

09/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2486C

NAME AND ADDRESS: D L W INC
534 UNIVERSITY DR
POCATELLO ID 83201

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.67 CFS
154.00 AFY

PRIORITY DATE: 12/16/1963

POINT OF DIVERSION:

T06S R33E S18 SESWNE Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.670 CFS
154.00 AFY

PLACE OF USE: T06S R33E S18 NWNE 38.5

38.5 ACRES TOTAL

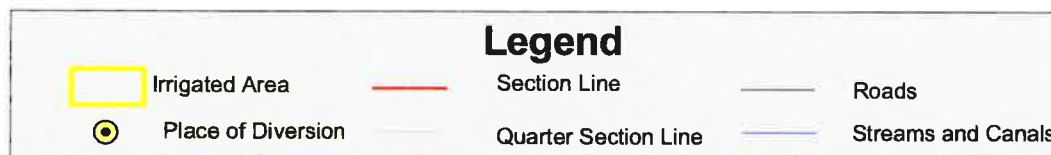
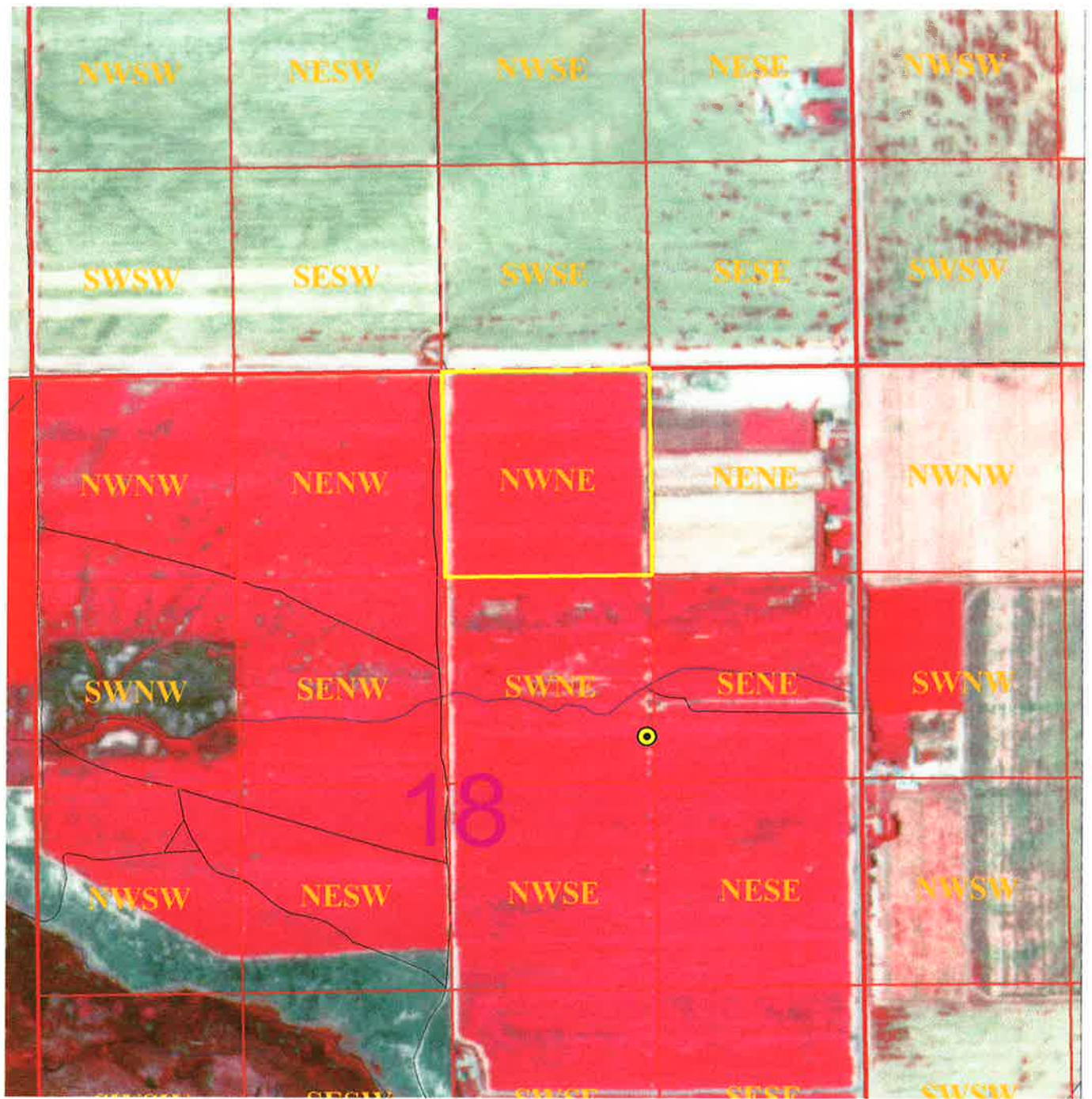
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

rights This partial decree is subject to such general provisions necessary for the
definition of the rights or for the efficient administration of the water
as may be ultimately determined by the Court at a point in time no later than
the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT NO. 29-02486A IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

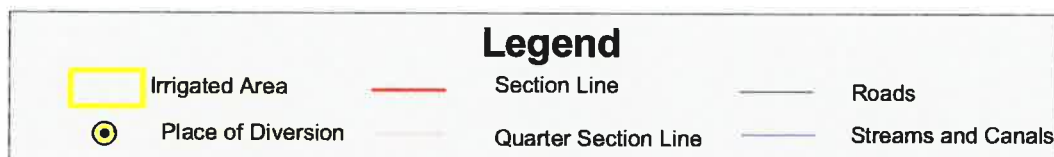
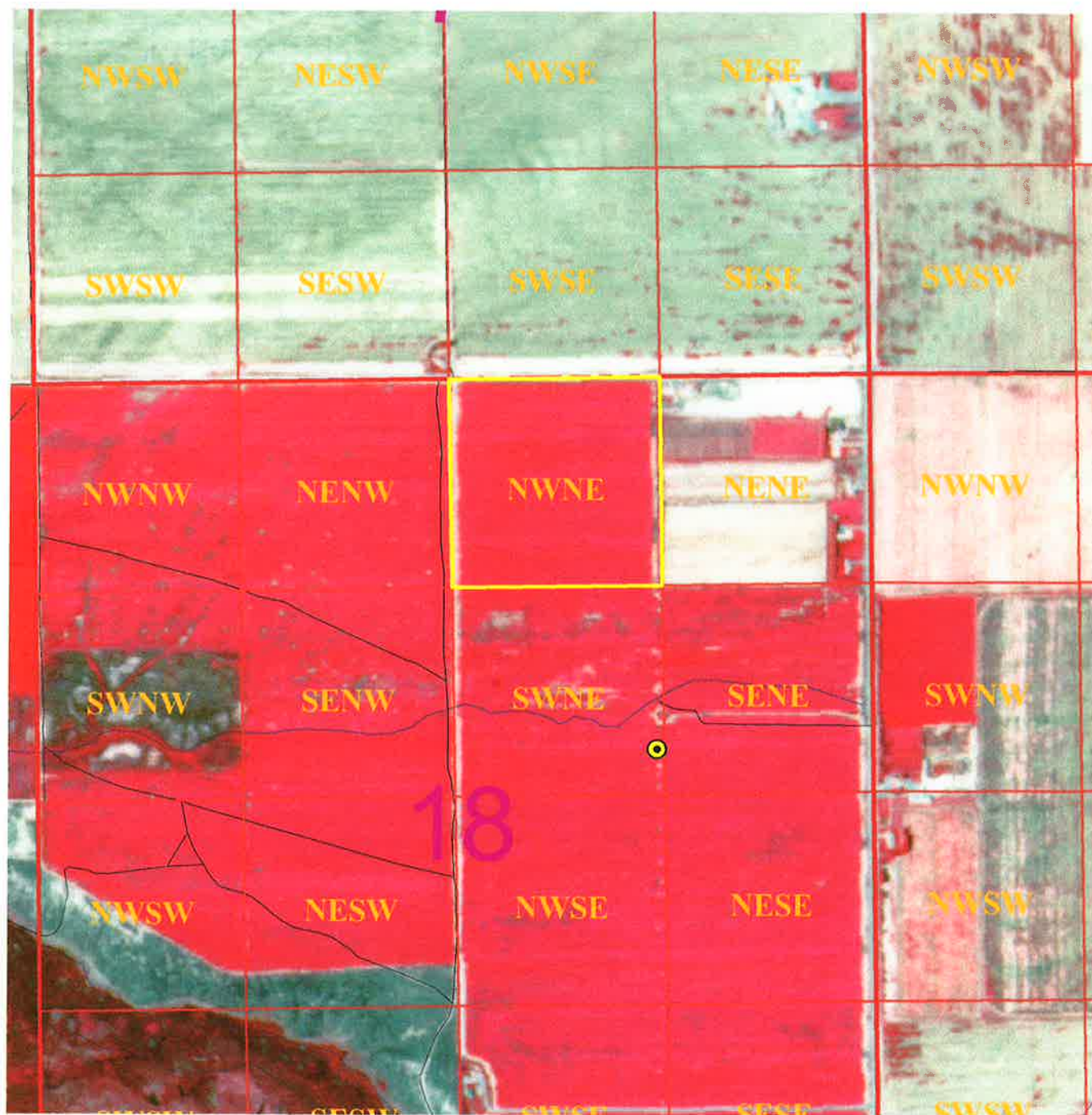
Township , 6S33E



SCANNED

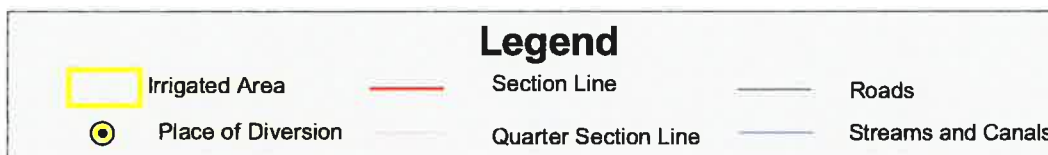
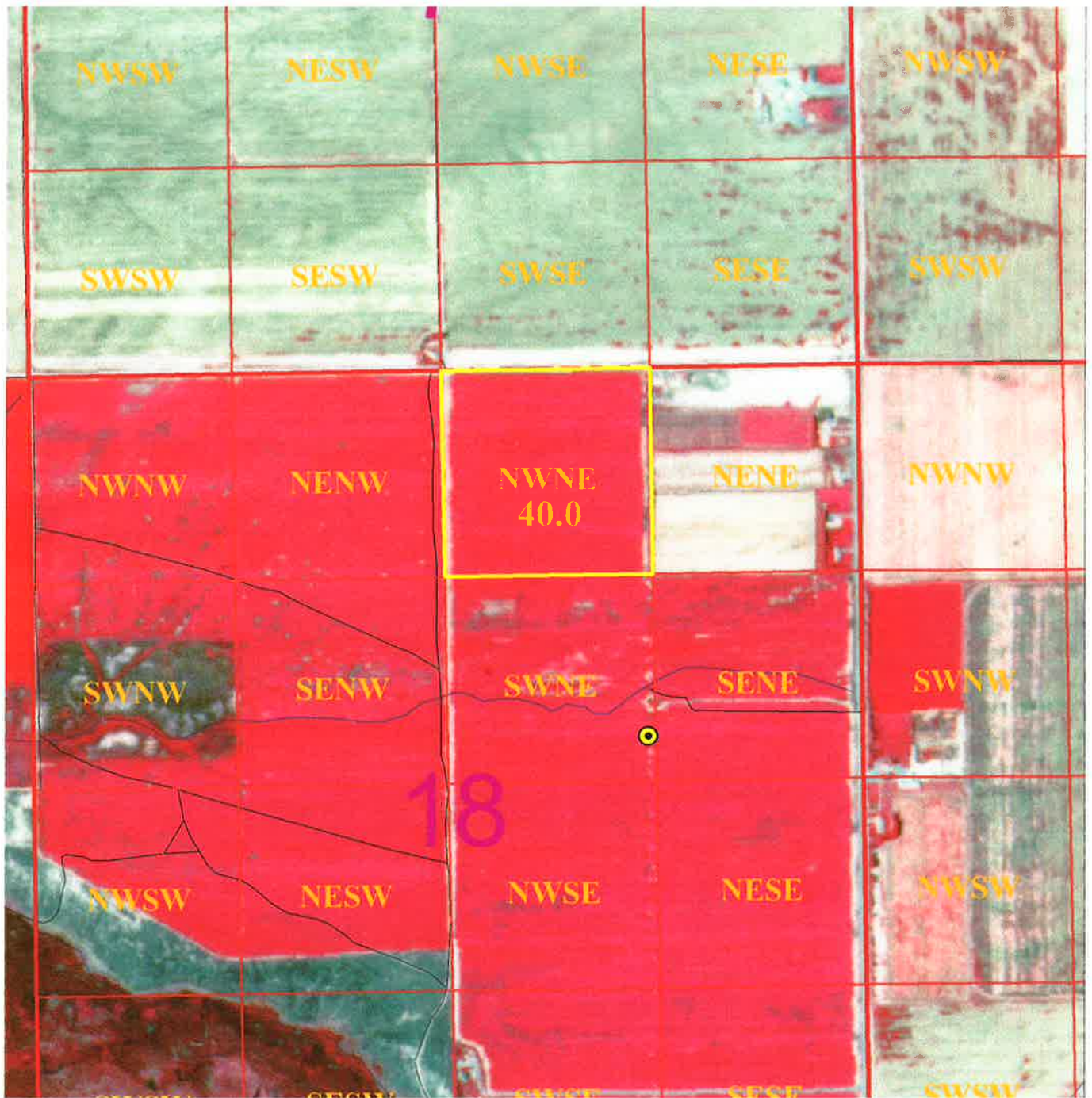
FEB 22 2006

Township , 6S33E



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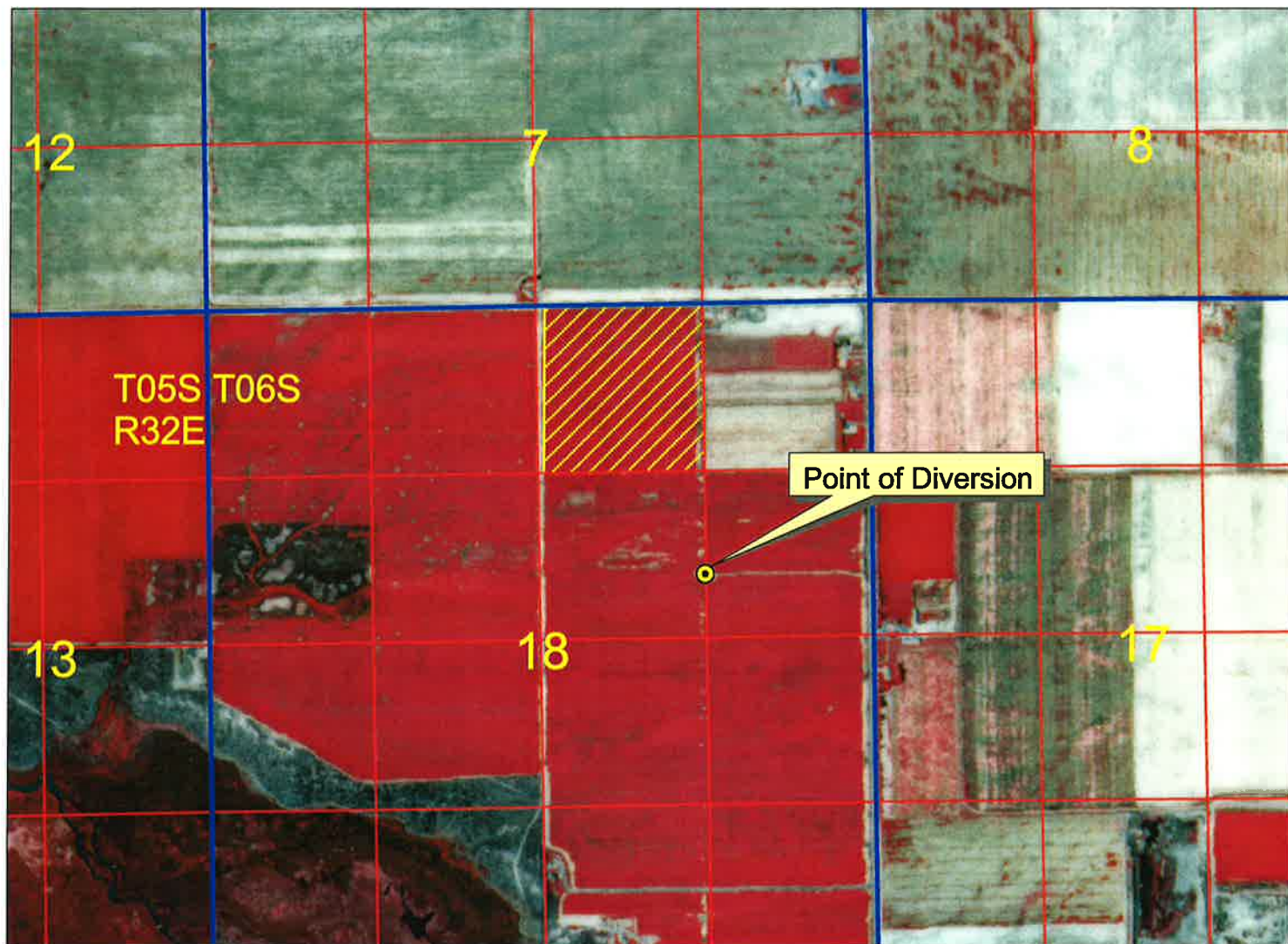
Township , 6S33E



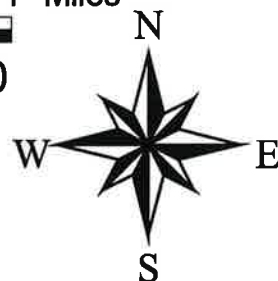
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State of Idaho
Department of Water Resources
Eastern Region
Water Right: 29-2486C



1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

SCANNED
FEB 22 2006

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002

SCANNED

MAY 18 2001

Log for claim A29-02486C

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	18	NWNE	40	40	
Totals:			40	40	

PROFILED

SCANNED  SPATIAL
DYNAMICS

FEB 22 2006

MERRILL & MERRILL

CHARTERED

COUNSELORS AND ATTORNEYS AT LAW
SPAULDING BUILDING
POCATELLO, IDAHO 83204

A. L. MERRILL (1886-1961)
R. D. MERRILL (1893-1972)
W. F. MERRILL
G. T. DANCE
D. R. GALLAFENT
S. S. DUNN
D. R. WIGHT
N. R. SMITH
D. C. NYE
K. L. HAWKINS

P.O. BOX 991

TELEPHONE
208-232-2286
TELECOPIER NO.
208-232-2499

April 4, 1990

Idaho Department of Water Resources
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

RECEIVED

APR - 5 1990

Department of Water Resources
Eastern District Office

Re: Notice of Claim to a Water Right

Dear Sirs:

Enclosed please find a Notice of Claim to a Water Right to be filed in re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System. Would you please file the same. Also enclosed please find the required filing fee in the amount of \$90.00. Thank you for your help and cooperation.

Yours very truly,

MERRILL & MERRILL, CHARTERED

By

D. Russell Wight
D. Russell Wight

DRW/nj
90-W-P8
Enclosures

MICROFILMED

NOV 13 1992

PROFILED

SCANNED

FEB 22 2006

AJ5809NP
No. A29-02486C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DLW INCORPORATED 534 UNIVERSITY DR POCATELLO ID 83201 (208) 234-1650	12/16/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.648 CFS 0.040 CFS	
TOTAL DIVERSION:					0.688 CFS	
CONSUMPTIVE USE:						120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S18

SWNE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	18	:			40														:	40.0
																				TOTAL ACRES	40.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	33E	18	:																	:	

POU County: POWER

Non-Irrigation Uses: D/ ONE PROPOSED HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02486A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/12/90 DCARLSON 07/13/94 COX 03/29/95 POST-STD

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02486C
Date Received: 4/12/1990
Receipt No: E012885
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DLW INCORPORATED 208-234-1650
Address: 534 UNIVERSITY DRIVE
POCATELLO, ID 83201

2. Date of Priority: DEC 16, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	18		SW	NE		POWER

5. Description of diverting works:
WELL/ PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.648		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.688 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE PROPOSED HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	18				DOMEST	
			NW	NE		IRR	40.0
						Section Acres	40.0

A29-02486C

Page 1

Date: 04/12/90

A2902486C



PROFILE

SCANNED
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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 02486 #CIdent. Number A29-02468ADate Received 4-5-90Receipt Number E012885CK#21866 #90.00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 5 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DLW, INCORPORATED Phone (208) 234-1650Mailing Address 534 University Drive, Pocatello, ID Zip 832012. Date of Priority (Only one (1) per claim) December 16, 19633. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 06S Range 33E Section 18,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, electric pump, mainline and
four 1/4 mile sprinkler lines. Depth of well -- 200 to 300 feet.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct. 31 amount .648 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.688 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 120 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: 1 proposed household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
06S	33E	18		40 & D															40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (XX)

14. Remarks:

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NOV 13 1992

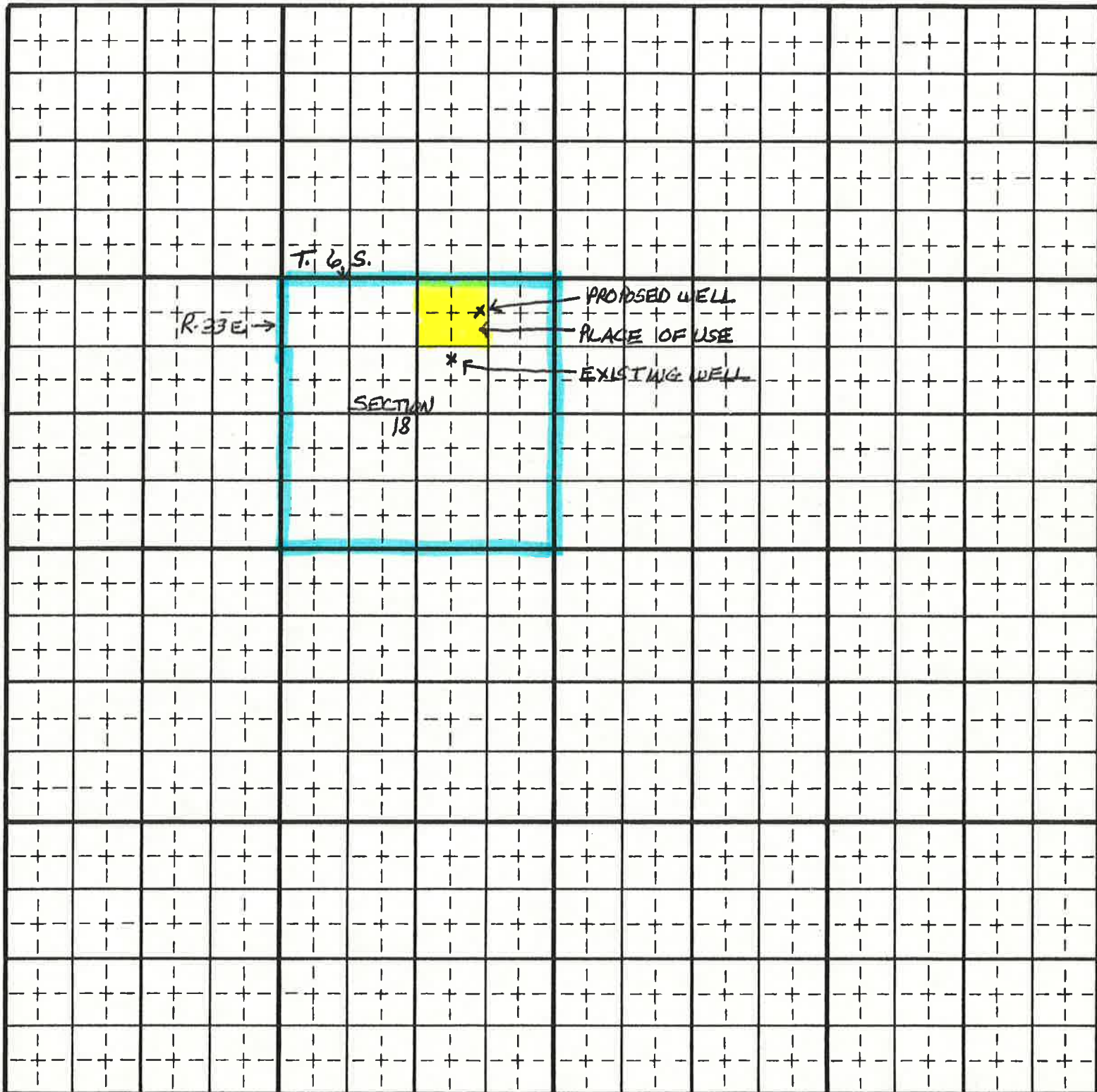
Last Name DLW, INCORPORATED Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 18, T.6S, R. 33 EBM, Power County



SCANNED

FEB 22 2006

MICROFILMED

NOV 13 1992

Copies: White-State, Yellow-Claimant

Last Name DLW, INCORPORATED

Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-02486A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of DLW, INCORPORATED , that I have signed the foregoing
Organization
document in the space below as President of DLW, INCORPORATED
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dennis L. Wright

4-3-90

Title and Organization

President, DLW, INCORPORATED

Date 4-3-90

State of Idaho/or _____)

County of Bannock)

SS.

Subscribed and sworn (or affirmed) before me this 3rd day of April 19 90

SEAL

Notary Public D. Russell Wright

Residing at Pocatello, Idaho

My Commission Expires April 29, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, D. RUSSELL WRIGHT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature D. Russell Wright

Merrill & Merrill, Chartered

Address P.O. Box 991, Pocatello, ID 83204-0991

Date April 3, 1990

MICROFILMED

NOV 13 1992

SCANNED

Last Name DLW, INCORPORATED Ident. Number 2-2-2006

Copies White-State, Yellow-Claimant