

01/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2495

NAME AND ADDRESS: EDWARD B BROCKMAN  
20785 PHOENIX LAKE RD  
SONORA CA 95370

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.610 CFS  
122.500 AFY

PRIORITY DATE: 08/12/1964

POINT OF DIVERSION:

T06S R34E S36 SESESW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.610 CFS  
122.50 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T06S R34E S36 SWSW 2.5 T06S R34E S36 SESW 26.0

28.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

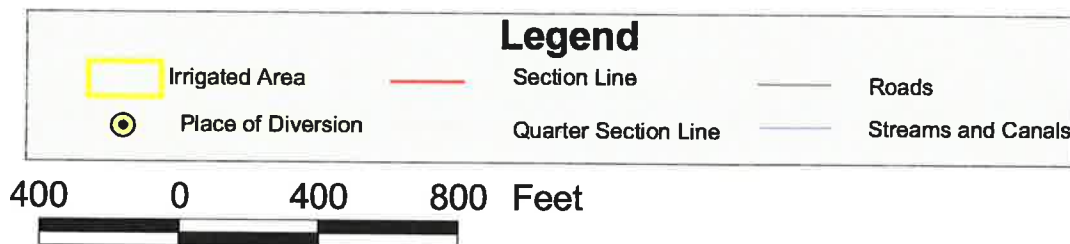
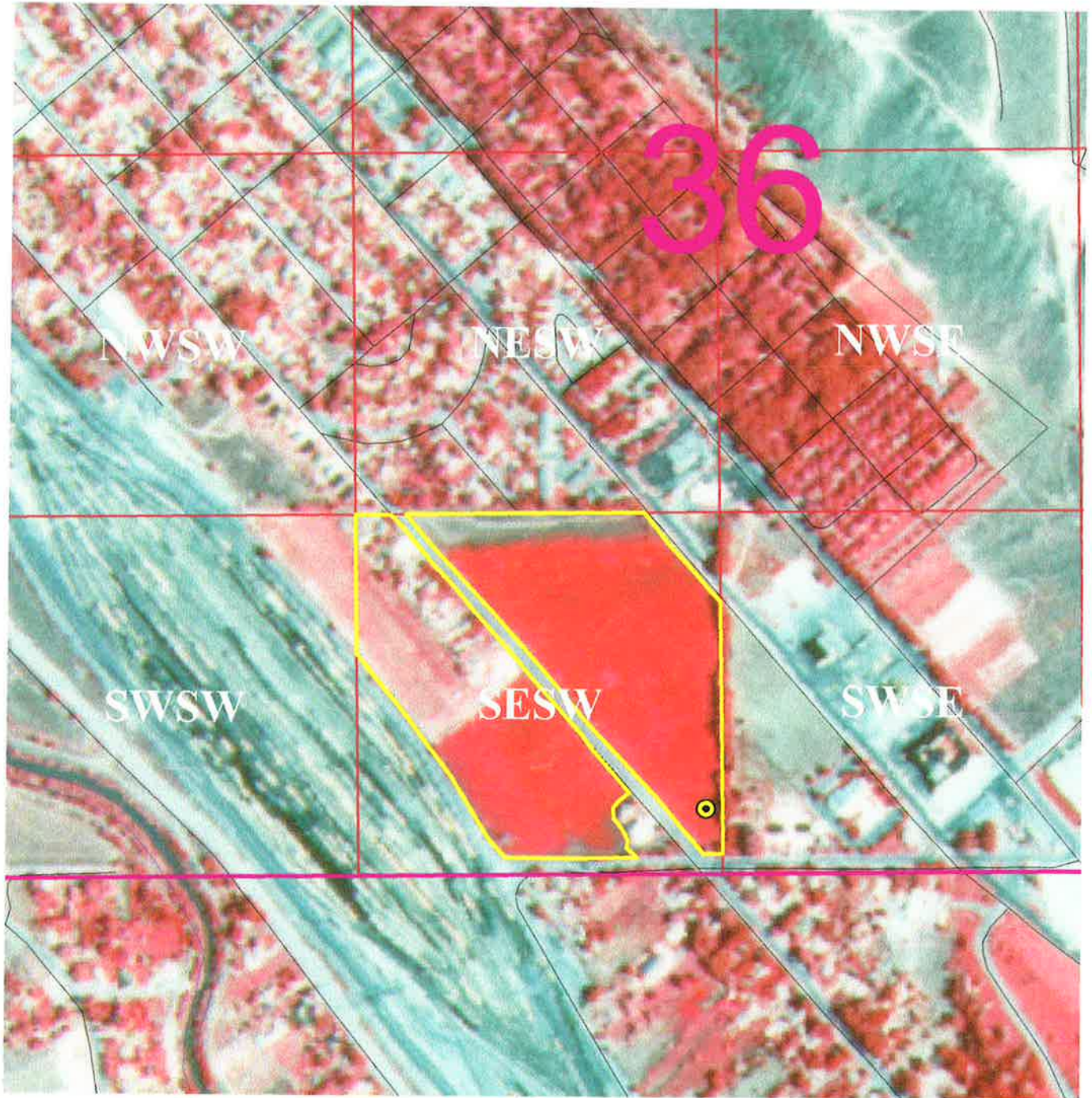
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

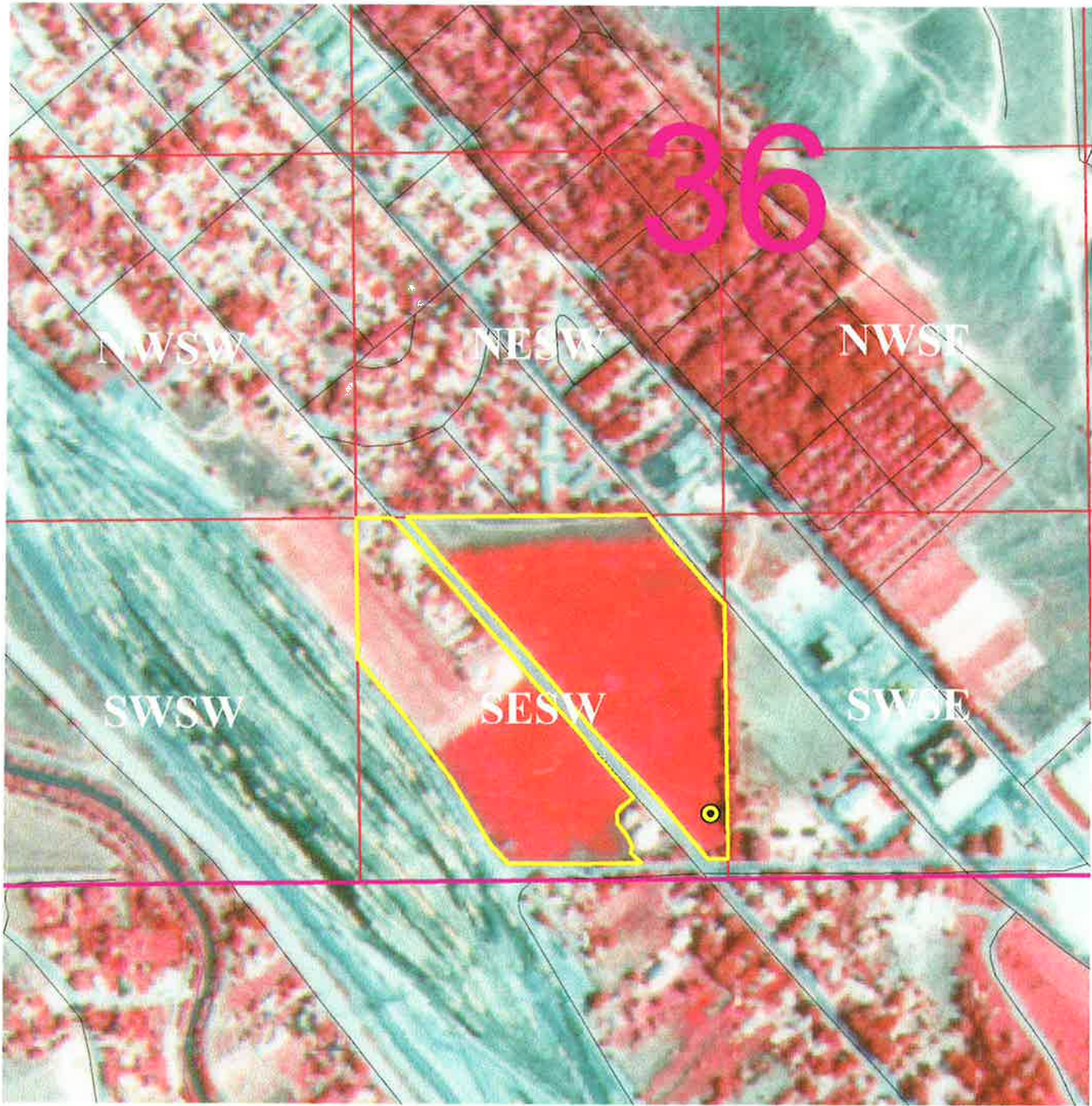
Water Right Claim Number A29-02495  
Township , 6S34E

09/19/2000



Water Right Claim Number A29-02495  
Township , 6S34E

09/19/2000



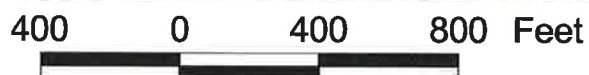
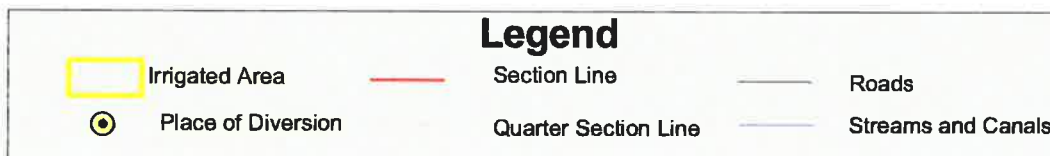
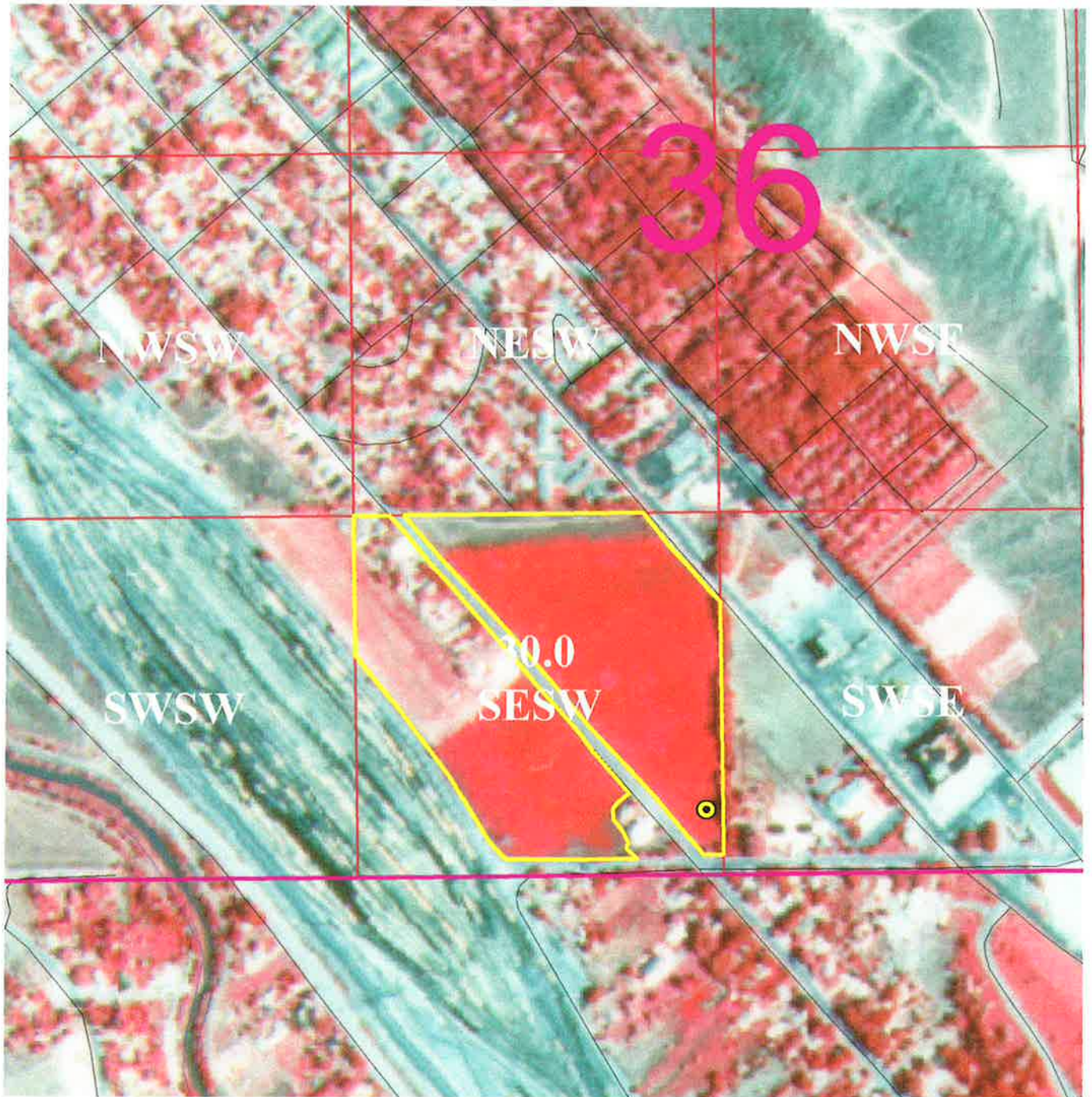
**Legend**

|                                                                                                        |                                                                                                          |                                                                                                         |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|  Irrigated Area     |  Section Line         |  Roads              |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |



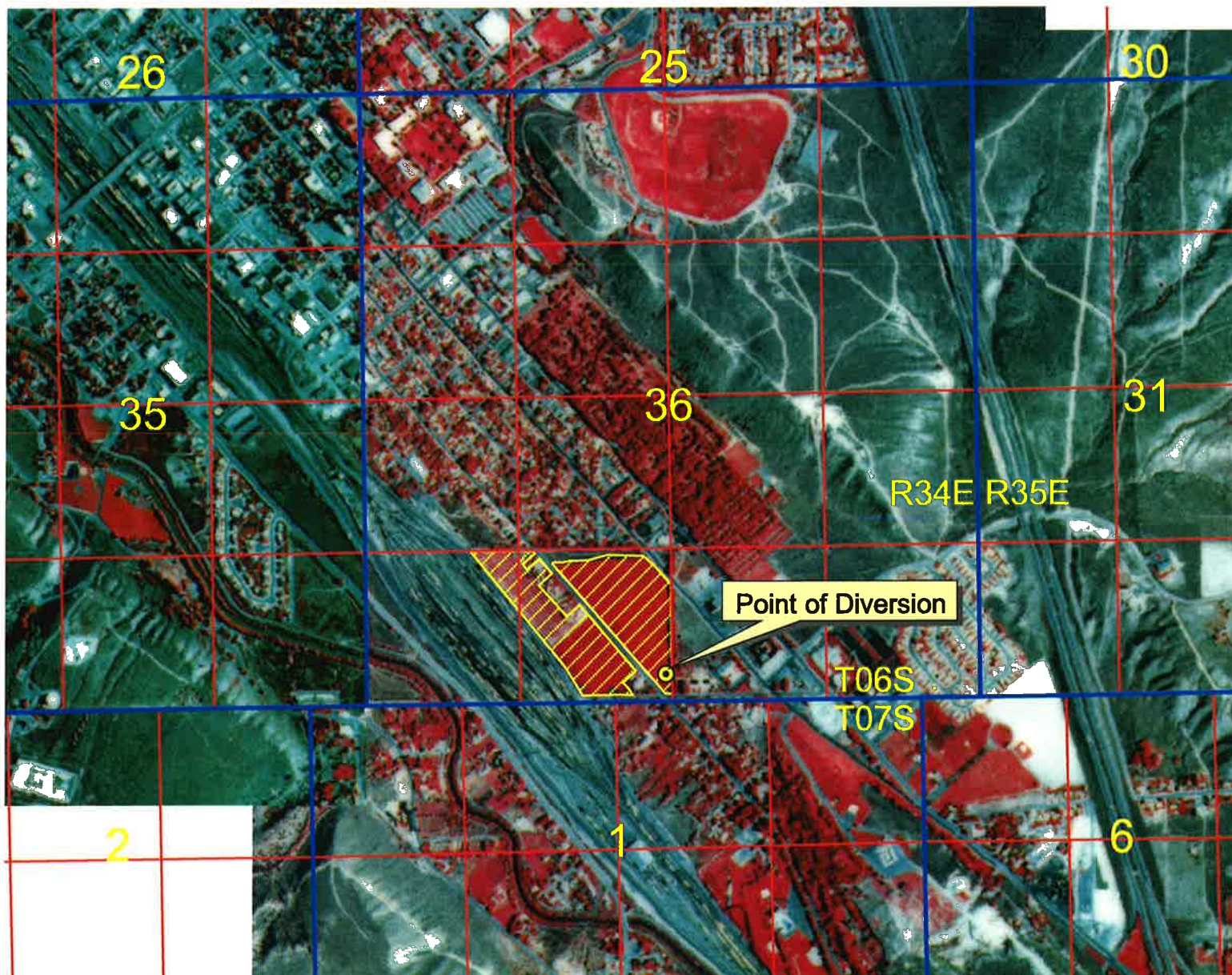
Water Right Claim Number A29-02495  
Township , 6S34E

09/19/2000





State of Idaho  
Department of Water Resources  
Eastern Region  
**Water Right 29-2495**



0.5 0 0.5 1 Miles

1:16000



- ⊙ Point(s) of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

**PROFILED**

SCANNED  
FEB 22 2006

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: January 2003

JUN 11 2001



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNORKARL J. DREHER  
DIRECTOR

January 17, 2001

EDWARD B BROCKMAN  
20785 PHOENIX LAKE RD  
SONORA CA 95370

RE: CHANGE IN OWNERSHIP FOR A29-2495

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

I am also returning your check #501 in the amount of \$25.00. There is no fee for this change.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

JAN 17 2001

Department of Water Resources  
Eastern Region

January 13, 2001

State of Idaho  
Department of Water Resources  
Idaho Falls, Id

Dear Jennifer:

Enclosed is Notice of Change of Water Right Ownership, a copy of the deed of ownership and my check for \$25.00. Your letter did not mention a fee, but the instructions did, so to be on the safe side I am enclosing my check. If this is not required, inasmuch as the ownership remains within the family, please return my check.

As previously indicated, my aunt Dorothy and my mother Corrine are both deceased and I am the sole heir to their estates. When my mother was placed in a skilled nursing facility, we transferred ownership of the 30 acres that was jointly owned, to my aunt. This was subsequently placed in her revocable trust. I was designated as executor and heir to that property. There was no probate required and the property has been transferred to my trust and so recorded in Pocatello.

Thank you for your help in this matter.

Sincerely,

  
E. B. Brockman

E. B. Brockman  
20785 Phoenix Lake Road  
Sonora, Ca. 95370

209 532 5647

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK  
 je  
 1-17-01

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 29-2495               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dorothy P Smith AND CORINNE B. BROCKMAN  
1967 AND 2011 S. 2nd Pocatello, ID 83201
4. New Owner/Claimant(s) Edward B. Brockman  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20785 PHOENIX LAKE ROAD
- City, State and ZIP Code SONORA CA 95370
- New Telephone Number (209) 532 5647
5. Date you acquired the property AUGUST 10, 2000

RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:

Law Offices of James A. Gianelli  
P. O. Box 458  
Sonora, California 95370

MAIL TAX STATEMENTS TO:

EDWARD B. BROCKMAN, Trustee  
JOYCE A. BROCKMAN, Trustee  
20785 Phoenix Lake Road  
Sonora, CA 95370

NO 20017000 20017250  
RECORDED AT REQUEST OF  
James A. Gianelli  
2000 OCT 24 AM 9 17  
OFFICIAL RECORD BOOK NO 268  
BANNOCK COUNTY IDAHO  
LARRY W. CHAN RECORDER  
FEE 9.00 DEPUTY J2

GRANT DEED

The undersigned grantor hereby declares:

Documentary transfer tax is \$ NONE - NO CONSIDERATION

(x) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR

( ) COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING

AT TIME OF SALE

( ) UNINCORPORATED AREA

( ) CITY OF \_\_\_\_\_, AND

FOR NO CONSIDERATION,

EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997

hereby GRANT(S) to

EDWARD B. BROCKMAN and JOYCE A. BROCKMAN, Trustees of THE BROCKMAN 1995 REVOCABLE TRUST, under instrument dated November 14, 1995

the following described real property in County of Bannock, State of Idaho:

See Exhibit "A" attached hereto and incorporated herein by reference.

Date: 10/10/2000.

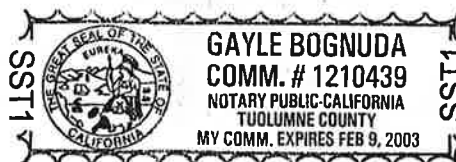
Edward B. Brockman  
EDWARD B. BROCKMAN, Trustee of DOROTHY P.  
SMITH 1997 REVOCABLE TRUST, under instrument  
dated August 18, 1997

STATE OF CALIFORNIA )  
) ss.  
COUNTY OF TUOLUMNE )

On October 10, 2000, before me, Gayle Bognuda, a Notary Public in and for the State of California, personally appeared EDWARD B. BROCKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Gayle Bognuda  
Notary Public



3-2

20017250

## EXHIBIT "A"

A tract of land in the S  $\frac{1}{2}$  of SW  $\frac{1}{4}$ , Section 36, Township 6 South, Range 34 East, Boise Meridian, lying between Second Avenue and the Railroad right of way, beginning at the SW  $\frac{1}{16}$  corner, thence 87.04 feet to the intersection with the Westerly right of way line of Second Avenue;

thence S.  $40^{\circ} 39'$  E. along said right of way 39 feet;  
thence S.  $49^{\circ} 14'$  W. 140 feet;  
thence S.  $40^{\circ} 46'$  E. 60 feet;  
thence N.  $49^{\circ} 14'$  E. 140 feet to the Westerly right of way line of Second Avenue;  
thence Southeasterly along said Westerly right of way line 175 feet;  
thence S.  $49^{\circ} 21'$  W. 150 feet;  
thence S.  $40^{\circ} 39'$  E. 360 feet; thence N.  $49^{\circ} 14'$  E. 150 feet to the Westerly right of way line of Second Avenue;  
thence Southeasterly along said Westerly right of way line 40 feet;  
thence S.  $49^{\circ} 14'$  W. 150 feet;  
thence S.  $40^{\circ} 46'$  E. 120 feet;  
thence N.  $49^{\circ} 14'$  E. 150 feet to the Westerly right of way line of Second Avenue;  
thence Southeasterly along said Westerly right of way line 592 feet;  
thence S.  $49^{\circ}$  W. 154 feet;  
thence S.  $41^{\circ}$  E. 173.5 feet to the Northerly boundary of Fredregill Road;  
thence along the Northerly boundary of said Fredregill Road 408.4 feet;  
thence continuing along said right of way N.  $81^{\circ} 30'$  W. 75.1 feet to the intersection with the Easterly right of way of the Union Pacific Railroad Co.;  
thence N.  $28^{\circ}$  W. along said right of way 310 feet;  
thence continuing along said right of way N.  $39^{\circ} 15'$  W. 1289 feet to the intersection with the S.  $\frac{1}{16}$  line of said Section 36;  
thence N.  $89^{\circ} 50'$  E. along said S.  $\frac{1}{16}$  line to the Point of Beginning.

20017251

**RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:**

Law Offices of James A. Gianelli  
P. O. Box 458  
Sonora, California 95370

**MAIL TAX STATEMENTS TO:**

EDWARD B. BROCKMAN, Trustee  
JOYCE A. BROCKMAN, Trustee  
20785 Phoenix Lake Road  
Sonora, CA 95370

NO. **20017251**  
RECORDED AT REQUEST OF  
*James A. Gianelli*  
2000 OCT 24 AM 9 17

OFFICIAL RECORD BOOK NO **768**  
BANNOCK COUNTY IDAHO  
LARRY W CHAN RECORDER  
FEE **9.00** DEPUTY *Jo*

3-1

**GRANT DEED**

The undersigned grantor hereby declares:

Documentary transfer tax is \$ NONE - NO CONSIDERATION

(x) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR

( ) COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING  
AT TIME OF SALE

( ) UNINCORPORATED AREA

( ) CITY OF \_\_\_\_\_, AND

**FOR NO CONSIDERATION,**

**EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997**

hereby **GRANT(S)** to

**EDWARD B. BROCKMAN and JOYCE A. BROCKMAN, Trustees of THE BROCKMAN 1995 REVOCABLE TRUST, under instrument dated November 14, 1995**

**the following described real property in County of Bannock, State of Idaho:**

See Exhibit "A" attached hereto and incorporated herein by reference.

Date: 10/10/2000

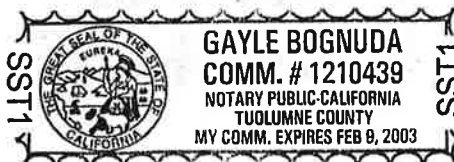
*Edward B. Brockman*  
**EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF TUOLUMNE )

On October 10, 2000, before me, Gayle Bogndua, a Notary Public in and for the State of California, personally appeared EDWARD B. BROCKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

*Gayle Bogndua*  
Notary Public



3.2

20017251

EXHIBIT "A"

Township 6 South, Range 34 East, Boise Meridian, Bannock County, Idaho.

Section 36: A tract of land in the SE 1/4 SW 1/4, more particularly described as follows:

Commencing at the South sixteenth corner on the meridional center line of Section 36; thence Southerly along the meridional center line of Section 36, 169.85 feet, more or less, to the Point of Beginning; thence

North 88° 12' West 1063.4 feet, more or less, to an intersection with the Easterly boundary of 2nd Avenue; thence

Southeasterly along the Easterly boundary of 2nd Avenue to an intersection with the South line of SE 1/4 SW 1/4; thence

Easterly along the South line of the SE 1/4 SW 1/4 to the South one-quarter corner of Section 36; thence

Northerly along the meridional center line of Section 36 to the Point of Beginning.

EXCEPTING THEREFROM that portion lying Northeasterly of the Southwesterly line of 4th Street extension.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 5, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

E B BROCKMAN  
20785 PHOENIX LAKE RD  
SONORA CA 95370

RE: OWNERSHIP CHANGE FOR 29-2495

Dear Mr. Brockman:

Thank you for sending us the change in address form for water right 29-2495. On it you indicate D.P. Smith and C.B. Brockman are both deceased. Since they were the only two claimants recorded on this water right, please fill out the enclosed "Notice of Change of Water Right Ownership" and attach some type of document indicating your ownership of this property. Upon receiving this information I will update this record to reflect you as the new owner.

Sincerely,

Jennifer Crabtree

Technical Records Specialist

Enclosure

RECEIVED

DEC 26 2000

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a <sup>Department of Water Resources</sup> ~~change of~~ address of an adjudication claim. <sub>Eastern Region</sub>

[ ] Water Right Number(s): A29-02495

[X] Old Mailing Address: C.B. BROCKMAN (Deceased) 2011 S. 2nd Pocatello, ID  
D.P. Smith (Deceased) 1967 S. 2nd Pocatello, ID

[X] New Mailing Address: E.B. BROCKMAN  
20785 PHOENIX LAKE ROAD  
SONORA, CA 95370

[X] Telephone Number: (209) 532 5647

[X] Signature of Claimant: E.B. Brockman

[X] Date: 12/12/00

FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: By:

Further Action Needed:  
Further Action Taken  
Date: By:

Final Review and Data-Entry  
Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 7, 2000

EDWARD B BROCKMAN  
20785 PHOENIX LAKE RD  
SONORA CA 95370

RE: CHANGE OF ADDRESS FOR A29-02495

Dear Mr. Brockman:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CORINNE B BROCKMAN  
2011 S SECOND  
POCATELLO ID 83201

DOROTHY P SMITH  
1967 S SECOND  
POCATELLO ID 83201

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call (208) 525-7161.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk  
Enclosure(s)

Log for claim A29-02495

Spatial Dynamics BTD

9/19/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 06s34e         | 36  | SESW | 35               | 30             |         |
| <b>Totals:</b> |     |      | 35               | 30             |         |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00  
PAGE: 58

| OWNER<br>CODE | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DOROTHY P SMITH<br>1967 S SECOND<br>POCATELLO ID 83201<br>(208) 232-0513    | 08/12/1964       | IRRIGATION | 03-15 11-15           | 0.610 CFS         |                     |
|               |                                                                             |                  |            | TOTAL DIVERSION:      | 0.610 CFS         | 122.50 AFA          |
|               |                                                                             |                  |            | CONSUMPTIVE USE:      |                   | 87.50 AFA           |
| C             | CORINNE B BROCKMAN<br>2011 S SECOND<br>POCATELLO ID 83201<br>(208) 233-6101 |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R34E S36

SESESW

**BANNOCK County**

Place of use Legal Description for: IRRIGATION

|     |     |     | NE |     |     |      |      |      | NW   |   |     |     |      |      | SW   |      |   |     |     |      | SE   |      |      |   |     |     |      |      |      |      |     |     |      |
|-----|-----|-----|----|-----|-----|------|------|------|------|---|-----|-----|------|------|------|------|---|-----|-----|------|------|------|------|---|-----|-----|------|------|------|------|-----|-----|------|
| T   | R   | S   | :  | Lt  | Ac  | NENE | NWNE | SWNE | SENE | : | Lt  | Ac  | NENW | NWNW | SWNW | SENW | : | Lt  | Ac  | NESW | NWSW | SWSW | SESW | : | Lt  | Ac  | NESE | NWSE | SWSE | SESE | :   | SUM |      |
| --- | --- | --- | :  | --- | --- | ---  | ---  | ---  | ---  | : | --- | --- | ---  | ---  | ---  | ---  | : | --- | --- | ---  | ---  | ---  | ---  | : | --- | --- | ---  | ---  | ---  | ---  | --- | :   | ---  |
| 06S | 34E | 36  | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   | 35.0 |
|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   | 35.0 |
|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   |      |
|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   |      |
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|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   |      |
|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   |      |
|     |     |     | :  |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      | : |     |     |      |      |      |      |     | :   |      |
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POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 03/27/90 CARLSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 32017/29-2495 Priority Aug. 12, 1964 Amount 0.61 cfs  
(late proof)

THIS IS TO CERTIFY, that Burt E. Purkey and Leslie Earl Purkey  
of Pocatello, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit  
No. 32017/29-2495 issued pursuant to Application for Permit dated August 11, 1964  
and has submitted proof to the Department of Water Administration on August 15, 1969  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.61 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.61 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.61 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE 1/4 SW 1/4 Sec. 36, Twp. 6 S, Rgc. 34 E, B.M.

in the county of Blaine; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 122.5' acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

Description and location of place of use:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S  | 34E   | 36   |        |        |        |        |        |        |        |        |        |        |        | 35     |        |        |        |        | 35     |
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Total number of acres irrigated 35

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

January, 19 72.

  
Director

29 2495

29 2495

# APPLICATION FOR PERMIT 29-24

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40151  
Permit No. G- 32017  
District No.

1. Name of Applicant: Burt E. Purkey, and Leslie Earl Purkey, tenants in common  
2011 South 2nd Avenue  
Postoffice address: Pocatello County: Bannock State: Idaho
2. Quantity of water claimed: 0.74 cubic ft.
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - a drilled, cased, well
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 36  
Twp. 6 S., Rge. 34 E., B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drill well, cased, and a pump
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
A water right out of Ft. Hall Irrigation District. Such right sufficient for 3 acres  
Date of right 1913.
  - (a) 37 ~~(cubic feet per second)~~ miners (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

caved in. That old dug well was 42' deep to water. It has been filled in for over 20 years. Applicant owns a 13/26th interest in the land to be irrigated; and Leslie Earl Purkey, a brother of applicant owns the other 13/26th interest. This application is made for both owners.

Our land to be irrigated from the well is at the end of what is called a city ditch. Only a little of the Ft. Hall water reaches our land, sufficient to irrigate 3 acres. The City of Pocatello has narrowed the ditch so the Ft. Hall water hardly reaches our land.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Burt E. Purkey Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. August 11, 1964

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 32017

Recorded in Book 112 Page 32017 Approved August 14, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 14, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 14, 1969

Witness my hand this 14th day of August, 1964 s/ CARL E. TAPPAN  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, JACK MURPHY, Acting Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of August, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ JACK M. MURPHY,  
Acting Governor

12.

| Twp. | Range | Sec. | NE $\frac{1}{4}$                                                       | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals   |
|------|-------|------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|----------|
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| 6 S  | 34 E  | 36   |                                                                        |                                                                        | 37 ac.                                                                 |                                                                        | 37 acres |
|      |       |      |                                                                        |                                                                        |                                                                        | LICENSE ISSUED FOR 0.67 SEC. FT.<br>LICENSE POC: 80.                   |          |

15,000 C 7 HP  
S# 5789038

LAYNE & BOWLER

S# 44196

#### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2495

Permit No. 29-2495

Examination for Burt & Leslie E. Purkey, 2011 So. 2nd Ave., Pocatello, Ida.

County Bannock

Sec. 36 T. 6S R. 34E

Quantity: 0.74 c.f.s.

Source: Subterranean

P.D.: ~~SESW~~, Sec. 36, T. 6S, R. 34E, B.M.

Use: Irrigation

~~EXTENSION~~

~~PROTEST~~

~~COMPLETION OF WORKS~~

Other Rights: A water right out of Ft. Hall Irrigation District. Such right sufficient for 3 acres. Date of Right 1913.

Filed: 8-11-64

Due: 8-14-69

Date Made: 8-11-69

275 gal/min.  
55 cu. ft. 2 min 36 sec.  
measured with meter

1/2 inch water

50

10  
5

Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. 29-2495

REPORT ON PROOF OF Burt E. Purkey & Leslie Earl Purkey

29 2495

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2495  
Date Received: 3/27/90  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EDWARD B BROCKMAN Phone: (209) 532-5647

20785 PHOENIX LAKE RD  
SONORA CA USA 95370

2. Date of Priority: 08/12/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County  |
|----------|-------|---------|-----------------------|----|----|---------|
| 06S      | 34E   | 36      | SE                    | SE | SW | BANNOCK |

5. Description of diverting works:

WELL WITH PUMP AND SPRINKLER SYTEM

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.61   |            |

7. Total Quantity Appropriated is:  
0.61 C.F.S. and/or 122.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 06S           | 34E   | 36      | SE         | SW  | IRRIGATION | 35    |
| Section Acres |       |         |            |     |            | 35    |
| Total Acres   |       |         |            |     |            | 35    |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/CV/01/17/01

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02495

Date Received: 3/27/1990

Receipt No: 10063P2

Received By: Jpe

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY P. SMITH  
Address: 1967 S. SECOND  
POCATELLO, ID

208-232-0513

83201

AND/OR

Name: CORINNE B. BROCKMAN  
Address: 2011 S. SECOND  
POCATELLO, ID

208-233-6101

83201

2. Date of Priority: AUG 12, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 34E   | 36      | SE     | SE     | SW     |     | BANNOCK |

5. Description of diverting works:  
WELL WITH PUMP AND SPRINKLER SYTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.610  |      |        |

7. Total Quantity Appropriated is:  
0.610 C.F.S. (and/or) 122.50 A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A29-02495

Page 1

Date: 03/27/90

MICROFILMED  
NOV 13 1992

A2902495



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 06S      | 34E   | 36      | SE SW      |     | IRR | 35.0  |

Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32017

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donchy P. Smith Date: March 27, 1990  
Corinne B. Bruckman Date: March 27, 1990

State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 27 day  
of Mar 19 27

John Dale Larson  
Notary Public

Seal

Residing at Boise ID.

My Commission Expires 4/2/94

