Select one) STANDARD ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM (M/D/Y) 10/01/97 TO (M/D/Y) 09/30/2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

1A. Rental Rate Per Acre	\$ 40.00	12. Identification of CRP Land				
B. Annual Contract Payment	\$ 14,964.00	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment	\$	2070	4	CP10	131.4	0
(Item 11C applicable only to continuous signup when the first year payment is prorated.)		2070	6	CP10	22.1	0
		2070	7	CP10	38.0	0

13. OWNERS, OPERATORS, AND TENANTS

OPERATOR NAME AND ADDRESS Max D. Rigby P.O. Box 12 Bancroft, ID 83217	50% -100%	SIGNATURE <i>Max D. Rigby</i>	DATE 3-26-97
OWNER NAME AND ADDRESS Bonnie K. Rigby P.O. Box 12 Bancroft, ID 83217	50% -0%	SIGNATURE <i>Bonnie K. Rigby</i>	DATE 3-26-97
NAME AND ADDRESS	%	SIGNATURE	DATE
CCC USE ONLY - Payments according to the shares are approved.	SIGNATURE OF CCC REPRESENTATIVE		
	DATE		

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

Original - County Office Copy

☐ Owner's Copy☐ Operator's Copy

FEB 23 2006

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

No. 0560-0125

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D

16 029

2. SIGN-UP NUMBER

15

3. CONTRACT NUMBER

159

4. ACRES FOR ENROLLMENT

9.4

5. FARM NUMBER

1733

6. TRACT NUMBER(S)

2071

8. OFFER (Select one)

STANDARD

X

9. CONTRACT PERIOD

FROM (M/D/Y)

10/01/97

TO (M/D/Y)

09/30/2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre

\$ 40.00

12. Identification of CRP Land

B. Annual Contract Payment

\$ 36,568.00

A. Tract No.

B. Field No.

C. Practice

D. Acres

E. Total C/S

C. First Year Payment

\$

2071

1

CP10

12.7

-0-

(Item 11C applicable only to continuous signup when the first year payment is prorated.)

2071

2

CP10

460.5

-0-

2071

3

CP10

46.2

-0-

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Bret W. Rigby
65 South 2nd West
Logan, UT 84321

SOCIAL SECURITY NUMBER

528-06-4712

SIGNATURE

DATE

3-26-97

B. OWNER NAME AND ADDRESS

Bart D. Rigby
65 South 2nd West
Logan, UT 84321

3333% SPECIAL SECURITY NUMBER

528-06-4761

SIGNATURE

DATE

3-26-97

C. NAME AND ADDRESS

Mark D. Rigby
65 South 2nd West
Logan, UT 84321

3334% SOCIAL SECURITY NUMBER

528-53-2435

SIGNATURE

DATE

3-26-97

14. CCC USE ONLY - Payments

according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐

Original - County Office Copy

☐

Owner's Copy

☐

Operator's Copy

☐

NRCS Copy

FEB 23 2006

P-1
30-97)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D 16 029	2. SIGN-UP NUMBER 15
3. CONTRACT NUMBER 195-596	4. ACRES FOR ENROLLMENT 261.9
5. FARM NUMBER 1734	6. TRACT NUMBER(S) 1734
8. OFFER (Select one) STANDARD ENVIRONMENTAL PRIORITY	9. CONTRACT PERIOD FROM (MM/YY) TO (MM/YY) 10/01/97 09/30/2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant," "Operator," and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled "Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

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11A. Rental Rate Per Acre	\$ 37.00	12. Identification of CRP Land				
B. Annual Contract Payment	\$ 9,690.30	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment	\$	990	1	CP10	131.8	0
(Item 11C applicable only to continuous signup when the first year payment is prorated.)		990	2	CP10	130.1	0

13. OWNERS, OPERATORS, AND TENANTS

1. OPERATOR NAME AND ADDRESS Max D. Rigby P.O. Box 12 Bancroft, ID 83217	50% 100%	SOCIAL SECURITY NUMBER 529-32-4181 SIGNATURE Max D. Rigby DATE 3-26-97
2. OWNER NAME AND ADDRESS Bonnie K. Rigby P.O. Box 12 Bancroft, ID 83217	50% 0%	SOCIAL SECURITY NUMBER 518-32-9273 SIGNATURE Bonnie K. Rigby DATE 3-26-97
3. NAME AND ADDRESS	%	SOCIAL SECURITY NUMBER SIGNATURE DATE

14. CCC USE ONLY - Payments according to the shares are approved. SIGNATURE OF CCC REPRESENTATIVE DATE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

SCANNED

FEB 23 2008

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

7) **CONSERVATION RESERVE PROGRAM CONTRACT**

OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D

16 029

2. SIGN-UP NUMBER

15

3. CONTRACT NUMBER

198 598

4. ACRES FOR ENROLLMENT

199

5. FARM NUMBER

1734

6. TRACT NUMBER(S)

991

8. OFFER (Select one)

STANDARD

ENVIRONMENTAL PRIORITY

X

9. CONTRACT PERIOD

FROM (M/D/Y)

10/01/97

TO (M/D/Y)

09/30/2007

COPY

TRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Operator", "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the Participant. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant fails to comply with the terms and conditions of this contract prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and if applicable, CRP-15 and CRP-1 Continuation.**

10. OFFER FOR PERMISSION TO ALLEY CROP

to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50% in the annual rental payment.

Annual Rate Per Acre \$ 38.00

Annual Contract Payment \$ 41,617.60

First Year Payment \$

(Item 11C applicable only to continuous signup when the first year payment is prorated.)

12. Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
991	1	CP10	138.6	0
991	2	CP10	279.1	0
991	3	CP10	283.1	0

13. OWNERS, OPERATORS, AND TENANTS

OWNER NAME AND ADDRESS

D. Rigby
Box 12
Croft, ID 83217

OWNER NAME AND ADDRESS

Bernie K. Rigby
Box 12
Croft, ID 83217

AND ADDRESS

SOCIAL SECURITY NUMBER
529-32-4181

SIGNATURE

DATE

SOCIAL SECURITY NUMBER
518-32-9273

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

USE ONLY - Payments
pertaining to the shares are
provided.

SIGNATURE OF CCC REPRESENTATIVE

DATE

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

Information or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

☐ NRCS Copy

SCANNED

FEB 23 2006

SCANNED

FEB 23 2006

PROFILER

A29-2535, A29-2536, A29-2537 + A29-10247

Max Rigby:

12/18/01 11:52 AM Max B. Rigby came

into the office on the 2nd round
since notice he received from the
Department. The notice was on land

in areas 7, 8 + 16, T85, R39E. The imagery
appears to show some migration in

Sections 7 & 8. This is all dry farmed.

where migration claims are within 16.

All of Max's land is in CRP. So he

is going to get me copies of the

CRP contract. The land has been in

CRP for about 15 years. I also gave

him an evidence of priority brochure on

A29-10247 claim.

When the snow clears I'll have to

go out and check the claims.

Andy Bird

12/18/01 12:40 PM

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2535

WATER RIGHT NUMBER: 29-2535

Owner Type Name and Address
 Current Owner MAX D RIGBY
 BANCROFT, ID 83217

Priority Date: 10/09/1966

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	4.580 CFS	819.00 AF
	<u>Total Diversion:</u>	4.580 CFS	819.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 16, Twp 07S, Rge 39E, B.M.
 CARIBOU County

Place of UseIRRIGATION Within CARIBOU County

T07S R39E S16	NENE	34.0	T07S R39E S16	NWNE	34.0
T07S R39E S16	SWNE	34.0	T07S R39E S16	SENE	34.0
T07S R39E S16	NENW	34.0	T07S R39E S16	NWNW	34.0
T07S R39E S16	SWNW	34.0	T07S R39E S16	SENE	34.0

Total Acres: 272

Conditions of Approval:Remarks:

1. General AC. IRR.=273.^^

Comments:Dates and Other Information:

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:31:19

Page 1

Water Right Number - 29-02535

Prefix Translation: WATER RIGHT

Old (D) Number - 33253

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RIGBY

MAX D.

1 -

2 -

3 -

City- BANCROFT

State- ID Zip- 83217

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
10/09/1966 15 EASTERN L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

07S 39E 16 NW NW (29) CARIBOU

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 4.580 819.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.580 819.00 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 07S | 39E | 16 | NE NE | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | NW NE | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | SW NE | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | SE NE | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | NE NW | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | NW NW | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | SW NW | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |
| 07S | 39E | 16 | SE NW | | 34.0 | 01 | IRRIGATION | (29) CARIBOU |

Total Acres: 272.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +

GEN AC. IRR.=273.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:31:19
Page 2

Water right number - 29-02535

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/12/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 03/12/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 08/21/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Presumption Flag | - | Name Connector | - | POU Ownership Flag | - |
| SRBA Decreed Flag | - | | | | |

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33253/29-2535 Priority Oct. 9, 1966 Amount 4.58 cfs

THIS IS TO CERTIFY that MAX D. RIGBY
of Idanocraft, Idaho has complied with the terms and conditions of Permit
No. 33253/29-2535 issued pursuant to Application for Permit dated October 5, 1966
and has submitted proof to the Department of Water Administration on October 24, 1972
(late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.58 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>4.58</u> cfs and | <u>819 acre feet or</u> |
| | from _____ to _____ | at _____ cfs and | <u>3.0 af per acre</u> |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 4.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
819 acre feet per year, said waters to be diverted within the NW 1/4 NW 1/4 of Sec. 16,
Twp. 7 S, Rge. 39 E, B.M. in the County of Caribou

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------------|-------------|-----------|-----------|-----------|-------------|-------------|-----------|-------------|-----------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>7 S</u> | <u>39 E</u> | <u>16</u> | <u>34</u> | <u>34</u> | <u>34.5</u> | <u>34.5</u> | <u>34</u> | <u>34.5</u> | <u>34</u> | <u>34.5</u> | | | | | | | | | <u>273</u> |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 273

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. The right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 74.

Director

FIELD REPORT

3. Water will be used for the following purposes:

Other uses:

- Other Points of Diversions:

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

29 2531

TOTAL ACREAGE 273

R. 39 E

29 2535

T.
7
S

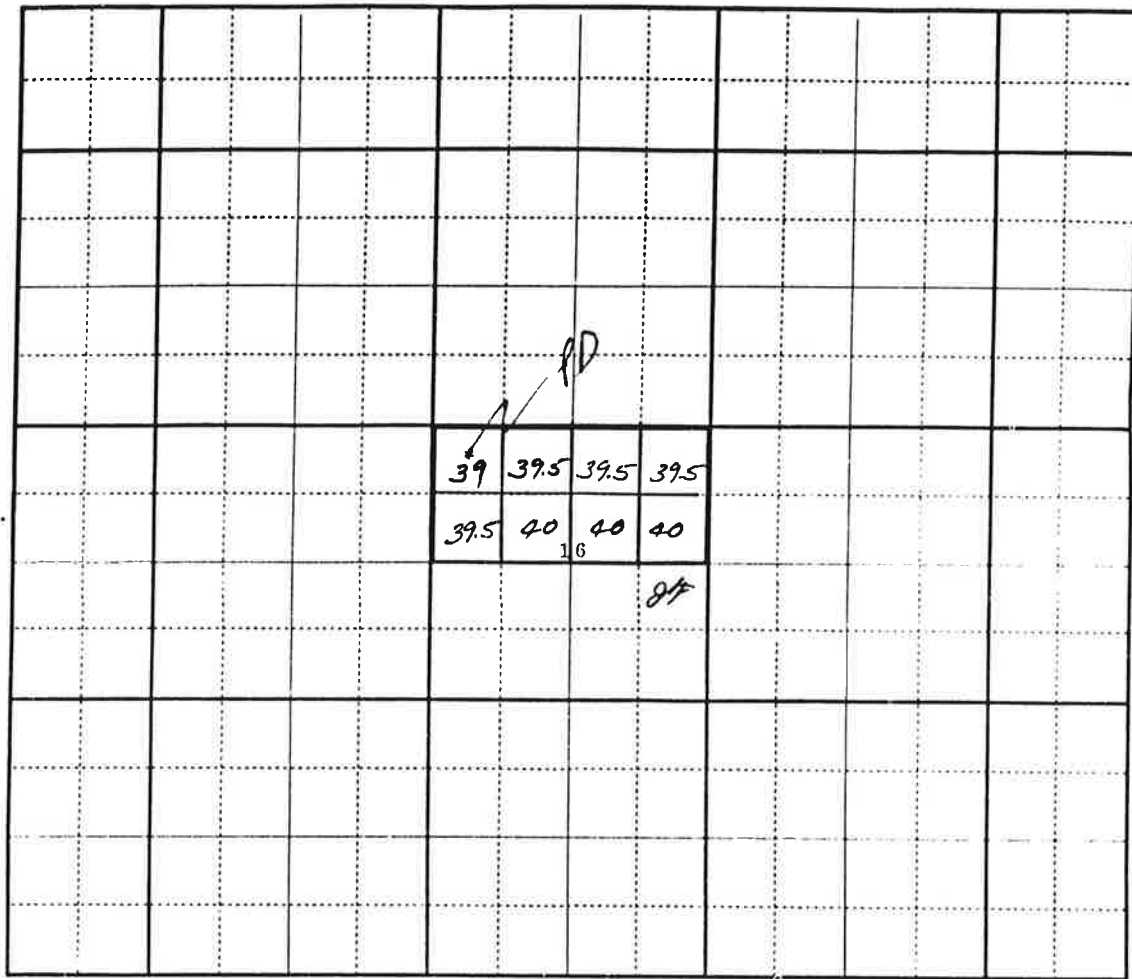
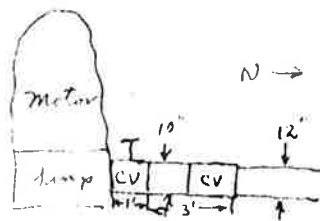


Diagram of System



ST

DATE OF EXAM July 11, 1973

ACREAGE

Found

Recommended

315

317

317

→ error in typing
acreage from proof to
stam. Permit holder filed
proof on 320A. R.F.

Irrigation Requirement

3

Ac Ft/Ac

USE

Irrigation Q = 4.58 c.f.s.

V =

345 951

AF/Ann. from

April 1 to

Nov. 1

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes ☐ no ☒

Name source:

twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Exchange? yes ☐ no ☒

Name source exchanged with:

twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of injection:

twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Point of exchange:

twp. N/S Rge E/W B.M., Sec. 1/4 Sub. 1/4 County

Total Q measured 4.58 CFS Method of measurement alt? tube

Total Q recommended 4.58 CFS Meter No. 317 Type AF/Ann Condition

Total V recommended 345 951 AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

8 lines of 7 model 30 W 3" Rainbird sprinkler nozzles
32 nozzles / line x 8 lines = 256 nozzles @ 6.3 psi at pressure
256 nozzles x 8.04 gal/min per nozzle = 2058 gal/min @ 4.58
4.58 CFS

$$V = (4.58) (1.9853) (215) = 1955 \text{ (3)} = 317$$

FBJ608187

SYSTEM DESCRIPTION:

12.5 HP P.E. Motor # 13000000 w/ Peerless pump
450 BB4 10" discharge with check valve then 12" main

REMARKS:

System shown by owner

Examiner's Signature

John Finbauer

Date

July 11, 1973

Checked by

W. R. Rhoads

Date

Dec 17, 1973

Approved by

Date

SCANNED
MAY 7 2001

Log for claim A29-02535

Spatial Dynamics LTD

6/13/00

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 07s39e | 16 | NENE | 34 | 38 | |
| 07s39e | 16 | NWNE | 34 | 38 | |
| 07s39e | 16 | SWNE | 34 | 40 | |
| 07s39e | 16 | SENE | 34 | 40 | |
| 07s39e | 16 | NENW | 34 | 37 | |
| 07s39e | 16 | NWNW | 34 | 32 | |
| 07s39e | 16 | SWNW | 34 | 35 | |
| 07s39e | 16 | SENW | 34 | 40 | |
| Totals: | | | 272 | 300 | |

AJ5809NP
No. A29-02535

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 90

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | MAX D RIGBY | 10/09/1966 | IRRIGATION | 04-01 11-01 | 4.580 CFS | |
| C | BONNIE K RIGBY | | | | | |
| | PO BOX 12 | | | | | |
| | BANCROFT ID 83217 | | | TOTAL DIVERSION: | 4.580 CFS | |
| | (208) 648-7873 | | | CONSUMPTIVE USE: | | 680.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S16

SWNW

CARIBOU County

Place of use Legal Description for: IRRIGATION

| | NE | | | | NW | | | | SW | | | | SE | | | | |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------------|
| T R S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : SUM |
| 07S 39E 16 | : 34 | 34 | 34 | 34 | : 34 | 34 | 34 | 34 | : 34 | 34 | 34 | 34 | : 34 | 34 | 34 | 34 | : 272.0 |
| | | | | | | | | | | | | | | | | | : 272.0 |
| | | | | | | | | | | | | | | | | | : TOTAL ACRES |

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: YES

Remarks: GEN AC. IRR.=273.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/25/90 CARLSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33253/29-2535 Priority Oct. 9, 1966 Amount 4.58 cfs

THIS IS TO CERTIFY, that MAX D. RIGBY
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 33253/29-2535 issued pursuant to Application for Permit dated October 5, 1966,
and has submitted proof to the Department of Water Administration on October 24, 1972,
(late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.58 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|------------------------|--------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>Nov. 1</u> | at <u>4.58</u> cfs and | <u>819 acre feet or</u> |
| | from _____ to _____ | at _____ cfs and | <u>3.0 af per acre</u> |
| | from _____ to _____ | at _____ cfs and | _____ |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 4.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
819 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 7 S, Rge. 39 E, B.M. in the County of Caribou

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 7 S | 39 E | 16 | 34 | 34 | 34.5 | 34.5 | 34 | 33.5 | 34 | 34.5 | | | | | | | | | 273 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 273

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
April, 19 74.

Director

29-2535

APPLICATION FOR PERMIT
To Appropriation the Subterranean Waters of The State of Idaho

Application No. G- 41464
Permit No. G- 33253
District No.

1. Name of Applicant: Max D. Ribgy
Postoffice address: Box 513, Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 5.46 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the NW 1/4 of Section 16
Twp. 7 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipes and ditches, sprinklers
8. Estimated cost of works: \$ 18,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 5.46 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Deeded Ground

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ MAX D. RIGBY

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: October 5, 1966 10:30 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33253

Recorded in Book 116 Page 33253 Approved October 17, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 17, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 17, 1971

Witness my hand this 17th

day of October, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of October, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLIE

Governor

12.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 7 S | 39 E | 16 | x | x | x | x | x | x | x | x | | | | | | | | | 273 |

RECEIVED FOR 1158 SEC. FT. 1
JAN 1966

WATER RIGHT NUMBER 29-2835 ✓

OWNER LAST NAME - RIGBY

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

AGE - LICENSE

TOTAL DIV. VOLUME -

VERSION POINT - NWNW 16 07S 39E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION ✓

CREE NAME -

REMARKS - AC. IRR.=273.

IN IRRIG USE -

OTHER RIGHTS FOR SAME USE -

DOF DUE -

DOF MADE - FLD EXAM -

VERSION MEANS -

FIRST NAME - MAX D.

ADDRESS LINE 2 -

CITY - BANCROFT

TRIBUTARY OF -

STATUS -

PRIORITY - 10-09-1966 COUNTY - CARIBOU

WATER DIST. -

GLE/CAREY ACT -

TOTAL DIV. RATE -

4.5800 -CFS

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

RIGHT BASIS -

USE DIV. RATE -

4.5800 CFS

USE DIV. VOLUME -

819.00 AFA

PLACE OF USE - TWN 07S 39E SEC 16

TRACT NENE LOT

AC 34

TRACT NWNE LOT

AC 34

TRACT SWNE LOT

AC 34

TRACT SENE LOT

AC 34

TRACT NENW LOT

AC 34

TRACT NWNW LOT

AC 34

TRACT SWNW LOT

AC 34

TRACT SENW LOT

AC 34

DATE -

TOTAL ACRES

272 ✓

PROTESTED -

HEARING -

GLD NO. - 33253

Hangi

(name spring, stream, etc.)

Proof filed on
320A. per attached
copy

273

DATE OF EXAM July 11, 1973

ACREAGE
Found 317
Recommended 317

Irrigation Requirement 3 Ac Ft/Ac

→ Error in typing
acreage from proof to
exam - Permit holder filed
proof on 320A. J.F.

USE
Irrigation Q = 4.58 c.f.s. V = 249 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.58 CFS Method of measurement Petot tube

Total Q recommended 4.58 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 249 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

8 lines of Model 30 W 3" Rainbird sprinkler nozzles
32 nozzles/line x 8 lines = 256 nozzles @ 63 psi del pressure
256 nozzles x 8.04 gal/min/nozzle = 2058 gal/min ÷ 448.8 =
4.58 CFS

$$\sqrt{3}(4.58)(1.9853)(215) = 1955 > (273)(3) = 819$$

SYSTEM DESCRIPTION:
12.5 HP 24 Motor # FBJ608187 w/ Gearless pump
250884 10" D discharge thru check valves then 12" main

REMARKS:

System shown by owner

Examiner's Signature John Firebaur Date July 11, 1973

Checked by W. R. Rhodes Date Dec 17, 1973

Approved by _____ Date _____

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02535
Date Received: 1/25/1990
Receipt No: 11005591
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX D. RIGBY 208-648-7873
Address: P.O. BOX 12
BANCROFT, ID 83217

AND/OR

Name: BONNIE K. RIGBY 208-648-7873
Address: P.O. BOX 12
BANCROFT, ID 83217

2. Date of Priority: OCT 09, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S | 39E | 16 | SW | NW | NW | | CARIBOU |

5. Description of diverting works:
90' DEEP WE WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.580 | | |

7. Total Quantity Appropriated is:
4.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02535

Page 1

Date: 01/25/90

MICROFILMED

NOV 13 1992

A2902535



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S | 39E | 16 | NE | NE | | IRR | 34.0 |
| | | | NW | NE | | IRR | 34.0 |
| | | | SW | NE | | IRR | 34.0 |
| | | | SE | NE | | IRR | 34.0 |
| | | | NE | NW | | IRR | 34.0 |
| | | | NW | NW | | IRR | 34.0 |
| | | | SW | NW | | IRR | 34.0 |
| | | | SE | NW | | IRR | 34.0 |

Section Acres 272.0

Total Acres 272.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
AC. IRR.=273.

15. Basis of Claim: LICENSE
Water Right Number: 33253

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) : Mary H. Rigby Date: 1-25-90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Jan 19 90

Seal

John Palmer
Notary Public

Residing at Boise ID

My Commission Expires 1/2/94

MICROFILMED

NOV 13 1992

| | | | |
|----|----|----|----|
| 34 | 34 | 34 | 34 |
| 34 | 34 | 34 | 34 |

AA-93