

02/18/2003

Paul

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2515

MICHAUD CREEK RANCHES INC  
2470 MICHAUD CREEK RD  
POCATELLO ID 83204  
Telephone Number: (208)232-0803

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

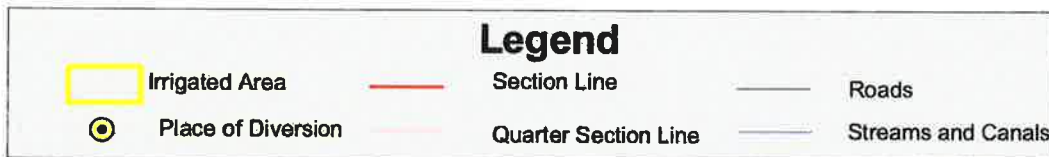
DATE: 3-3-03 SIGNATURE: Mark Swanson  
Please print your name: Mark Swanson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED  
FEB 23 2006

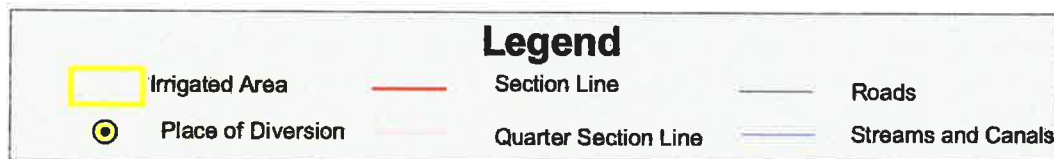
Township , 6S33E



Township , 6S33E



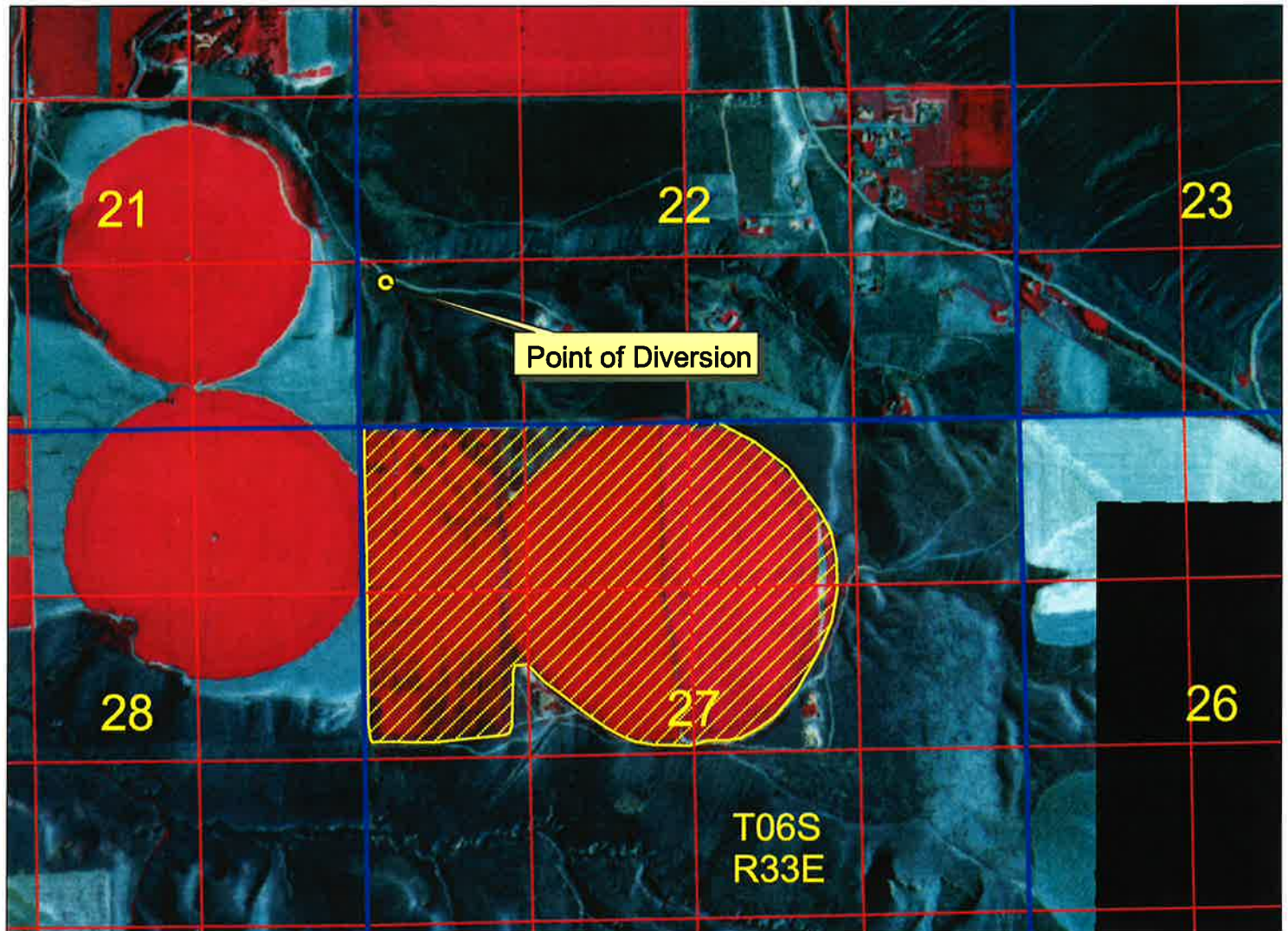
Township , 6S33E





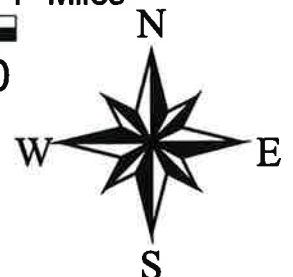
State of Idaho  
Department of Water Resources  
Eastern Region

Water Rights: 29-2515, 29-7089



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILED  
SCANNED

FEB 23 2006

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: February 2002

SCANNED

MAY 10 2001

Log for claim A29-02515

Spatial Dynamics AMH

7/14/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 06s33e         | 27  | NENW | 40               | 37             |         |
| 06s33e         | 27  | NWNW | 40               | 37             |         |
| 06s33e         | 27  | SWNW | 40               | 32             |         |
| 06s33e         | 27  | SEnw | 40               | 31             |         |
| <b>Totals:</b> |     |      | 160              | 137            |         |

AJ5809NP

No. A29-02515

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00

PAGE: 29

| OWNER<br>CODE | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE                    | DIVERSION<br>VOLUME     |
|---------------|--------------------------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------|-------------------------|
| C             | MICHAUD CREEK RANCHES INC<br>2470 MICHAUD CREEK RD<br>POCATELLO ID 83204<br>(208) 232-0803 | 01/05/1966       | IRRIGATION | 03-15 11-15           | 2.000 CFS                            |                         |
|               |                                                                                            |                  |            |                       | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 2.000 CFS<br>480.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S22

SWSW

POWER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |       |
| 06S | 33E | 27 | : |      |      |      |      | :  | 40   |      | 40   |      | : |      |      |      |      | : |      |      |      |      | :           | 160.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 160.0 |

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: A29-07089

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-07089

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 03/22/90 DUNN 07/13/94 COX 03/29/95 POST-STD

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32679/29-2515 Priority Jan. 5, 1966 Amount 2.0 cfs

THIS IS TO CERTIFY, that ROBERT SWANSON  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 32679/29-2515 issued pursuant to Application for Permit dated January 5, 1966,  
and has submitted proof to the Department of Water Administration on November 5, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 2.0 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 2.0 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22, Twp. 6 S, Rge. 33 E, B. M.

in the county of Power; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 560 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 S  | 33 E  | 27   |                  |                  |                  |                  | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 160

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

June, 19 73.

  
Director

29 2515

# To Appropriate the Subterranean Waters of the State of Idaho

Application No. G- 40841  
Permit No. G- 32679  
District No.

Mack Bowler  
American Falls, Idaho

assigned to:  
*Power Co. Implement*  
*& Bowler*  
*Recher*  
State: Idaho

1. Name of Applicant: Mack Bowler  
Postoffice address: American Falls County: Power State: Idaho
2. Quantity of water claimed: 3.2 c.f.s.
  - (a) Rate of withdrawal in cubic feet per second or Idaho assigned to:  
Miners' inches or gallons per minute Robert Swanson
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the W. Center  $\frac{1}{2}$  NW  $\frac{1}{4}$   
~~xxxxxx~~ of Section 27  
Twp. 6 S , Rge. 33 E , B.M., County of Power
5. Water is to be used for: Farm Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, sprinkler system
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 1400 (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6 S  | 33 E  | 27   |     |     |     |     | x   | x   | x   | x   |     |     |     |     |     |     |     |     | 160    |

For value received, I hereby assign my right, title and interest in and to Permit to Appropriatethe Public Waters of the State of Idaho, No. G-32679 to Power County Implement and Bowler Ranches, Inc., an Idaho corporation of American Falls, Idaho

Dated this 4th day of January, 1966.

/s/ McKINLEY BOWLER, Permit Holder

HELEN E. BOWLER, Wife of Permit Holder

State of Idaho       )  
                          : ss  
County of Power     )

On this 9th day of June, 1967, before me, a Notary Public for the State of Idaho, residing at Idaho Falls, Idaho, personally appeared McKinley and Helen E. Bowler, his wife, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ ROBERT W. ST. CLAIR  
Notary Public residing at Idaho Falls,  
Idaho

(S E A L)

My commission expires: 1/1/69

#### AMENDMENT TO LAND LIST AND POINT OF DIVERSION

Comes now Power County Implement Company and Bowler Ranches, Inc. and represents to the State Reclamation Engineer That it is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-32679 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: NE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 acres; NW $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 acres; and SE $\frac{1}{4}$ NW $\frac{1}{4}$  - 40 acres., T 6 S., R 33 E., B.M.
2. Well No. 1 - W. Center Point of diversion: W $\frac{1}{2}$ NW $\frac{1}{4}$  of Section 27, T 6 S., R 33 E., B.M.  
Other points of diversion Well No. 2 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 27, T 6 S., R 33 E., B.M.
3. Period and nature of use: For well No. 1, irrigation
4. Other: Well No. 2 --for irrigation purposes

That no one will be injured by such change and such change will be made at Permit Holder's own risk.

Signed at American Falls, Idaho, this 9th day of June, 1967.

POWER COUNTY IMPLEMENT AND BOWLER RANCHES, INC.

By /s/ McKINLEY BOWLER, President

(S E A L)

Date of receipt at office of Department of Reclamation: June 12, 1967.

#### ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment of the place of use and point of diversion.

Witness my hand this 28th day of June, 1967.

/s/ R. KEITH HIGGINSON  
State Reclamation Engineer

See application for amendment in file.

## FIELD REPORT

3. Water will be used for the following purposes:

Other uses: None

- Max Rate of Diversion 3.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Township 6 ~~N~~/S, Range 33 E/W, B.M., Section 22, Subdivision SW 1/4 SW 1/4, Power  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: pump size - Berkeley 1203 HP 9 Stage bowl w/ 1 11/16" shaft & 2 1/2" oil Tube & 10" column, setting 160 ft. Motor size 200 HP U.S. Electric Motor. 18" well casing. Well depth 400 ft.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** \_\_\_\_\_ **160 ACRES**

RECEIVED  
AUG 15 1968  
Department of Reclamation

Permit No. G-32679

**American Falls, Idaho**

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

1. Point of diversion: Southwest  $\frac{1}{4}$  Southwest  $\frac{1}{4}$ , Sec. 22, T. 6

33, B.M. Other points of diversion (Previous wells in West  $\frac{1}{2}$  of Northwest  $\frac{1}{4}$ ,

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

**Irrigation** \_\_\_\_\_ purposes from ~~June 1, 1968~~ to ~~present~~ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

632679

DATE OF EXAM May 23, 1972

ACREAGE

Found 160 ac  
Recommended 160 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.00 c.f.s. V = 560 AF/Ann. from May 1 to Oct 31  
Domestic Q = — c.f.s. V = — AF/Ann. from — to —  
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes — no ✓

Name source: —  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Exchange? yes — no ✓

Name source exchanged with: —  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of injection: NONE  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of exchange: NONE  
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Total Q measured 2.00 cfs Method of measurement Pitot Tube at nozzles

Total Q recommended 2.00 cfs Meter No. — Type — Condition —

Total V recommended 560 AF/Ann.

Recommended Amendments:

P.D. —  
Place of Use —  
Other —  
None —

MEASUREMENT CALCULATION: Avg. P.C.I. = 52  
7/64 - 33 @ 4.12 gpm = 135.7 gpm,  $\Sigma$  gpm = 899.1  
5/32 - 122 @ 5.076 gpm = 619.27 gpm,  
1/64 - 36 @ 6.126 gpm = 205.04 gpm,  $\frac{899.1 \text{ gpm}}{448.8 \text{ gpm}} = 2.00 \text{ c.f.s.}$   
cfs

SYSTEM DESCRIPTION:

200 HP Hollow shaft U.S. Motor, Serial # Hd 1417972  
Pump - Berkeley H 13 B, 10" discharge into 10" closed pipe line to  
land, Century Booster (Squirrel Cage Induction Polyphase), 30 HP  
Spec. # 51457, Booster Pump - Berkeley, Centrifugal,  
Serial # 6966536, Size - 8" X 6"

REMARKS:

An 8" pipe line goes No. from P.D. to a waste ditch - probably  
to drain the system. Owner irrigates 89 ac of the land listed on this  
form with pivot line & 183 ac with hand line. Systems do not operate together.  
Hand line puts out the most discharge and was the rate measured.

Examiner's Signature Calvin M. Runney Date 6-1-72

Checked by — Date 6/8/72

Approved by — Date —

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

- 24  
OK  
11-5-70
1. a) Name of Permit Holder Power County Implement & Bowler Ranches, Inc.  
b) Post Office Address 238 Roosevelt St., American Falls, Idaho 83211
2. Permit Number G-32679/29-2515
3. Date of Priority that you are prepared to establish January 5, 1966
4. a) Source from which water was appropriated ground water source  
b) Location of the point of diversion: SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 22  
Township 6S, Range 33E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 3.2 for irrigation purposes from May 1 to Oct 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount 3.2 for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 3.2 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Badger Water Meter  
C. Payl Gary, Pump Dept Supt, Power County Implement Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: none  
b) Describe the agreement or understanding by which you take water from the works: none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump size - Berkeley 1203HH 9stage bowl  
army w/ 1 11/16" shaft & 2 1/2" oil tube & 10" column, setting 160 ft. Motor size 200hp  
U.S. Electric Motor. 18" well casing. Well depth 400 ft.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Water Meter for 10" pipe.  
c) Give well drillers name and address and date the well was completed Vollmer Well Drilling Co.,  
Aberdeen, Idaho 83210 completed March 1, 1969

Checked  
1-29-71  
Typed  
2/11

29-2515  
32679

210  
MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02515

Date Received: 3/22/1990

Receipt No: E012498

Received By: Dms

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MICHAUD CREEK RANCHES INC 208-232-0803  
Address: 2470 MICHAUD CREEK ROAD  
POCATELLO, ID 83204

2. Date of Priority: JAN 05, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06S      | 33E   | 22      | SW     | SW     |     |     | POWER  |

5. Description of diverting works:  
WELL AND PUMP TO A SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 33E   | 27      | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 40.0  |

A29-02515

Page 1

Date: 03/22/90

A2902515



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 06S      | 33E   | 27      | SE NW      |     | IRR | 40.0  |

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A29-07089

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32679

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Paul W. Swanson of  
Title  
Michael Creek Ranch Inc., that I have signed the foregoing  
Organization  
document in the space below as President of  
Title  
Michael Creek Ranch Inc. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Paul W. Swanson  
Signature of Authorized Agent  
President Michael Creek Ranch Inc.  
Title and Organization  
3/22/90  
Date

State of Idaho )  
County of BONNEVILLE ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of March 1990

[Signature]  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 7-12-94