

02/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2510
NAME AND ADDRESS: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.420 CFS
590.70 AFY

PRIORITY DATE: 08/25/1965

POINT OF DIVERSION:

T07S R31E S21 NWSESW Within POWER County
T07S R31E S29 NENESE Within POWER County
T07S R31E S29 SENESE Within POWER County
T07S R31E S29 NWNWE Within POWER County
T07S R31E S29 NWSWE Within POWER County
T07S R31E S32 NWSW Within POWER County
T08S R31E S13 SWSWNW Within POWER County
T08S R31E S13 SWSWNW Within POWER County
T08S R31E S13 SWSWNW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	2.420 CFS 590.70 AFY

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF THE CITY OF AMERICAN FALLS
AND THE SURROUNDING SERVICE AREA.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIVED
APR 23 2003
Department of Water Resources
Eastern District Office

08/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2510

NAME AND ADDRESS: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 2.42 CFS
590.7 AFY

PRIORITY DATE: 08/25/1965

POINT OF DIVERSION:	T07S R31E S21	NWSESW	Within POWER County
	T07S R31E S29	NENESE	Within POWER County
	T07S R31E S29	SENESE	Within POWER County
	T07S R31E S29	NWNWSE	Within POWER County
	T07S R31E S29	NWSWSE	Within POWER County
	T07S R31E S32	NWSW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County
	T08S R31E S13	SWSWNW	Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01-01 12-31

QUANTITY
2.42 CFS
590.70 AFY

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF THE CITY OF AMERICAN
FALLS AND THE SURROUNDING SERVICE AREA.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2510

CITY OF AMERICAN FALLS

550 N OREGON TRAIL

AMERICAN FALLS ID 83211

Telephone Number: (208)226-2569

APR 23 2003

Department of Water Resources
Eastern District Office

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-22-03

SIGNATURE:

Gerald Giesbrecht

Please print your name:

Gerald Giesbrecht

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

FEB 23 2006

MEMORANDUM

To: City of American Falls Files
 From: Bryce Cantor
 Date: 8/17/01
 Re: Combined @ Limitation,
 POD

The following relies on the East Water Measurement District files. Except for measurement of discharge at the FS location, copies are not included in the AF files.

EWMB "dead files" FO #63

1) Transfer-imposed limitation = 13.03 gfs from all POD combined

a) WMD shows the following:

→ 8531E 13 SW 3 wells @ spring 307.1 GPM = 0.68 gfs
 → 7531E 29 SE #5 1526.7 GPM = 3.40 gfs
 → 7531E 29 SE #1 239.1 GPM = 0.53 gfs
 → 7531E 29 NWSE #4 not meas. - see theoretical below

Assume PCC ≈ PCC from well #1.

Well # PCC = 508.3 KW#/acre foot

PCC = KW x 5431
 GPM

→ GPM = KW x 5431
 PCC

FEB 23 2006

SCANNED

PROMPT

8/17/01

Combined Q p 2

Observed Kv on wind records for #4 = not reported.

Assume HP ratio is $\approx$ Q ratio.

Well #1 = 40 HP well #4 = 125 HP

$$0.53 \text{ g/s} \times \frac{125}{40} \approx 1.66 \text{ g/s}$$

- 75 31E 21 MUSEW Well #6

No tests performed by WMD

amount proportional to well #1

$$0.53 \text{ g/s} \times \frac{150}{40} \approx 1.99 \text{ g/s}$$

Note that Well #5 has 3.4 g/s discharge @ 125 hp, so #4 & #6 may be 3.4 and 4.1 g/s respectively.

~~Note also that City of American Falls letter indicates SIF source of water; WMD records only show 5 wells #2, #3 seen to be missing from the series.~~

SCANNED

- 75 31E 29 MUSEE pump #3 2 3 2005

4) Additional Permits per AT Enterprise Query:
29-8171 3.21 g/s.

* Evidence does not support this rate.

3) Summation of Transfer - approved rates:

29-2460	4.68
27-2510	2.42
29-4421	2.00*
29-7821	3.12
29-7822	0.81
	13.03

Summary Springs

# 5	3.40 - 0.68
# 1	0.53 - 0.53
# 4	1.66 - 3.40
# 6	1.99 - 4.10
# 3	1.66 - 3.40
Total	9.92 - 15.51

Pump 3 not measured. 125 hp.
by methods above & ranges fr.
1.66 - 3.4 g/s.

Combined @ p 3
8/17/01

5) Conclusions

- a) 29-4421 should be recommended @ the measured 0.68 gfs.
- b) At this recommendation, the AF recommendation will sum to $(13.03 - 2.00) + 0.68 = 11.71$ gfs
- c) Adding permit 29-8171 gfs brings total to $11.71 + 3.21 = 14.92$ gfs. This is very close to the optimistic high-end of actual Q.
- d) Because current recommendations will be less than 13.03 gfs there is no need for the combined Q limitation. Any need for combined limits associated w/ 29-8171 can be imposed by Allocations Bureau at time of licensing.

Debra G. Cutor 8/17/01

SCANNED

FEB 23 2006

Combined & p 5 8/17/01

Pod 6)

There are 3 wells in the old spring
at the S. S. location. WMD
records indicate 5 wells in the city.
The transfer seems to indicate 6
wells plus the spring pot.

Likely the difference is "well #2" which
is missing from the WMD list and
attached map (from WMD files, apparently
supplied by City of American Falls. Note
numbering discrepancy; two #5 and no
#4. This map seems to correspond
to what I remember from field work
w/ Lewis Rouns of Eumond in 1998).

Conclusion: Recommend 3 pod @
spring, locate visually by GIS. Recommend
5 PD shown on attached map per
visual GIS. Recommend "left over"
POD from refer by GIS "Make shape
from ALS" routine.

Joyce G. Carter 8/12/01

SCANNED

FEB 23 2006



SCANNED
FEB 23 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2510 V1

WATER RIGHT NUMBER: 29-2510 V1

Comments:

1. PSKAGGS 5/18/2001 4:13:12 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68831
2. bcontor 8/17/2001 Recommendation
Comment: See eCVR 29-2460 for more detailed explanation.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/17/2001 1:47:02 PM	bcontor			Active
Priority Date	8/17/2001 1:51:07 PM	bcontor			Active
POD	8/17/2001 1:59:51 PM	bcontor			Active
Source	8/17/2001 2:00:25 PM	bcontor			Active
POU	8/17/2001 2:02:44 PM	bcontor			Active
Use	8/17/2001 2:03:04 PM	bcontor			Active
Season	8/17/2001 2:03:46 PM	bcontor			Active
Quantity	8/17/2001 2:04:20 PM	bcontor			Active
Summary	8/17/2001 2:04:52 PM	bcontor	8/17/2001 2:04:52 PM	bcontor	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/17/2001 1:47:00 PM	bcontor	1. Appointment has not been scheduled. Comment for 1: Recommended per post-1987 transfer, AJ review is not appropriate.
POD	8/17/2001 1:53:43 PM	bcontor	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2510 V1

Source	8/17/2001 2:00:22 PM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. Comment for 7: Post-1987 formal transfer 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
POU	8/17/2001 2:02:41 PM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (YES) POU remark was required. 13. (NO) POU condition was not required.
Priority Date	8/17/2001 1:51:05 PM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Use	8/17/2001 2:03:01 PM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.
Season	8/17/2001 2:03:44 PM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use. 3. (YES) The claimed Period of Use can be verified using the water right file. 12. (NO) Irrigation is not the purposed use. Comment for 12: POST-1987 FORMAL TRANSFER 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Quantity	8/17/2001 2:04:17 PM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 7. (YES) The parent right has an annual diversion volume limit. 8. (NO) Irrigation is not a purpose of use. Comment for 8: Post-1987 formal transfer 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2510 V1

Summary	8/17/2001 2:04:49 PM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
POD	8/17/2001 1:52:39 PM	bcontor	Edited point location
POD	8/17/2001 1:54:46 PM	bcontor	Edited point location
POD	8/17/2001 1:55:21 PM	bcontor	Edited point location
POD	8/17/2001 1:56:33 PM	bcontor	Edited point location
POD	8/17/2001 1:57:09 PM	bcontor	Edited point location
POD	8/17/2001 1:58:14 PM	bcontor	Edited point location
POD	8/17/2001 1:58:38 PM	bcontor	Edited point location
POD	8/17/2001 1:59:09 PM	bcontor	Edited point location
POD	8/17/2001 1:59:49 PM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.

RECEIVED

MAY 24 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

TRANSFER OF WATER RIGHT

TRANSFER NO. 68831

This is to certify that: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211
(208)226-2569

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
29-2460	AJC/License	10/25/1962	4.68 cfs	703.0 af			Ground Water
29-2510	AJC/License	08/25/1965	2.42 cfs	590.7 af			Ground Water
29-4421	AJC/Statutory Claim	06/02/1936	2.00 cfs				Ground Water Sunbeam Springs
29-7821	AJC/License	01/28/1987	3.12 cfs				Ground Water
29-7822	AJC/License	01/28/1987	0.81 cfs				Ground Water

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
29-2460	NO	NO	NO	YES	NO	NO
29-2510	NO	NO	NO	YES	NO	NO
29-4421	NO	NO	NO	YES	NO	NO
29-7821	NO	NO	NO	YES	NO	NO
29-7822	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

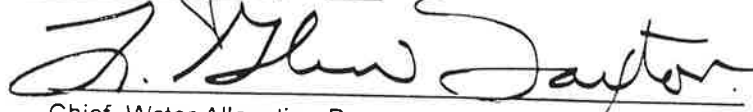
Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
29-2460	29-2460	4.68 cfs	703.0 af	N/A	N/A		N/A	N/A	N/A	N/A
29-2510	29-2510	2.42 cfs	590.7 af	N/A	N/A		N/A	N/A	N/A	N/A
29-4421	29-4421	2.00 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7821	29-7821	3.12 cfs		N/A	N/A		N/A	N/A	N/A	N/A
29-7822	29-7822	0.81 cfs		N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		13.03 cfs		N/A	N/A		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68831

Detailed Water Right Description(s) attached

Dated this 18th day of

May, 2001



Chief, Water Allocation Bureau

WATER RIGHT NO. 29-2510
As Modified by Transfer No. 68831

In accordance with the approval of Transfer No. 68831, Water Right No. 29-2510 is now described as follows.

Right Holder: CITY OF AMERICAN FALLS
550 N OREGON TRAIL
AMERICAN FALLS ID 83211

Priority Date: 08/25/1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	2.42 CFS	590.7 AF
			2.42 CFS	590.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWSESW Sec. 21 Twp 07S Rge 31E POWER County	✓
GROUND WATER	NENESE Sec. 29 Twp 07S Rge 31E POWER County	✓
GROUND WATER	SENESE Sec. 29 Twp 07S Rge 31E POWER County	✓
GROUND WATER	NWNWSE Sec. 29 Twp 07S Rge 31E POWER County	✓
GROUND WATER	NWSWSE Sec. 29 Twp 07S Rge 31E POWER County	✓
GROUND WATER	NWSW Sec. 32 Twp 07S Rge 31E POWER County	✓
GROUND WATER	SWSWNW Sec. 13 Twp 08S Rge 31E POWER County	✓

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under Transfer 68831 shall not exceed 13.03 cfs.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. The place of use is located within the City of American Falls and the surrounding service area.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

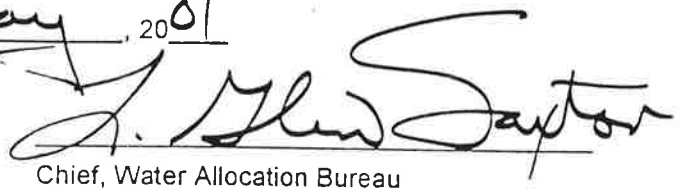
WATER RIGHT NO. 29-2510
As Modified by Transfer No. 68831

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of May, 2001


Chief, Water Allocation Bureau

Name of Applicant City of American Falls Phone 208-226-2569

Post Office address SSC North Oregon Trail American Falls ID 83405 **RECEIVED**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Consolidate points of diversion

2. Describe the reason for the proposed changes Initially we are adding a point of diversion. Also since we have a unified system we want to make all the points of diversion common to all the rights. Also the source of 243 claim 29-04421 is really 3 extension wells & this will be changed via this transfer.

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
| | | See attached | sheet | |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 13.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: See attached sheet

[illegible][illegible]

Total Acres _____

6. General Information:

- a. Description of diversion system There are presently five deep wells pumping water directly into the city's distribution system. Also we have artesian wells flowing into one pipe which discharges into the same distribution system

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA.

- d. Remarks:

IF this transfer is approved applicants will withdraw application # 29-08236.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

B1. List of Rights

#29-04421	06/02/1936	2.00 cfs	Minicipal	01/01 to 12/31
#29-02460	10/25/1962	4.68 cfs	Municipal	01/01 to 12/31
#29-02510	08/25/1965	2.42 cfs	Municipal	01/01 to 12/31
#29-07821	01/28/1987	3.12 cfs	Municipal	01/01 to 12/31
#29-07822	01/28/1987	0.81 cfs	Municipal	01/01 to 12/31

B4. Points of Diversion

NWSESW
1 SWNESE Sec 21 T7S R31E
2 NENESE Sec 29 " "
1 SENESE Sec 29 " "
3 NWNWSE Sec 29 " "
4 NWSWSE Sec 29 " "
7 NWSW Sec 32 " " New Well
SWSWNW Sec 13 T8S R31E

Tr #68831

Page 3 of 11

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-04421

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SUNBEAM SPRINGS	SUNBEAM CREEK, EAST FORK

Priority: 06/02/1936

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 12, Township 08S, Range 31E
POWER County

PLACE OF USE:

MUNICIPAL

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	31E 20	M		M		M		M		M		M		M		M	
07S	31E 21	M		M		M		M		M		M		M		M	
07S	31E 22	M		M		M		M		M		M		M		M	
07S	31E 28	M		M		M		M		M		M		M		M	
07S	31E 29	M		M		M		M		M		M		M		M	
07S	31E 31	M		M		M		M		M		M		M		M	
07S	31E 32	M		M		M		M		M		M		M		M	
07S	31E 33	M		M		M		M		M		M		M		M	

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02460

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	4.68 CFS	703.0 AF

SOURCE

GROUNDWATER

Priority: 10/25/1962

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 29, Township 07S, Range 31E
NWSE , Sec. 29, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. 2 P/D IN NESE, S29, T7S, R31E.
2. P/U IN CITY OF AMERICAN FALLS.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02510

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.42 CFS	590.7 AF

SOURCE

GROUNDWATER

Priority: 08/25/1965

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 07S, Range 31E
POWER County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF AMERICAN FALLS.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-07821

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.12 CFS

SOURCE

GROUNDWATER

Priority: 01/28/1987

LOCATION OF POINT(S) OF DIVERSION:NESE, Sec. 29, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. Place of use is within the city limits of American Falls.

Describe any other water rights used for the same purpose as described above:

_____To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-07822

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.81 CFS

SOURCE

GROUNDWATER

Priority: 01/28/1987

LOCATION OF POINT(S) OF DIVERSION:SESW, Sec. 21, Township 07S, Range 31E
POWER CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

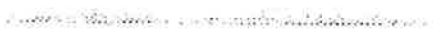
1. Place of use within the city limits of American Falls.

Describe any other water rights used for the same purpose as described above:

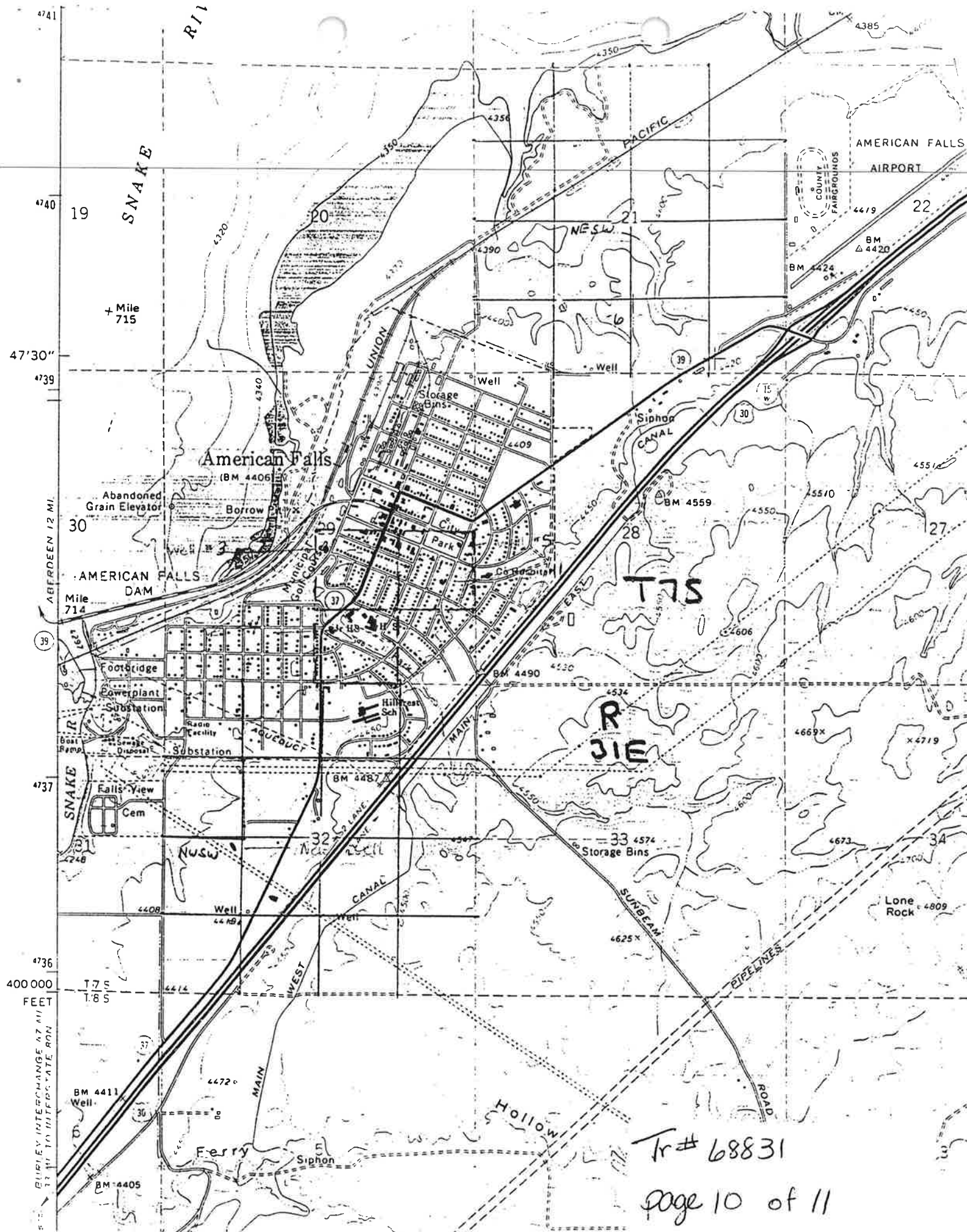
To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____



page 9 of 11



Tr# 68831
page 10 of 11

PART 3

B. CHANGES IN NATURE OF USE

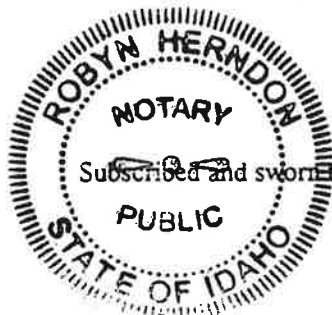
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subrah K. Rudrum
 (Signature of Applicant) + Title Mayor
 Subscribed and sworn to before me this 8th day of December, 2000.
Robyn Herndon
 (Notary Public)

My commission expires 10/14/2004

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 19 attachments

Received by HWT Date 12-14-00 Protest filed by _____

Prelim. Check by KCW 12-15-00 Fee 770.00

Received by HWT #EO 26375 Date 12-14-00 #EO 26376

Published in Power Co Press, Id Statesman, Lewiston Trib, Times News Post Register Copies of protest forwarded by _____

Pub. Dates 1/24 & 1/31/01 and 1/25 & 2/1/01 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

MAY 10 2001

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



November 21, 2000

Mr. Ernest Carlsen
Water Rights Supervisor
Idaho Dept. of Water Recourses
900 North Skyline Dr. Suite A
Idaho Falls, ID. 83402-1718

RECEIVED

NOV 22 2000

Department of Water Resources
Eastern Region

RE: Amended Notice of Claim to Water Rights

Dear Mr. Carlsen,

It was a pleasure meeting with you last Friday, and I thank you for the time allowed to us.

Please find enclosed signed copies of each of the amended water rights. Also, in speaking with Harold Jones of your office he asked if you would show these copies to him for transfer.

If there is any other information that is needed, please don't hesitate to call. My number is 226-2569.

Sincerely,

Gerald Giesbrecht
Water/Waste Water Supt.

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



RECEIVED

DEC 13 1995

Department of Water Resources

December 8, 1995

State of Idaho
Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

RE: CHANGE OF ADDRESS

Please change the address for the City of American Falls from
239 Idaho Street to 550 North Oregon Trail.

CITY OF AMERICAN FALLS

A handwritten signature in cursive script that reads "Carol Gilson".

Carol Gilson, City Clerk

NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1995

City of American Falls
550 North Oregon Trail
American Falls, ID 83211

RE: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants,

We recently received the enclosed envelope front. Unfortunately, we cannot change your records without a signed request. Please submit a short letter requesting the change, signed by a person authorized to do so by the City.

As soon as we receive the document, we will be able to change the records. Thank you for your patience in this matter.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:east
Enclosures:
envelope front

MICROFILMED
NOV 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

EQ1A37C

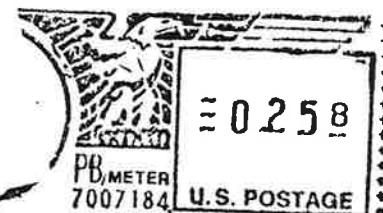
NOTICE
CHANGE OF ADDRESS

CITY OF AMERICAN FALLS
550 NORTH OREGON TRAIL
AMERICAN FALLS, IDAHO 83211

A29-0246

CITY OF AMERICAN FALLS
239 IDAHO ST
AMERICAN FALLS

ID 83211



CITY239 832113003 1894 11/09/95
NOTIFY SENDER OF NEW ADDRESS
CITY OF AMERICAN FALLS
550 N OREGON TRL
AMERICAN FALLS ID 83211-1800

NOV 13 1995
RECEIVED
CITY OF AMERICAN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2510
Date Received: 3/14/1990
Receipt No: M006234
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569

550 N OREGON TRAIL
AMERICAN FALLS ID USA 83211

2. Date of Priority: 08/25/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
07S	31E	32	NW	SW		POWER	
08S	31E	13	SW	SW	NW	POWER	
07S	31E	21	NW	SE	SW	POWER	
07S	31E	29	NE	NE	SE	POWER	
07S	31E	29	SE	NE	SE	POWER	
07S	31E	29	NW	NW	SE	POWER	
07S	31E	29	NW	SW	SE	POWER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2.42	590.7

7. Total Quantity Appropriated is:
2.42 C.F.S. and/or 590.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Total Q under T 68831 shall not exceed 13.03 cfs.

Place of use is located within the City of American Falls and the surrounding service area.

Claim updated per T 68831 approved 5/18/2001. BContor 8/21/2001.

Note that transfer added diversion works description of "three wells drilled into spring pipeline to city." This probably applies only to the POD described in 8W 31E 13 and when recommending in the AJ should include three adjacent shapes to represent the three POD.

15. Basis of Claim: License

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02510**
Date Received: 3/14/1990
Receipt No: M006234
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF AMERICAN FALLS
Address: 550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211 208-226-2569

2. Date of Priority: AUG 25, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	29	NW	SW	SE		POWER

5. Description of diverting works:
WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

MICROFILMED

NOV 13 1995

13. Other Water Rights Used:
29-02460, 29-04421, 29-07821, 29-07822

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS.

15. Basis of Claim: LICENSE
Water Right Number: 32498

Recd. 12/13/95
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02510
Date Received: 3/13/1990
Receipt No: 1006234
Received By: SPV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 239 IDAHO ST.
AMERICAN FALLS, ID 83211

2. Date of Priority: AUG 25, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	29	NW	SW	SE		POWER

5. Description of diverting works:
WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

A29-02510

Page 1

Date: 03/13/90

MICROFILMED
NOV 13 1992



13. Other Water Rights Used:

29-02460, 29-04421, 29-07821, 29-07822

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS.

15. Basis of Claim: LICENSE

Water Right Number: 32498

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____ Title

City of American falls, that I have signed the foregoing
Organization
document in the space below as Mayor of _____ Title

City of American falls and that the statements contained in the
Organization
foregoing document are true and correct.

Wayne Egan
Signature of Authorized Agent

Mayor, City of American falls
Title and Organization

3-14-90

Date

State of Idaho)

County of Power)

SS.

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 90

Carol Gelin
Notary Public

Seal

Residing at American Falls

My Commission Expires Life
2 Date: 03/13/90

A29-02510

Page

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2510
Date Received: 3/14/90
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569

550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: 08/25/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07S	31E	29	NW SW SE	POWER
07S	31E	29	NE NE SE	POWER
07S	31E	29	SE NE SE	POWER
08S	31E	13	SW SW NW	POWER
07S	31E	29	NW NW SE	POWER
07S	31E	21	SW NE SW	POWER

5. Description of diverting works:

WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP
FOUR ARTESIAN WELLS IN SECTION 13

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	2.42	

7. Total Quantity Appropriated is:
2.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

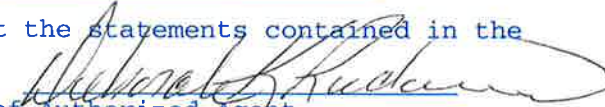
For Organizations:

I do solemnly swear or affirm that I am Mayor of _____

City of American Falls Title _____, that I have signed the foregoing
Organization _____

document in the space below as Mayor of _____

City of American Falls Title _____ and that the statements contained in the
Organization _____ foregoing document are true and correct.

Signature of  Authorized Agent

Mayor of City of American Falls

Title and Organization

November 21, 2000

Date

State of Idaho)

County of Power) SS.

Subscribed and sworn (or affirmed) before me this

of Nov 21 2000



American Falls Police Dept.

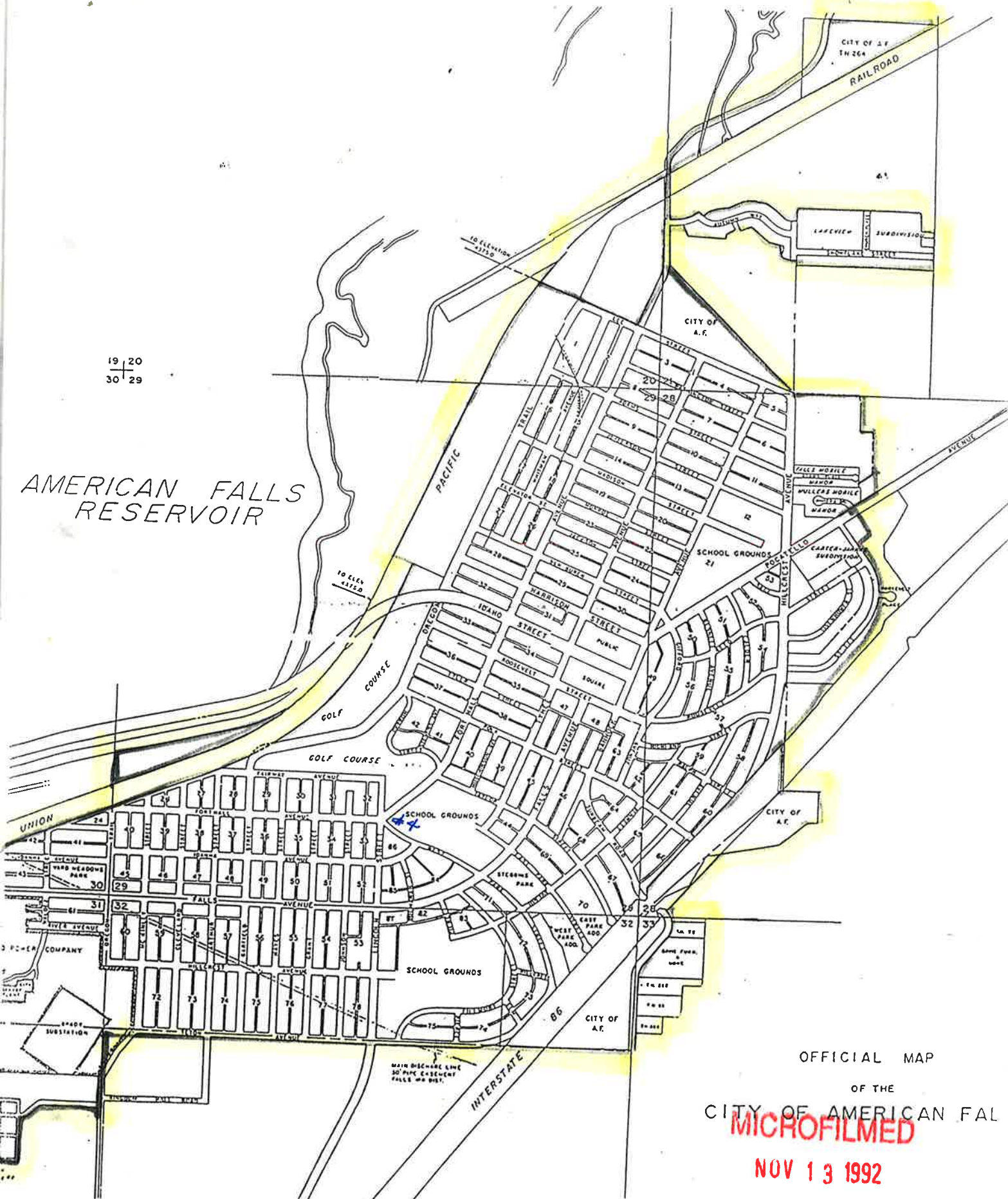
Residing at 540 North Oregon Trail

American Falls, ID 83211

My commission Expires 3-23-2004

19 20
30 29

AMERICAN FALLS
RESERVOIR



OFFICIAL MAP

OF THE

CITY OF AMERICAN FALLS

MICROFILMED

NOV 13 1992

A29-02510