

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2481 V1

WATER RIGHT NUMBER: 29-2481 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A PAUL HATCH RURAL RT BANCROFT, ID 83217
Current Owner	AUDREY H HATCH 1009 STALKER RD BANCROFT, ID 83217 (208)648-7853
Current Owner	A PAUL HATCH JR 1009 STALKER RD BANCROFT, ID 83217 (208)648-7853
Original Owner	GARY L HATCH RURAL RT BANCROFT, ID 83217

Priority Date: 09/26/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.790 CFS	759.50 AF
	<u>Total Diversion:</u>	3.790 CFS	759.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4SE1/4	Sec. 7,	Twp 07S,	Rge 39E, B.M.
CARIBOU County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	7				18.0									31.0	40.0	39.0	39.0	167.0
07S	39E	18	40.0			10.0													50.0

Total Acres: 217

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

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1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/15/2003 1:49:22 PM	rwarner			Active
Priority Date	1/15/2003 1:50:24 PM	rwarner			Active
POD	1/15/2003 1:50:37 PM	rwarner			Active
Source	1/15/2003 2:27:29 PM	rwarner			Active
POU	1/15/2003 2:29:44 PM	rwarner			Active
Use	1/15/2003 2:30:01 PM	rwarner			Active
Season	1/15/2003 2:34:11 PM	rwarner			Active
Quantity	1/15/2003 2:35:31 PM	rwarner			Active
Summary			01/15/2003	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/15/2003 2:28:51 PM	rwarner	Edited PLS
Contacts	1/15/2003 1:49:24 PM	rwarner	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review

IDAHO DEPARTMENT OF WATER RESOURCES

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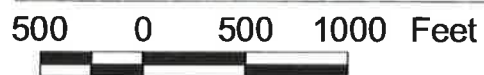
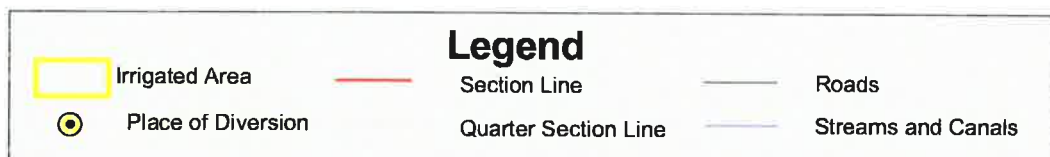
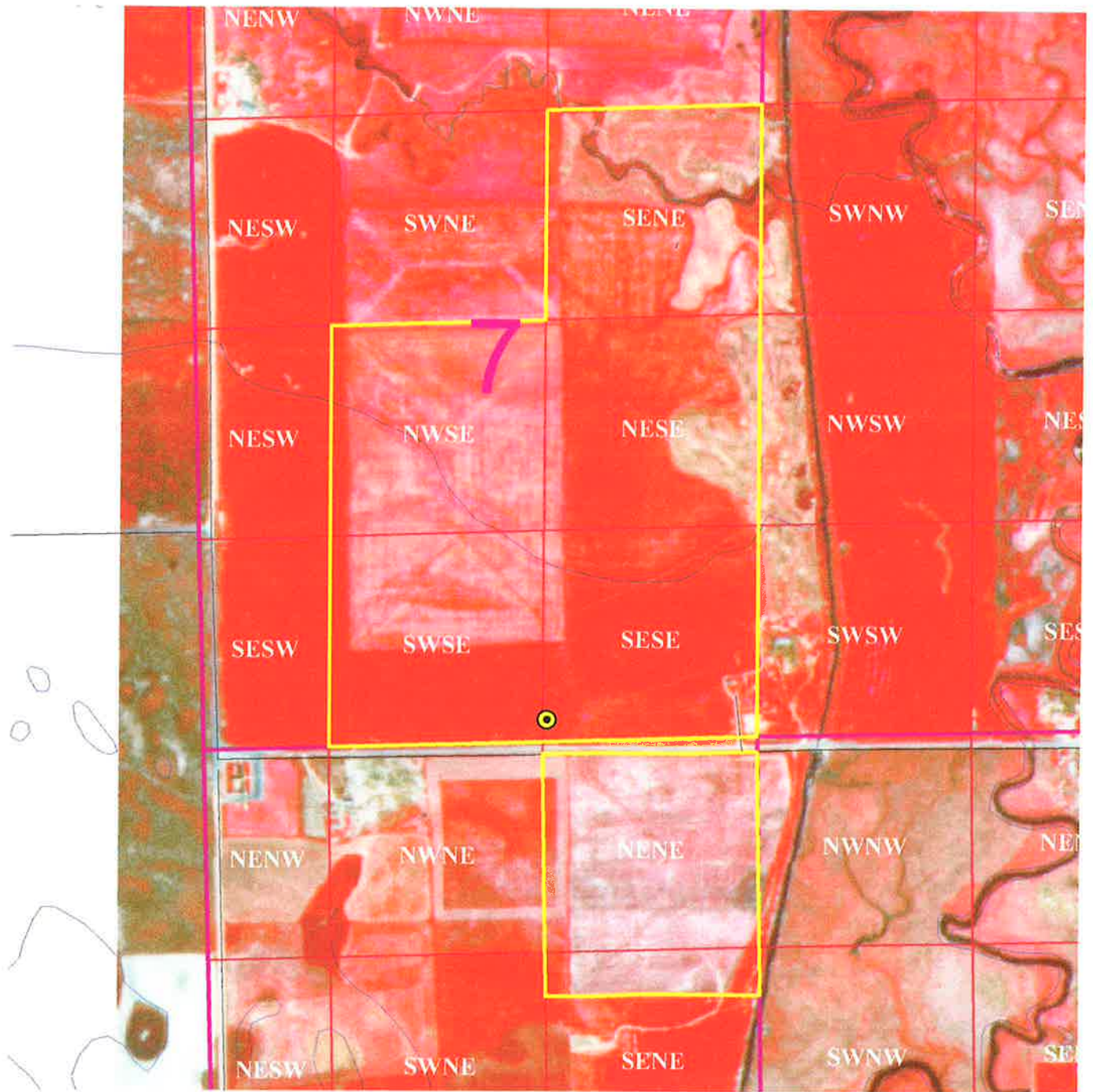
Priority Date	1/15/2003 1:50:25 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/15/2003 1:50:38 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD Source	1/15/2003 1:55:19 PM 1/15/2003 2:27:30 PM	rwarner rwarner	Edited point location (Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU POU	1/15/2003 2:27:47 PM 1/15/2003 2:29:44 PM	rwarner rwarner	Edited shape boundary (Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/15/2003 2:30:01 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/15/2003 2:34:11 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

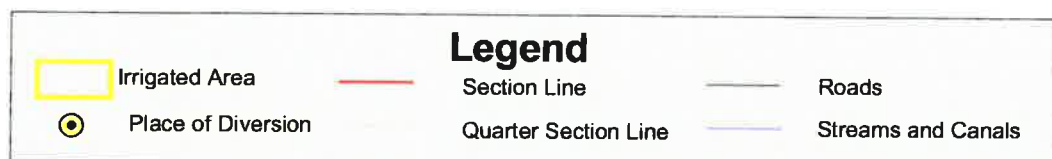
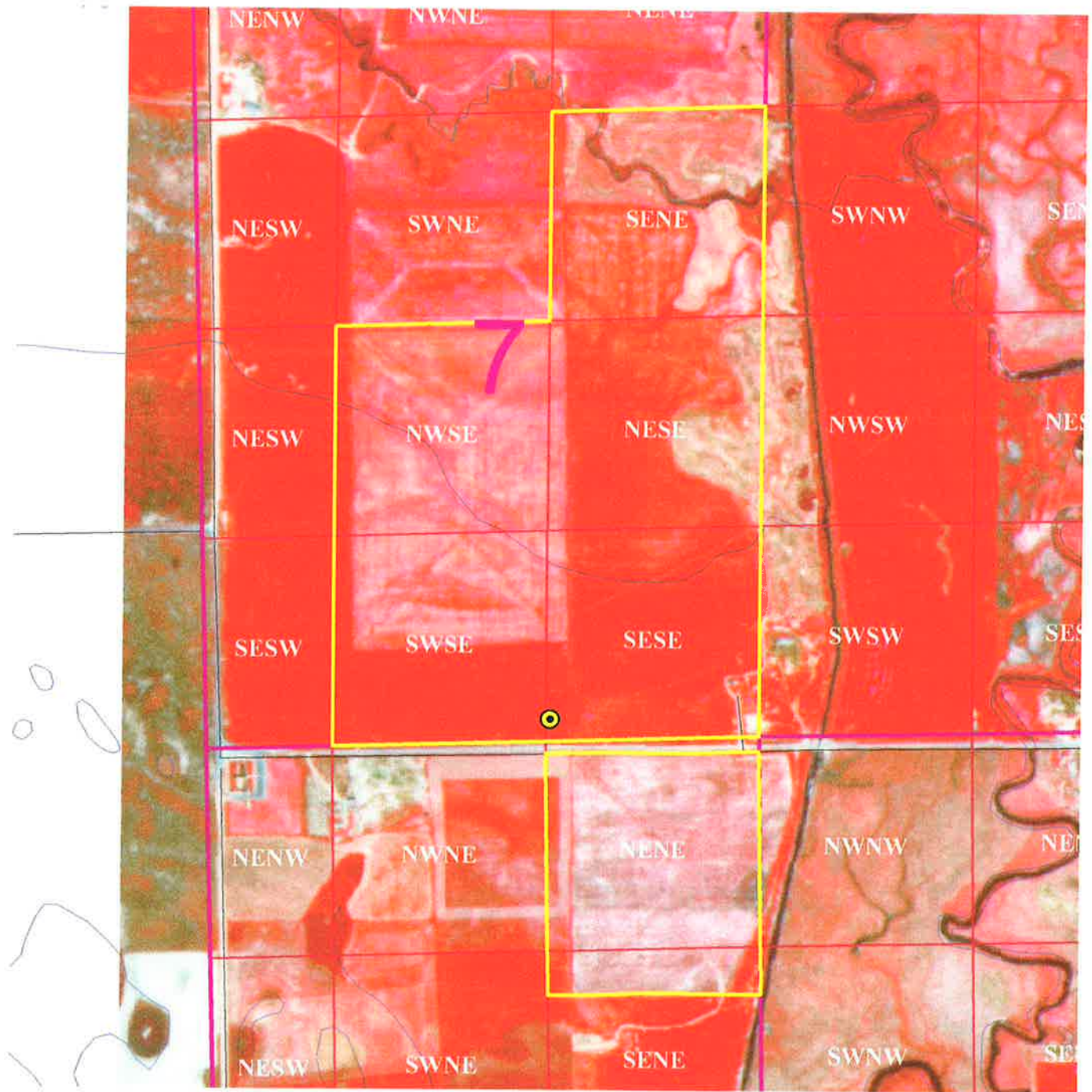
Adjudication Recommendation Report 29-2481 V1

Quantity	1/15/2003 2:35:31 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 217 acres x 3.5 af/acre = 759.5
Summary	1/15/2003 2:36:16 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

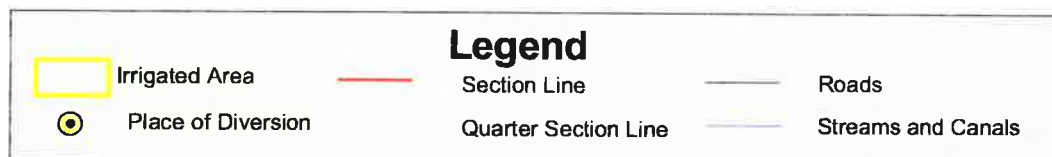
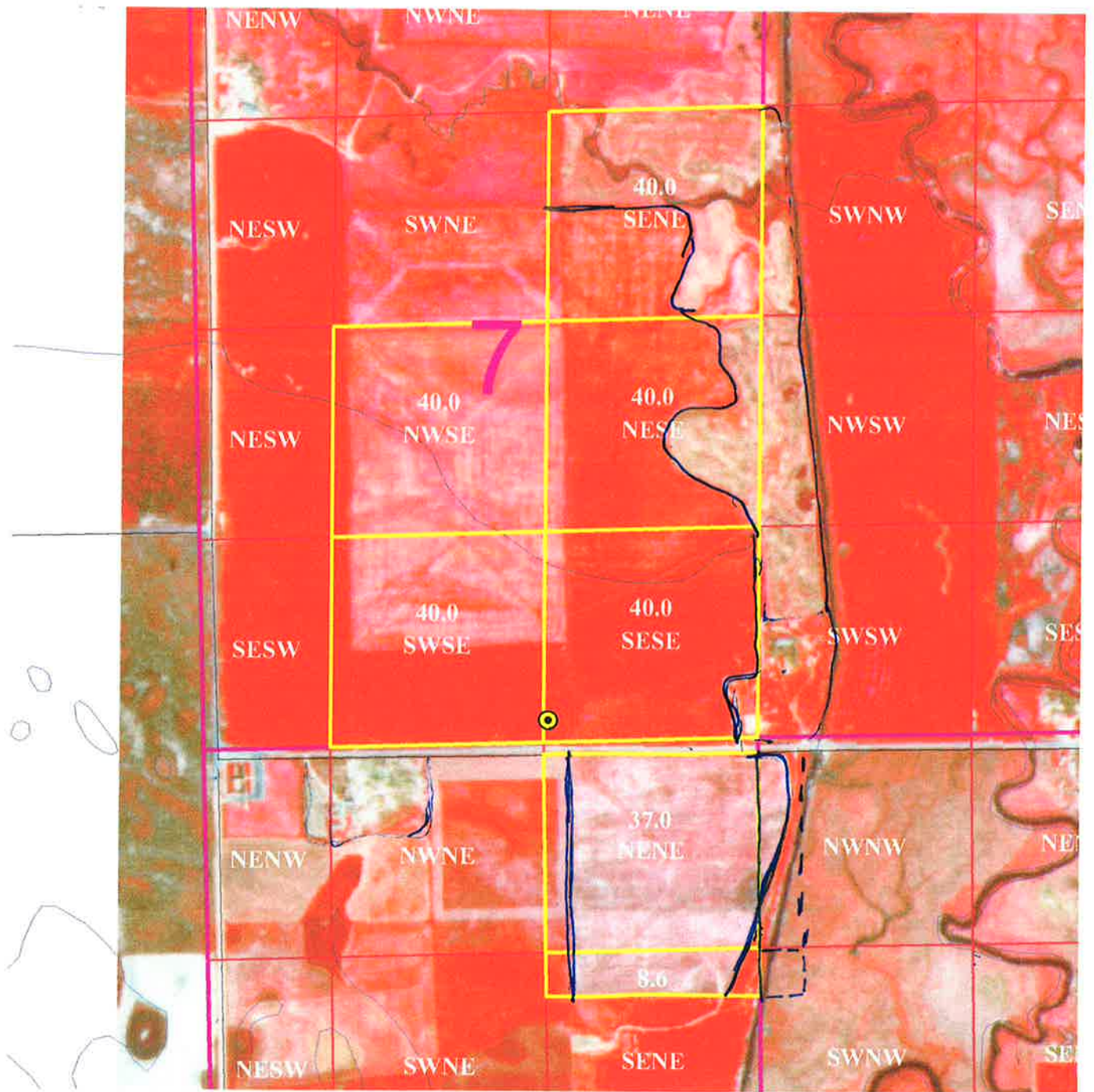
Township , 7S39E



Township , 7S39E

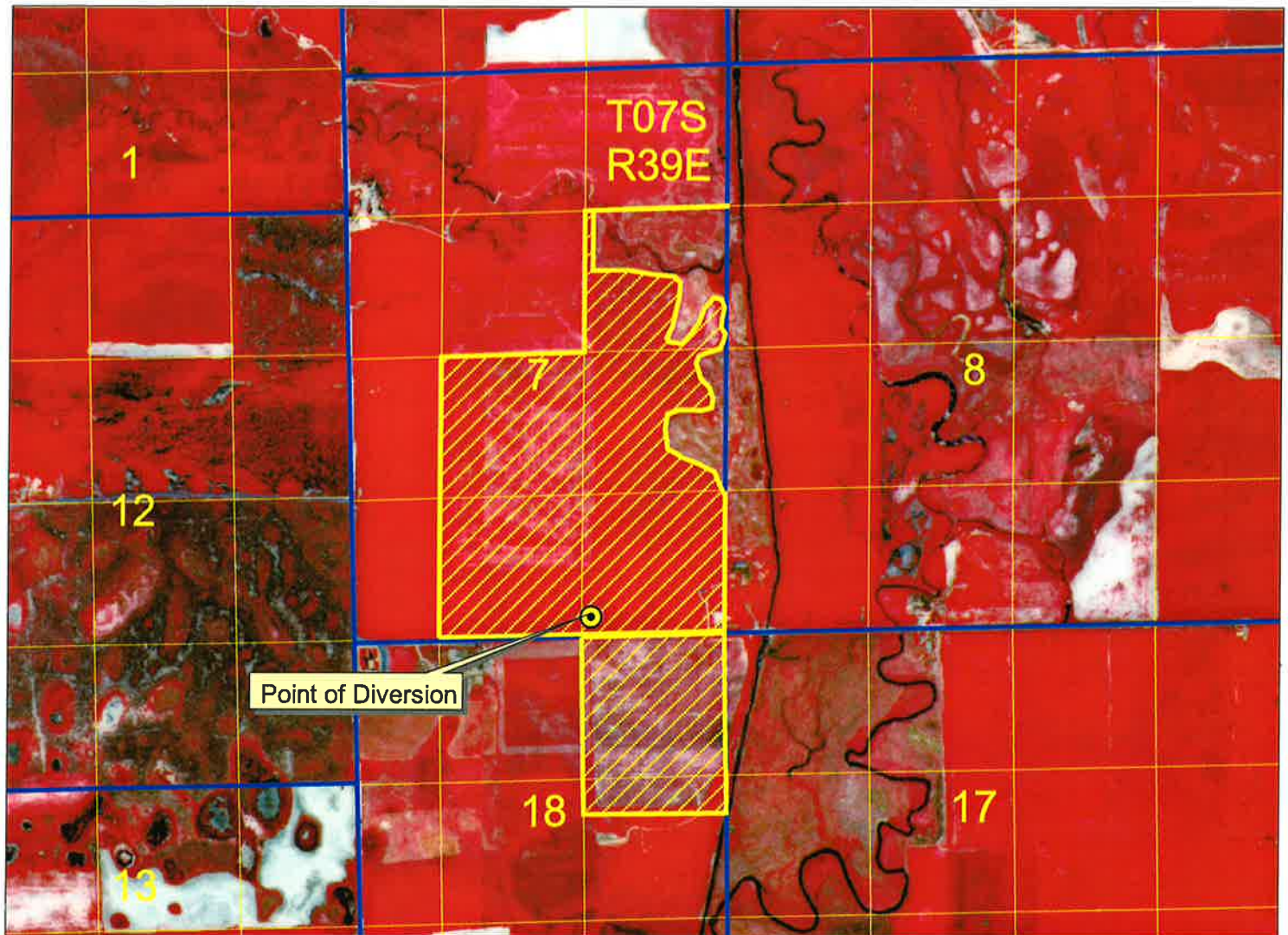


Township , 7S39E



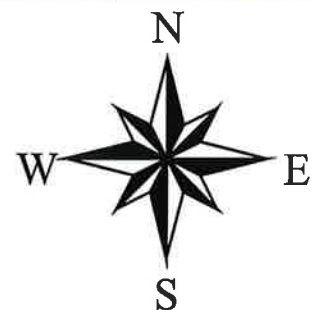


State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-2481



0.3 0 0.3 0.6 Miles

Irrigated Acres = 217



Well.shp

Place of use.shp

Sections

QQ

PROFILED

SCANNED

FEB 17 2006

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003

12/16/02 ^{Who}
~~How~~ owns the property?

Gary Hatch filed the transfer; approved in 1978.
A. Paul Hatch filed SRBA claim?

Claimed POU matches the transfer 2273. POU.

Priority date OK

Source - OK

POD - OK

Purpose: OK

Irrigation 4/1 - 10/31 3.79 cfs. didn't claim domestic?

Vol. max under T2273 780 AC-F4.

PROFILED

SCANNED
FEB 17 2006

MAY 7 2001

Log for claim A29-02481

Spatial Dynamics BTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	7	SENE	36	40	
07s39e	7	NESE	28	40	Indiscernible
07s39e	7	NWSE	40	40	
07s39e	7	SWSE	39	40	
07s39e	7	SESE	31	40	
07s39e	18	NENE	36	37	
07s39e	18	SENE	7	8.6	
Totals:			217	245.6	

AJ5809NP
No. A29-02481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A PAUL HATCH JR	09/26/1963	IRRIGATION	04-01 10-31	3.790 CFS	
C	AUDREY H HATCH					
	1009 STALKER RD					
	BANCROFT ID, 83217			TOTAL DIVERSION:	3.790 CFS	
	(208) 648-7853			CONSUMPTIVE USE:		542.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S07

SWSESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
07S	39E	7	:				36	:					:					:	28	40	39	31	:	174.0		
07S	39E	18	:	36			07	:					:					:					:	43.0		
																						TOTAL ACRES		217.0		

POU County: CARIBOU

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00108 A29-00110 A29-00110B A29-00115 A29-10215

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

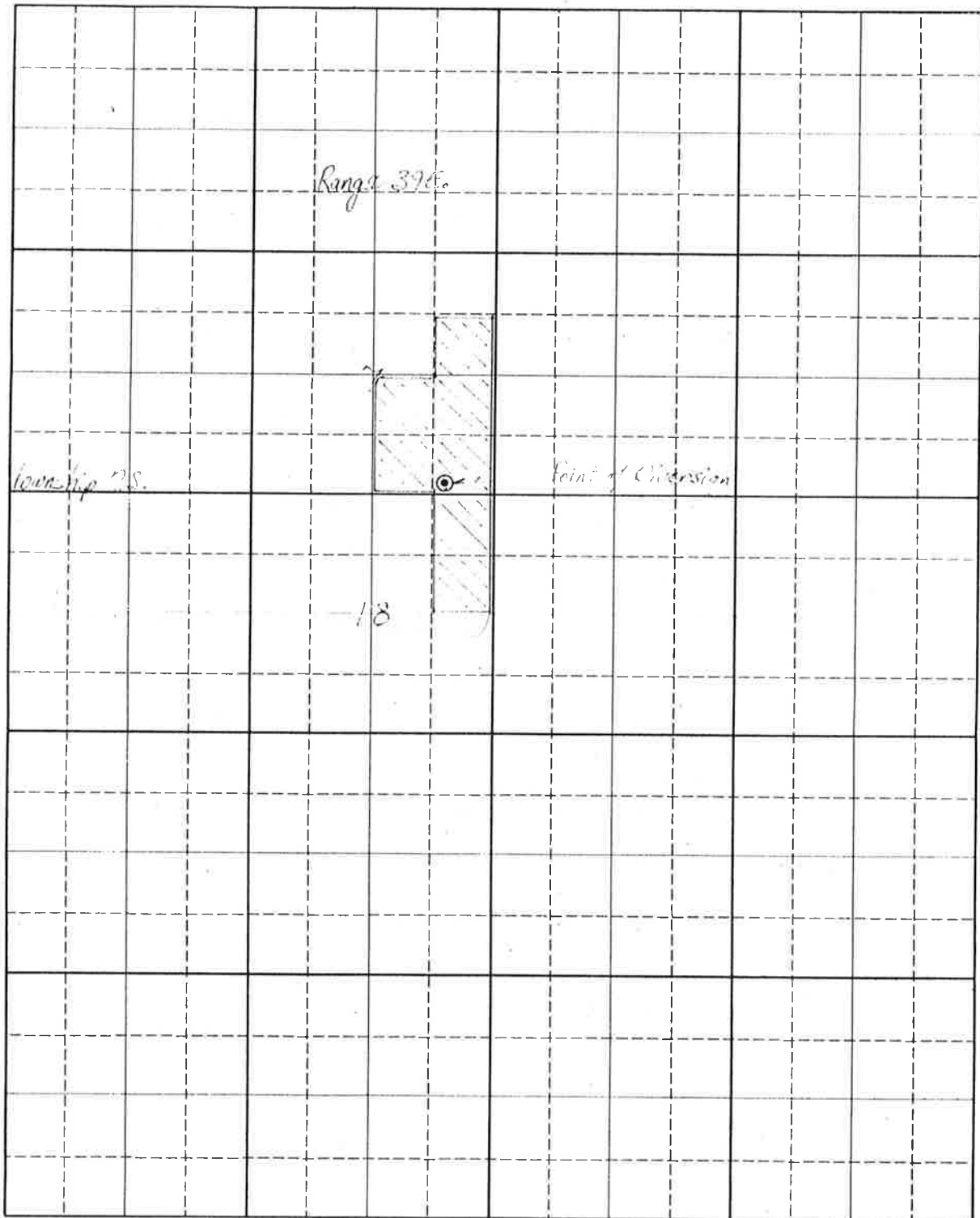
Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 MOBILE2 07/13/94 COX 03/29/95 POST-STD

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2273	Gary L. Hatch	3.79	0	29-2481

TRANSFER

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Gary L. Hatch Phone 648-7395
Post office address Rural Route, Bancroft, Idaho 83217

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 29-2481 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Gary Hatch purchased land in Sec. 8 from his father, who was the original owner of this right (see warranty deed.)

3. Source of water ground water **tributary to** _____

4. Date of priority September 26, 1963

5. Water is used for the following purposes:

amount 3.79 for Irrigation & purposes from Apr. 1 to Oct. 31
amount _____ for Domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.79 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7
Township 7S Range 39E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	39E	7				36									28	40	39	31	174
		8							29		32	30							91
		18	36			7													43

Total number of acres to be irrigated 308

WATER LICENSE

Water License No. G-31405/29-2481 Priority September 26, 1963 Amount 3.79 c.f.s.

THIS IS TO CERTIFY, that A. PAUL HATCH
of Bancroft, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated September 26, 1963; that Permit G-31405/29-2481 was issued pursuant
to said application; that the proposed works were completed on or about July 6, 1964,
with a storage/or carrying capacity of 3.79 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on April 3, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1078
acre feet per season, with a maximum rate of diversion of 3.79 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for Domestic (Stock) from January 1 to December 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7 S, R. 39 E, B.M., and
other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1078 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	39 E	7				36									28	40	39	31	174
		8							29			32	30						91
		18	36			7													43

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of October, 19 69.

State Reclamation Engineer

29 2481

31405
29-2481

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
August, 1978

The date of the last publication
being the 17th day of
August, 1978

Subscribed and sworn to be-
fore me this 24th day

of August, 1978
Wendy D. Steele
Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1980

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 29-2481
Notice is hereby given that Gary
L. Hatch, Bancroft, Idaho, has
applied to the Department of
Water Resources for a change in
the place of use of the waters of a
ground-water source. The right
sought to be changed is evidenced
by license No. 29-2481 and is
recorded as follows:
AMOUNT: 3.79 cfs.
PRIORITY: 9-26-63
POINT OF DIVERSION:
SE 1/4 SE 1/4, Sec. 7, T. 7S, R. 39E,
B.M., Caribou County.
The water is used to irrigate 308
acres within the SE 1/4 NE 1/4,
SE 1/4, Sec. 7, SW 1/4 NW 1/4, W 1/4
SW 1/4, Sec. 8, E 1/4 NE 1/4, Sec. 18,
T. 7S, R. 39E, B.M.
TO BE CHANGED
AS FOLLOWS
The water will be used to
irrigate 217 acres within the SE 1/4
NE 1/4, SE 1/4, Sec. 7, E 1/4 NE 1/4,
Sec. 18, T. 7S, R. 39E, B.M.
Any protest against approval of
the above proposed change of
water right must be filed with the
Idaho Department of Water
Resources, 1515 I
ho, P.O.

RECEIVED

AUG 25 1978

Department of Water Resources
Eastern District Office

R

WARRANTY DEED

THIS WARRANTY DEED was this 28th day of December, 1976,
 made between A. PAUL MATCH and PHYLLIS L. MATCH, his wife,

of the County of Caribou State of Idaho, the part 1st of the first
 part, and JOSEPH S. MATCH and LORAN M. MATCH, his wife,
Idaho 83217

of the County of Caribou State of Idaho, the part 1st of the second
 part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of
ONE and no/100 DOLLARS
 lawful money of the United States of America, and other good and valuable considerations, to them
 in hand paid by part 1st of the second part, the receipt whereof is hereby acknowledged, have
 granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm
 unto the said part 1st of the second part and to their heirs and assigns forever, all the follow-
 ing described real estate, situate in the County of Caribou State of Idaho, to wit:

The West Half of the Southwest Quarter, and the South-
 west Quarter of the Northwest Quarter, in Section Eight (8),
 and the West Half of the Southeast Quarter, in Section
 Three (3), all in Township Seven (7) South, Range Thirty-
 nine (39), E.B.M., Caribou County, Idaho.

SUBJECT to all existing patent reservations, assessments,
 rights of way, protective covenants, zoning ordinances, and
 applicable building codes, laws and regulations.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances therewith be-
 longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
 issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
 law as in equity, of the said part 1st of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, to-
 gether with the appurtenances, unto the part 1st of the second part, and to their heirs and
 assigns forever. And the said part 1st of the first part, and their heirs, the said premises
 in the quiet and peaceable possession of the said part 1st of the second part, and their heirs,
 and assigns against the said part 1st of the first part and their heirs and against all and
 every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
 RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their
 hands and seal on the day and year first above written.

Signed, sealed and delivered in the
 presence of Phyllis L. Match (REAL)
Joseph S. Match (REAL)
Loran M. Match (REAL)

300 acres

STATE OF IDAHO

County of Bonneville

On this 28th day of December, 1976, in the year 1976, before me

the undersigned, a Notary Public in and for the State of Idaho, personally

appeared A. PAUL MATCH and PHYLLIS L. MATCH, his wife,

known to me to be the person or persons whose name or names are subscribed to the within instrument, and
 acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
 day and year in this certificate first written.

(seal)

Terry C. Gero
 Notary Public
 Residing at Idaho Falls, Idaho
 My Commission Expires December 31, 1978

No. 883360

WARRANTY DEED

TO

STATE OF IDAHO	County of	Book	Page
I hereby certify that the foregoing was filed for record in the office of the County Clerk of the County of Bonneville, Idaho, on the 28th day of December, 1976, at 5:00 minutes past 10 o'clock P.M.			
In my office and duly recorded in Book _____ Page _____			
By <u>Shirley E. Johnson</u> Deputy			

27-2101

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39514
Permit No. G- 31405
District No.

1. Name of Applicant: A. Paul Hatch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: Eight (8) feet
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7
Twp. 7 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation & domestic
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and main line
8. Estimated cost of works: \$10,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 3.5 ft. Portneuf R.
or trib.
(a) 4.5 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) 3.5 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ A. Paul Hatch Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. September 26, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31405

Recorded in Book 110 Page 31405 Approved September 26, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 26, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 26, 1968

Witness my hand this 26th day of September, 1963 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th
day of September, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	39 E	7				40									40	40	40	40	200
		8						40			40	40							120
		18	40			40													80
																		Total	400

LICENSE ISSUED FOR 39 SEC. FT.
LICENSE PAG NO.

WATER RIGHT NUMBER 29-2401 ✓

OWNER LAST NAME - HATCH ✓
OWNER LAST NAME - HATCH ✓
ADDRESS LINE 1 - RURAL ROUTE ✓
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - A. PAUL ✓
FIRST NAME - GARY L. ✓
ADDRESS LINE 2 -
CITY - SANCROFT ✓

ORIG OWNER - D ✓
ORIG OWNER -

STATE - ID ✓ ZIP CODE - 83217 ✓

TRIBUTARY OF -

STAGE - LICENSE ✓ STATUS - ✓ PRIORITY - 00-26-1953 ✓ COUNTY - CARIBOU ✓ TOTAL DIV. RATE - 3.7900 ✓ CFS

TOTAL DIV. VOLUME - 780.00 ✓ AFA TRFR/AMEND - T ✓ WATER DIST. - ✓ JEN/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESE 07 07S 39E LOT RECEIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01-70 - 10-31-70 USE - IRRIGATION ✓ USE DIV. RATE - 2.7900 ✓ CFS USE DIV. VOLUME - 780.00 ✓ AFA

FROM - 01-01-70 - 12-31-70 USE - DOMESTIC ✓ USE DIV. RATE - .0000 ✓ CFS USE DIV. VOLUME - .00 ✓ AFA

USE - IRRIGATION
USE - IRRIGATION

PLACE OF USE - T4N 07S R4D 39E SEC 13 TRACT NENE LOT AC 36 TRACT SENE LOT AC 07
PLACE OF USE - T4N 07S R4D 39E SEC 07 TRACT SENE LOT AC 36 TRACT NESE LOT AC 28
TRACT NWSE LOT AC 40 TRACT SWSE LOT AC 39
TRACT SESE LOT AC 31

DECREE NAME -

DATE -

TOTAL ACRES 217 ✓

REMARKS - TRANS. 2273. ✓

THE MAXIMUM ANNUAL VOLUME OF WATER AUTHORIZED TO BE DIVERTED BY
THIS TRANSFER SHALL NOT EXCEED 780 ACRE-FEET. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 31405

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 15 ✓

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 51700 1 2501
 Old No. New No.

Record

1. Original Owner: State of Colorado

Present Owner: State of Colorado

2. Address: 1000 1st St
 3. City: Denver State: CO Zip: 80202

4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9/1/74

D. County: Jefferson

E. Total Diversion Rate: 0.0

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank): }

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>1000</u>	<u>1</u>	<u>1000</u>	<u>1000</u>	<u>1000</u>	<u>1000</u>

7. Period of Use, Use, Diversion Rate/Volume:

from 1/1/74 to 12/31/74 for 1 purposes. Amount 0.0
 (cfs or AC-FT/yr)

from 1/1/75 to 12/31/75 for 1 purposes. Amount 0.0

from 1/1/76 to 12/31/76 for 1 purposes. Amount 0.0

from 1/1/77 to 12/31/77 for 1 purposes. Amount 0.0

from 1/1/78 to 12/31/78 for 1 purposes. Amount 0.0

from 1/1/79 to 12/31/79 for 1 purposes. Amount 0.0

from 1/1/80 to 12/31/80 for 1 purposes. Amount 0.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

S.O.
INITIAL REVIEW BY: J.J.

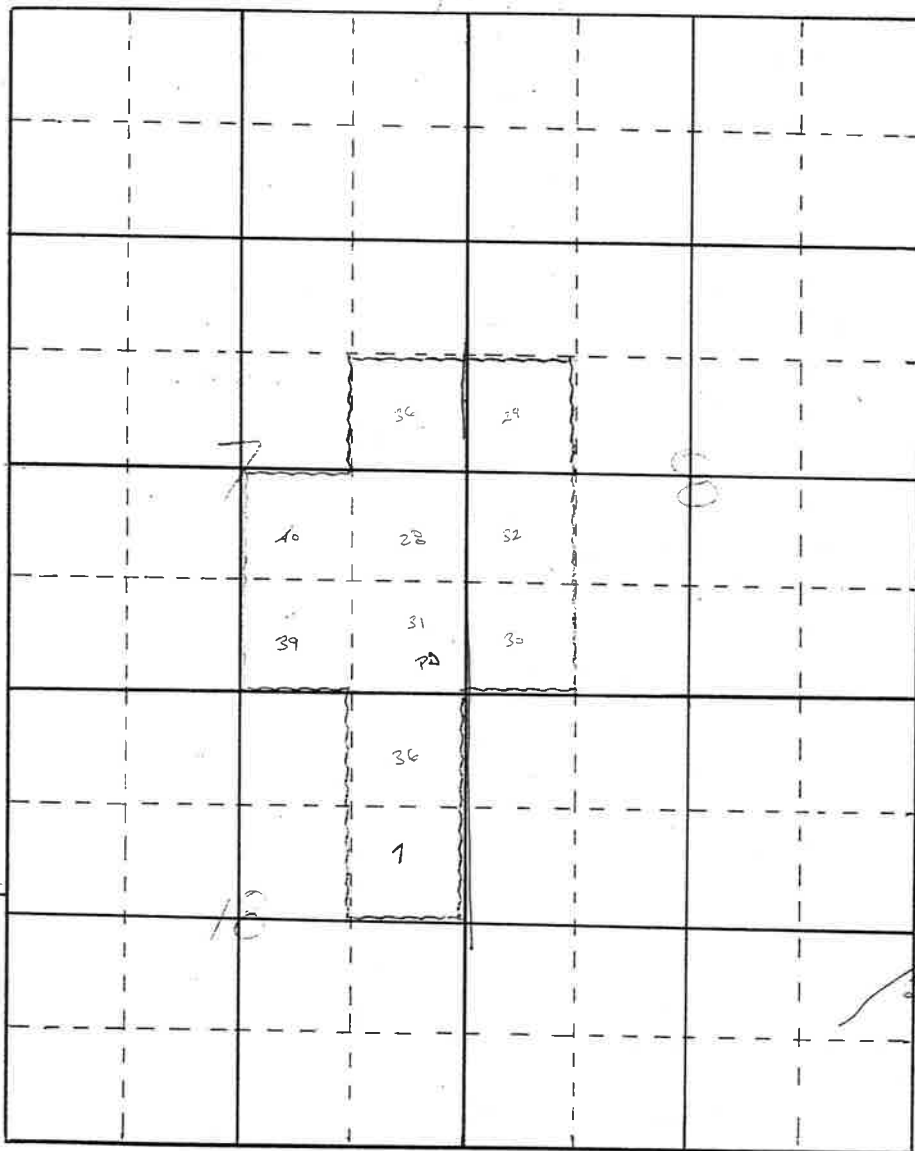
1. Right number 29-2481 Applicant HATCH
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use. 3.19 cfs / 217 ac = 0.017 cfs/ac
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Transfer will reduce irrigated ac from 308 to 217. This is still less than 0.02 cfs/ac.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A - new application has been submitted for lands removed by this transfer (29-7457)
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* The maximum annual volume of water authorized to be diverted by this transfer shall not exceed 780 acre-feet.
4. By Jin Date 9/12/78



Permit No. G-31405 29

Name of Applicant A. Paul Hatch, Bancroft, Idaho

Source of Water subterranean

a tributary of _____

**** Location of P.D. SE 1/4 sec. 7, T. 7 S, R. 39 E, B.M.

Caribou County

Water is used for irrigation and domestic (dep. indicate stock water too)

Quantity of water claimed: Permit 8.0 c.f.s. Depositions 3.52 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works pump and well and sprinkler system

143' x 16" / H-16' / Q-3.52 c.f.s.

determined by sprinkler nozzle size

198 - 7/32 - 50#

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
7 S	39 E	7	SE 1/4, SE 1/4
		8	SW 1/4, W 1/2 SW 1/4
		18	E 1/2 NE 1/4

**** May need to be amended, deposition says point of diversion is in SW 1/4 SE 1/4

Total acreage 400

Filed - September 26, 1963 Made - April 3, 1968
Due - September 26, 1968 Priority - September 26, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

3.5 ft. Portneuf River or trib.

A Paul Hatch
top 7 S Range 39 E.

269

76)

H 3 2
66 27
24.6

36 | 31
8.0 1 6

8 5

D 338 1-4

25.7

9

6.3

5.6
0.4

12.7

93.1

8.6

6
7

3.7
0.1
5.1

12
8.3

10.7

3.5

9.4

D 314

2.3

23.7

5
5
8

✓

36

29

31405

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02481
Date Received: 1/23/1990
Receipt No: W005575
Received By: RAJ

Gary L. Hatch ?

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. PAUL HATCH, JR. 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217
OR
Name: AUDREY H. HATCH 208-648-7853
Address: 1009 STALKER ROAD
BANCROFT, ID 83217



2. Date of Priority: SEP 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07S	39E	7	SW		SE		SE		CARIBOU

5. Description of diverting works:
WELL, 85' DEEP, 75 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	7	SE		NE		IRR	36.0
			NE		SE		IRR	28.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	31.0
							Section Acres	174.0
		18	NE		NE		IRR	36.0
			SE		NE		IRR	7.0
							Section Acres	43.0
							Total Acres	217.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

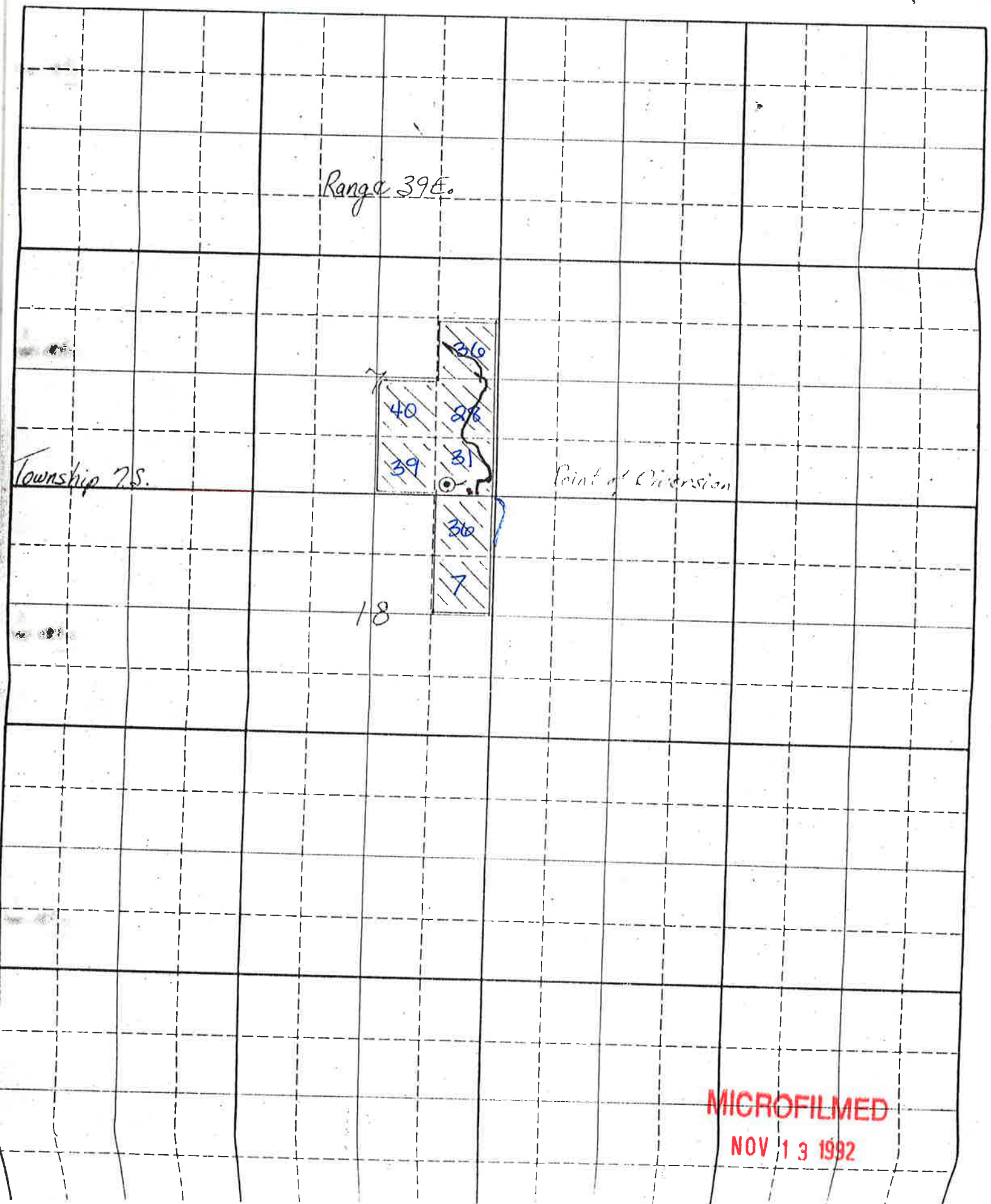
14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31405

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 13 1992

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED
NOV 13 1992