

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

06/26/2001

RIGHT NUMBER: 29-2488

NAME AND ADDRESS: CHEVRON PIPE LINE CO
1189 TANK FARM RD
POCATELLO, ID 83204

SOURCE: GROUND WATER

QUANTITY: 1 CFS
0.57 AFY

PRIORITY DATE: 01/28/1964

POINT OF DIVERSION: T06S R34E S7 SWNNWN Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.02 CFS
		0.57 AFY
FIRE PROTECTION	01-01 12-31	0.98 CFS
		0.57 AFY

PLACE OF USE:

DOMESTIC Use same as FIRE
PROTECTION
FIRE PROTECTION Within POWER LOT 4 NWNW
CountyT06S R34E S7

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Ann. Ben Vandermeulen

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-02488 29-07682

☒ Old Mailing Address: Attention Mike Horton

PO Box 25117

SALT LAKE CITY 84125

☒ New Mailing Address: CHEVRON PIPE LINE

1189 TANK FARM ROAD

FOCATELLO ID 83204-7451

☒ Telephone Number: 208-233-1856

☒ Signature of Claimant: Melissa Jensen

☒ Date: June 4 '01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SCANNED

FEB 22 2006

PROFILED

Contact ID#
72547
000000

JUNE 5, 2001

WATER RIGHT NUMBERS A29-02488 AND A29-07686 HAVE BEEN
CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



CHEVRON PIPE LINE
1189 TANK FARM RD
POCATELLO ID 83204

SCANNED

FEB 22 2006

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

May 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHEVRON PIPE LINE CO
2351 N 1100 W
SALT LAKE CITY UT 84116-1246

RE: CHANGE OF ADDRESS FOR A29-02488 AND A29-07686

Dear Sir or Madam:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Chevron Pipe Line Co
Attention: Mike Horton
Po Box 25117
Salt Lake City UT 84125

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

FEB 22 2006

PROFILED

delete ID #61

Bryce
Please return
for refile in
delete book -
Thanks!
Terry

NAME_1	CHEVRON PIPE LINE CO	ADRES_ID	61
		POD	06S 34E / NWNW 4
		DIV_RATE	1
NAME_2	1189 TANK FARM RD	UNITS	CFS
		SURF_FLG	
ADDRESS_1		CONTACT	
		COMMENTS	
ADDRESS_2			
CITY	POCATELLO		
ST	ID		
ZIP	83204	SITE_VISIT	
PHONE	2082331856	EXAMINER	
REGPOD98	1	SITE_TAGNO	
RECNO	200593		
WRNUMBER	A29-02488		

208-232

9 - 9:30 monday 05-18-98 Terry,

drunk water water droplet f.

25 hp pump sub

This well is for fire protection
only. It is no longer required
to be in measurement district
please (remove from billing and
make thier address ID a negative
number.) iData Enter in Exam
Notes Fire Protection Well Only.

Can we save the file for a
couple of years? It is really
hard to find anything in the dead
file folder.

Thanks

Lewis

FROM WATER MEASUREMENT
DISTRICT RECORDS

From East Water
Meas. District
"Delete Book"
6/27/01
BAC

SCANNED

FEB 22 2006

66 S 34E 7 NWNW 4

Visited Chevron Pipeline Co 6-18

A new well is present 20' from existing pump house
Power box indicates power supply for a 1 hp submersible pump.

Secretary supplied copy of worksheet from Pumpco, the company
that completed the well.

The one horse pump provides water for culinary use.
The previous 25 horse pump will now be used in the
event of a fire.

Steve Mueller

FROM WATER MEASUREMENT
DISTRICT RECORDS

SCANNED

FEB 22 2003



66 Neu Road
P.O. Box 729
American Falls, ID 83211-0729
(208) 226-3059 Phone
(208) 226-5090 FAX

Tony Smith

CHEVRON PIPELINE

FAX #232-1631

ATTN: TONY SMITH

RE: ESTIMATE FOR NEW WELL, PUMP AND PRESSURE SYSTEM FOR DOMESTIC USE

QTY	DESCRIPTION	PRICE
1	20 GPM STA-RITE PUMP & MOTOR 1 HP	\$ 645.00
1	1 HP CONTROL BOX	\$ 57.00
100'	1 1/4 S80 PVC PIPE/BRASS	\$ 134.00
100'	#12 SUB-WIRE	\$ 69.00
1	TORQUE ARRESTOR	\$ 8.30
2	#12 SPLICE KITS	\$ 11.90
1	1 1/4 PITLESS ADAPTER	\$ 64.50
1	6" TURTLE CAP	\$ 33.90
2	1 1/4 CHECK VALVE	\$ 60.34
1	MISCELLANEOUS PLUMBING	\$ 300.00
1	MISCELLANEOUS ELECTRICAL	\$ 200.00
1	BACKHOE WORK	\$ 320.00
1	LABOR	\$ 250.00
APPROX 150'	6" WELL - CASED	\$4500.00
	GRAND TOTAL	\$6653.94

FROM WATER MEASUREMENT
DISTRICT RECORDS

SCANNED

FEB 22 2006

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT Eastern

RECORD NUMBER 200593

SITE DATA:

EXAMINER (inv_name) L. Roush

EXAM DATE 05-18-99 DIVERSION NAME _____
(site_visit) (div_name)

GPS FILE 2051815A SITE TAG NUMBER A0007752
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 3' above

TAG LOCATION (tag_locat) Pipe in well house

POD LEGAL (pod) T 6 N (S) R 34 E, Sec 7, NW NW 4

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (9)(4)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (8)(9)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Chescon Pipe Line Co. (a) PHONE _____

ADDRESS _____ CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

ADDRESS _____

FROM WATER MEASUREMENT
DISTRICT RECORDS

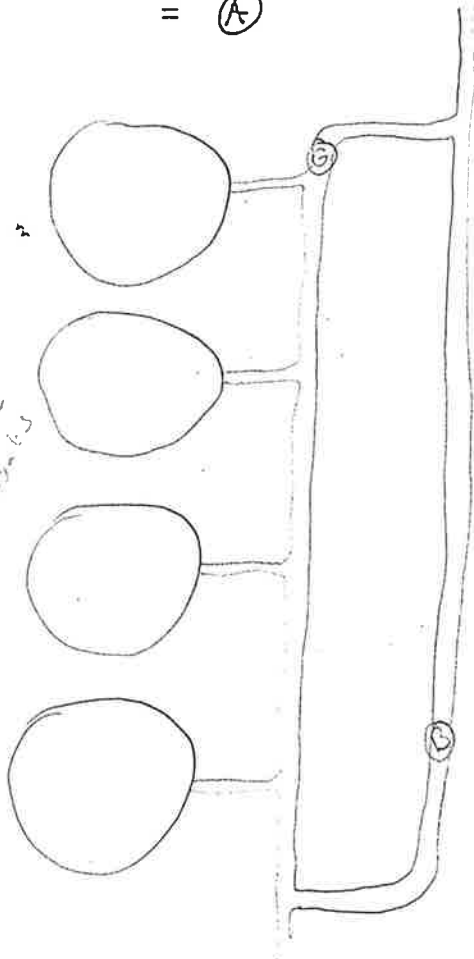
SCANNED

FEB 22 2006

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	

Pressure
Taps



N
↑

inside building

FROM WATER MEASUREMENT
DISTRICT RECORDS

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FEB 22 2006

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: _____ N/A

SERIAL: _____

HP: _____ ~25

WELL PUMP

MFG: _____ N/A

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____ N/A
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)

MULTIPLIER: _____

FROM WATER MEASUREMENT
DISTRICT RECORDS

SCANNED

FEB 22 2006

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Domestic - fire
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

FILE-ONLY COMMENTS:

Plans are in effect to install 1/2 hp pump for operation
and use the 25 hp pump only in the event of a fire.

FROM WATER MEASUREMENT
DISTRICT RECORDS

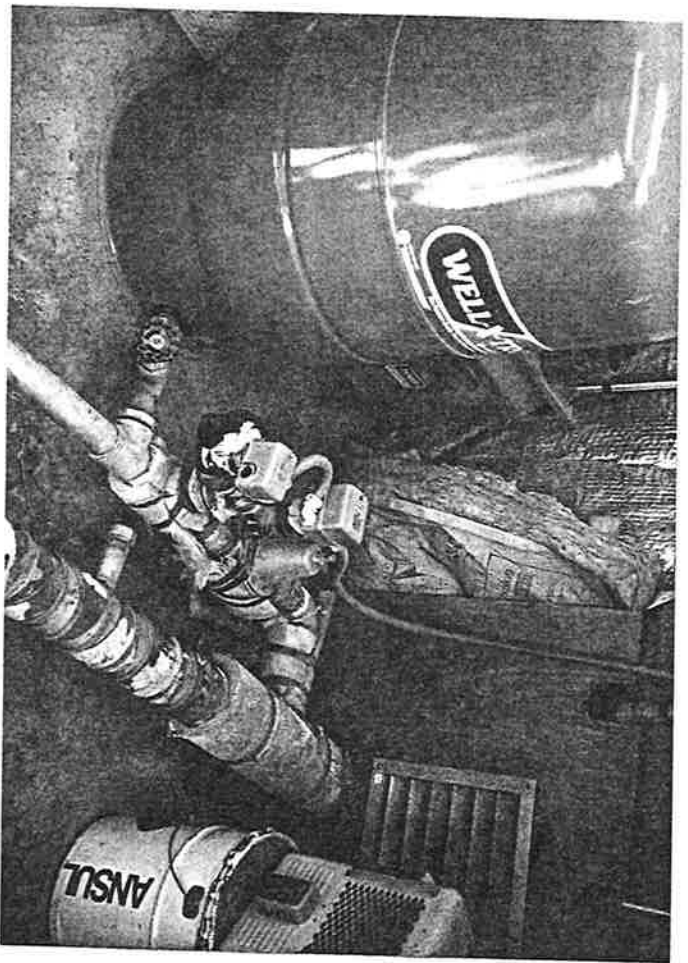
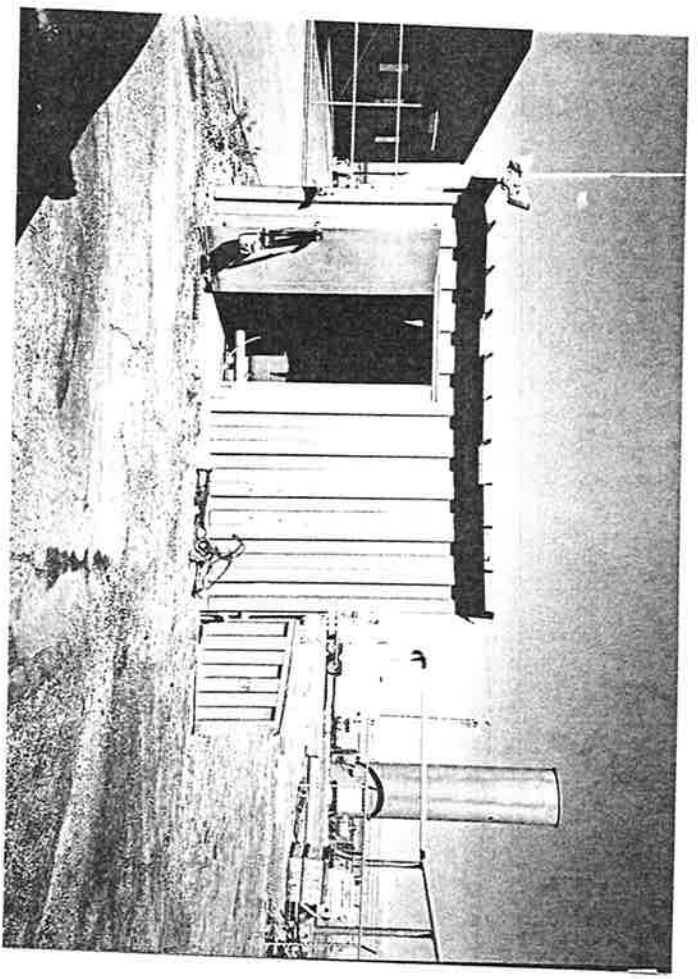
I certify that the above information is true and correct to the best
of my knowledge and ability and the measurements taken and recorded
are in accordance with the standards and specifications of the
equipment used.

Signature _____

Date _____

SCANNED

FEB 22 2006

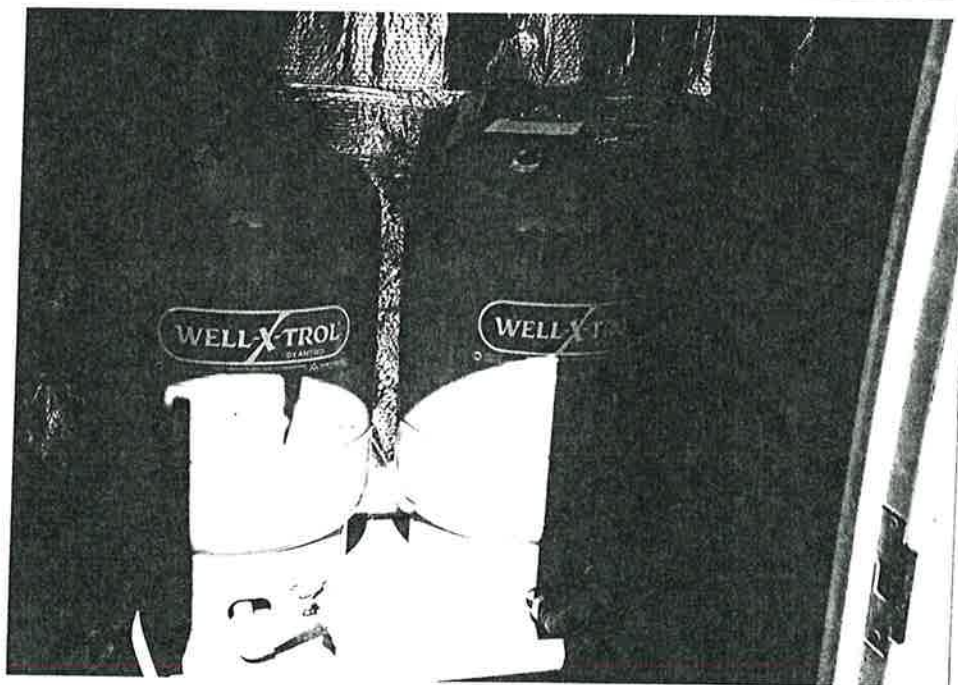


FROM WATER MEASUREMENT
DISTRICT RECORDS

PERMIT
NUMBER

SCANNED

FEB 22 2006



FROM WATER MEASUREMENT
DISTRICT RECORDS

SCANNED PERMIT
NKMBE4
FEB 22 2006

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 29-2488

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	6/26/2001	Recommendation	Recommended as licensed. Claimed as licensed except for "purpose," described below.
bcontor	6/26/2001	Purpose	Licensed for domestic and fire protection, claimed for industrial and fire protection. Per claims verification manual, industrial uses refer to water used in a manufacturing process. The "misc" purposes described in claim are more properly part B domestic.
bcontor	6/26/2001	POD	Located from examiners sketches for 29-2488 and 29-7686
bcontor	6/26/2001	Current use	No formal exam conducted but facility appeared to be in active use when I did field work in the area in 1998 and 2001.

Dates:

Licensed Date: 08/21/1979
 Claim Received Date: 02/09/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	6/26/2001 5:00:39 PM		6/26/2001 5:00:39 PM	bcontor	Complete
	6/26/2001 4:52:32 PM		6/26/2001 4:52:32 PM	bcontor	Complete

Other Information:

Receipt Number(s): S011149
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	6/26/2001 4:56:52 PM	bcontor	Edited point location
POD	6/26/2001 4:40:19 PM	bcontor	Edited PLS
POD	6/26/2001 4:39:50 PM	bcontor	Edited point location

POU PM
6/26/2001 4:45:09 bcontor
Summary PM
6/26/2001 5:00:37 bcontor
PM

Edited shape boundary

Summary 6/26/2001 4:52:29 bcontor
PM

7. (NO) Additional condition was not required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 29-2488

Owner Type Name and Address
Current Owner CHEVRON PIPE LINE CO
 1189 TANK FARM RD
 POCATELLO, ID 83204

Original Owner SALT LAKE PIPE LINE CO

Priority Date: 01/28/1964
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.02 CFS	0.57 AFA	
FIRE PROTECTION	1/01	12/31	0.98 CFS	0.57 AFA	
Total Diversion			1 CFS	0.57 AFA	

Location of Point(s) of Diversion:

GROUND WATER NWNW Lt 4 Sec. 07 Township 06S Range 34E POWER County

Place(s) of use:

Place of Use Legal Description: DOMESTIC POWER County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	34E	7	4	NWNW										

Place of Use Legal Description: FIRE PROTECTION same as DOMESTIC

Dates:

Licensed Date: 08/21/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests:0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:

Water Right 29-2488

*Claimed as licensed except
for a purpose. Per claims
Verification manual it appears
these misc. uses are more
correctly described as Part B
domestic uses, as originally
licensed. Bae 6/26/01
See 29-7686 for discussion
of current usage -
Bae 6/26/01*

Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

MAY 18 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
OCT 21 1996
Department of Water Resources

PHILIP E. BATT
GOVERNOR

October 10, 1996

KARL J. DREHER
DIRECTOR

CHEVRON PIPE LINE CO
C/O MIKE HORTON
PO BOX 25117
SALT LAKE CITY UT 84125

cc: W. A. (License)
address modified 10-22-96
ps

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A29-02488
Change of Address

A' Record Modified, & R' Record.
ps

Dear Claimant,

IDWR has been notified the address presently in our claim records for your Pocatello, Idaho, location is incorrect. Mail sent recently to Floyd Mott, Rt. 1 Roland Rd., Pocatello, was returned to us. We need you to provide us with the correct mailing address for your Pocatello location. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you.

Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The Pocatello address for Chevron Pipe Line Co. is:

c/o _____

Street 1189 Tank Farm Road

City Pocatello State ID Zip Code 83204

Claimant Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

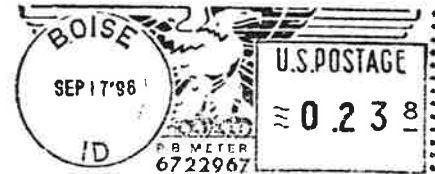
*Send to SLC address;
get Poca address from
SLC.*

A29-02488
CHEVRON PIPE LINE CO
C/O FLOYD MOTT
RT 1 ROLAND RD
POCATELLO

ID 83201

RETURNED
TO
SENDER
05
INSUFFICIENT ADDRESS

PRESORTED
FIRST CLASS



RECEIVED

SEP 20 1996

Department of Water Resour.

*mailed
add 9-18-96
SLC*

AUTO 83202



WATER LICENSE

Description and location of place of use: Lot 4, Sec. 7, Twp. 6 S., Rge. 34 E., B.M.

[illegible]

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

Day of August 19 20

State Reclamation Engineer

DO NOT MICROFILM
From WR License File Microfiche

29-2488 Eastern Mississippi

29-2488

13 681

WATER LICENSE

29-2488
31681

DO NOT MICROFILM
From WR License File Microfiche

65

20-21-11

Source of Water - Subterranean

of Liberty

location of P.D. Oct 4, Sec. 7, T. 6S, R. 34E, B.M., Power County

Water is used for Domestic & fire protection

Quantity of water claimed: Permit 1 c.f.s.

[illegible]

of diversion works (not required) well, 10' casting by relay

60 cycle 3-phase pump motor

Land to be irrigated or place of use.

TWP.	RGE.	SEC.
36	1	1
36	1	2
36	1	3
36	1	4
36	1	5
36	1	6
36	1	7
36	1	8
36	1	9
36	1	10
36	1	11
36	1	12
36	2	1
36	2	2
36	2	3
36	2	4
36	2	5
36	2	6
36	2	7
36	2	8
36	2	9
36	2	10
36	2	11
36	2	12
36	3	1
36	3	2
36	3	3
36	3	4
36	3	5
36	3	6
36	3	7
36	3	8
36	3	9
36	3	10
36	3	11
36	3	12
36	4	1
36	4	2
36	4	3
36	4	4
36	4	5
36	4	6
36	4	7
36	4	8
36	4	9
36	4	10
36	4	11
36	4	12
36	5	1
36	5	2
36	5	3
36	5	4
36	5	5
36	5	6
36	5	7
36	5	8
36	5	9
36	5	10
36	5	11
36	5	12
36	6	1
36	6	2
36	6	3
36	6	4
36	6	5
36	6	6
36	6	7
36	6	8
36	6	9
36	6	10
36	6	11
36	6	12
36	7	1
36	7	2
36	7	3
36	7	4
36	7	5
36	7	6
36	7	7
36	7	8
36	7	9
36	7	10
36	7	11
36	7	12
36	8	1
36	8	2
36	8	3
36	8	4
36	8	5
36	8	6
36	8	7
36	8	8
36	8	9
36	8	10
36	8	11
36	8	12
36	9	1
36	9	2
36	9	3
36	9	4
36	9	5
36	9	6
36	9	7
36	9	8
36	9	9
36	9	10
36	9	11
36	9	12
36	10	1
36	10	2
36	10	3
36	10	4
36	10	5
36	10	6
36	10	7
36	10	8
36	10	9
36	10	10
36	10	11
36	10	12
36	11	1
36	11	2
36	11	3
36	11	4
36	11	5
36	11	6
36	11	7
36	11	8
36	11	9
36	11	10
36	11	11
36	11	12
36	12	1
36	12	2
36	12	3
36	12	4
36	12	5
36	12	

Description

PLACE OF USE is P.D. description

Total acreage

Filed: January 28, 1964

Quest February 3, 1969

Made: December 24, 1968

PT forty: January 28, 1964

Other rights and acreage covered (indicate amount, source, licensed or elected, and

NOTES

 DO NOT MICROFILM
 From WR License File Microfiche

Source of supply Well

a tributary of

Location of P.D. (s) Lot 4 S. 7. T. 6 S. R. 34 E. B.M.

Water is used for Domestic + fire protection

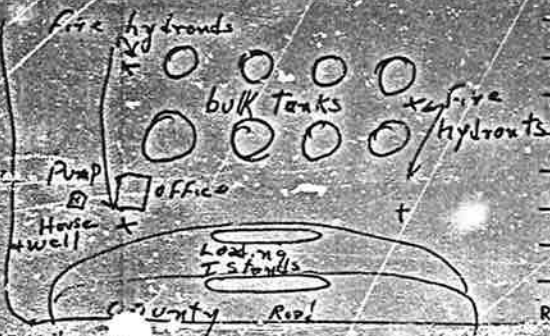
Quantity of water found Not measured

How was the measurement made?

Measurement calculations A 4" Manifold connects
 6 250 gal pressure tanks. These are
 connected to four fire hydrants around
 bulk plant. There is a rest room +
 drinking fountain in office.

Division works description and diagram

about
Products come
in by pipeline and
are hauled through
S. 7. Idaho by Truck
+ Trailer



Indicate area irrigated in each subdivision on the map

Total acreage irrigated

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Domestic + fire protection

There was a fire last week on the
North Island that burnt a truck +
trailer but was prevented from
reaching other facilities.

Who represented the permit holder at the examination?

Bill Workman

Recommended allowance for licensing

10 CFS

Description of required amendments. Comments

Normal use is
only 0.02 CFS, but during emergency
periods use would reach 10 CFS.
Well 150' deep. Water surface 40' below
land surface.

Report checked? 3-10-70

Examination date

Signature Robert Hamilton

SCANNED

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02488

Date Received: 2/09/1990

Receipt No: 501149

Received By: AD

RECEIVED

FEB 12 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Eastern District Office

Name: CHEVRON PIPE LINE CO.

801-268-5300

Address: ATTN: MIKE HORTON

P.O. BOX 25117

SALT LAKE CITY, UT

84125

Name: CHEVRON PIPE LINE CO.

208-233-1856

Address: ATTN: FLOYD MOTT

RT. 1 ROLAND ROAD

POCATELLO, ID

83201

A2902488



2. Date of Priority: JAN 28, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	7	NW	NW	NW	4	POWER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.020		
FIRE PROTECTION	01/01	12/31	0.980		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

I/ MISC. USE AT PUMPING TERMINAL INCLUDING FIRE PROTECTION

A29-02488

Page

1

Date: 02/09/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	7	NW	NW	4	INDUST	
			NW	NW	4	FIRE	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-07686 AND MUNICIPAL WATER FROM AMERICAN FALLS

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31681

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am SENIOR OPERATOR of
Title
CHEVRON PIPELINE Co., that I have signed the foregoing
Organization
document in the space below as SENIOR OPERATOR of
Title
CHEVRON PIPELINE Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Larry S. Priedel
Signature of Authorized Agent
SENIOR OPERATOR CHEVRON PIPELINE
Title and Organization

02/09/90
Date

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Feb. 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly Id.
My Commission Expires 6/30/94