

03/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2524

NAME AND ADDRESS: ALAN SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

ADA K SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.840 CFS
456.000 AFY

USE OF THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.84 CFS. COMBINED RIGHT NOS.: 29-2524 AND
29-13408.

USE OF THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 967 AF. COMBINED RIGHT NOS.: 29-2524
AND 29-13408.

PRIORITY DATE: 06/02/1966

POINT OF DIVERSION:

T07S R38E S24 SESENW Within CARIBOU County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	2.840 CFS 456.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R38E S23	SWNE	32.0	T07S R38E S23	SENE	40.0
T07S R38E S23	NESE	40.0	T07S R38E S23	NWSE	32.0
T07S R38E S24	SWNW	40.0	T07S R38E S24	SENW	40.0
T07S R38E S24	NESW	34.0	T07S R38E S24	NWSW	39.0

297 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 297 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 29-2524, 29-127, 29-128 AND 29-13408.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 152 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

03/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

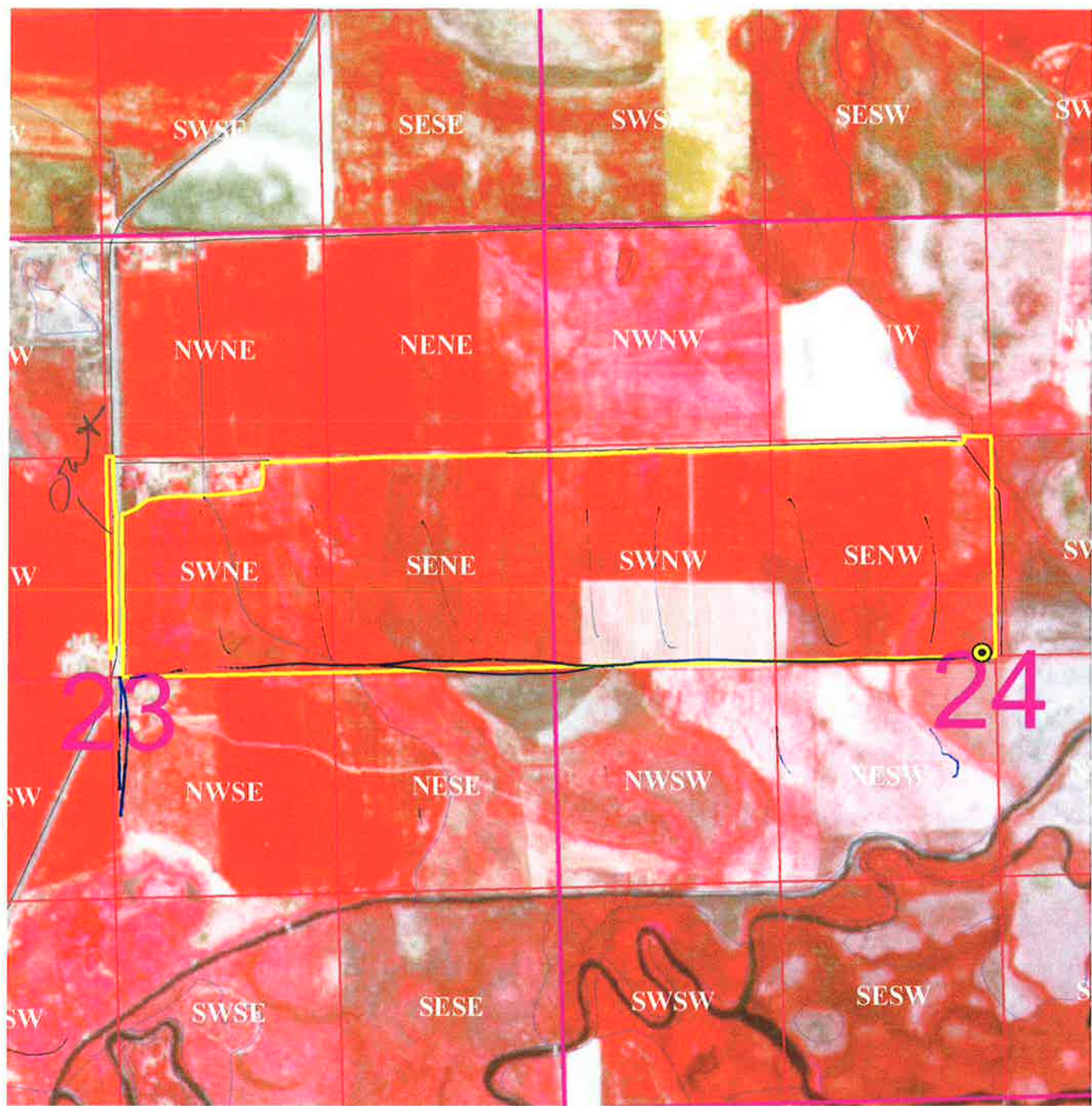
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NOS. 29-2430A AND 29-13408 IS ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

RIGHT NO. 29-13408 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

Township , 7S38E



Irrigated Area

Place of Diversion

Legend

Section Line

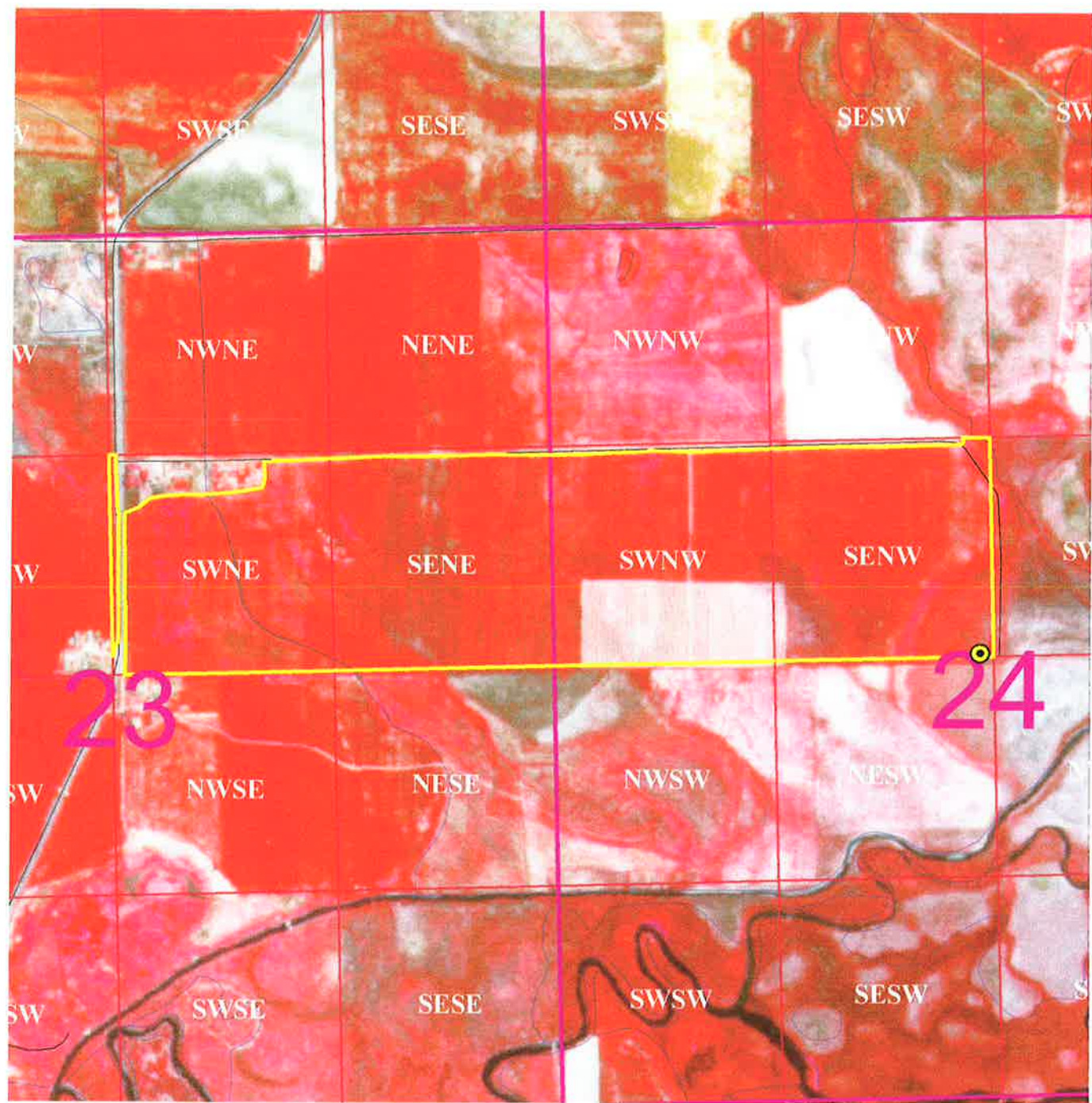
Quarter Section Line

Roads

Streams and Canals



Township , 7S38E



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

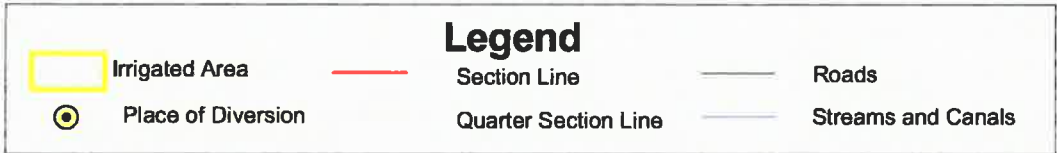
 Roads

 Streams and Canals

Legend



Township , 7S38E



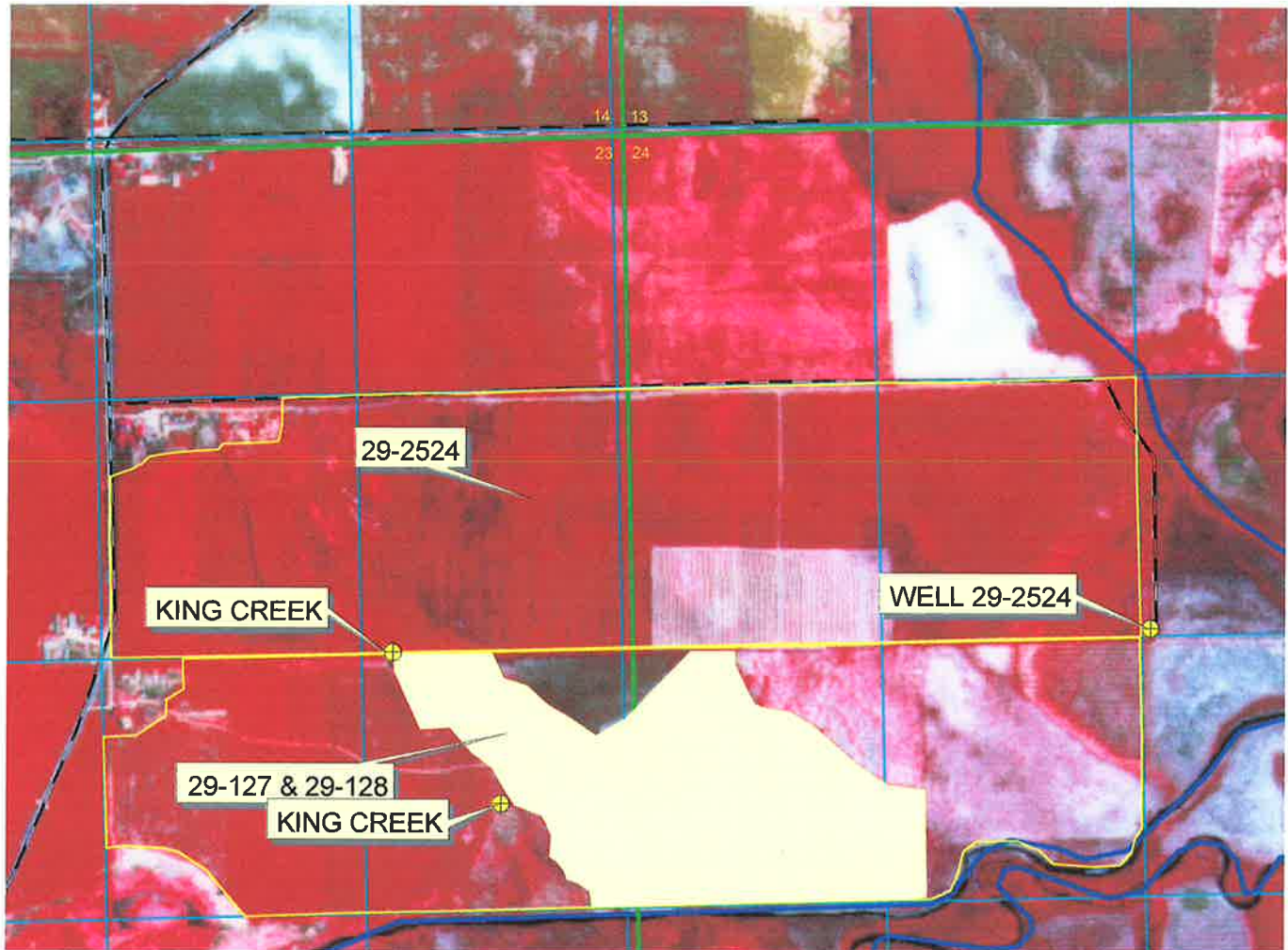


STATE OF IDAHO

Department of Water Resources

Eastern Region

**Water Rights: 29-127, 29-128,
29-2524 and 29-13408.**



0.2 0 0.2 0.4 Miles

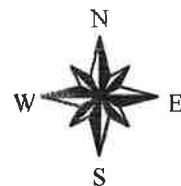
IRRIGATED ACRES 296

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T7S, R38E,
(part of) Sections 23 & 24

Point of Diversion: T7S, R38E,
Sec. 24 SESENW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: MARCH 2003

PROFILED

SCANNED

FEB 23 2006

Summary Data Entry Form

Claim No.: 29-2524

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

3/13/03 POU & POU linked - print layout

Split or Combined Right Analysis:

no

Attached Field Notes or Other Documents:

see attached

PROFILED

Claim No.:

Reviewer

CB

SCANNED
Date

FEB 23 2006

2/28/03

Notes

Claim matches the license.
Recommending as claimed.

Only change is an ownership
change. The property is owned
by Alan & Ada Smith.

Leased and operated by W.C. Hatch.

$$214 \text{ days } 1.9835 \times 2.84 = 1205.$$

Owner Type	Full Name	Address	City	State	Zip	Phone
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FEB 23 2006

Priority Date Data Entry Form

Claim Number: 29-2524

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: CPDate: 2/28/03SCANNED
FEB 23 2006

Point of Diversion and Source Data Entry Form

Claim Number: 29-2524

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source: G.W. Tributary:_____☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov	Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							
_____	_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____							

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

GPS File SMTHH SMTHWL Site tag A0084527

Transfers Changing POD _____

Reviewer: CBDate: 2/28/03

SCANNED

FEB 23 2006

Place Of Use Data Entry Form

Claim Number: 29-2524☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

license
1987/88 NAPP Photography

Transfers Changing POU _____

Reviewer: CBDate: 2/28/03

SCANNED

FEB 23 2006

Purpose of Use Data Entry Form

Claim Number: 29-2524☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

license
field exam

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 2/28/03

SCANNED

FEB 23 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2524☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

license

Reviewer: CBDate: 2/28/03

SCANNED

FEB 23 2006

29-2524.

GPS'd POD: File Name SMTHWL. Site tag A0004527

150 Hp pump.

Model # SN6277X #FA

N 42° 47.874'

W 111° 57.46'

3:15pm. Photo _____ Looking east at the well.

Photo _____ Looking Northwesterly at POU.
Mainline runs West & East.

Irrigates from the rivers N & S.

29-2430A, A29-2524 & New Claim used
this same POD.

Crop planted is oat hay

2/23/03 Claim matches licensee.

Verify ownership of land.

Warranty deed dated Nov 24, 1993.

Sec. 23 S $\frac{1}{2}$ NE

Sec. 24 S $\frac{1}{2}$ NW, SWNE and all portion of L-2
lying West of County Road.

SCANNED

FEB 23 2006

PROFILED

Affidavit

In 1966 when Clair Hatch was farming the property, he decided to dig an irrigation well. Since he was short of funding he asked if I would contribute to the cost, with the understanding that if the project were successful, I would share in the use of the water. I gave him the requested funding and when the drilling was complete and it was determined that sufficient water was available, I also gave permission for the power company to bring a line across my property without charge.

I began using the water as soon as pump and pipe installation was completed and have used the water ever since.

Unfortunately Mr. Hatch was killed in a farm accident a short time later and the paper work formalizing the agreement was never finished.

Since I now own the property where the well is, as well as the adjoining property where the water use described above continues, it seems only logical that the right of usage on both properties be formalized.

Date: Oct 23, 2001

Signature: Alan Smith



Christine A. Bellino
October 23, 2001
Boise, Id. 83703
Expiration: Feb. 1, 2006

PROFILED

SCANNED
FEB 23 2006

AJ0749NP
No. A29-02524

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/02/1966	IRRIGATION	04-01 10-31	2.840 CFS	456.00 AFA
C	DONNA H HATCH 1468 N 1750 E LOGAN UT 84341					
TOTAL DIVERSION:					2.840 CFS	456.00 AFA
CONSUMPTIVE USE:						380.00 AFA

=====

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S24

SESENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
07S	38E 23	:					32		40	:												: 72.0
07S	38E 24	:								:		40		40								: 80.0
																					TOTAL ACRES	152.0

POU County: CARIBOU

Remarks: GEN CHANGED ZIP CODE PER REQUEST CV/04-27-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Change
"A" records

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A29-00624, A29-02430A
A29-02431A and A29-02524

RECEIVED

[] Old Mailing Address:

APR 24 2000

Department of Water Resources
Eastern Region

[] New Mailing Address:

1468 N. 1750 E.
Logan, Utah 84341

[] Telephone Number:

435-753-2075

[] Signature of Claimant:

Mike W. Hatch

[] Date:

4-21-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

PR
FILED

SCANNED

FEB 23 2006



MIKE W & DONNA H HATCH
1468 N 1750 E
LOGAN UT 84341

© USPS 1998 ♻️ recycled

DEAR MR. AND MRS. HATCH:

WATER RIGHT NUMBERS A29-00127, A29-02430A, A29-02431A, AND
A29-02524 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT
OF THIS CARD.

RESPECTFULLY;

Cheri Vandermeulen
CHERI VANDERMEULEN
RECORDS CLERK

SCANNED
FEB 23 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 2000

MIKE W & DONNA H HATCH
1458 N 1750 E
LOGAN UT 84321

RE: Correct address for Notice of Claim #'s: A29-00127, A29-02430A,
A29-02431A, and A29-02524.

Dear Mr. and Mrs. Hatch:

In the process of reviewing our records, we have discovered that the address may be wrong on some of your claims. The addresses that we have in our records are:

1458 N 1750 E and 1468 N 1750 E

I am enclosing with this letter a Change of Address form. Please fill it out and return to us so we may correct this problem.

If you have any questions please feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Idaho Department of Water Resources

Enclosure: Change of Address form

PROFILED

SCANNED
FEB 23 2006

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:31:04

Page 1

Water Right Number - 29-02524

Prefix Translation: WATER RIGHT

Old (D) Number - 32908

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ASA HATCH RANCH

1 -
2 -
3 -

City- BANCROFT
Phone -

State- ID Zip- 83217

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/02/1966 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

07S 38E 24 SE NW (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.840 456.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.840 456.00 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 38E 23 SW NE 32.0 01 IRRIGATION (29) CARIBOU
07S 38E 23 SE NE 40.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 SW NW 40.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 SE NW 40.0 01 IRRIGATION (29) CARIBOU

Total Acres: 152.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Page 2

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	02/26/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/21/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Presumption Flag	-		Name Connector	-		POU Ownership Flag	-	
SRBA Decreed Flag	-							

SCANNED

MAY 7 2001

Log for claim A29-02524

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	23	SWNE	32	33	
07s38e	23	SENE	40	39	
07s38e	24	SWNW	40	38	
07s38e	24	SENW	40	39	
Totals:			152	149	

DATE: 03/21/00
PAGE: 87

Audit: 01/25/90 MOBILE3 07/13/94 COX 03/29/95 POST-STD

WATER LICENSE

Water License No. 29-2524 Priority June 2, 1966 Amount 2.84 c.f.s.

THIS IS TO CERTIFY, that ASA HATCH RANCH
 of Bancroft, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated June 2, 1966; that Permit 29-2524 was issued pursuant
 to said application; that the proposed works were completed on or about July 12, 1967,
 with a storage/or carrying capacity of 2.84 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on January 4, 1968,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 456
 when combined with all other rights appurtenant to the same land and shall not exceed
 acre feet per season/with a maximum rate of diversion of 2.84 cubic feet per second of the waters that
 amount
 of ground water, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SE 1/4 NW 1/4, Sec. 24, T. 7 S, R. 38 E, B.M., and
 other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 456 acre feet per year, when combined with all other rights
 appurtenant to the same land.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	38 E	23			32	40													72
		24							40	40									80

Total number of acres irrigated 152

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18th day of August, 19 69.

Jack A. Barnett
 Deputy State Reclamation Engineer

29-2524

29-2524
 32708

gms

29- 1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41085
Permit No. G- 32908
District No.

1. Name of Applicant: Asa Hatch Ranch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.16 or Idaho
Miners' inches 158 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24
Twp. 7 S , Rge. 38 E , B.M., County of Caribou
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, pump and motor
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 2,000 shares in Toponce Canal Co.
 - (a) 0.8 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 2.36 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

the spring run-off is over the water is turned off of the canal. This is a re-application to dated August 11, 1960 and expired in September, 1965. We were unable to complete all the work in time, but are now able to do it.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ ASA HATCH RANCH (partnership) applicant.

By /s/ MIKE S. HATCH Agent.

Date of first receipt at Department of Reclamation: June 2, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32908

Recorded in Book 115 Page 32908 Approved June 3, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 3, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 3, 1971

Witness my hand this 3rd day of June, 1966

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of June, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	38 E	23			40	40													80
		24							40	40									80
Total number of acres to be irrigated:																			160

LICENSE ISSUED FOR 2.84 SEC. FT.
LICENSE PAGE NO.

WRD417

WATER RIGHTS PROOF READING REPORT

02/15/85

PAGE 1

WATER RIGHT NUMBER 29-2524 ✓

OWNER LAST NAME - ASA HATCH RANCH

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENW 24 07S 38E LOT

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - BANCROFT

TRIBUTARY OF -

STATE - ID ZIP CODE - 83217 ✓

PRICRITY - 06-02-1966 COUNTY - CARIBOU

TOTAL DIV. RATE - 2.8400 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

2.8400 CFS

USE DIV. VOLUME -

456.00 AFA

PLACE OF USE - TWN 07S RNG 38E SEC 23 TRACT SWNE LOT

AC 32 TRACT SENE LOT

AC 40

PLACE OF USE - TWN 07S RNG 38E SEC 24 TRACT SWNW LOT

AC 40 TRACT SENW LOT

AC 40

DATE -

TOTAL ACRES 152

PRCTESTED -

HEARING -

OLD NO. - 32908

PERMIT/DENIED -

COND. OF APPROVAL - ✓

FLD EXAM -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 32908 1 29-2524
 Old No. New No.

Record

1. Original Owner: Dea Hatch Ranch

Present Owner: _____

2. Address: _____

3. City: Bancroft State: ID Zip: _____4. A. Source of Water: grw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-2-1966D. County: 29E. Total Diversion Rate: 2.84F. Total Diversion Volume: 456.

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>24</u>	<u>7N</u>	<u>38E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 2.84/456.
 (cfs or AC-FY/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30908

This proof is for Completion of Works and Beneficial Use in Water District No. _____

1. Name of applicant Asa Hatch Ranch, Bancroft, Idaho
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 24

T 7 S, R 38 E, Carbon

DESCRIPTION OF WORKS:

100 HP GE ELECT MOTOR # EB1 525157
1/2 B VTP # D11959, 1400 gpm
12" DISCHARGE - C.V. - STEEL MAIN LINE - SPRINKLER

32908

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/4 NE 1/4, sec. 23; S 1/4 NW 1/4, sec. 24, T. 7 S, R. 38 E, B.M.

WATER - BARLEY

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

MR. HATCH CONTACTED.

IRRIGATION REQUIREMENT = 3.0 AC-FEET/ACRE/SEASON

6" AUNT CAT 1/4" RAINFALL 30 W @ 10/15

$$Q = \frac{(6 \text{ in}) (3.0 \text{ ac-ft}) (6.4 \text{ gpm})}{118.8 \text{ g.p.m.}} = 2.84 \text{ cfs}$$

This examination was made on the 21TH day of JULY, 1968

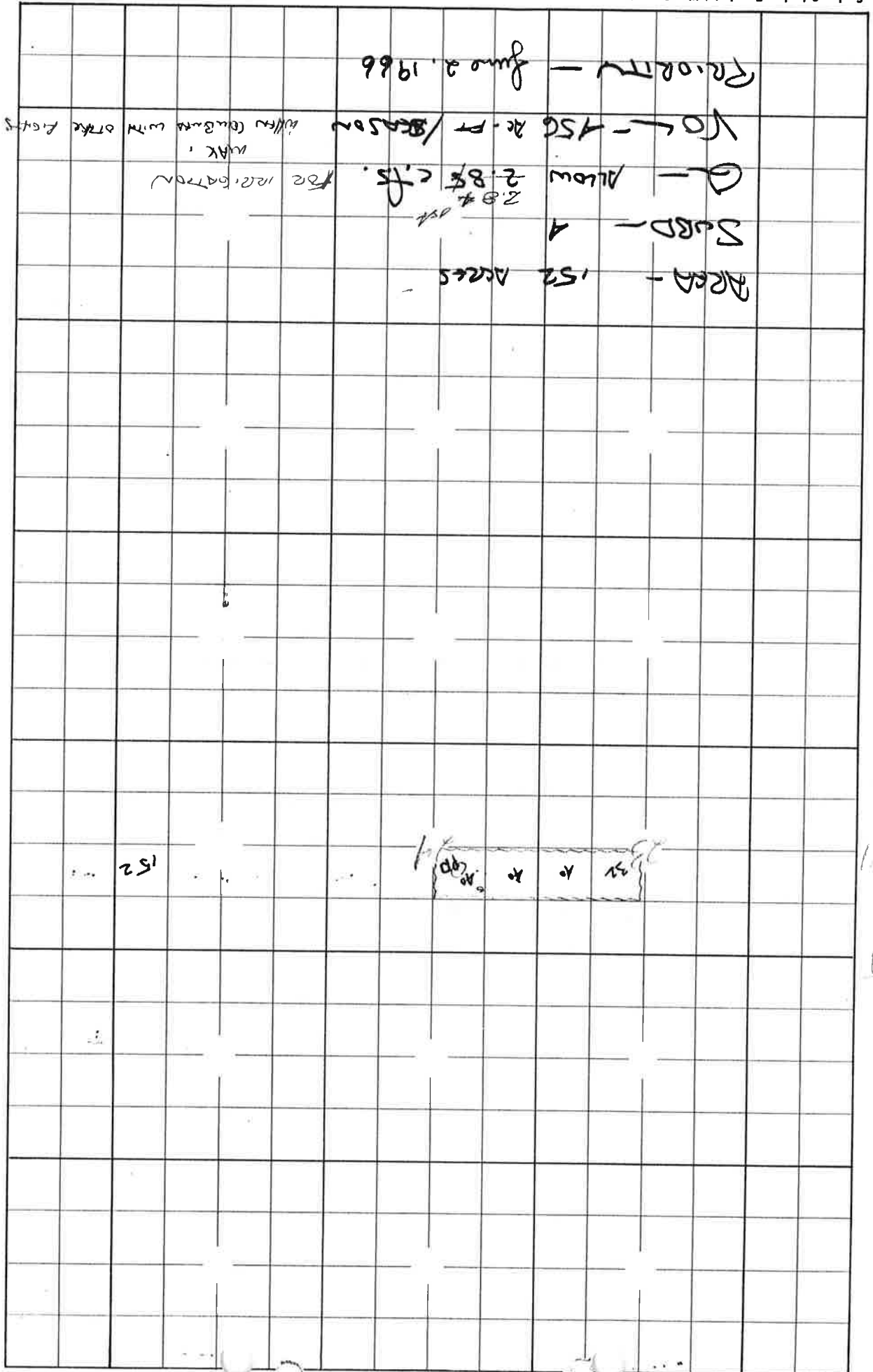
(Signed) Don Reynolds

Examiner.

32908

DR

5074



Asa Hatch Ranch.
Twp. 75 R. 38-E



D-38-2-3

Asa Hatch Ranch
Twp 7-S R-38-E.

D-465

D-36-2-6

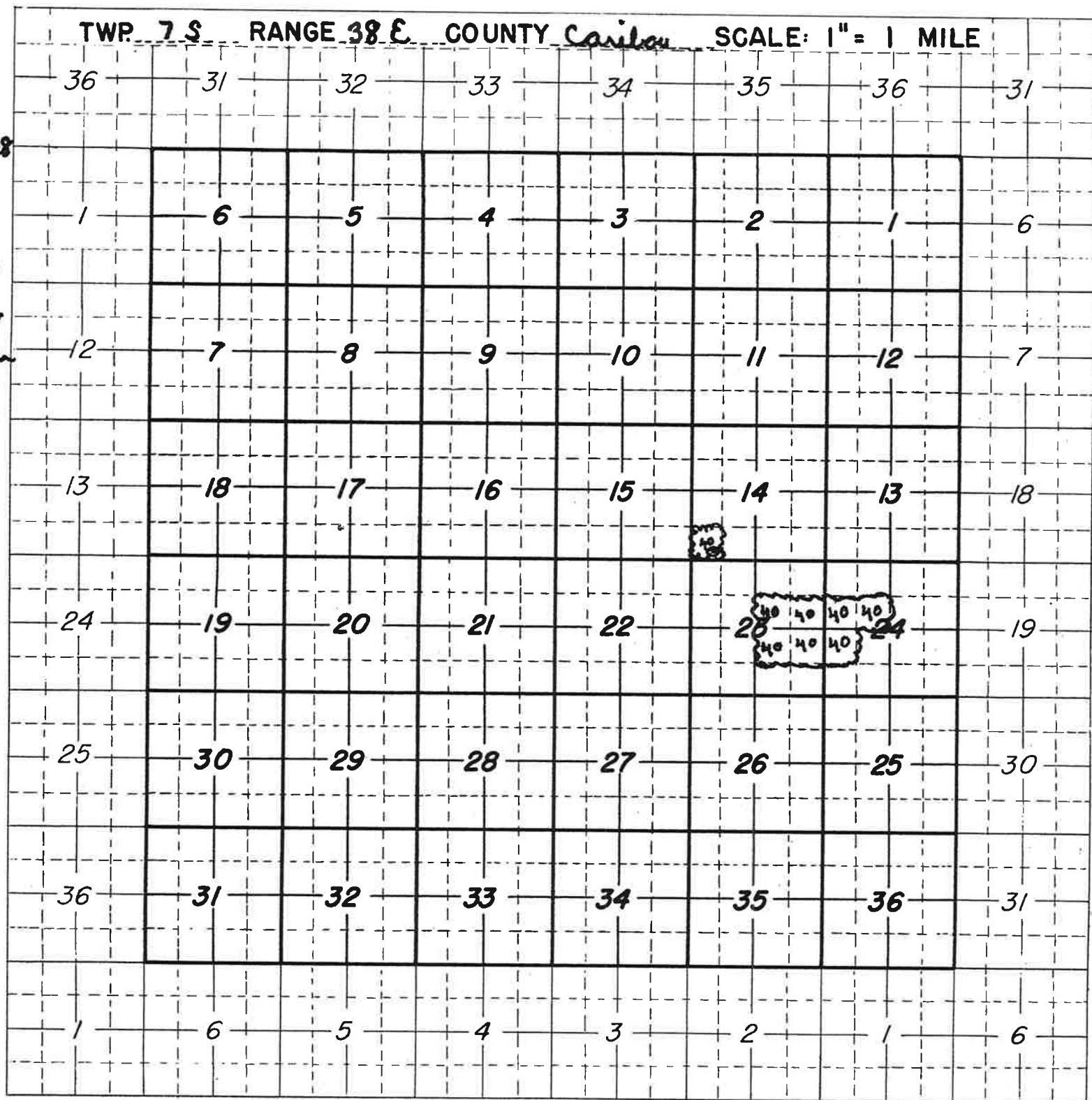
D-466

27908



TWP. 7 S RANGE 38 E. COUNTY Carlow SCALE: 1" = 1 MILE

~~15074-3362~~
 15074-29/2228
 Licensed 3362
 6.4 cfs
 Priority 9-27-25
 King Creek into
 Portneuf River
 350 acres
 P.O. 8WSW-14



50907



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR



Date: February 16, 1990

Wilder Hatch
2787 Kelly Rd.
Bancroft, ID 83217

Department of Water Resources
Eastern District Office

RE: Notices of Claim to a Water Right Returned

Dear Mr. Hatch:

The Idaho Department of Water Resources (IDWR) is returning Mike and Donna Hatch's Notices of Claim to a Water Right you submitted because of insufficient information and/or fees. All items on the notices must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notices within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each notice.

- The filing fee for each irrigation Notice of Claim is \$50.00 plus \$1.00 per acre. However, the acreage fee must only be paid once. Since the acreage fee has been previously paid on Receipt E012054, the filing fee for the three irrigation notices, A29-02430A, A29-02431A, and A29-02524 is \$150.00.
- It appears you have changed notice A29-00127 from an irrigation Notice of Claim to a stockwater Notice of Claim. The filing fee for the stockwater Notice of Claim, depends on the amount of water claimed in Items #6 and #7. You must list the number and type of stock which use the water in Item #9. The recommended diversion rates for stockwater are listed in the enclosed table. If you claim the appropriate cfs from the table in Items #6 and #7 for the number of stock listed in Item #9, the filing fee is \$25.00. If you do not change the amount previously listed (0.4 cfs) in Items #6 and #7, the filing fee for the notice is \$50.00 plus \$100.00 per claimed cfs in Item #7 (\$90.00 total).

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NOV 13 1992

Page -2-
Wilder Hatch

- Also, you changed the point of diversion (Item #4) for notice A29-00127 to Section 24. The point of diversion should be the location where water is diverted from King Creek. The previous location was listed on the attached aerial photo in the Southwest corner of Section 14. Please check for accuracy. If the aerial photo is incorrect, please illustrate the correct location on the photo. If the photo illustrates the correct location please adjust Item #4.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlson

Ernest Carlsen
Adjudication Supervisor

Enclosure

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NOV 13 1992

BY

3/16/90
MAY

E.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02524

Date Received: 1/25/1990

Receipt No: E72250

Received By: JR

RECEIVED
MAR 7 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE W. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

AND/OR

Name: DONNA H. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

2. Date of Priority: JUN 02, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
07S	38E	24	SE	SE	NW	✓

County
CARIBOU

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION ✓	04/01	10/31	2.840		456.00 ✓

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or)

456.00 A.F.A.

8. Total consumptive use is 380.0 Acre Feet Per Annum.

9. Non-irrigation uses:

RECEIVED

FEB 16 1990

Department of Water Resources
Eastern District Office

A2902524



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NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	38E	23	SW		NE		IRR	32.0 ✓
			SE		NE		IRR	40.0 ✓
							Section Acres	72.0 ✓
		24	SW		NW		IRR	40.0 ✓
			SE		NW		IRR	40.0 ✓
							Section Acres	80.0
							Total Acres	152.0

11. Place of use in counties: CARIBOU ✓

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32908

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90
Donna Hatch Date: 2-12-90

State of ~~Idaho~~ Utah)
County of Caine) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Feb 19 90

Dee Wengren
Notary Public

Seal

Residing at Logan, Utah
My Commission Expires 5 July 1990

NOV 13 1992
MICROFILMED

