

11/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2529

NAME AND ADDRESS: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
50 E N TEMPLE ST
SALT LAKE CITY UT 84150-0012

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.360 CFS
1,161.000 AFY

PRIORITY DATE: 07/23/1964

POINT OF DIVERSION:

T07S R39E S18 NESW Lot 3

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/15

5.360 CFS
1,161.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S18	NWNE	33.0	T07S R39E S18	SWNE	40.0
T07S R39E S18 Lot 1	NENW	14.0	T07S R39E S18 Lot 3	NESW	22.0
T07S R39E S18 Lot 3	NESW	22.0	T07S R39E S18 Lot 4	SESW	22.0
T07S R39E S18	NESE	32.0	T07S R39E S18	NWSE	40.0
T07S R39E S18	SWSE	40.0	T07S R39E S18	SESE	32.0
T07S R39E S19	NENE	21.0	T07S R39E S19	NWNE	40.0
T07S R39E S19 Lot 1	NENW	21.0			

379 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Townships , 7S39E, 7S38E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

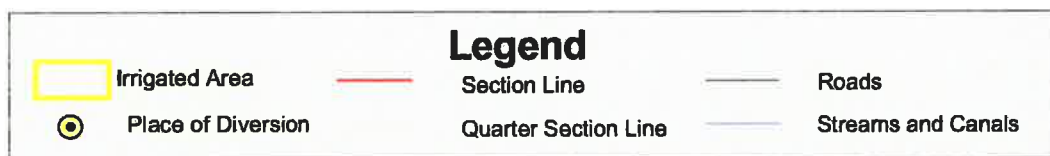
Legend



Water Right Claim Number A29-02529

06/13/2000

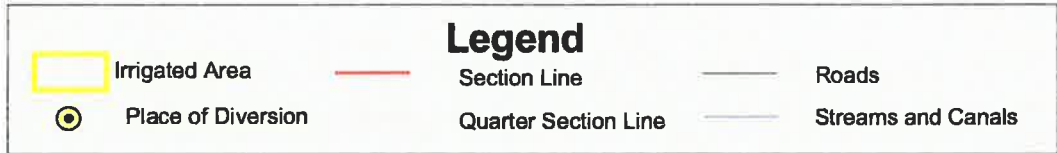
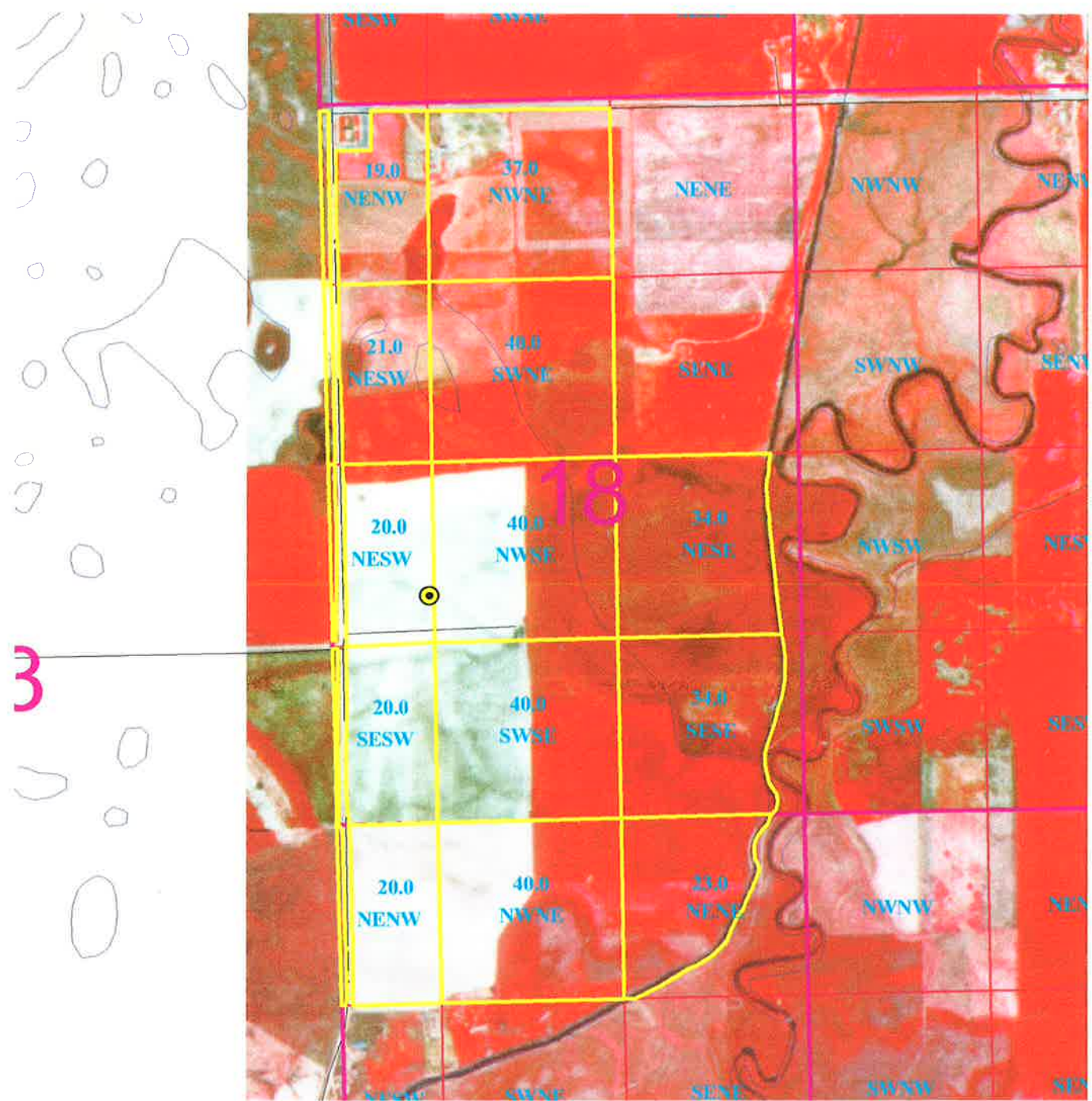
Townships , 7S39E, 7S38E



500 0 500 1000 Feet



Townships , 7S39E, 7S38E

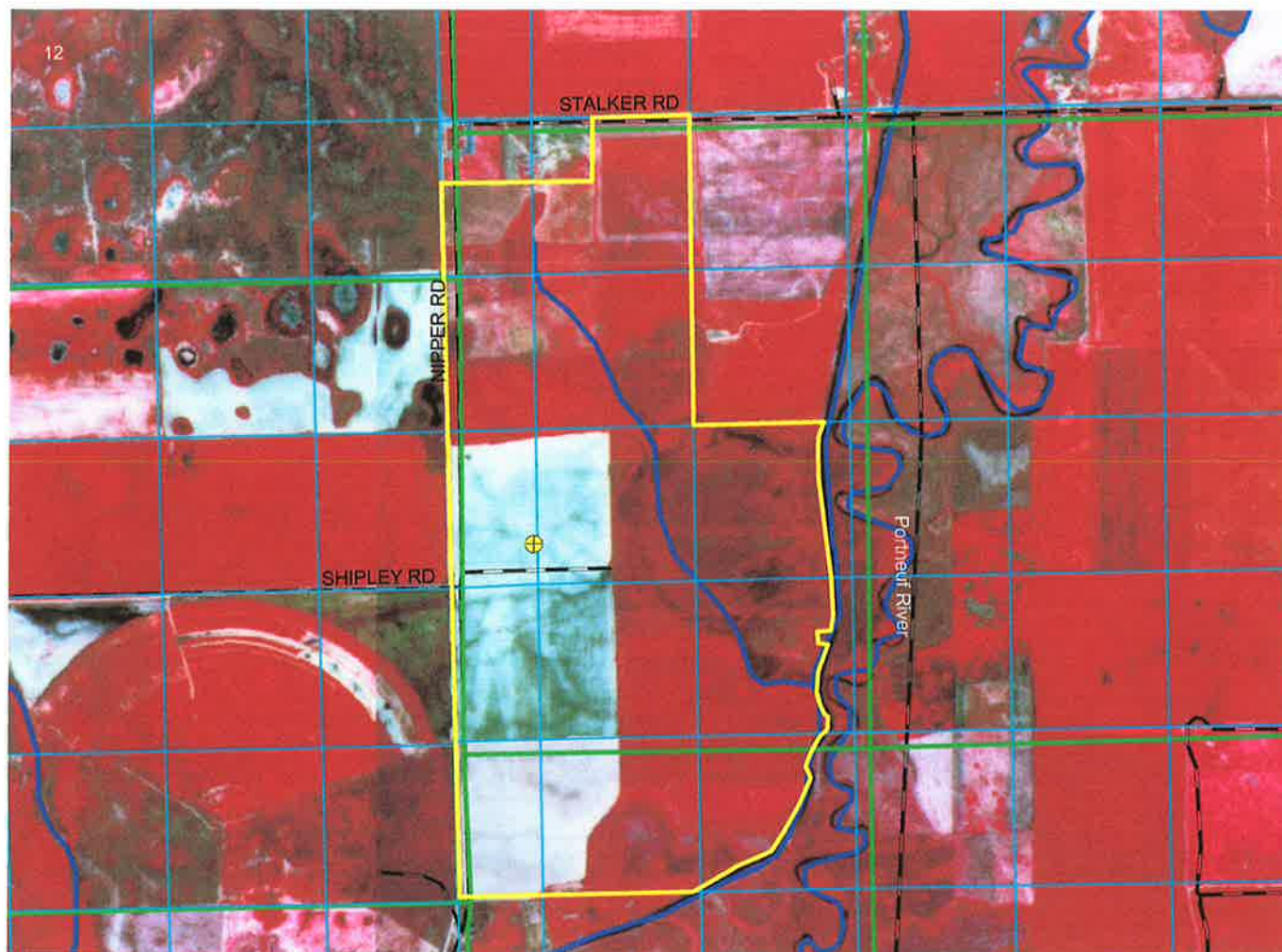




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-2529



0.1 0 0.1 0.2 Miles



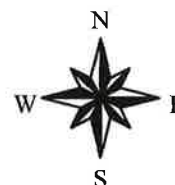
IRRIGATED ACRES 379

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R39E,
(part of) Sections 18 and 19

Points of Diversion: T7S, R39E,
Sec. 18 L-3 NESW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

SCANNED
FEB 23 2006

PROFILED

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	LDS Church	12th Floor Real Estate				
Name connector: and _____, or _____, and/or _____		50 E. North Temple				
Current Owner		Salt Lake City, Utah			84150	
Current Owner						

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: No field exam Time: _____

Directions to Property (if different from above) and/or update owner information:

tcd-redm4@Ldschurch.orgI've seen the property from drive by only.- Warranty deed attachedReviewer: CBDate: 11/18/02

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FEB 23 2003

Priority Date Data Entry Form

Claim Number: 29-2529Water Right Priority Date: 7-23-64Water Right Basis: licenseClaimed Priority Date: 7-23-1964Claimed Basis: license

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

w/r license

Reviewer: CBDate: 11/18/02

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FEB 23 2003

Point of Diversion and Source Data Entry Form

Claim Number: 29-2529Water Right Point of Diversion: T 7S, R 39E, Sec. 18, L3, NE, SW, County: CaribouSource: G.W. Tributary: _____Claimed Point of Diversion: T 7S, R 39E, Sec. 18, L3, NE, SW, County: CaribouSource: G.W. Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? NONE

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD N/OReviewer: CBDate: 11/18/02

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Place Of Use Data Entry Form

Claim Number: 29-2529☒ Use Claimed POU as Recommended POU

Claimed Place of Use

see claim.

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 387

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 379

Document how the POU was verified:

- W/R license (claimed as licensed)
- 1987/88 NAPP Photography
- The Church claimed 5 acres under 29-4429 in Lot - 1 ; T7S, R39E Sec 18, NENW. Excluded that 5 acres under this license.

Transfers Changing POU _____

Reviewer: CBDate: 11/18/02

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Purpose of Use Data Entry Form

Claim Number: 29-2529

Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			387	

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			387	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			379	

Document how the Purpose of Use was verified:

License
1987/88 NAPP Photography

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 11/18/02

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FEB 23 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2529☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/15	5.36	1161

Overall Diversion Rate 5.36 Overall Diversion Volume 1161

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/15	0.36	

Overall Diversion Rate 0.36 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/15	5.36	1161

Overall Diversion Rate 5.36 Overall Diversion Volume 1161

Document how the Period of Use and/or Diversion Rate were verified:

licenseReviewer: CBDate: 11/18/02

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FEB 23 2006

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

No

Attached Field Notes or Other Documents:

No field work done verified with w/p
license.

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FEB 25 2006

Claim No.:

29-2529

Reviewer

CB

Date

11/18/02

H HILL & ARGYLE, Inc.

Engineering and Surveying

181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax



40° 53' 27.12" N
111° 53' 09.40" W



FAX TRANSMITTAL

Date: 4 APRIL 2002

To: CINDY E BIRD

Fax Phone Number: 208-547-3939

From: J. DEAN HILL

Regarding: YOUR LETTER TO ROBERT WALLACE 25 MARCH 2002
RE: SNAKE RIVER BASIN ADJUDICATION CLAIM 29-4429

There are 4 pages in this transmittal, including this form.

If you do not receive all pages, please contact us at (801)-298-2236. Thank You!

MEMO: THE ORIGINAL DEED FOR A 480' X 480' PARCEL OUT OF THE LOT 1 OF SECTION 18, T7S, R39E WAS GIVEN BY THE COOPERS 9 FEB 1954, FOR THE SPECIFIC PURPOSE OF CONSTRUCTION OF A WARD CHAPEL. (COPY ENCLOSED BY FAX). THIS DEED AND DATE WOULD THEN LEAD CORROBORATE TO THE APRIL 1954 AFFIDAVIT THAT YOU HAVE IN YOUR FILES THAT I THOUGHT WAS AGRIED UPON AS BEING THE DATE THAT WOULD OR COULD BE USED AS THE PRIORITY DATE FOR THE 29-04429 WATER RIGHT. I THOUGHT THAT THERE WAS A DAY DATE ON THAT DOCUMENT BUT WILL CALL THIS PM AND SIZE WHETHER THINGS ARE IN THIS AND OTHER MATTERS.

J. Dean Hill

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FEB 23 2003

The information to be sent to:
 LDS Church, Tax Administration
 22nd Floor
 50 East North Temple Street
 Salt Lake City, UT 84150

154066

WARRANTY DEED

FOR VALUE RECEIVED, MONSANTO COMPANY, whose address is P.O. Box 816, Soda Springs, Idaho 83276 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, whose address is LDS Church, 12th Floor, Real Estate, 50 E. North Temple, Salt Lake City, Utah 84150, Attn: Elwyn Peck (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Caribou County, Idaho, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

Section 18: Lots 1, 2, 3 and 4, W1/2 E1/2.

154066

ALSO, all that part of the E1/2 SE1/4 lying West of the Portneuf-Marsh Valley Irrigation Company Canal.

EXCEPT THEREFROM, the following described tract:

BEGINNING at the Northwest corner of Lot 1, of said Section 18, and running
 thence East 1320 feet;
 thence South 495 feet;
 thence West 840 feet;
 thence North 15 feet;
 thence West 480 feet;
 thence North 480 feet;
 to the point of beginning.

5.289
 9.545

CHURCH LOT AND
 PAUL HATCH PARCEL

Section 19: BEGINNING at the Northwest corner of said Section 19, and running
 thence South 1300 feet;
 thence East 500 feet;
 thence South 500 feet to the Portneuf-Marsh Valley Irrigation Company Canal;
 thence Northeasterly along the West side of the Portneuf-Marsh Valley Irrigation Company Canal to where said canal intersects the North side of Section 19;
 thence West, to the point of beginning.

TOGETHER with all appurtenances;

TOGETHER with all water rights, including Water Right Nos. A29-10192, A29-02529, Stockwater B.W.

After recording, return to:

LDS Church Real Estate Division
 12th Floor East
 50 East North Temple Street
 Salt Lake City, UT 84150

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FEB 23 2006



Scale 1" = 1200'

TOWNSHIP

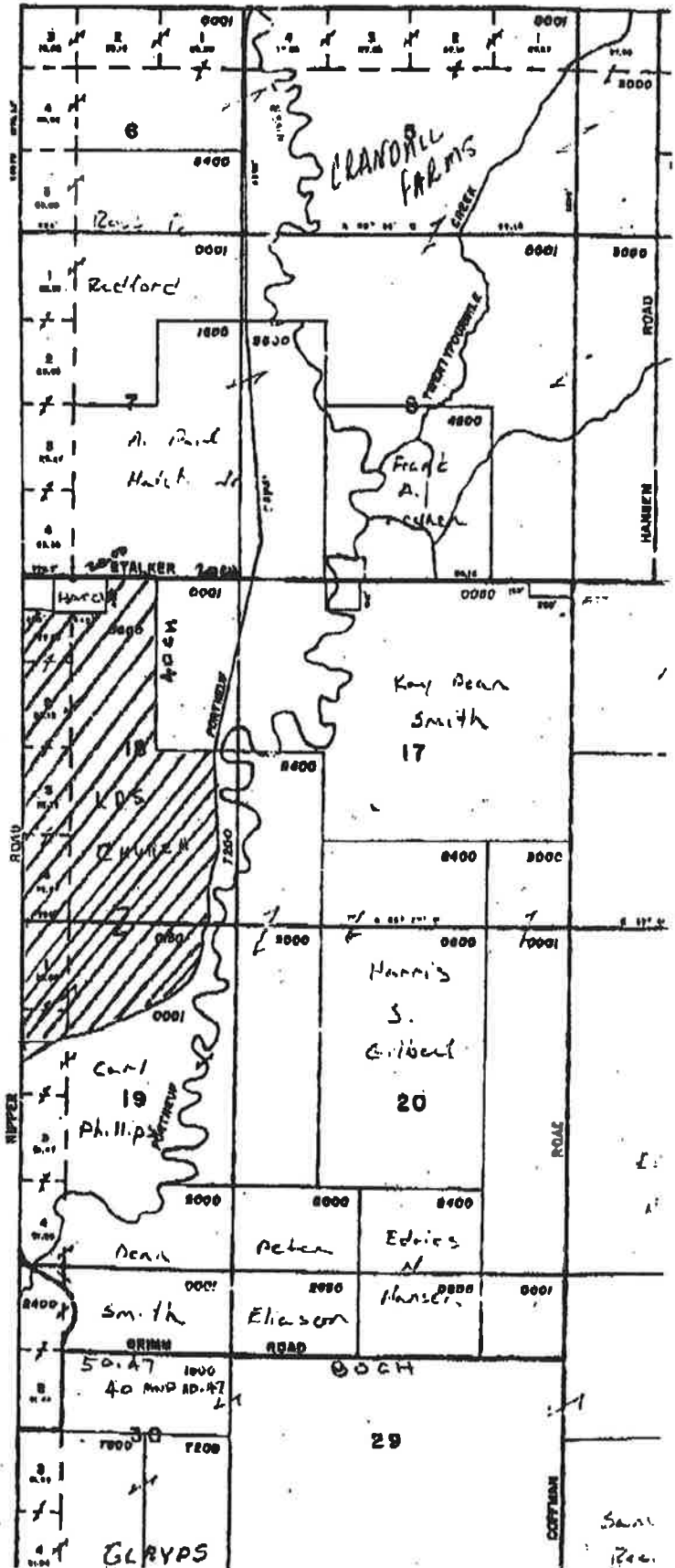
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Uned area owned by
CARIBOU
CC UNTY *Church*

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

THE LAYOUT OF THIS DRAWING WAS MADE FROM THE ORIGINAL SLO TOWNSHIP PLAT OF T. 19, R. 30 E. 2. N. SURVEYED IN 1878 BY GEORGE W. NEWMAN. RESURVEY OF NORTH BOUNDARY IN 1900 BY VAN S. RYDABE & JOHN A. LONG.

ALL ROADS, CREEKS, & CANALS WERE EITHER DRAWN FROM SURVEYS ON SCALE & PLATTED FROM THE USGS QUADRANGLE MAPS OF MATCH & MIGHTYFIELD.



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FEB 23 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2002

LDS CHURCH
NATURAL RESOURCE SEACH 12TH FLOOR EAST
ELDER ROBERT C. WALLACE
50 N. TEMPLE STREET
SALT LAKE CITY, UT 84150

REF: SNAKE RIVER BASIN ADJUDICATION PROCESS

Subject: claim numbers 29-4429 & 29-2529

Dear Mr. Wallace;

I've enclosed some information from our Website about the adjudication process. The forecasted completion date has changed from the original information meeting in May of 2002 but the process has not changed. In the last legislation session the objection period has changed from 120 days to 60 days. We are still in the investigation period and preparing recommendations for the court. As the timeline shows we are projecting that to be complete in February of 2003.

I hope this helps you understand our process.

Sincerely;

Cindy E. Bird
Adjudication Bureau

PROFILE

SCANNED
FEB 23 2006

15 W. Center St.
Soda Springs, ID 83276
(208) 547-3993
Fax: (208) 547-3939

**Idaho Department of
Water Resources**

Fax

To: Kari Lynn Townsend From: Cindy Bird
Fax: 1-208-327-7866 Pages: 4
Phone: 1-208-327-7941 Date: 4/3/02
Re: ownership change. CC: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ FYI

Kari Lynn,

Hi, Ernie just called me on this ownership change and said to fax this to you on w/r 29-10192. I have an oversized map in my file if you need it.

Thank,

Cindy

PROFILED

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FEB 23 2006

WR5809NP
No. 29-02529

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/24/01
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK CHRISTENSEN	07/23/1964	IRRIGATION	04/01 11/15	5.360 CFS	1161.00 AFA
C	PHILLIP CHRISTENSEN					
C	RAY J. CHRISTENSEN					
TOTAL DIVERSION:					5.360 CFS	1161.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S18 Lot 03(NESW)

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM					
07S	39E	18	:			38		37		:	01-22			02-23	:	03-23			04-23	:	36	38	38	36	:	314.0
07S	39E	19	:	16		30				:	01-27				:					:					:	73.0
																				TOTAL ACRES		387.0				

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:

29-00030 29-00031 29-00103 29-00104 29-00105 29-00106 29-02379

Dates: App. Received: Priority Date: 07/23/1964
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/21/1979

Misc: Water District Number: Field Exam Fee:

Audit: 08/11/87 05/22/88 CONVERT

FEB 23 2006

SCANNED

5/31/01

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

23.5 acres in
lot 1.

Type	WR #	Owner	Source	TRS	NWNE	SWNE	NENW	SENW	NESW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	29 10221	AUDREY H HATCH, A PAUL HATCH JR.	GROUND WATER	07S39E18	X										0
Claim	29 10221	AUDREY H HATCH, A PAUL HATCH JR.	GROUND WATER	07S39E18	X										0
Claim	29 2481	AUDREY H HATCH, A PAUL HATCH JR.	GROUND WATER	07S39E18											0
Claim	29 2529	CHURCH OF JESUS CHRIST LATTER DAY SAINTS.	GROUND WATER	07S39E18		38	37	22	23	23	23	36	38	38	314
Claim	29 4429	CHURCH OF JESUS CHRIST LATTER DAY SAINTS.	GROUND WATER	07S39E18				5							5
Claim	29 4429	CHURCH OF JESUS CHRIST LATTER DAY SAINTS.	GROUND WATER	07S39E18			X								0
Right	29 10221	A PAUL HATCH JR, AUDREY H HATCH.	GROUND WATER	07S39E18	X										0
Right	29 10221	A PAUL HATCH JR, AUDREY H HATCH.	GROUND WATER	07S39E18	X										0
Right	29 2379	WILFORD W LUNDBERG,	GROUND WATER	07S39E18		40						40	40	40	200
Right	29 2481	GARY L HATCH,	GROUND WATER	07S39E18											0
Right	29 2529	RAY J CHRISTENSEN, JACK CHRISTENSEN, PHILLIP CHRISTENSEN.	GROUND WATER	07S39E18		38	37	22	23	23	23	36	38	38	314
Right	29 4429	CHURCH OF JESUS CHRIST LATTER DAY SAINTS,	GROUND WATER	07S39E18				4							4
Right	29 487	ERNEST HOGAN,	GROUND WATER	07S39E18											0
Right	29 488	ERNEST HOGAN,	GROUND WATER	07S39E18											0
Right	29 489	ERNEST HOGAN,	GROUND WATER	07S39E18											0
Claim	29 10299	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E18							X			X	0
Claim	29 30	NOLA RAE PHILLIPS, CARL L PHILLIPS,	PORTNEUF RIVER	07S39E18							6			6	12
Claim	29 31	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E18							6			6	12
Right	29 10299	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E18							X			X	0
Right	29 31	THOMAS J NIPPER,	PORTNEUF RIVER	07S39E18							X			X	0
Right	29 103	TOPONCE CANAL CO.	TOPONCE CREEK	07S39E18						X			X	X	0
Right	29 104	TOPONCE CANAL CO.	TOPONCE CREEK	07S39E18						X			X	X	0
Right	29 105	TOPONCE CANAL CO.	TOPONCE CREEK	07S39E18						X			X	X	0
Right	29 106	TOPONCE CANAL CO.	TOPONCE CREEK	07S39E18						X			X	X	0
Right	29 108	WILLIAM F PURVIS,	TOPONCE CREEK	07S39E18											0
Right	29 596	WILLIAM F PURVIS,	TOPONCE CREEK	07S39E18											0

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FEB 23 2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SENW	NESW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	29 10192	CHURCH OF JESUS CHRIST LATTER DAY SAINTS,	GROUND WATER	07S39E19		X												0
Claim	29 10299	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E19	X			X						X		X	X	0
Claim	29 2374	DEAN SMITH,	GROUND WATER	07S39E19												20	28	48
Claim	29 2379	NOLA RAE PHILLIPS, CARL L PHILLIPS,	GROUND WATER	07S39E19	6		30	38						38	40			152
Claim	29 2529	CHURCH OF JESUS CHRIST LATTER DAY SAINTS,	GROUND WATER	07S39E19	16	30			27									73
Claim	29 30	NOLA RAE PHILLIPS, CARL L PHILLIPS,	PORTNEUF RIVER	07S39E19	6		30	38						38	40			152
Claim	29 31	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E19	6		30	38						38	40			152
Claim	29 487B	C V CATTLE INC,	GROUND WATER	07S39E19						37								37
Right	29 10192	A LEE CROCKETT,	GROUND WATER	07S39E19		X												0
Right	29 10299	CARL L PHILLIPS, NOLA RAE PHILLIPS,	PORTNEUF RIVER	07S39E19	X			X						X		X	X	0
Right	29 103	TOPONCE CANAL CO,	TOPONCE CREEK	07S39E19	X	X			X		X							0
Right	29 104	TOPONCE CANAL CO,	TOPONCE CREEK	07S39E19	X	X			X		X							0
Right	29 105	TOPONCE CANAL CO,	TOPONCE CREEK	07S39E19	X	X			X		X							0
Right	29 106	TOPONCE CANAL CO,	TOPONCE CREEK	07S39E19	X	X			X		X							0
Right	29 2374	WILFORD W LUNDBERG,	GROUND WATER	07S39E19									15			40	40	95
Right	29 2529	RAY J CHRISTENSEN, JACK CHRISTENSEN, PHILLIP CHRISTENSEN,	GROUND WATER	07S39E19	16	30			27									73
Right	29 30	THOMAS J NIPPER,	PORTNEUF RIVER	07S39E19	X			X						X				0
Right	29 31	THOMAS J NIPPER,	PORTNEUF RIVER	07S39E19	X		X	X			X	X		X	X			0
Right	29 487	ERNEST HOGAN,	GROUND WATER	07S39E19						X								0
Right	29 488	ERNEST HOGAN,	GROUND WATER	07S39E19						X								0
Right	29 489	ERNEST HOGAN,	GROUND WATER	07S39E19						X								0

FEB 23 2006

SCANNED

29-2529

DATE _____

5/23/07

AGENT

CB

[illegible]

Ownership? Ownership chg form rec'd June 1997 changing the ownership to A. Lee Crockett; Claims A29-2529. # A29-10192 (dried stockwater) decreed in the SRBA. ownership change A. Lee Crockett. Flow rate is incorrect, should be 5.36 cfs; Consumptive use from the license is 1,161 Ac-ft per acre; 3 ac-ft per ac - Claimed Place of use matches the license. The gis outline needs classification.

SCAN

MAY 7 2001

Log for claim A29-02529

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	18	NWNE	38	37	
07s39e	18	SWNE	37	40	
07s39e	18	NENW	22	19	
07s39e	18	NESW	23	21	
07s39e	18	NESW	23	20	
07s39e	18	SESW	23	20	
07s39e	18	NESE	36	34	
07s39e	18	NWSE	38	40	
07s39e	18	SWSE	38	40	
07s39e	18	SESE	36	34	
07s39e	19	NENE	16	23	
07s39e	19	NWNE	30	40	
07s39e	19	NENW	27	20	
Totals:			387	388	

AJ5809NP
No. A29-02529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DEPT 12TH FLR E 50 E NORTH TEMPLE SALT LAKE CITY UT 841500012 (801) 240-4656	07/23/1964	IRRIGATION	04-01 11-15	5.360 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	5.360 CFS 967.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S18 Lot03(NESW)

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	39E	18	:			38	37	:	01-22			02-23	:	03-23			04-23	:	36	38	38	36	:	314.0		
07S	39E	19	:	16		30		:	01-27				:					:						:	73.0	
																							TOTAL ACRES		387.0	

POU County: CARIBOU

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00030 A29-00031 A29-00104 A29-00105 A29-00106 A29-02379

Remarks: GEN I AM PURCHASING THIS PROPERTY ON CONTRACT.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/22/90 MOBILE2 07/13/94 COX 03/29/95 POST-STD 08/19/97 JHOAGLAN

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31904/29-2529 Priority July 23, 1964 Amount 5.36 cfs
(late proof)

THIS IS TO CERTIFY, that Jack Christensen, Phillip Christensen & Ray J. Christensen
of Bancroft, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 31904/29-2529 issued pursuant to Application for Permit dated May 22, 1964,
and has submitted proof to the Department of Water Administration on July 30, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.36 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.36 cfs for irrigation from April 1 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.36 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov't. Lot 3), Sec. 18, Twp. 7 S, Rge. 39 E, B.M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,161 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

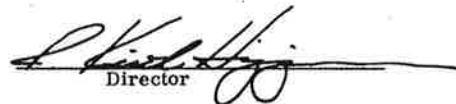
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	39 E	18		38	37		22			23	23			23	36	38	38	36	314
							(lot 1)			(lot 2)	(lot 3)			(lot 4)					
7 S	39 E	19	16	30			27												73
							(lot 1)												

Total number of acres irrigated 387

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 19 72.


Director

29 2529

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40031
Permit No. G- 31904
District No.

1. Name of Applicant: Jack Christensen, Phillip Christensen and Ray J. Christensen
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 7.82 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
Twp. 7 S , Rge. 39 E. , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well - 120' deep, Turbine Pump
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Listed under Remarks
- (a) 7.82 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
- (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LAPSED

LICENSE ISSUED FOR 5-36 SEC. FT.
 LICENSE PAGE NO. _____

WATER RIGHT NUMBER 29-2529 ✓

OWNER LAST NAME - CHRISTENSEN ✓
OWNER LAST NAME - CHRISTENSEN ✓
OWNER LAST NAME - CHRISTENSEN ✓

ADDRESS LINE 1 - ✓

ADDRESS LINE 3 - ✓

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME - 1161.00 AFA

DIVERSION POINT - NESH 18 07S 39E LOT 03

FROM - 04-01 TO - 11-15 USE - IRRIGATION ✓

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DECREE NAME - ✓

REMARKS - ✓

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE - ✓

PROOF DUE - ✓

PROOF MADE - ✓

DIVERSION MEANS - ✓

STATUS - ✓

TRFR/AMEND - ✓

REDIV - ✓

USE DIV. RATE - 5.3600 CFS

PLACE OF USE - TWN 07S RNG 39E SEC 19

PLACE OF USE - TWN 07S RNG 39E SEC 18

ADDRESS LINE 2 - ✓

CITY - BANCROFT ✓

TRIBUTARY OF - ✓

PRIORITY - 07-23-1964 ✓

WATER DIST. - ✓

USE DIV. RATE - 5.3600 CFS

PLACE OF USE - TWN 07S RNG 39E SEC 19

PLACE OF USE - TWN 07S RNG 39E SEC 18

COUNTY - CARIBOU ✓

DLE/CAREY ACT - ✓

RIGHT BASIS - ✓

USE DIV. RATE - 5.3600 CFS

PLACE OF USE - TWN 07S RNG 39E SEC 19

PLACE OF USE - TWN 07S RNG 39E SEC 18

PROTESTED - ✓

HEARING - ✓

ORIG OWNER - ✓

ORIG OWNER - ✓

ORIG OWNER - ✓

STATE - ID ZIP CODE - 83217 ✓

TOTAL DIV. RATE - 5.3600 CFS

RIGHT BASIS - ✓

USE DIV. RATE - 5.3600 CFS

USE DIV. VOLUME - 1161.00 AFA

TRACT NENE LOT AC 16 TRACT NWNE LOT AC 30 ✓

TRACT NENE LOT AC 16 TRACT NWNE LOT AC 30 ✓

TRACT NENE LOT AC 16 TRACT NWNE LOT AC 30 ✓

TRACT NENE LOT AC 16 TRACT NWNE LOT AC 30 ✓

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TRACT NENE LOT AC 16 TRACT NWNE LOT AC 30 ✓

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31904/29-2529

This proof is for *7.82 cfs PROOF - 7.82 cfs In Water District No.

1. Name of applicant Ray J. Christensen, Bancroft, Idaho
2. Source of water supply: ground-water
3. Location of point of diversion: Is in the (PROOF-SESW) NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18
T. 7 S. R. 39 E. B.M. County of Caribou
4. Describe works as they exist, giving dimensions and capacities of same:

well - 120' deep, turbine pump

PROOF - 100 HP, 24", 145'. Water is sprinkled both directions from centrally located well. Water level of well about 20'. Fairbanks Morse Motor 100 H.P. 1760 RPM 220/110 Volts Ser. No. F354944 Fairbanks Morse Pump No data plate

5. Water is used for: irrigation (May 1 - Oct. 1)

6. State whether or not water has been turned into works of diversion Yes

8" discharge into 8" buried mainline

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PROOF - Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19
Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 18
7S-39E, Sec. 18 W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ 340 acres

Sec. 19 NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ 160 acres

(Lying North & West of Marsh Valley Canal) TOTAL - *500 acres

394 acres
 $(8\frac{1}{2})(32) = 272 \text{ heads } Q = (272)(8.87)/450 = 5.36 \text{ cfs}$

* Some of this land lies in another place which makes a difference between 400 & 493 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: * Thomas J. Nipper Right (June 17, 1902, King Creek) 1.0 cfs. The total effective water rights on these lands is therefore 2.28 cfs.

* WATER LIC NO. G-26601 - 2.56 cfs OF WHICH 1.28 cfs IS ALLOCATED TO THESE LANDS

This section is only about $\frac{5}{8}$ mile wide though the subdivision are fouled up. The description is as correct as possible. Essentially there is no west side of the West $\frac{1}{2}$ of sec 18 or 19. Total acreage is from aerial photo and tax sheet

This examination was made on the 20th day of July, 1970

20 2529

(Signed) James Barker Examiner.

Form 23
2M-4-65

8 1/2 line 7/32 at 40 psi

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31904/29-2529

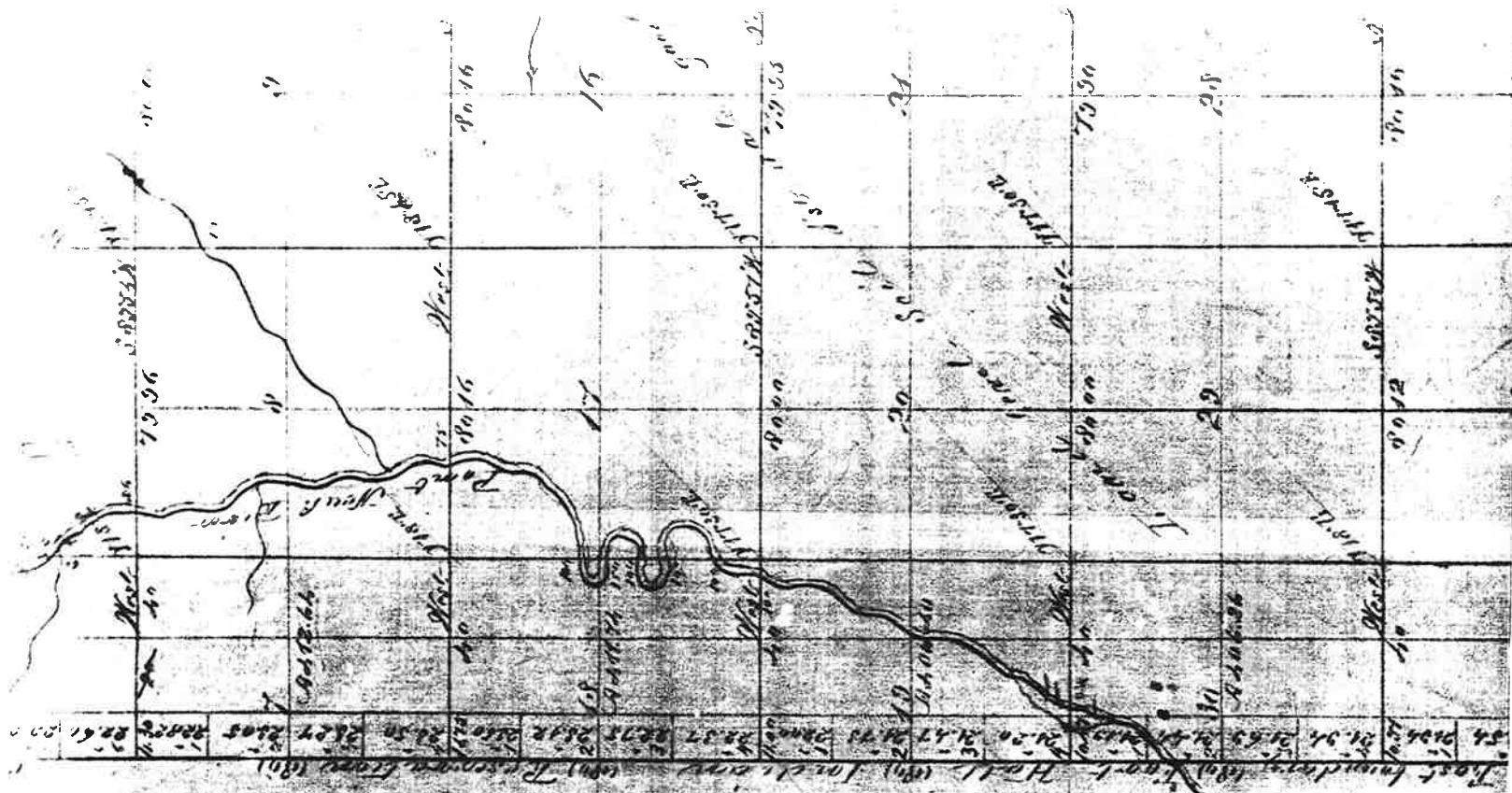
REPORT ON PROOF OF Ray J. Christensen

592

788

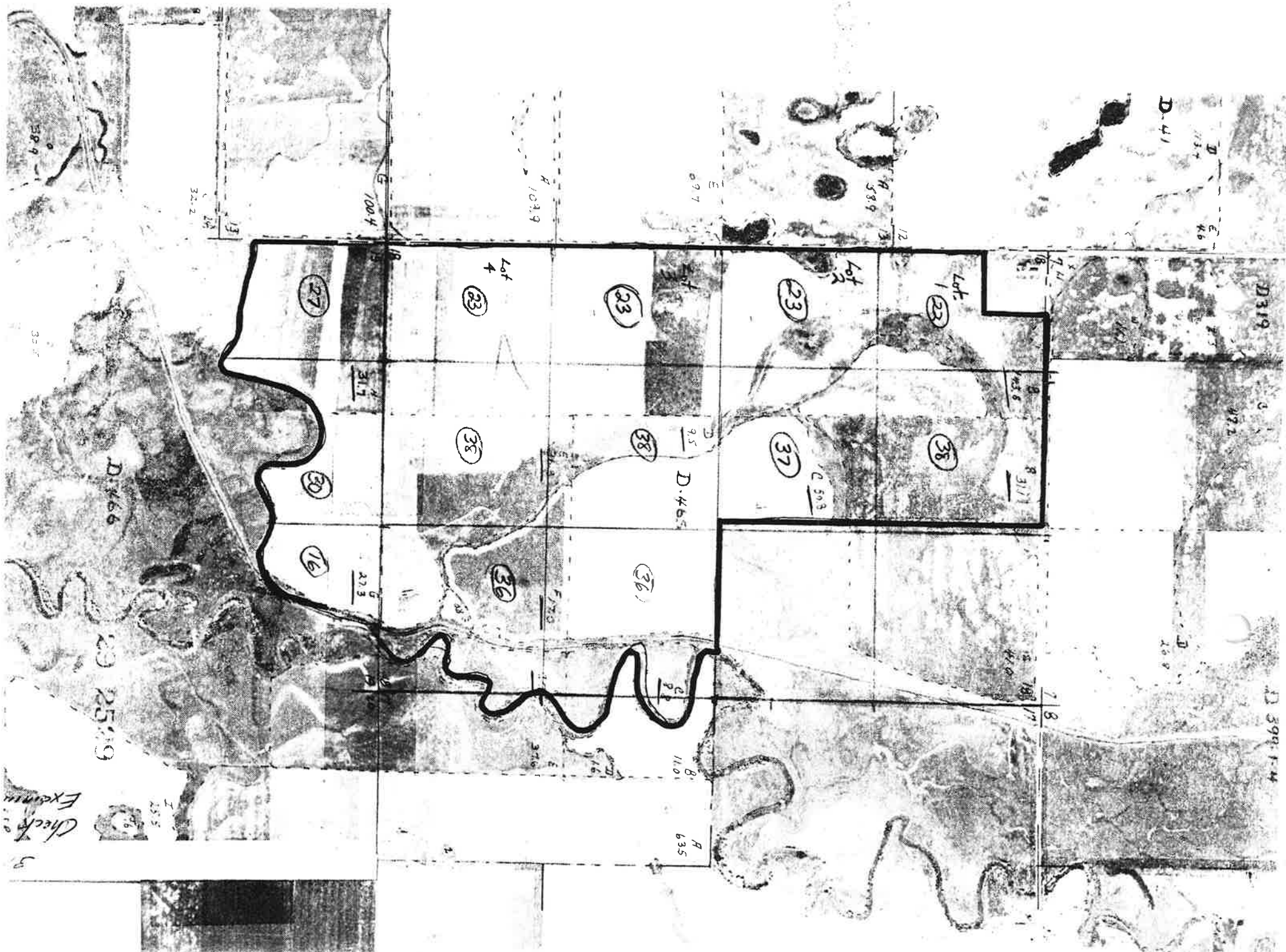
29 2529

2.4201



rule filed in the U. S. Land Office at Boise City Idaho Territory November 1
 o'clock P. M. as per Registers receipt.

29 2529





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DEPT 12TH FLOOR E
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-0012

RE: CHANGE IN OWNERSHIP FOR A29-02529, A29-10192

Dear Ms. Duke:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-0012
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

July 16, 1997

Reference reply to:
Wel Id Chesterfield Farm,
#548-0752

Writer's Direct Line
(801) 240-4657

Idaho Water Resources - Eastern Region
900 N Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

JUL 23 1997

Department of Water Resources
Eastern Region

To Whom It May Concern:

Enclosed are the requested aerial photo which we obtained from the county and deed showing the legal description of the property the Church recently obtained. The county assessor has outlined the property we acquired. It is our understanding Mr. Pond and Mr. Johnson of our office filed with you a Notice of Change of Water Right Ownership. We further understood you could not process the request until you have copies of the deed and the aerial photo map.

Thank you for your help in this matter. If we need to provide additional information, please let us know.

Sincerely,

WATER RESOURCE GROUP



Alice B Duke
Water Analyst

ABD

Enclosure

D.E. GT - 7/24/97
LOO Property 548-0752
386.00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 02 1997

1. Water Right Number(s) A29-02529 A29-10192
Adjudication Claim Number(s) _____
Department of _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) A. Lee Crocket
928 Rocky Ford Road, Bancroft, ID 83217
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
Department of Water Resources
Eastern Region
4. New Owner/Claimant(s) _____
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address Real Estate Dept, 12th Flr E
50 E North Temple
Salt Lake City, Utah 84150-0012
City, State and ZIP Code _____
New Telephone Number (801) 240- - 4656
Department of Water Resources
Eastern Region
5. Date you acquired the property April 16, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date _____
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.
Edwin J. Pond, Authorized Agent Date _____
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, MONSANTO COMPANY, whose address is P.O. Box 816, Soda Springs, Idaho 83276 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, whose address is LDS Church, 12th Floor, Real Estate, 50 E. North Temple, Salt Lake City, Utah 84150, Attn: Elwyn Peck (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Caribou County, Idaho, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

154066

Section 18: Lots 1, 2, 3 and 4, W1/2 E1/2,

ALSO, all that part of the E1/2 SE1/4 lying West of the Portneuf-Marsh Valley Irrigation Company Canal.

EXCEPT THEREFROM, the following described tract:

STATE OF IDAHO
County of Caribou
Date: April 16, 1997
Time: 1:15 P.M.
Microfilm Records
Recorder: Edie Izatt
Deputy: Linda J. Godfrey
Fee: 3.00 CT

BEGINNING at the Northwest corner of Lot 1, of said Section 18, and running
thence East 1320 feet;
thence South 495 feet;
thence West 840 feet;
thence North 15 feet;
thence West 480 feet;
thence North 480 feet,
to the point of beginning.

Section 19: BEGINNING at the Northwest corner of said Section 19, and running
thence South 1300 feet;
thence East 500 feet;
thence South 500 feet to the Portneuf-Marsh Valley Irrigation Company Canal;
thence Northeasterly along the West side of the Portneuf-Marsh Valley Irrigation Company Canal to where said canal intersects the North side of Section 19;
thence West, to the point of beginning.

TOGETHER with all appurtenances;

TOGETHER with all water rights, including Water Right Nos. A29-10192, 31904/A29-02529;

After recording, return to:

LDS Church Real Estate Division
12th Floor East
50 East North Temple Street
Salt Lake City, UT 84150

TOGETHER with all irrigation equipment, including well, pump, motor, center pivot, five handlines and 1-1/4 mile mainline pipe.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 11th day of April, 1997.

MONSANTO COMPANY

By

R.G. POTTER
~~Chief Executive Officer~~

STATE OF MISSOURI)
 : ss
County of St. Louis)

On this 11th day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared R.G. POTTER, Chief Executive Officer of Monsanto Company, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

Mary K. McBride
NOTARY PUBLIC FOR
Residing at:
My Commission expires:

MARY K. McBRIDE
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES FEB. 12, 1998
ST. LOUIS COUNTY



MAY - 7 2001

Ray Place

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02529
Date Received: 1/22/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE CROCKETT 208-648-7803
Address: 928 ROCKY FORD ROAD
BANCROFT, ID 83217

2. Date of Priority: JUL 23, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	18	NE	SW		3	CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	.360		

7. Total Quantity Appropriated is:
5.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 967.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	39E	18	NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			NE	NW	1	IRR	22.0
			SE	NW	2	IRR	23.0

A29-02529

Page 1

Date: 01/22/90

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	18	NE	SW	3	IRR	23.0
			SE	SW	4	IRR	23.0
			NE	SE		IRR	36.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	36.0
						Section Acres	314.0
		19	NE	NE		IRR	16.0
			NW	NE		IRR	30.0
			NE	NW	1	IRR	27.0
						Section Acres	73.0
						Total Acres	387.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM PURCHASING THIS PROPERTY ON CONTRACT.

15. Basis of Claim: LICENSE
Water Right Number: 31904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

Date: July 21, 1997

abd

Lee Gunnerson
Lee Gunnerson- authorized agent

Date: July 21, 1997

State of ~~Idaho~~ Utah

County of Salt Lake

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 21st day

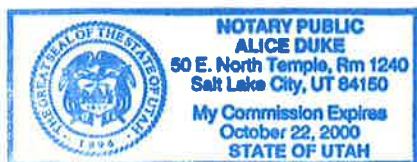
of July 19 97

Alice Duke
Notary Public

Seal

Residing at Salt Lake

My Commission Expires October 22, 2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02529
Date Received: 1/22/1990
Receipt No: M005563
Received By: RRR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE CROCKETT 208-648-7803
Address: 928 ROCKY FORD ROAD
BANCROFT, ID 83217

2. Date of Priority: JUL 23, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	18	NE	SW		3	CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	5.360		

7. Total Quantity Appropriated is:
5.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 967.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	39E	18	NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			NE	NW	1	IRR	22.0
			SE	NW	2	IRR	23.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	18	NE		SW	3	IRR	23.0
			SE		SW	4	IRR	23.0
			NE		SE		IRR	36.0
			NW		SE		IRR	38.0
			SW		SE		IRR	38.0
			SE		SE		IRR	36.0
							Section Acres	314.0
		19	NE		NE		IRR	16.0
			NW		NE		IRR	30.0
			NE		NW	1	IRR	27.0
							Section Acres	73.0
							Total Acres	387.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM PURCHASING THIS PROPERTY ON CONTRACT.

15. Basis of Claim: LICENSE
Water Right Number: 31904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *A. Lee Crockett* Date: 1/22/90

Date: _____

State of Idaho)
County of Caribou) SS.

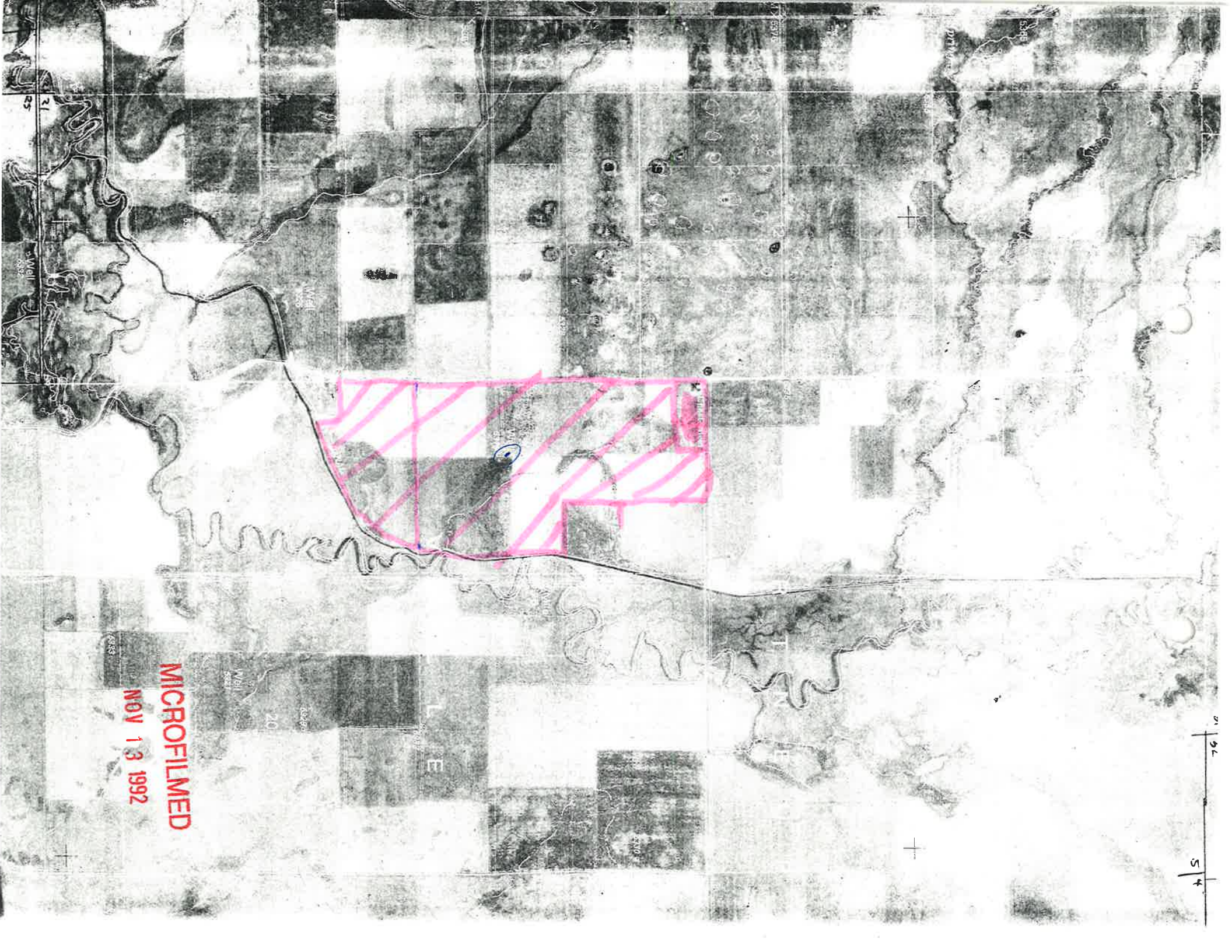
Subscribed and sworn (or affirmed) before me this 22nd day

of January 19 90

Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



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AJ0749NP
No. A29-02529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DEPT 12TH FLR E 50 E NORTH TEMPLE SALT LAKE CITY UT 841500012 (801) 240-4656	07/23/1964	IRRIGATION	04-01 11-15	5.36 CFS	
					TOTAL DIVERSION:	5.36 CFS
					CONSUMPTIVE USE:	967.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S18 Lot03(NESW)

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07S	39E 18			38	37			01-22		02-23				36	38	38	36	314.0
07S	39E 19		16	30				01-27										73.0
																	TOTAL ACRES	387.0

POU County: CARIBOU

Other Rights: NONE

Remarks: GEN I AM PURCHASING THIS PROPERTY ON CONTRACT.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: