

01/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2494  
NAME AND ADDRESS: MAURICE GRADY  
PO BOX 4426  
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.550 CFS  
332.000 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER  
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/18/1966

POINT OF DIVERSION:

T07S R35E S17 NENENW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 1.550 CFS<br>332.00 AFY |
| STOCKWATER            | 01/01 12/31          | 0.020 CFS<br>0.10 AFY   |
| DOMESTIC              | 01/01 12/31          | 0.020 CFS<br>0.60 AFY   |

PLACE OF USE: IRRIGATION Within BANNOCK County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T07S R35E S08 | NWSW | 9.2  | T07S R35E S08 | SWSW | 32.0 |
| T07S R35E S08 | SESW | 13.0 | T07S R35E S17 | NENW | 31.0 |
| T07S R35E S17 | NWNW | 4.8  |               |      |      |

STOCKWATER same as IRRIGATION

DOMESTIC same as IRRIGATION

90 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

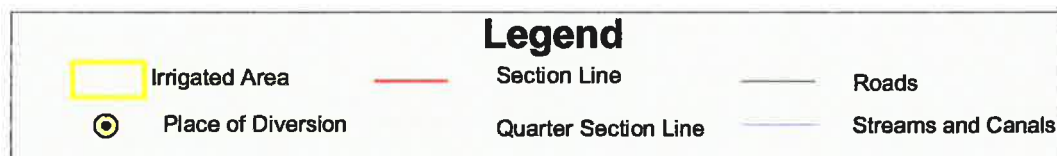
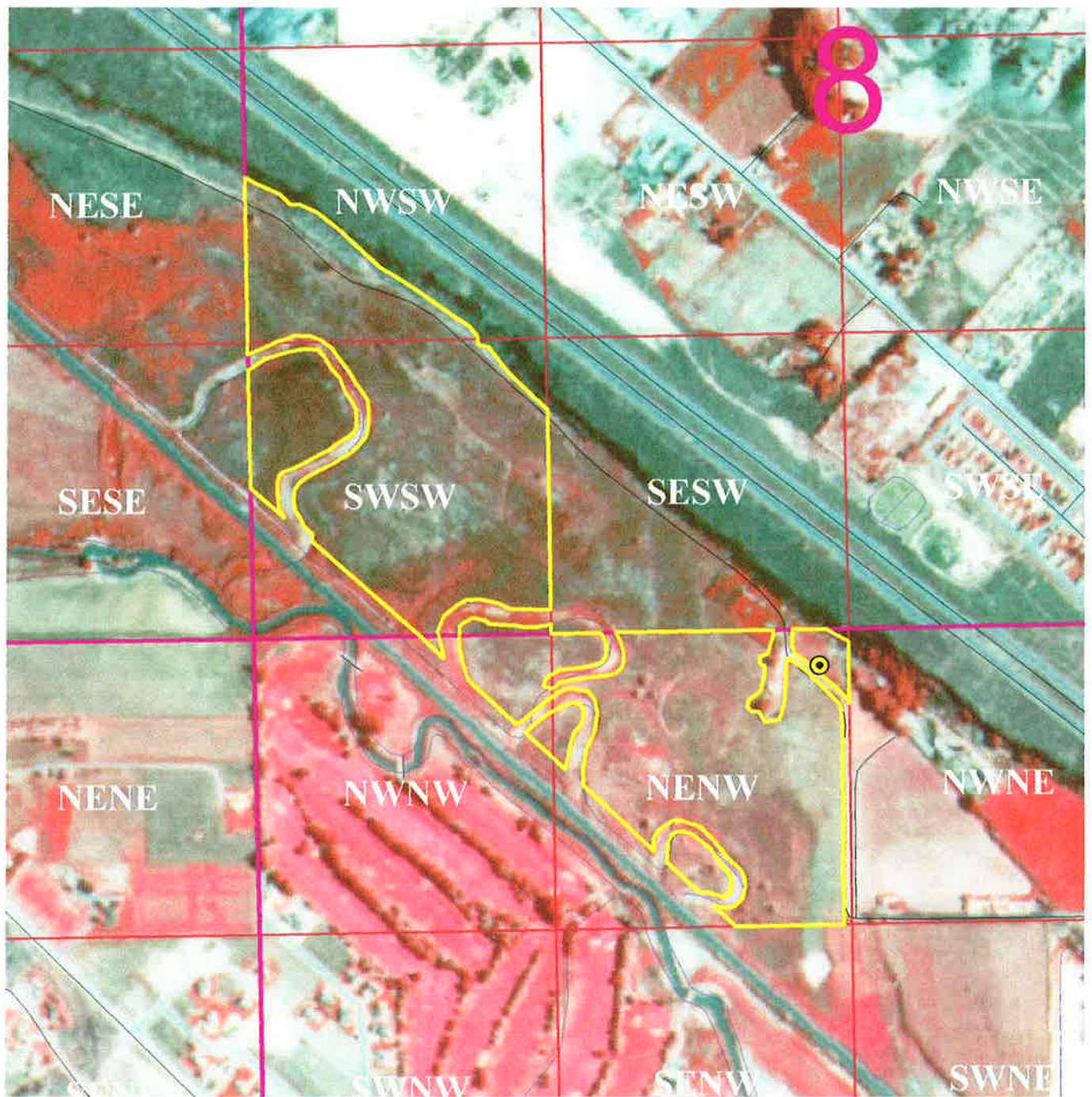
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

Water Right Claim Number A29-02494  
Township , 7S35E

08/31/2000

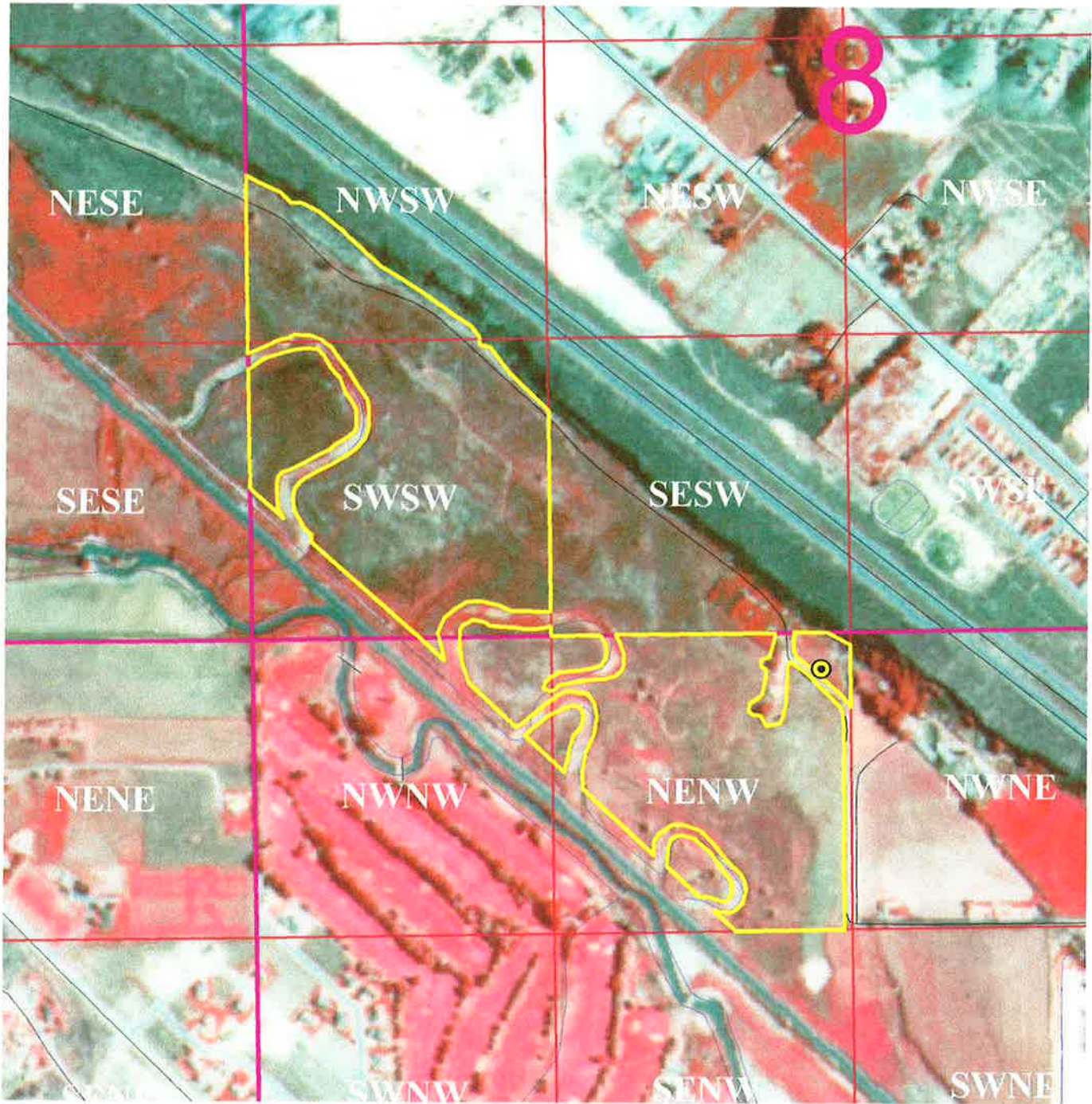


400 0 400 800 Feet



Water Right Claim Number A29-02494  
Township , 7S35E

08/31/2000



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

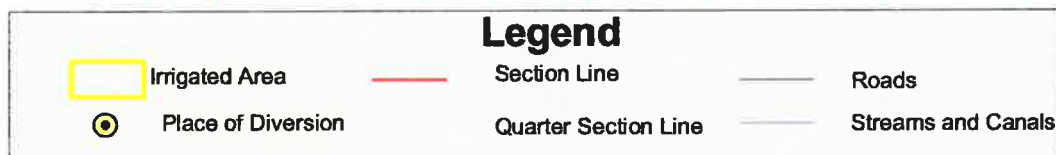
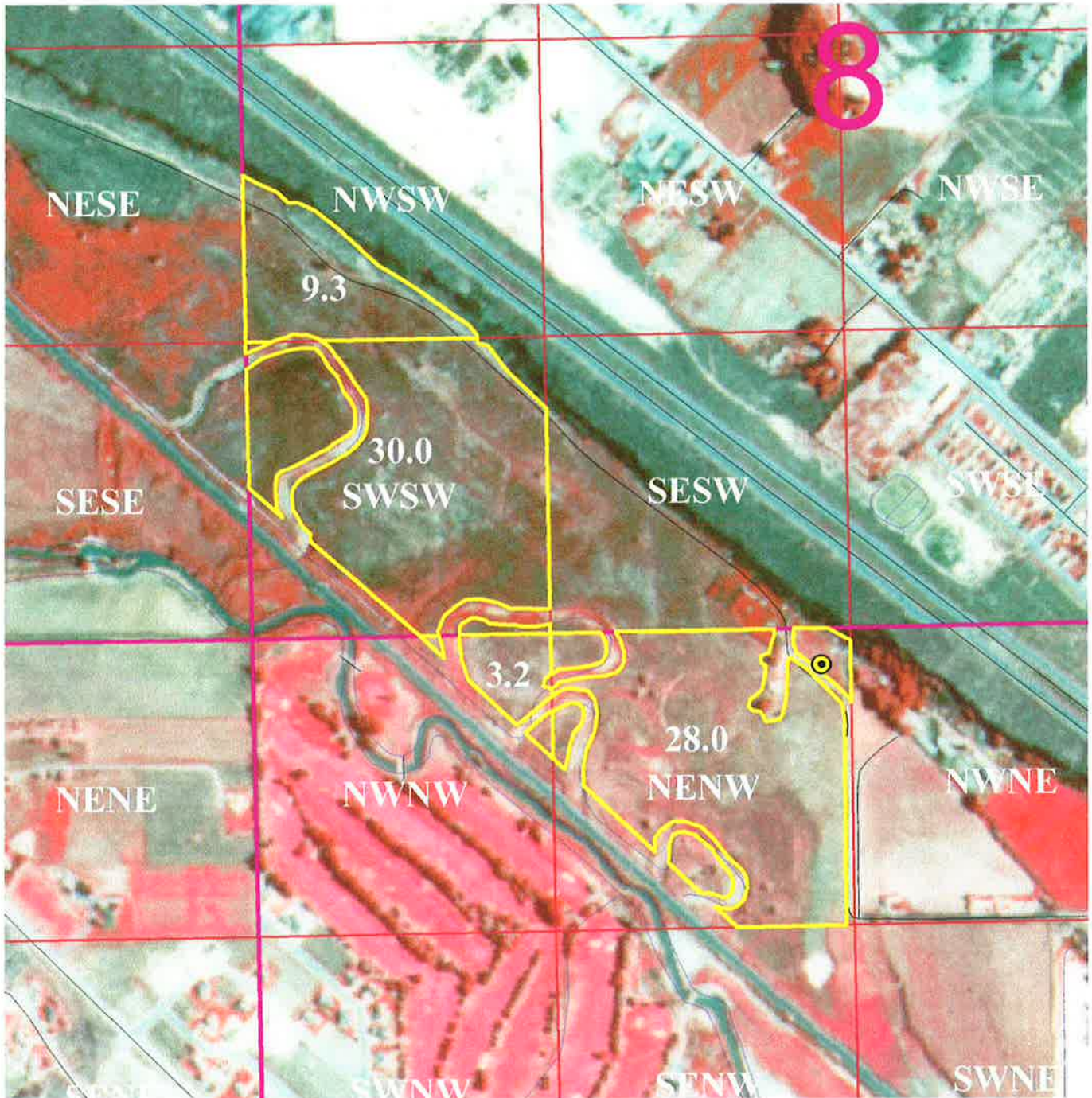
Streams and Canals

**Legend**



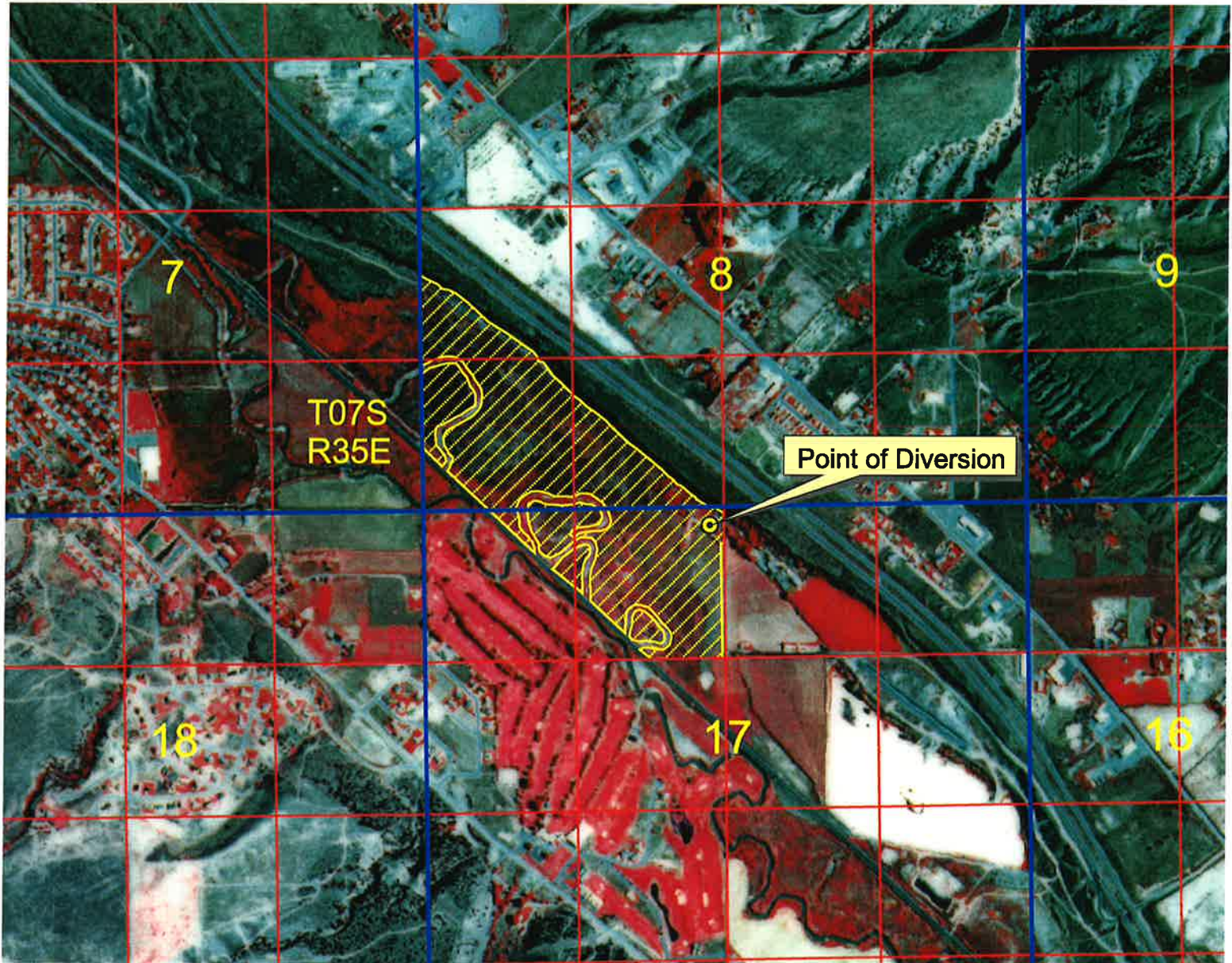
Water Right Claim Number A29-02494  
Township , 7S35E

08/31/2000





State of Idaho  
Department of Water Resources  
Eastern Region  
**Water Right 29-2494**



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

SCANNED  
PROFILED

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: January 2003

SCANNED

JUN 11 2001

Log for claim A29-02494

Spatial Dynamics LTD

8/31/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 07s35e         | 8   | NWSW | 8                | 9.3            |         |
| 07s35e         | 8   | SWSW | 34               | 30             |         |
| 07s35e         | 17  | NENW | 30               | 28             |         |
| 07s35e         | 17  | NWNW | 18               | 3.2            |         |
| <b>Totals:</b> |     |      | 90               | 70.5           |         |

AJ5809NP  
No. A29-02494

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 164

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|---------------------|
| C                | MAURICE GRADY<br>PO BOX 4426<br>POCATELLO ID 83205<br>(208) 232-1622 | 07/18/1966       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 04-01 10-31<br>01-01 12-31<br>01-01 12-31 | 1.550 CFS<br>0.020 CFS<br>0.020 CFS | 332.00 AFA          |
| TOTAL DIVERSION: |                                                                      |                  |                                      |                                           | 1.550 CFS                           | 332.00 AFA          |
| CONSUMPTIVE USE: |                                                                      |                  |                                      |                                           |                                     | 225.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S17

NENW

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |             |      |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :    | SUM  |
| 07S | 35E | 8  | : |    |    |    |    |    |    |    |    |    |    | 08 | 34 |    |    |    |             | :    | 42.0 |
| 07S | 35E | 17 | : |    |    |    |    | 30 | 18 |    |    |    |    |    |    |    |    |    |             | :    | 48.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 90.0 |      |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ CATTLE, 2 HORSES

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00263 A29-00264 A29-04433

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 04/11/90 DCARLSON 03/29/95 POST-STD

29-2414

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41199  
Permit No. G- 33026  
District No.

Mail to: Maurice Grady  
727 West Whitman  
Pocatello, Idaho

1. Name of Applicant: Maurice Grady  
Postoffice address: Route #1 South Pocatello County: Bannock State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second Miners' inches or Idaho or gallons per minute 768 g.p.m. for 90 acres irrigated land.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean 100 foot well
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 17 Twp. 7 S , Rge. 35 E , B.M., County of Bannock
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well - cased - pump and motor
8. Estimated cost of works: \$ 1,425.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir: none
10. The time required for the completion of such work and complete application of the water to the proposed use is years. 1 year
11. If applicant is a corporation, give: no
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) 768 gallons per minute for new lands. ~~xxxxxx cubic feet per second, inches or gallons per minute~~ of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By \_\_\_\_\_ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 33026

Recorded in Book 115 Page 33026 Approved July 18, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **January 18, 1967**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 19, 1967

Witness my hand this 18th day of July, 1966. /s/ R. KEITH HIGGINSON, Deputy  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,  
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th  
day of July, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP  
Secretary of State.

By /s/ ROBERT E. SMYLIE  
Governor

12.

| Twp.                                   | Range | Sec.    | NE 1/4                            | NW 1/4                            | SW 1/4                            | SE 1/4                            | Totals       |
|----------------------------------------|-------|---------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------|
|                                        |       |         | NE 1/4   NW 1/4   SW 1/4   SE 1/4 | NE 1/4   NW 1/4   SW 1/4   SE 1/4 | NE 1/4   NW 1/4   SW 1/4   SE 1/4 | NE 1/4   NW 1/4   SW 1/4   SE 1/4 |              |
| 7 S                                    | 35 E  | 8<br>17 |                                   | 31.1 3.6                          | 8.5 33.5 13.3                     |                                   | 55.3<br>34.7 |
| Total number of acres to be irrigated: |       |         |                                   |                                   |                                   |                                   | 90.0 ACRES   |

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**

**APPLICATION FOR AMENDMENT**

Permit No. G-33026

Comes now MAURICE GRADY of (address) \_\_\_\_\_

Route 1 South, Pocatello, Idaho, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. G-33026, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 17, T. 7 S, R. 36 E, B.M. Other points of diversion \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

|                                                                                         | mo. - day | mo. - day |
|-----------------------------------------------------------------------------------------|-----------|-----------|
| For <u>Domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates incl.)    |           |           |
| For <u>Stockwater</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates incl.)  |           |           |
| For <u>Irrigation</u> purposes from <u>April 1</u> to <u>Oct. 31</u> (both dates incl.) |           |           |
| For _____ purposes from _____ to _____ (both dates incl.)                               |           |           |

3. Place of use or land to be irrigated:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated

90 Acres  
203 2400

P. O. \_\_\_\_\_

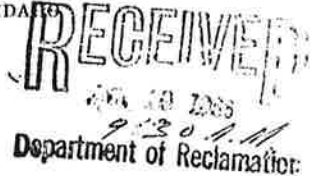
## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41199

Permit No. G 33026

Water District No. \_\_\_\_\_



1. Name of applicant: Maurice Grady (727 West Whitman) <sup>mail to</sup>  
Post office address R#1 South County Bannock State Idaho
2. Quantity of water claimed: 768 gal per min - 90 acres Irrig
3. Source of water supply: Subterranean 100 foot well
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 17  
Twp. 7S. Rge. 35E, B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
- (a) Point of use of water is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.
- (b) Waste water or sewage effluent is to be returned to \_\_\_\_\_  
at a point in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B.M.
7. Kind of Works: Drilled well - cased - pump & motor
8. Estimated cost of works: \$ 1425<sup>00</sup>
9. (a) Is reservoir to be used? no
- (b) Capacity of reservoir: none
10. The time required for the completion of such work and complete application of the water to the proposed use is already finished 1 yr.
11. If applicant is a corporation, give: no
- I. (a) Date and place of incorporation: \_\_\_\_\_
- (b) Amount of capital stock \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_
- (d) Names and addresses of directors: \_\_\_\_\_

33026

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ \_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: \_\_\_\_\_

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

(a) \_\_\_\_\_ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 768 gal per Min. (cubic feet per second, inches or gallons per minute) is for new lands.

330.26

[illegible]

Maurice Galy Applicant

32026

# Approval of State Reclamation Engineer

33026

The number of this permit is G\_\_\_\_\_

Recorded in Book 115 Page\_\_\_\_\_

33026

Approved JUL 18 1968

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$\_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before January 18, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 18, 1967

Witness my hand this 18th day of July, 1966

Deputy,

*R. Keith Higgins*  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 18th day of July, 1966

Countersigned:

STATE OF IDAHO

By

*Louis E. Clapp*  
Secretary of State

By

*Robert E. Smyllie*  
Governor

33026

No. G. \_\_\_\_\_

PERMIT

Date of first receipt at office of State  
Reclamation Engineer

July 18, 1966 9:30 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33026

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 29-2494 Priority 7-18-66 Amount 1.55 c.f.s.

THIS IS TO CERTIFY, that MAURICE GRADY  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 29-2494 issued pursuant to Application for Permit dated 7-18-66,  
and has submitted proof to the Department of Water Administration on 6-28-67,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.55 c.f.s., and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground-water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 1.55 for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount 0.02 for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 for Livestock from Jan. 1 to Dec. 31 (both dates inclusive)

Subject, however, to the condition that no more than 1.55 c.f.s. of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 17, T. 7 S., R. 35 E., B.M.

in the county of Bannock; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 332 acre feet per year or  
3.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 S  | 35 E  | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 42     |
|      |       | 17   |                  |                  |                  |                  | 30               | 18               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 48     |

Total number of acres irrigated 90

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8<sup>TH</sup> day of

DECEMBER, 19 70.

*R. Keith Higin*  
Director

Maurice Grady  
Route #1 South  
Pocatello, Idaho

Permit No. 33026

Examination for Completion of Works and Beneficial Use

County Bannock

Sec. 17 T. 7S R. 35E

Quantity:

1.71 c.f.s.

29-

Source: NE 1/4 NW 1/4, Sec. 17, T. 7S, R. 35E, B.M.

P.D.: subterranean

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: July 18, 1966

Due: July 18, 1967

Made: June 23, 1967

Priority: July 18, 1966

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

40' x 12' 8" volume 50' sitting  
pumpkin seed machine for  
April 1967  
100' x 12"  
H-231  
Q-8"

126-1104-70#

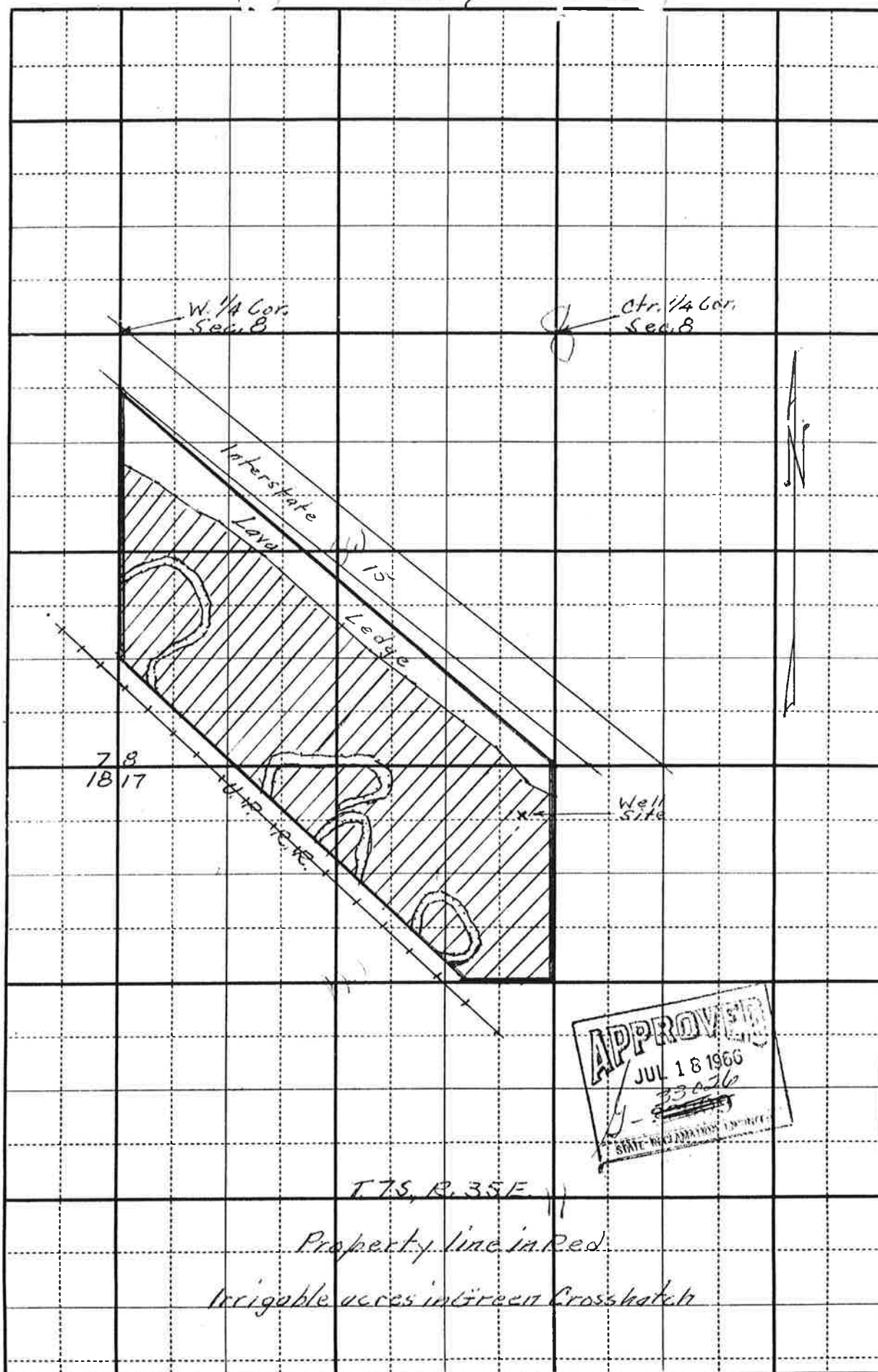
33026

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33026

REPORT ON PROOF OF Completion of Works and Beneficial Use



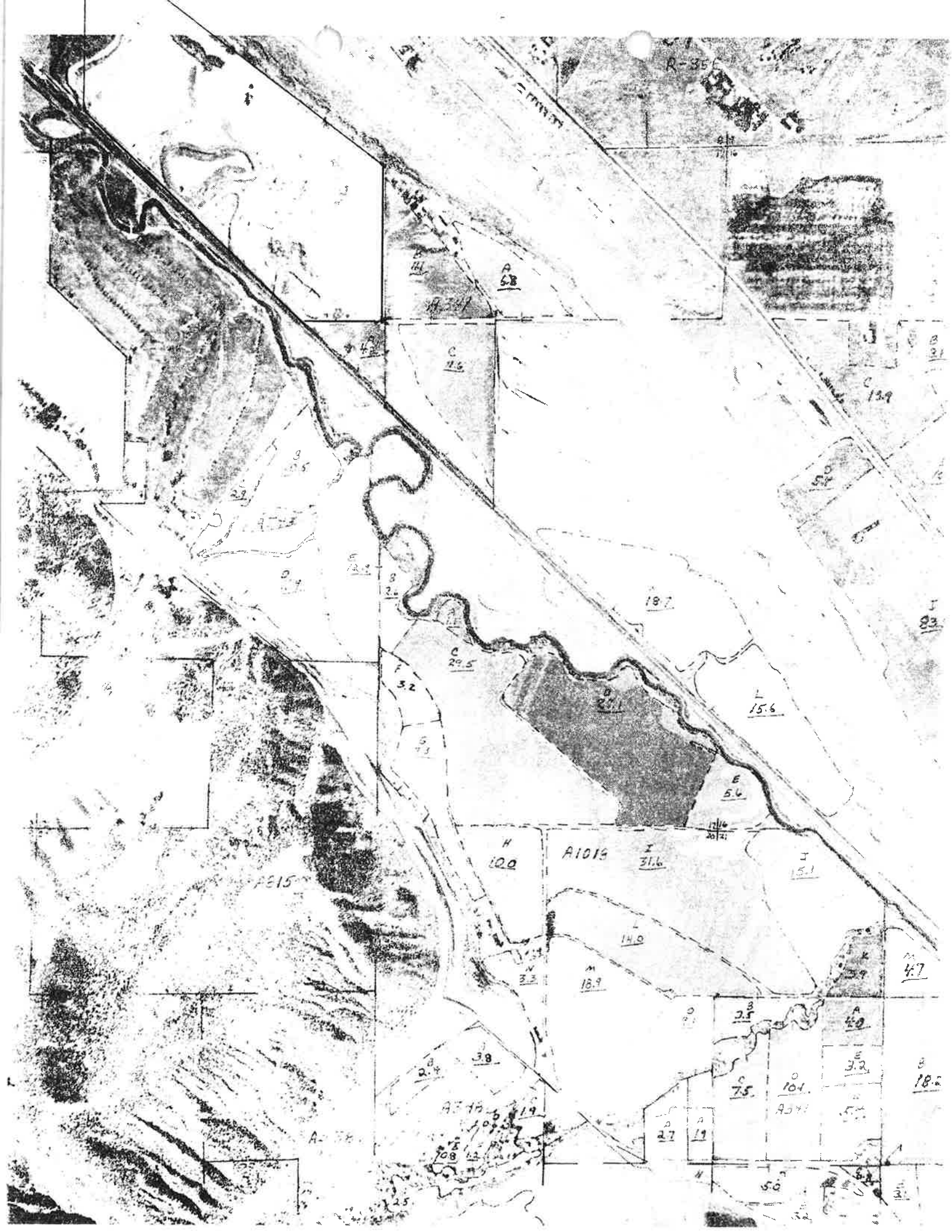
SCALE: ONE INCH TO ONE MILE

Township 7 S Range 35 E

Licensed  
Permit No. 21151  
Priority - 7-13-49  
Amount - 0.52 c.f.s.

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

33026



JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02494  
Date Received: 4/09/1990  
Receipt No: E012905  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAURICE GRADY  
Address: PO BOX 4426  
POCATELLO, ID 83205  
208-232-1622

2. Date of Priority: JUL 18, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 07S      | 35E   | 17      |        | NE     | NW  |     | BANNOCK |

5. Description of diverting works:  
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.550  |      | 332.00 |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
1.550 C.F.S. (and/or) 332.00 A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOME S/ CATTLE, 2 HORSES

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 07S      | 35E   | 8       | NW     | SW  |     | IRR | 8.0   |

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MICROFILMED

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 07S      | 35E   | 8       | SW         | SW  | IRR           | 34.0  |
|          |       |         |            |     | Section Acres | 42.0  |
|          |       | 17      | NE         | NW  | IRR           | 30.0  |
|          |       |         | NW         | NW  | IRR           | 18.0  |
|          |       |         |            |     | Section Acres | 48.0  |
|          |       |         |            |     | Total Acres   | 90.0  |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 33026

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maurice Grady Date: 4-9-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 09 day  
of April 19 90 Alan Carlz  
Notary Public

Seal

Residing at Heise, Id  
My Commission Expires 2/26/96