

09/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-10054

NAME AND ADDRESS: ESTHER S TURNER
1355 DOUGLAS LN
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.10 CFS

USE OF THIS RIGHT WITH RIGHT NO. 29-02489B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 145 AF.

PRIORITY DATE: 07/28/1968

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T06S R33E S4 SENWNE Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS

PLACE OF USE:	T06S R33E S04	SENE	36.0	T06S R33E S04	NESE	5.4
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41.4 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-02489B IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 41.4 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

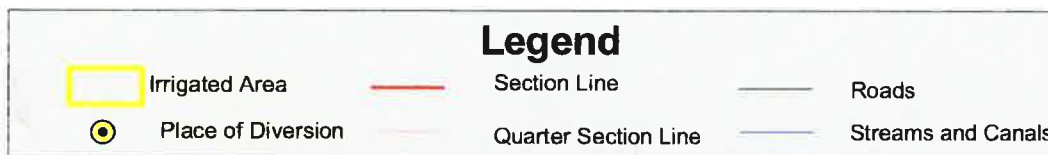
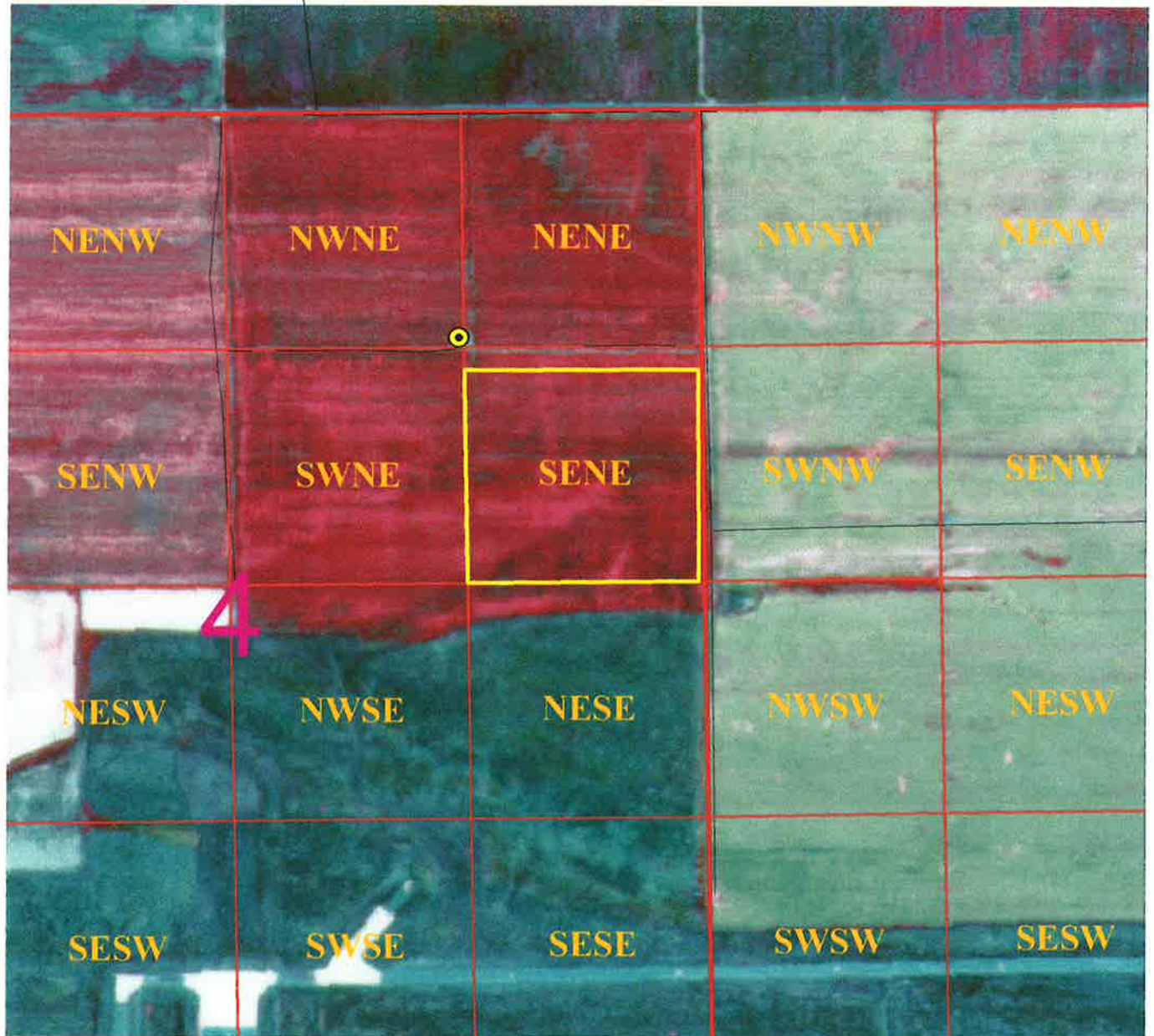
rights This partial decree is subject to such general provisions necessary for the
definition of the rights or for the efficient administration of the water
as may be ultimately determined by the Court at a point in time no later than
the entry of a final unified decree. Section 42-1412(6), Idaho Code.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 29-2489B
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 29-2489A, 29-2489B, 29-2489C, 29-10053

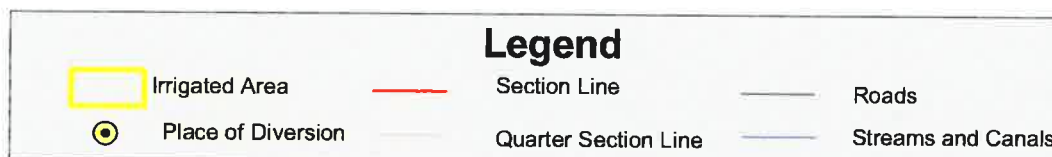
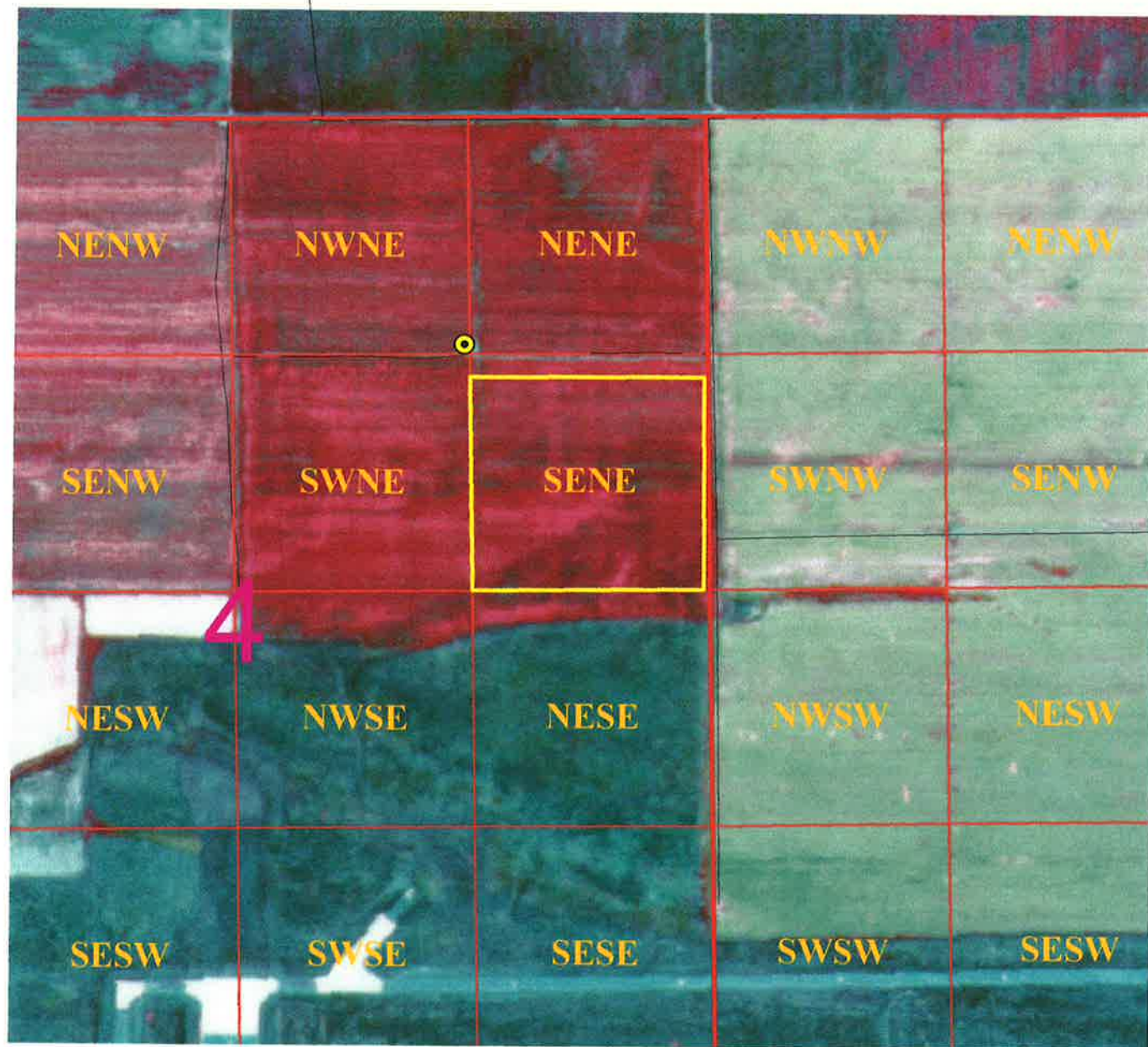
THIS RIGHT IS FOR AN ENLARGEMENT OF 5.4 ACRES WITHIN THE PLACE
OF USE DESCRIBED FOR THIS RIGHT.

Township , 6S33E



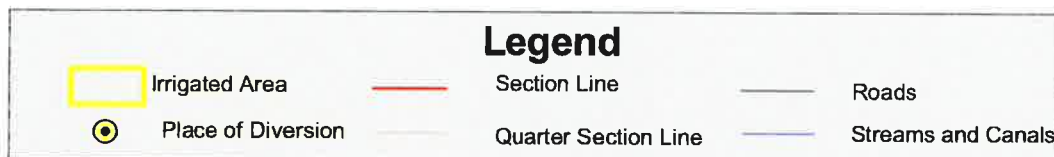
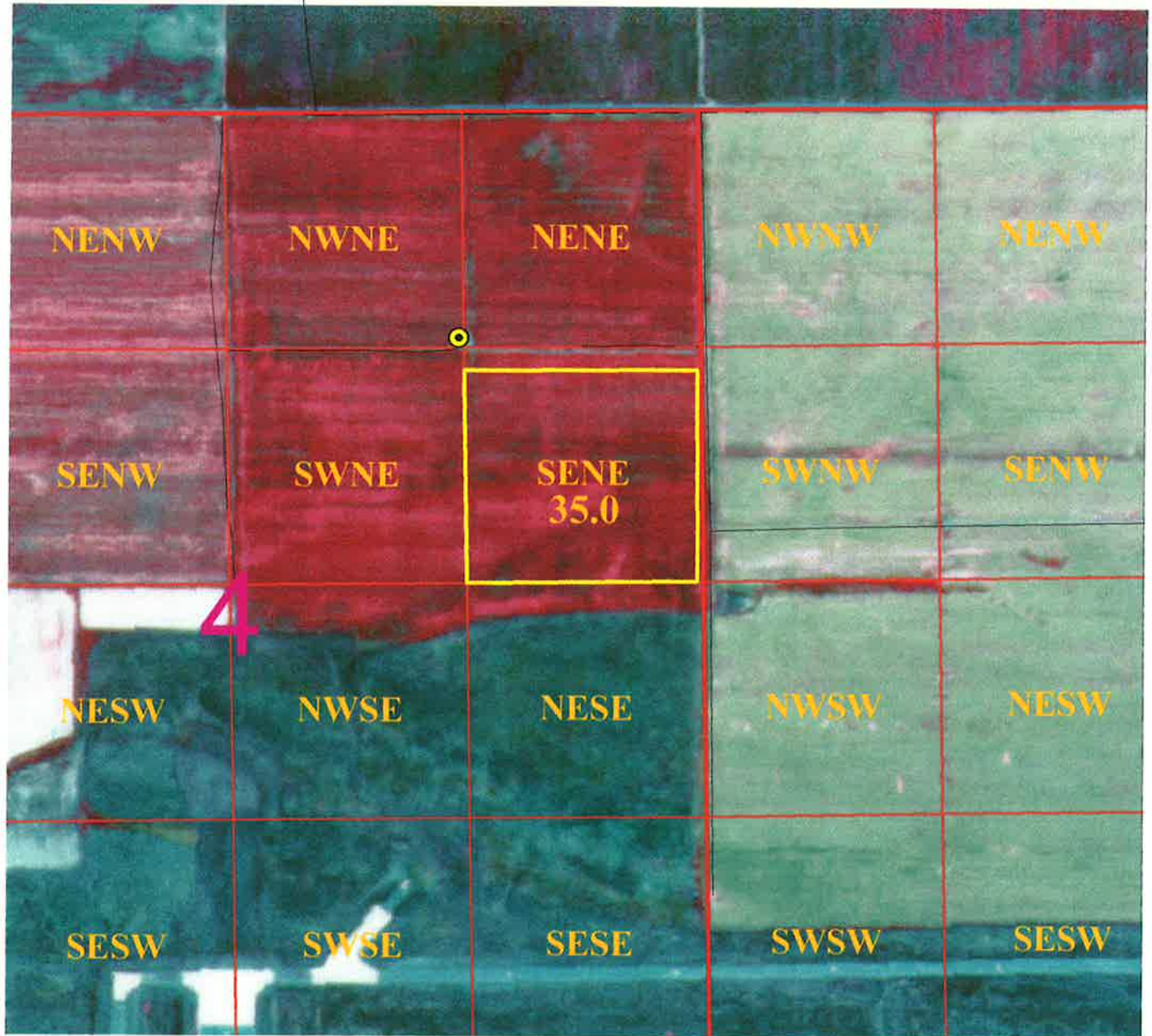
SCANNED
FEB 22 2000

Township , 6S33E



SCANNED
FEB 22 2008

Township , 6S33E

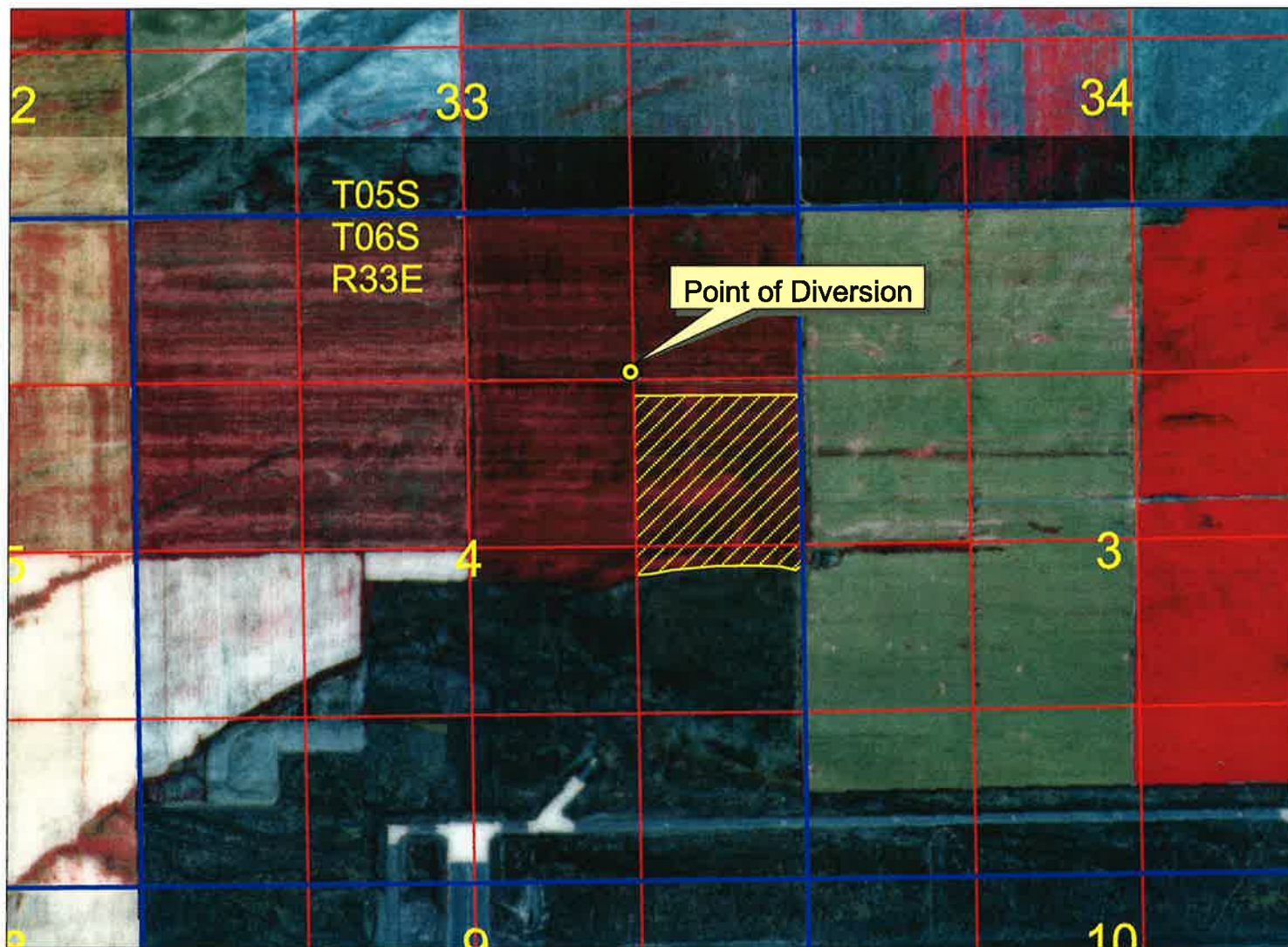


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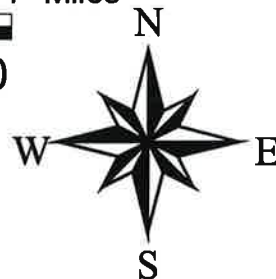
State of Idaho
Department of Water Resources
Eastern Region

Water Rights 29-2489B, 29-10054



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILE

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GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

SCANNED

MAY 1 2001

Log for claim A29-02489B

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	4	SENE	36	35	
Totals:			36	35	

FILED

 SPATIAL
DYNAMICS

FEB 22 2006

AJ5809NP
No. A29-02489B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER S TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	04/13/1964	IRRIGATION	03-15 11-15	0.630 CFS	
TOTAL DIVERSION:					0.630 CFS	
CONSUMPTIVE USE:						108.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S04

SEWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	4	:																	:	36.3
																				:	36.3
TOTAL ACRES																				:	36.3

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: OTHER PORTIONS OF SAME RIGHT OWNED SEPERATELY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-10054

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02489A

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER
SETTLEMENT OF ESTATE OF TOMMY DOUGLAS.

CHANGE OF OWNERSHIP FILED 15 JUNE 1999.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/06/89 VERNER 03/29/95 POST-STD 06/15/99 JHOAGLAN 04/13/00 CVANDERM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1999

ESTHER SIMPSON TURNER
1355 DOUGLASS LN
POCATELLO ID 83204

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-02489B,
A29-10054

Dear Ms. Turner:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILE

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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

15 June 99
Done
AM

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-02489B, A29-10054

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) VILKY B DEPPE
916 NIXON RD
POCATELLO ID 83201

4. New Owner/Claimant(s) Eath Simpson Turner
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1355 Douglas Lane

City, State and ZIP Code Pocatello, Idaho, 83204

New Telephone Number (208) 232-5232

5. Date you acquired the property Sept. 17, 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 4 Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Eath Simpson Turner Date 6-15-99

Date _____

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(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

A29-02489B
A29-10054

155781

SEP 16 1991
POWER COUNTY AB FILLS
SCHREIBER
BY <u>Maurice Schelske</u>
DEPUTY CLERK

WARRANTY DEED

THIS INDENTURE made this 11 day of September, 1991, in the year of our Lord, One Thousand Nine Hundred and Ninety One, between VICKY B. DEPPE, a single person, of Pocatello, County of Power, State of Idaho, the party of the first part, and ESTHER SIMPSON TURNER, a single person, of Pocatello, County of Power, State of Idaho, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, lawful money of the United States Of American, to her in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell, Convey and Confirm unto said party of the second part, and ot her heirs and assigns forever: All that certain lot, piece, or parcel of land situated, lying and being in the County of Power, State of Idaho, bounded and more particularly described as follows, to-wit:

South 1,196.25 feet of the SE1/4 NE1/4; North 1/2 of the NE1/4 SE1/4 of Section 4, Township 6 Range 33 East Boise Meridian, containing approximately 56.25 feet.

S.

This deed is an absolute conveyance, the Grantor having sold the land to the Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full

STATE OF IDAHO
COUNTY OF POWER } SS.

I hereby certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, of the Sixth Judicial District of Idaho, for Power County.

CAROL SCHREIBER

By

Maurice Schelske
DEPUTY CLERK

WARRANTY DEED
Page 1

SCANNED
FEB 22 2006

satisfaction of all obligations secured by the mortgage executed by VICKI B. DEPPE, a single person; and ESTHER SIMPSON TURNER, a single person, recorded as Instrument No. 148264, of the official records of Power County, State of Idaho, and the Promissory Note secured thereby.

The Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between Grantor and Grantee with respect to said land.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part and to her heirs and assigns forever. The said party of the first part, and her heirs and assigns, warrant the said premises in quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part and against all and every person or persons whosever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defined.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Vicki B. Deppe
VICKI B. DEPPE

STATE OF IDAHO)
) ss.
County of Bannock)

On this 17 day of September, 1991, before me, a Notary Public in and for the State of Idaho, personally appeared VICKI B. DEPPE, a single person, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year first above written.



R.M. Whitte
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, Idaho

REAL ESTATE MORTGAGE

THIS MORTGAGE, made by VICKI B. DEPPE,
City of Portland of the County of Multnomah, State of Oregon, as mortgagor, and
ESTHER TURNER City of Pocatello
of the County of Bannock, State of Idaho, as mortgagee, ~~as co-mortgagor~~
WITNESSETH: That the said mortgagor, in consideration of
TEN THOUSAND DOLLARS AND NO/100 DOLLARS,
the receipt whereof is by said mortgagor hereby acknowledged, does grant, bargain, sell and convey unto
the said mortgagee, its successors and assigns forever, the following described real estate situated in
Power County, State of Idaho, to-wit:

South 1,196.25 feet of the SE1/4 NE1/4; North 1/2 of the
NE1/4 SE1/4 of Section 4, Township 6, Range J3 East Boise
Meridian, containing approximately 56.25 acres.

S.

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and the rents, issues and
profits thereof, and all rights of homestead exemption, together with all ditch and water rights of every nature, however evidenced,
used on said land or belonging to the same or said mortgagor, or which may be hereafter acquired or used upon said land. Said
mortgagor hereby warrants the title to said land and water rights against all persons whomsoever, and agrees to defend the same.
This grant is intended as a mortgage:

(1) To secure payment of the principal sum of

TEN THOUSAND AND NO/100 DOLLARS,

lawful money of the United States of America, evidenced by and according to the terms of said promissory note executed
and delivered by Esther Turner to Vicki B. Deppe

herein as payee, and being more particularly described as follows:
Promissory Note for \$10,000.00, dated July 20, 1988, due 1st payment due 8-20-88,
monthly until paid in full
Note for \$, dated , 19 , due

all of which notes bear interest at the rate therein specified, both said principal and interest being payable at
Ten Percent (10%) per annum

(2) To secure payment of any and all extensions or renewals, and successive extensions or renewals of the notes above
described, or of the indebtedness represented by the same, and of any other indebtedness at any time secured by this mortgage,**
whether represented by notes, drafts, open account or otherwise, and all the interest on all of the same, all of which extensions
or renewals* shall be optional with the mortgagee, but at the mortgagee's option may be made by new notes or otherwise, and
at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

** together with all advances made to the mortgagors during the life of this mortgage,
or advances

SCANNED

FEB 22 2006

The said mortgagor hereby covenants and agrees to pay, before the same become delinquent, all taxes and assessments
upon said premises, or this mortgage, or debt secured hereby, laid, or assessed in Idaho; also all personal taxes; also all dues or
assessments upon ditch or water rights or water stock representing water appurtenant to said premises, and in the event of de-
fault so to do, the holder hereof may pay the same; to keep the buildings located upon said premises insured in the sum of at
least \$ 10,000.00, with loss, if any, payable to the said mortgagee, or assigns, in some company to be
approved by the mortgagee, and deliver all policies and the renewals thereof, to it, and in the event of default to so do, the holder
hereof may insure the same.

In case of the foreclosure hereof the said mortgagor agrees to pay a reasonable attorney's fee, the same to be a lien
upon the said premises and due and payable when suit is begun. The plaintiff in such suit of foreclosure shall be entitled with-
out notice, to the appointment of a receiver, to collect and receive the rents, issues and profits of the mortgaged premises, and to
exercise such other powers as the court shall confer. It is also agreed that should this mortgage be foreclosed, then in the decree of
foreclosure entered in such action, the property described therein may be ordered sold en masse, or as one lot or parcel, at the
option of the mortgagee.

It is also agreed, that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure
to comply with one of the agreements hereof, shall cause the whole debt to become due and collectable at the option of the
mortgagee, without notice; that all money paid by the said mortgagee for insurance, taxes, or water or water stock assess-
ments, or ditch dues, rents or assessments, or any sum paid in protection of the lien of this mortgage shall bear interest from
the date of such payment at the rate of 10% per annum and shall be secured hereby and collectable with the said
principal note.

And also, that the mortgagee may at any time, without notice, release portions of said mortgaged premises from the lien of
this mortgage, without affecting the personal liability of any mortgagor for the same.

PROMISSORY NOTE

\$ 10,000.00

Pocatello, Idaho, July 1988

FOR VALUE RECEIVED, I, WE OR EITHER OF US PROMISE TO PAY TO THE ORDER OF

ESTHER TURNER

or at such other place as the holder may designate in writing

THE PRINCIPAL SUM OF TEN THOUSAND DOLLARS and no/100 DOLLARS (\$ 10,000.00), with interest from date of signing at the rate of Ten per centum (10 %) per annum, lawful money of the United States of America in installments as follows:

The total sum of Ten Thousand Dollars and no/100 (\$10,000.00) together with Ten Percent (10%) interest, payable at the rate of Two Hundred Dollars and no/100 (\$200.00) per month, first payment due and payable on the 21st day of August, 1988, and each monthly payment due on the 21st day of each and every month thereafter, until paid in full.

If default be made in the payment of any installment under this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. The failure of the holder of this note to enforce its rights upon default in any of the terms of this note shall not constitute a waiver of any such right in the event of a subsequent default. If suit is instituted to collect this note or any portion thereof, I agree to pay, in addition to the costs and disbursements as are allowed by law, such additional sums as the court may adjudge reasonable as attorney's fees in such suit. The makers, sureties, guarantors and endorsers hereof severally waive presentment for payment, protest, notice of protest and of non-payment of this note.

VICKI B. DEPPE

Vicki B. Deppe

GATEWAY PRINTERS—POCATELLO Form 61

INDIVIDUAL ACKNOWLEDGEMENT:

STATE OF: Oregon
COUNTY OF: Multnomah

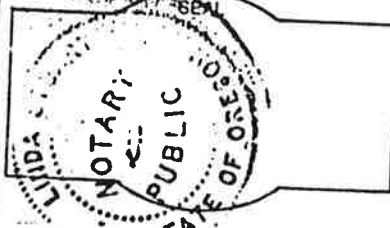
On this day personally appeared before me Vicki B. Deppe to me known (or proved to me on the oath of her) individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 22nd day of July, 1988.

Linda Stunt
Notary Signature

My Commission Expires: 03-31-91

Notary Public in and for the State of Oregon

residing at Portland, (give city).



SCANNED

FEB 22 2006

IN WITNESS WHEREOF, the said mortgagor... has... hereunto set... her... hand... and seal...
this 22nd day of July in the year of Our Lord One Thousand Nine Hundred and Eighty-Eight

Signed, sealed and delivered in the presence of:

Vicki B. Deppe
VICKI B. DEPPE
Vicki B. Deppe

(SEAL)

(SEAL)

(SEAL)

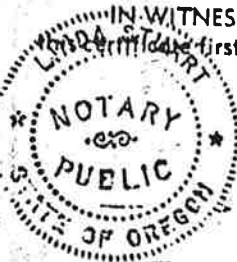
(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF ~~OREGON~~ OREGON

COUNTY OF Multnomah } ss.

On this 22nd day of July in the year of 19 88, before me
VICKI B. DEPPE, a notary public in and for said State of ~~Idaho~~ Oregon personally appeared

known to me ~~as the~~ person whose name is subscribed to the within instrument and acknowledged to me that
s/he... executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Sandra Stuart

Notary Public for ~~Idaho~~ Oregon

Residing at

In Multnomah County, ~~Idaho~~ Oregon
Exp. 03-31-91

(CORPORATION ACKNOWLEDGEMENT)

STATE OF IDAHO

COUNTY OF } ss.

On this day of in the year 19, before me
, a notary public in and for said State of Idaho, personally appeared
of known to me to be the

the corporation that executed the within instrument, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Notary Public for Idaho

Residing at

in County, Idaho

148264

No.

Real Estate Mortgage

to

Office of County Recorder

County of Bonner

State of Idaho, } ss.

I hereby certify that the within mortgage
was filed in the office for record on the 25th
day of July A.D. 19 88, at
3:58 P.M. and was duly recorded
in Book of Mortgages, page 2178
of County Records.

Marjorie Phares
Recorder

Marjorie M. Beeth
Deputy

900

SCANNED
FEB 22

SCANNED

MAY 10 2001

87⁰⁰ X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02489B
Date Received: 4/05/1989
Receipt No: 6011224
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICKY B. DEPPE 208-238-0445
Address: 916 NIXON RD.
POCATELLO, ID 83201

2. Date of Priority: APR 13, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	4	SE	NW	NE		POWER

5. Description of diverting works:
WELL W/ PUMP INTO MAINLINE / SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.630		

7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 108.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	4	SE	NE		IRR	36.3

Section Acres 36.3

A29-02489B

Page 1

Date: 04/06/89

PROFILED

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FEB 22 2006

MICROFILMED
NOV 13 1992

A2902489B



10. Place of Use: Continued

Total Acres 36.3

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

OTHER PORTIONS OF SAME RIGHT OWNED SEPERATELY

14. Remarks:

PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER
SETTLEMENT OF ESTATE OF ~~TOMMY DOUGLASS~~ *Weaver*

15. Basis of Claim: LICENSE

Water Right Number: 31829

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

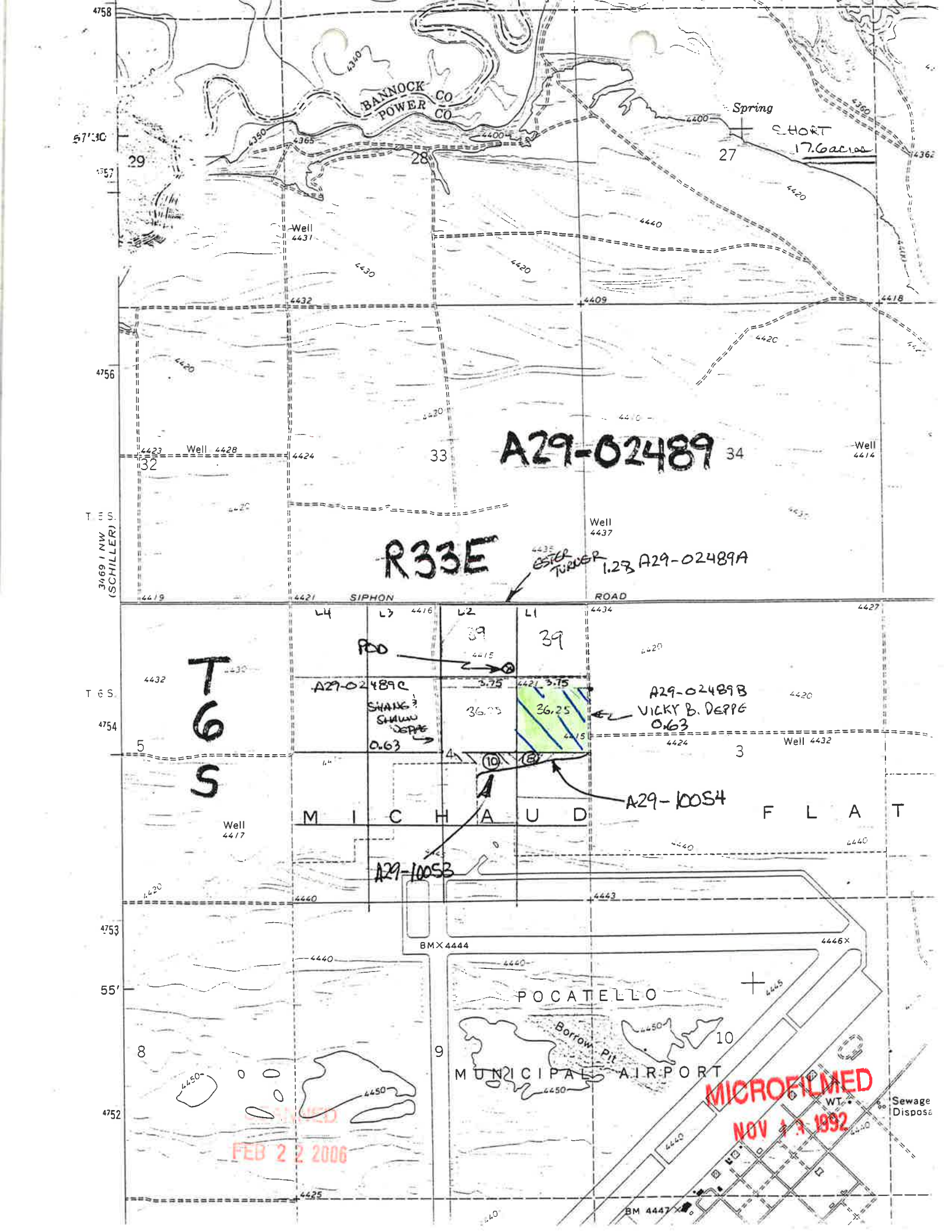
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Virgil B. Depe Date: 10-12-89
Date: _____

State of Idaho)
County of Laramie) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 89
Seal
Residing at Peateles
My Commission Expires Jan. 1992
Notary Public

MICROFILMED
SCANNED
NOV 13 1991
FEB 22 2006



BANNOCK POWER CO CO

Spring

SHORT 17.6 acres

A29-02489

R33E

ESTER TURNER

1.23 A29-02489A

T6S

A29-02489C
SHANG'S SHAWL DEPPE
0.63

A29-02489B
VICKY B. DEPPE
0.63

A29-10054

A29-10053

M I C H A U D

F L A T

POCATELLO

Borrow Pit
MUNICIPAL AIRPORT

MICROFILMED
NOV 13 1992

FEB 22 2006

Sewage Disposal

NOT TO SCALE

S-5

FEB 22 2006

SCANNED

B-944
EA Smith
(City of Seattle)

B
139.9

B-935
B-935

17.16

A
130.1

A29-02489

R 33E

Overland areas

A.1175.6

43
9.10

8
4

E
137.7

203.1

1-6

A-234
H. Allen Tank

A
1175.6

151.4

54.5

128.0

A
1 pump
1 pump

40

40

39

39

Sylvan Rd.

AJ0749NP
No. A29-02489B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTER S TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	04/13/1964	IRRIGATION	03-15 11-15	0.63 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.63 CFS	108.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S04

SENWNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	4	:																	:	36.3
																				TOTAL ACRES	36.3

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: OTHER PORTIONS OF SAME RIGHT OWNED SEPERATELY

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER
SETTLEMENT OF ESTATE OF TOMMY DOUGLAS.

CHANGE OF OWNERSHIP FILED 15 JUNE 1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: