

09/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2489A

NAME AND ADDRESS: ESTHER S TURNER
1355 DOUGLAS LN
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.23 CFS
299.00 AFY

PRIORITY DATE: 04/13/1964

POINT OF DIVERSION:

T06S R33E S4 SENWNE Lot 2 Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
1.230 CFS
299.00 AFY

PLACE OF USE:	T06S R33E S04 Lot 1 NENE	39.0	T06S R33E S04 Lot 2 NWNE	39.0
	T06S R33E S04	SWNE	T06S R33E S04	SENE
		3.7		3.7

85.4 ACRES TOTAL

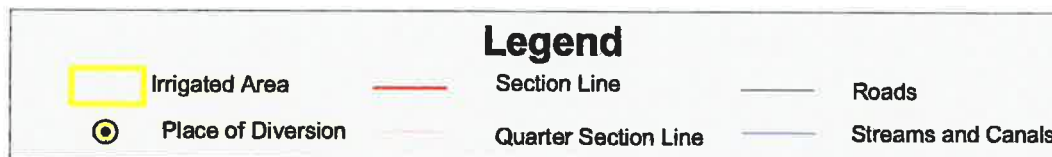
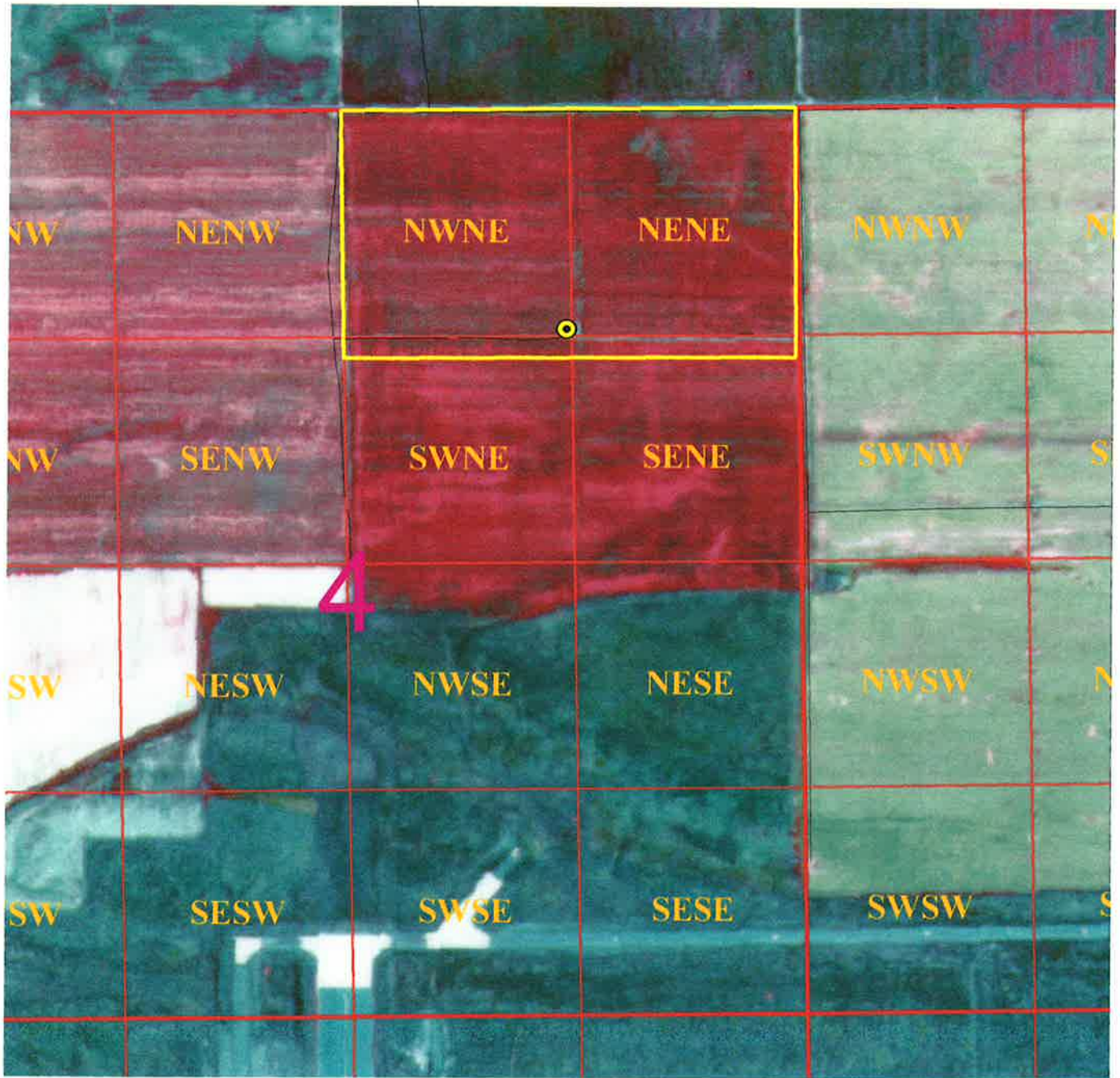
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

rights This partial decree is subject to such general provisions necessary for the
definition of the rights or for the efficient administration of the water
as may be ultimately determined by the Court at a point in time no later than
the entry of a final unified decree. Section 42-1412(6), Idaho Code.

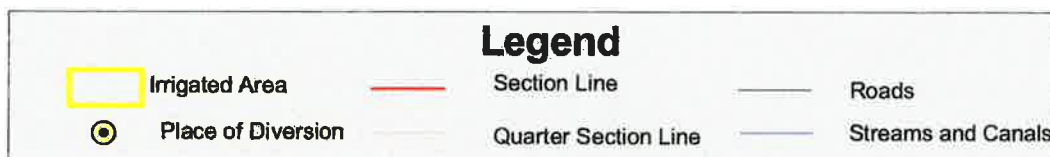
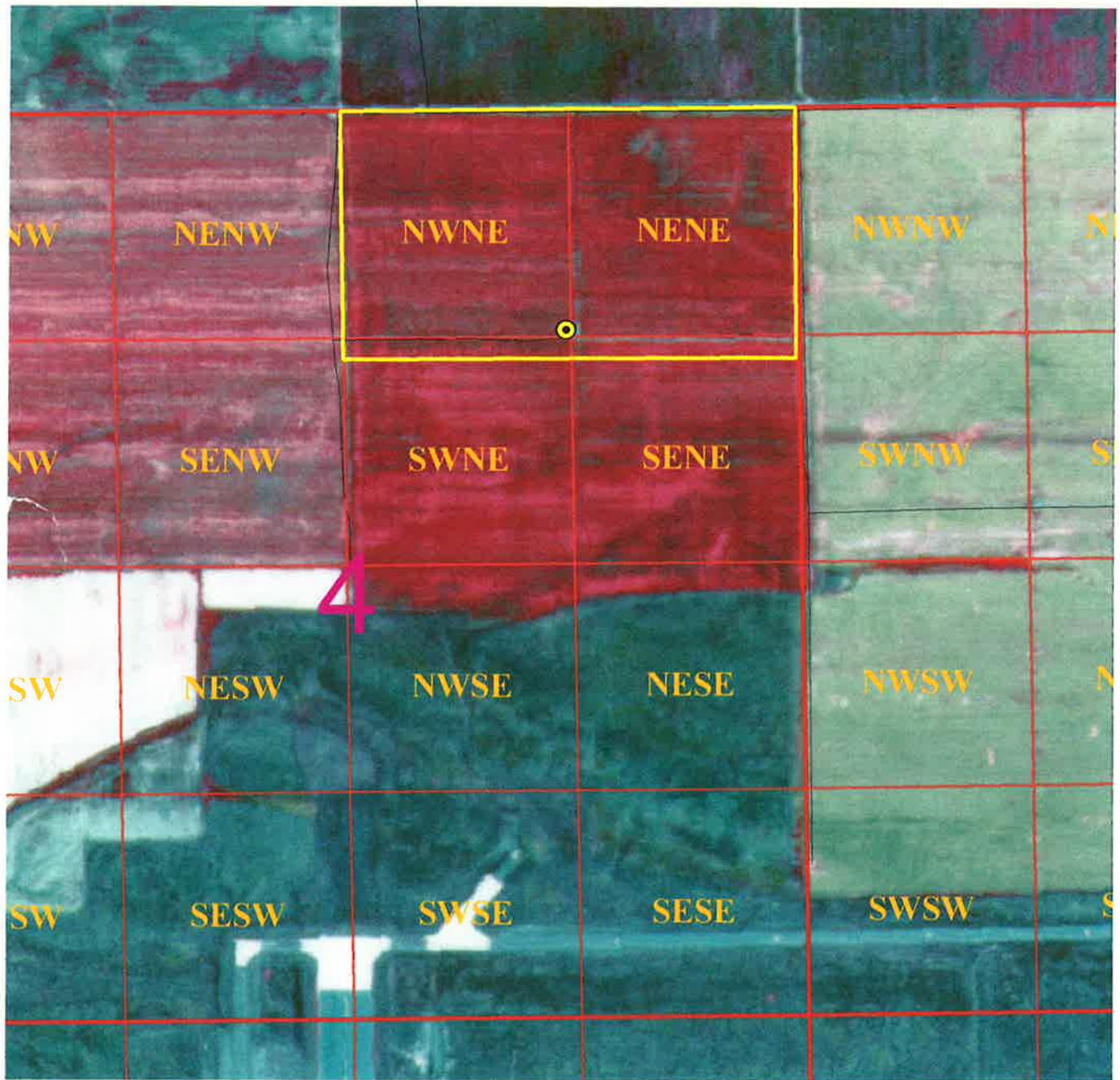
EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 29-2489B, 29-2489C, 29-10053, 29-10054

Townships , 5S33E, 6S33E

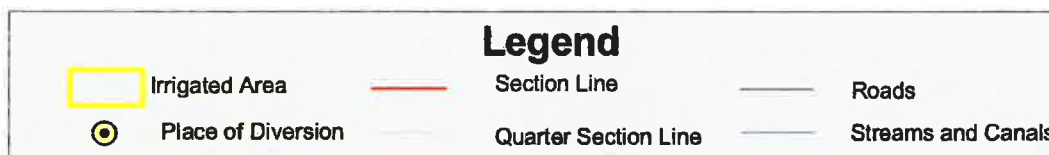
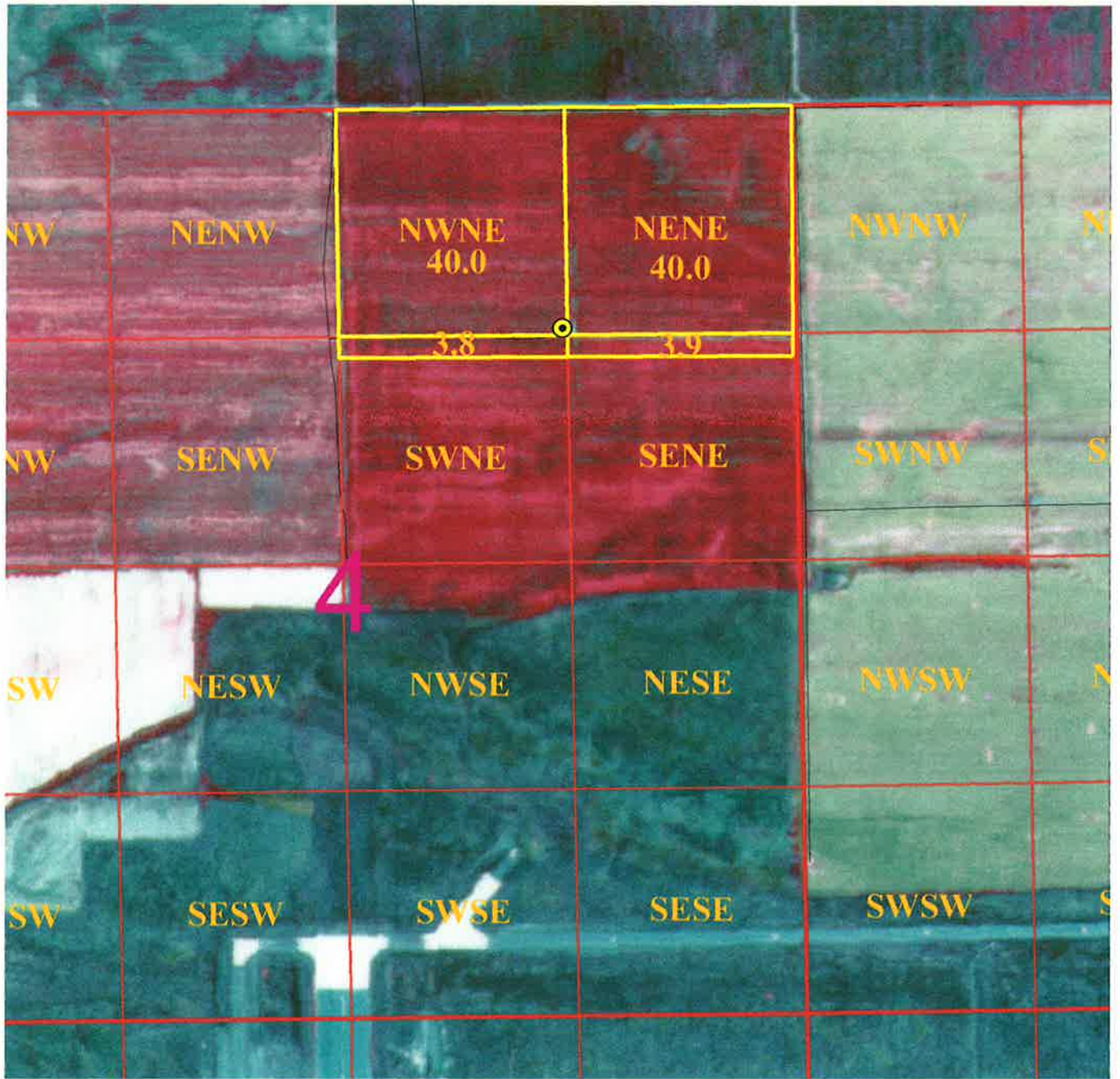


Townships , 5S33E, 6S33E



SCANNED
FEB 22 2006

Townships , 5S33E, 6S33E

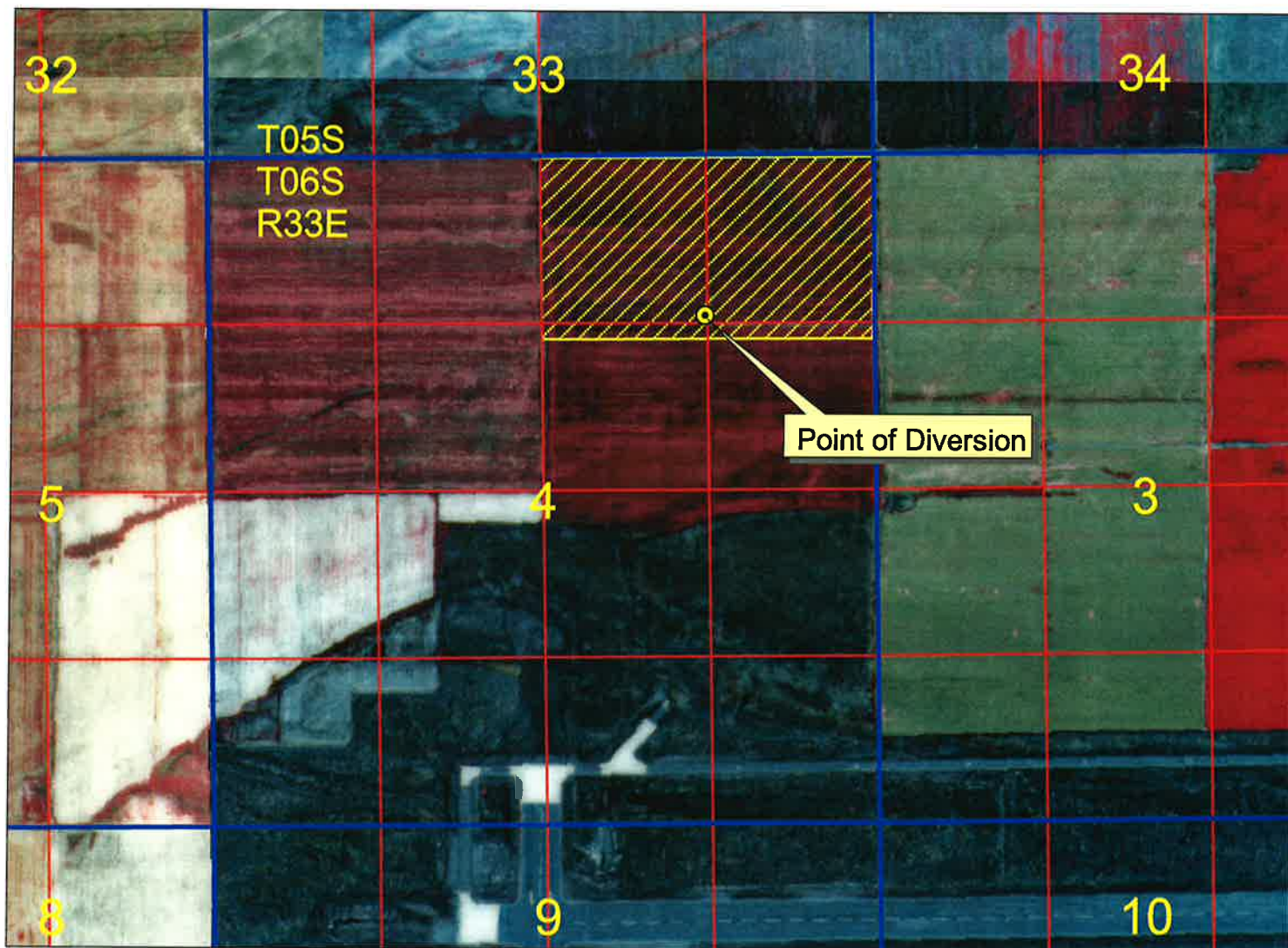


SCANNED
FEB 22 2006



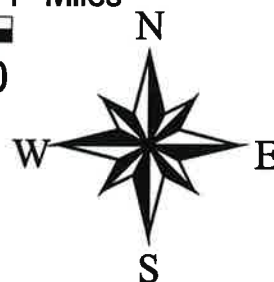
State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-2489A



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED

FEB 22 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

SCANNED

MAY 10 2001

Log for claim A29-02489A

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	4	NENE	39	40	
06s33e	4	NWNE	39	40	
06s33e	4	SWNE	3	3.8	
06s33e	4	SENE	3	3.9	
Totals:			84	87.7	

 SPATIAL
DYNAMICS

FEB 22 2006

AJ5809NP
No. A29-02489A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER S TURNER 1355 DOUGLAS LN POCATELLO ID 83204 (208) 232-5232	04/13/1964	IRRIGATION	03-15 11-15	1.230 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.230 CFS 256.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S04 Lot02(SENWNE)

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	4	:	01-39	02-39	03	03	:				:							:	85.4
																			TOTAL ACRES	85.4

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: PORTIONS OF 29-02489 FROM SAME SOURCE WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02489C A29-10053

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02489B A29-02489C

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED TO
NEW OWNERS BY SETTLEMENT OF ESTATE OF TOMMY DOUGLAS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

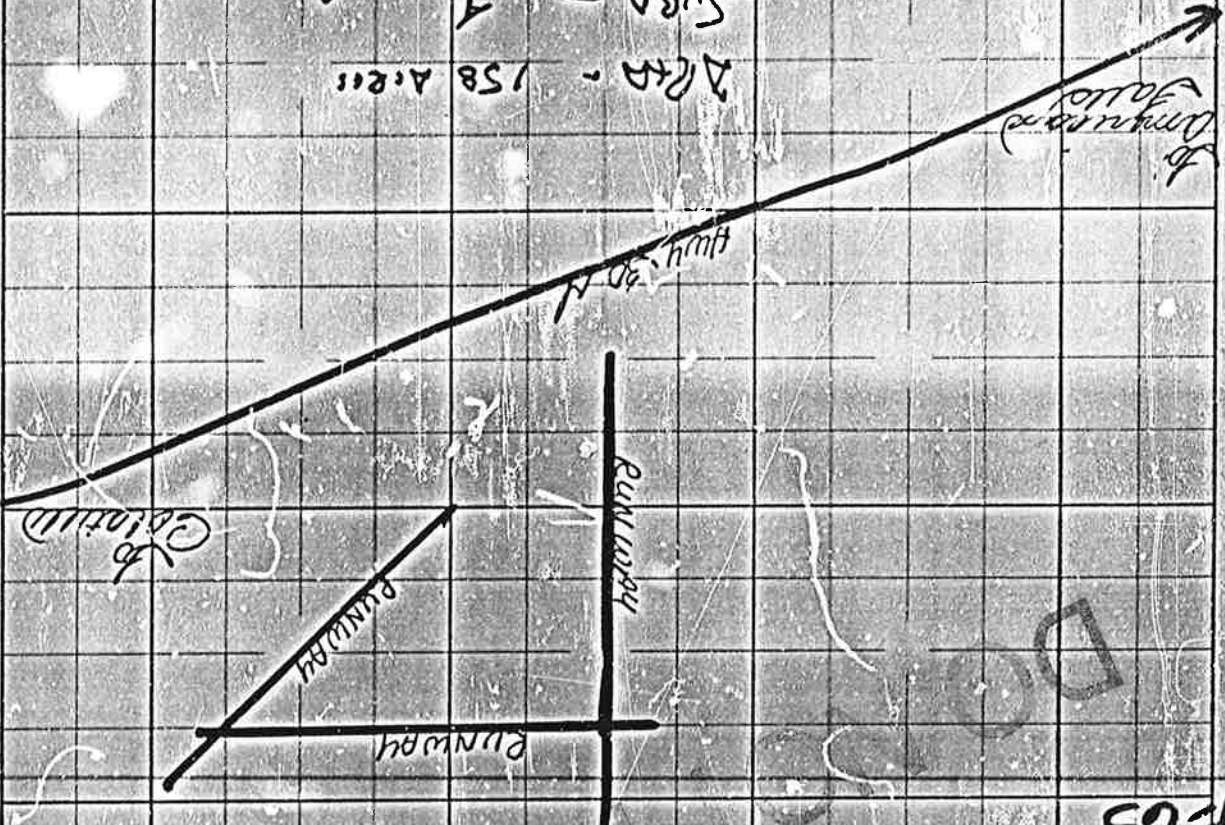
Presumption Flag:

Audit: 04/05/89 VERNER 07/13/94 COX 03/29/95 POST-STD 04/13/00 CVANDERM

Vol. = 553 Acre / Season
 Period = Nov. 12, 1964

Q - 2.51 cfs
 Subd - 4

Area - 158 Acre



7-65

158 ac
 80
 78



Fort Hill

8-335

WATER LICENSE

Water License No. G-31829 Priority April 13, 1964 Amount 2.54 c.f.s.

THIS IS TO CERTIFY that WEAVER DOUGLASS
 of Pocatello, Idaho made application for a permit to appropriate the public waters of
 the State of Idaho, dated April 13, 1964 that Permit G-31829 was issued pursuant
 to said application; that the proposed works were completed on or about 1964
 with a storage or carrying capacity of 2.54 c.f.s. said work consisting of well, pump
motor and sprinkler system and that on May 31, 1967
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 553
 acre feet per season, with a maximum rate of diversion of 2.54 cubic feet per second of the waters
 of ground water tributary of
 for the purpose of irrigation from April 1 to October 31
 and for _____ from _____ to _____ and for
 _____ from _____ to _____ and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
 located in NW 1/4 NE 1/4 Sec. 4 T. 6 S. R. 33 E. B.M. and
 other additional points _____ in the County of

Power and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 553 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	33 E	4	39	39	40	40													158

Total number of acres irrigated 158

The right to the use of the water hereby confirmed is restricted to the land or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of April 1967

State Reclamation Engineer

MAY 10 2001

*136⁰⁰

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02489A

Date Received: 4/05/1989

Receipt No: 6006930

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTHER TURNER
Address: 1355 DOUGLAS LANE
POCATELLO, ID

208-232-5232

83204

2. Date of Priority: APR 13, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

A2902489A



Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	33E	4	SE	NW	NE	2	POWER

5. Description of diverting works:
WELL W/ PUMP INTO MAINLINE/SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.230		

7. Total Quantity Appropriated is:
1.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 256.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	33E	4	NE	NE	1	IRR	39.0
			NW	NE	2	IRR	39.0
			SW	NE		IRR	3.7

A29-02489A

Page 1

Date: 04/05/89

MICROFILMED

NOV 13 1992

PROFILED

SCANNED

FEB 22 2006

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	33E	4	SE NE		IRR	3.7

Section Acres 85.4

Total Acres 85.4

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTIONS OF 29-02489 FROM SAME SOURCE WELL

14. Remarks:

PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED TO
NEW OWNERS BY SETTLEMENT OF ESTATE OF TOMMY DOUGLAS.

15. Basis of Claim: LICENSE

Water Right Number: 31829

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ethel Turner Date: 4-19-89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of April 19 89

E. Kerne
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

Sylvan Rd.

John
Thompson
A
143

1280

1514

T 65

D
2031

E
1377

8 9

4 3
9 10

B
465
E.L. Thompson, Jr.

A29-02489

R 33E

A.175.6
Overland aces

39	39
40	40
A 175.6	
A-334 H. Allen, Esq.	

B-944
Ed Smith
(at Frank Co.)

D-1385
Lester
Betting

B
1399

SCANNED

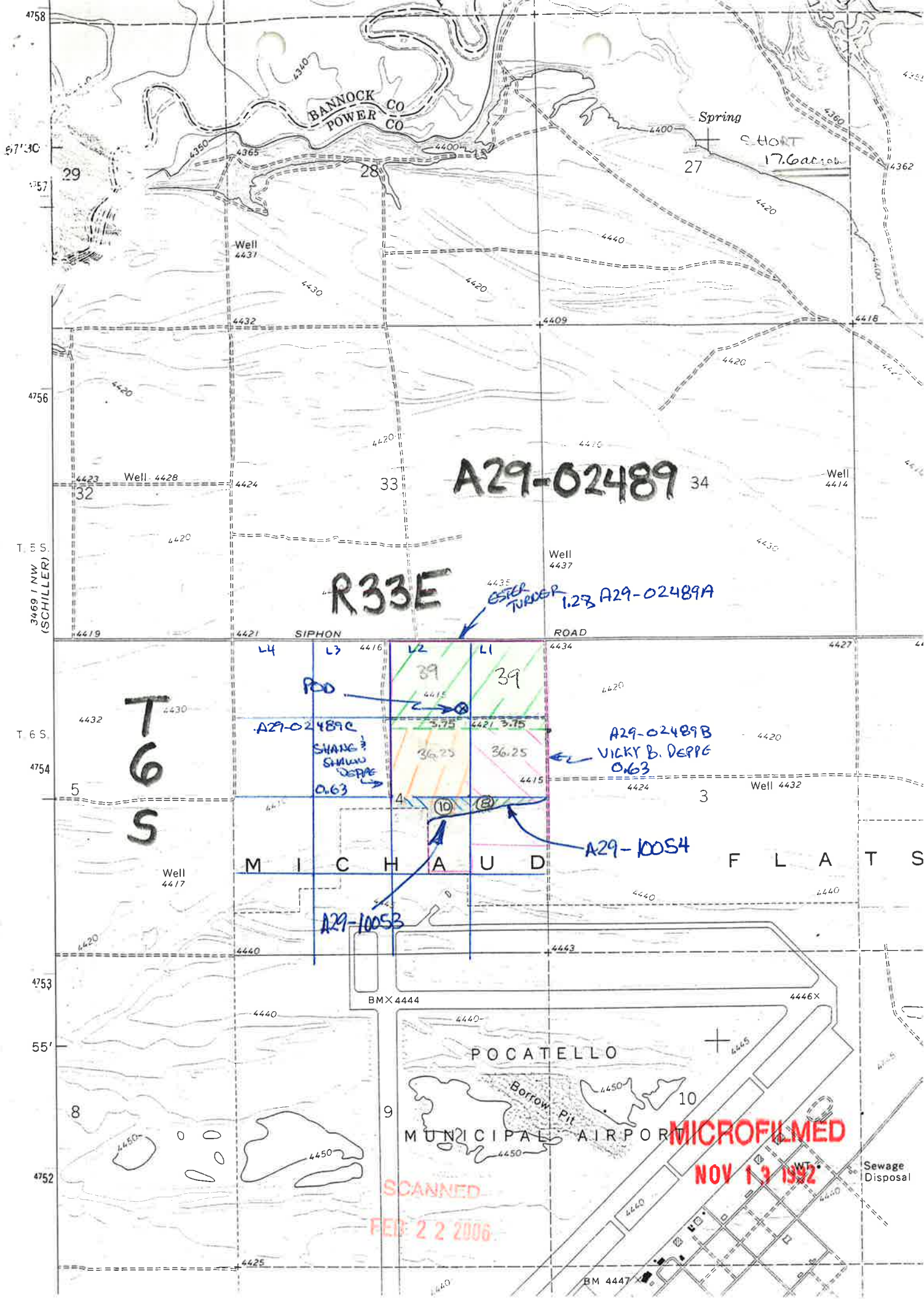
FEB 22 2006

MICROFILMED

NOV 13 1992

NOT TO SCALE

S-50



BANNOCK
POWER CO

Spring

CHOT
17.6 acres

A29-02489

R33E

ESTER
TURNER

1.28 A29-02489A

T
6
S

A29-02489C

SHANE
SHAW
DEPPE
0.63

A29-02489B
VICKY B. DEPPE
0.63

A29-10054

A29-10053

M I C H A U D

F L A T S

POCATELLO

Borrow Pit
MUNICIPAL AIRPORT

MICROFILMED
NOV 13 1992

SCANNED
FEB 22 2006

Sewage
Disposal