

09/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2472
NAME AND ADDRESS: BARRY J CHRISTENSEN
1198 W 125 N
BLACKFOOT ID 83221
VERA H CHRISTENSEN
1198 W 125 N
BLACKFOOT ID 83221

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.23 CFS
553.0 AFY
PRIORITY DATE: 03/29/1963
POINT OF DIVERSION:
T06S R33E S7 SWNESW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.230 CFS 553.00 AFY

PLACE OF USE: IRRIGATION Within POWER County

T06S R33E S07	NESW	39.0	T06S R33E S07	NWSW	39.0
T06S R33E S07	SWSW	40.0	T06S R33E S07	SESW	40.0

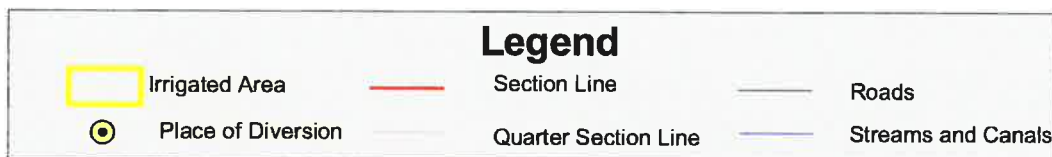
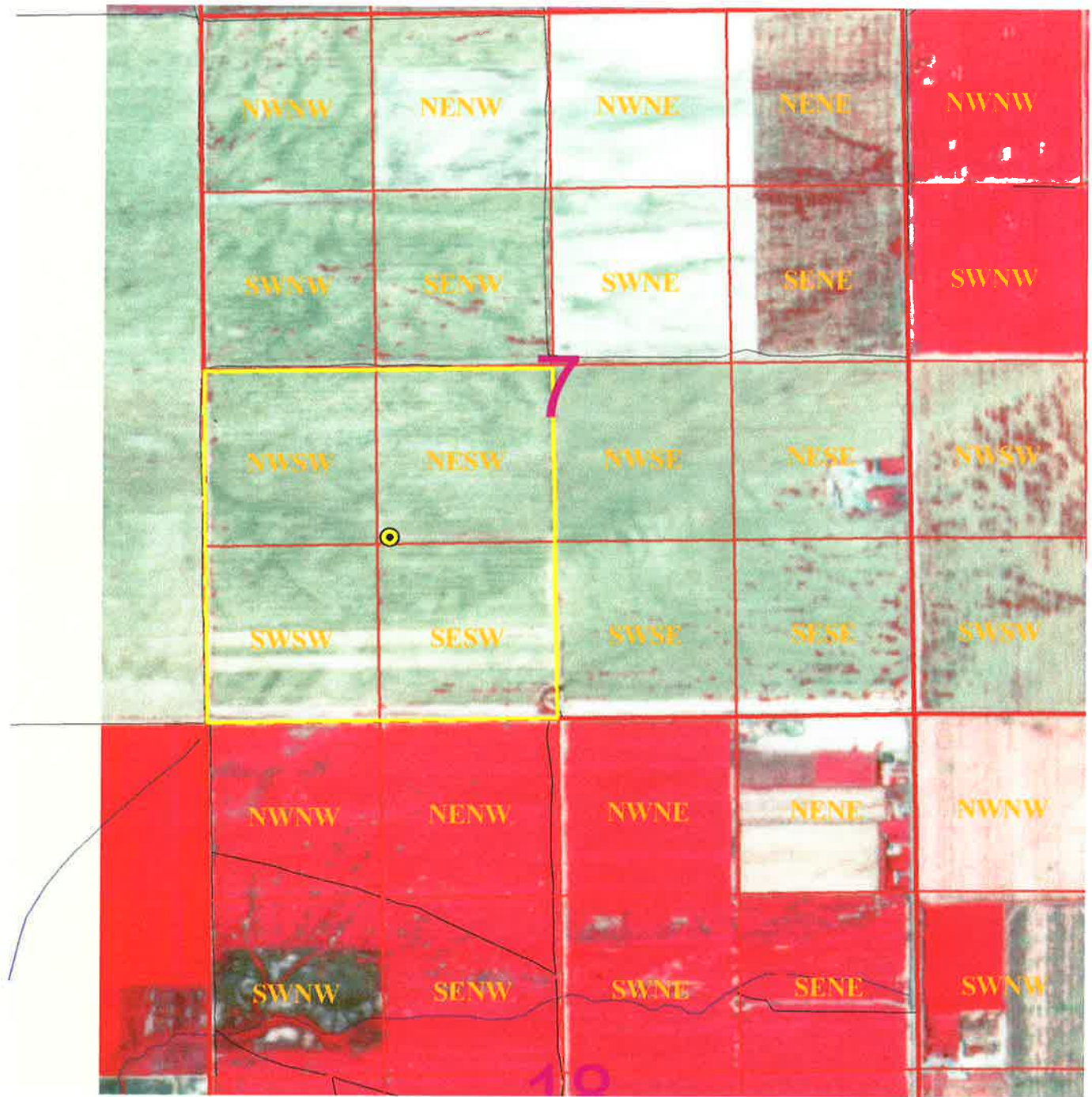
158 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

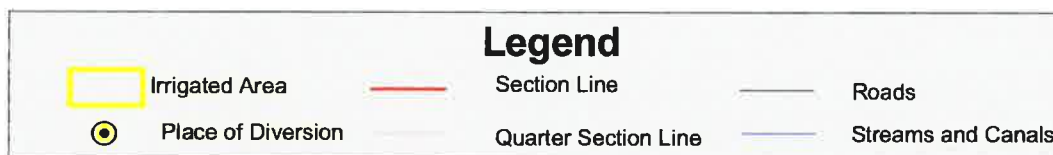
Townships , 6S33E, 6S32E



900 0 900 1800 Feet



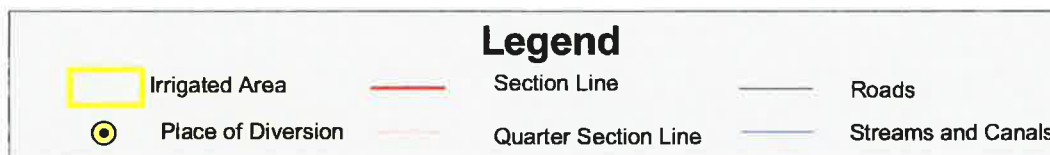
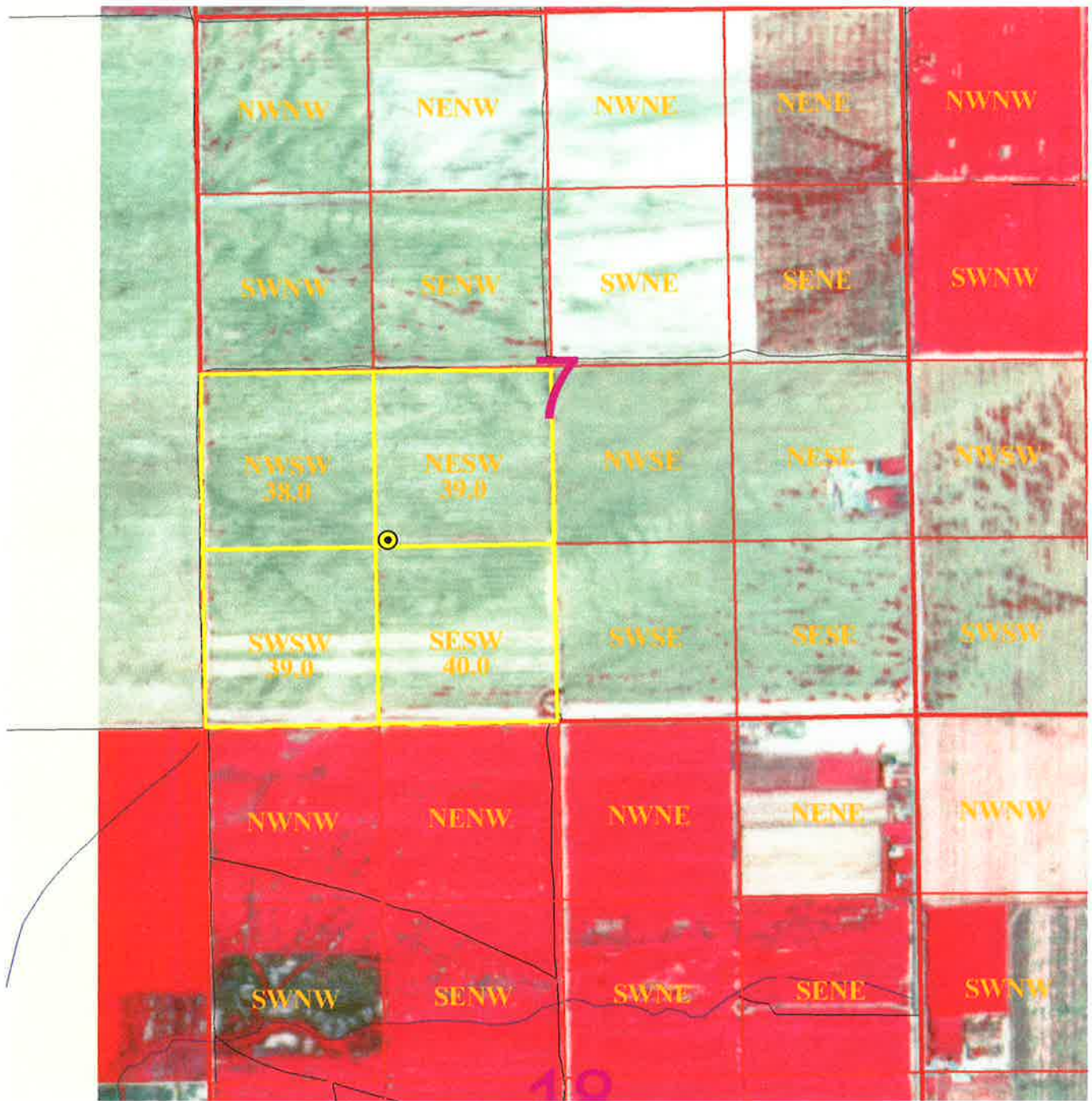
07/14/2000



900 0 900 1800 Feet



Townships , 6S33E, 6S32E



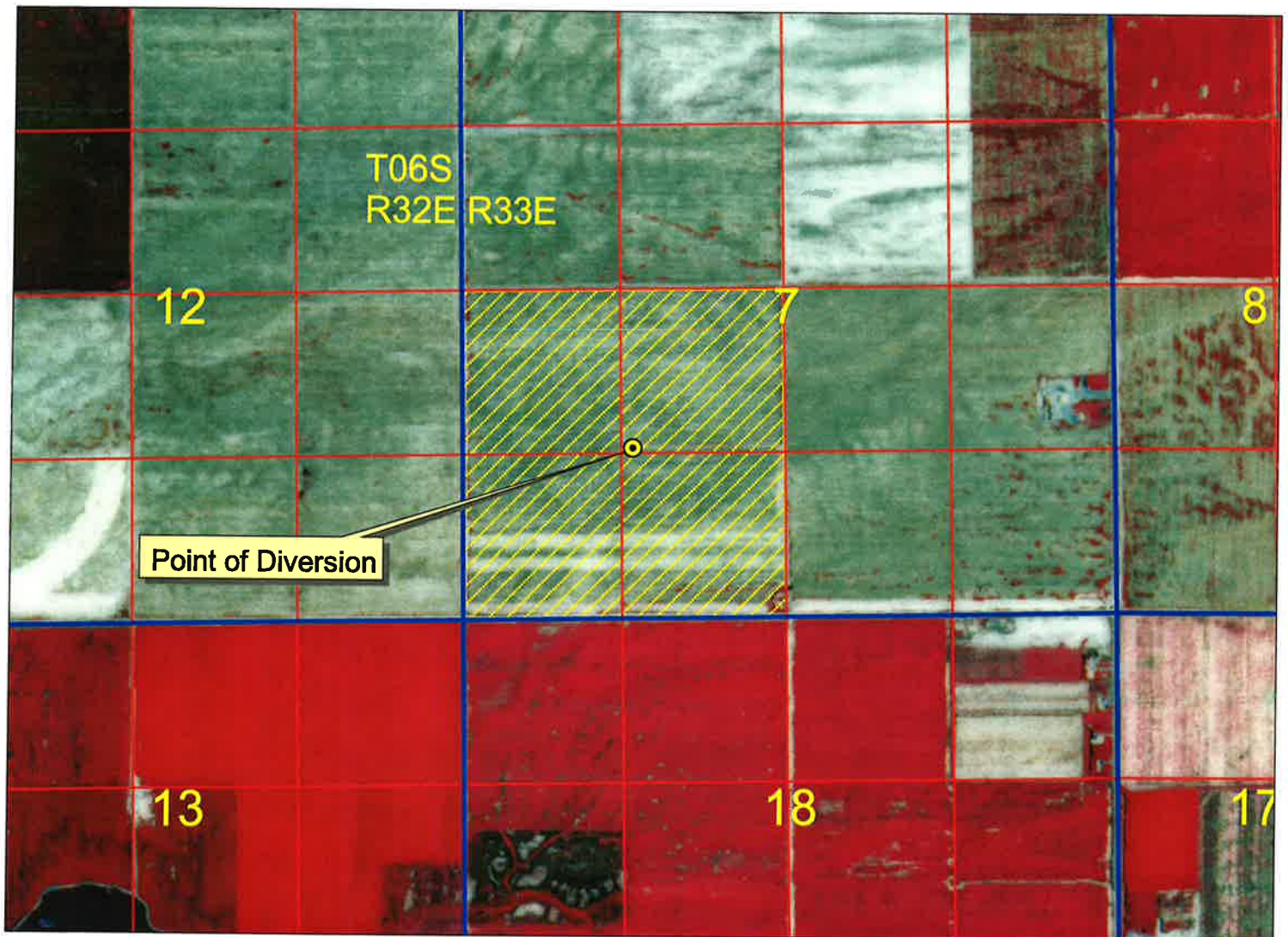
900 0 900 1800 Feet





State of Idaho
Department of Water Resources
Eastern Region

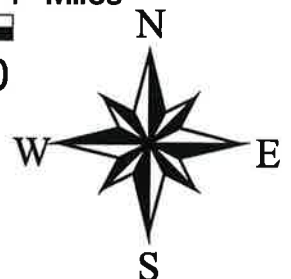
Water Right: 29-02472



0.5 0 0.5 1 Miles

1:16000

PROFILED



- Point(s) of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

SCANNED
FEB 16 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: September 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 2001

BARRY J & VERA H CHRISTENSEN
1198 W 125 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A29-02520A AND A29-02472

Dear Mr. & Mrs. Christensen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

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FEB 16 2006

DE LOG BC
6/8/01
RECEIVED
JUN 08 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-02520A					
29-02472					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Mark L & Kathryn S. Mulberry
8251 25th West, IF, ID

4. New Owner/Claimant(s)

Barry J Christensen and Vera H. Christensen
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1198 W. 125 N

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

(208) 684 4776

5. Date you acquired the property

8.25.2000

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FEB 16 2006

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
FEB 16 2006

FA P 3162

WARRANTY DEED

1. Date

The effective date of this warranty deed is August 25, 2000.

2. Parties:

Grantors: Mark L. Mulberry and Kathryn S. Mulberry, husband and wife.

Current address: 8251 25th West, Idaho Falls, Idaho.

Grantee: Barry S. Christensen and Vera Christensen, husband and wife.

Current address: 1198 W. 125 N. Blackfoot, Idaho.

3. Property:

Transferred interest: Grantor's entire fee simple

Street address: N/A

Idaho County: Power County, Idaho.

The real property includes the following:

- Approximately 306 acres of land.
- Home with approximately 1100 square feet. The home includes all structural components such as floors, walls, windows, doors, roof, plumbing, electrical wiring, and heating equipment.
- 50,000 cwt potato cellar. This includes wood frame with metal covering, eurothane insulation, and air system with humidicell control unit.
- Well for West pivot with 100 hp Westinghouse Electric Motor/1993 FloWay Pump.
- 4" buried mainline and valve openers.
- Water right. Described in the Idaho Department of Water Resources Adjudication Claim Profile Report as No. A29-02472 with 2.23 CFS diversion rate, 553.00 diversion volume.
- Water Right. Described in the Idaho Department of Water Resources Adjudication Claim Profile Report as No. A29-02520A with 2.17 CFS diversion rate.

The real property has the following legal description in Power County, Idaho:

Lots 3 and 4; the East ½ of the Southwest ¼; and the Southeast ¼ of Section 7 Township 6 South, Range 33 East of the Boise Baseline and Meridian, Power County, Idaho, less and except the following described exceptions:

EXCEPTION 1

Beginning at a point that lies North 1499.57 feet along the section line from the Southeast corner of Section 7, Township 6 South Range 33 East of the Boise Baseline and Meridian and running

thence West 612.57 feet; thence North 336.62 feet; thence N 60°01'41" E 376.74 feet; thence N 89°24'15" E 246.23 feet; thence East 40.00 feet to the section line; thence South 527.40 feet along said section line to the point of beginning containing approximately 6.68 acres.

EXCEPTION 2

Beginning at the East ¼ corner of Section 7, Township 6 South, Range 33 East of the Boise Baseline and Meridian and running thence West 663.17 feet; thence S 56°54'17" E 156.49 feet; thence S 52°31'27" E 178.47 feet; thence S 43°54'05" E 273.42 feet; thence S 35°49'50" E 99.44 feet; thence S 34°27'39" E 181.37 feet; thence East 40.00 feet to the section line; thence North 621.22 feet along said section line to the point of the beginning containing 4.29 acres.

Together With:

All improvements, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

Subject To:

Zoning ordinances and governmental use regulations and restrictions.

Taxes and assessments for 2000 and all subsequent years.

Michaud Irrigation District assessments for 2000 and all subsequent years.

American Falls-Aberdeen Ground Water District for 2000 and all subsequent years.

All liens place of record by or against Buyer.

Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance thereof: water rights, claims, or title to water.

Easement granted to Idaho Power Company, recorded October 31, 1966 as Instrument No. 89938.

Power County, Idaho road right of way across the East boundary of section 7.

East ESPA Water Measurement District for 2000 and all subsequent years.

4. Consideration

For ten Dollars and other good and valuable consideration, receipt of which is acknowledged.

5. Grant

Grantor, for the consideration stated in this agreement grants, bargains, sells, conveys and confirms to grantee, his heirs, successors, and assigns, his full fee simple interest in the property described in this deed.

10f2

SCANNED

FEB 16 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 8, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BARRY & VERA CHRISTENSEN
1198 W 125 N
BLACKFOOT ID 83221

RE: RETURN OF CHECK NO. 3069 DATED 6/6/01 FOR \$50.00

Dear Mr. & Mrs. Christensen:

I am returning the above referenced check. There are no fees to change the ownership on water rights 29-2472 and 29-2520A. We will process this change as soon as possible.

Sincerely,

A handwritten signature in cursive script that reads 'Jennifer Crabtree'.

Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED

FEB 16 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 16, 2001

BARRY CHRISTENSEN
1198 W 125 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A29-02520A AND A29-02472

Dear Mr. Christensen:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Mark L & Kathryn S Mulberry. The legal description is as follows:

T06S R33E S7 NE1/4 SE1/4	T06S R33E S7 NW1/4 SE1/4
T06S R33E S7 SW1/4 SE1/4	T06S R33E S7 SE1/4 SE1/4
T06S R33E S7 NE1/4 SW1/4	T06S R33E S7 NW1/4 SW1/4
T06S R33E S7 SW1/4 SW1/4	T06S R33E S7 SE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

SCANNED

FEB 16 2006

MAY 10 2001

Log for claim A29-02472

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	7	NESW	39	39	
06s33e	7	NWSW	39	38	
06s33e	7	SWSW	40	39	
06s33e	7	SESW	40	40	
Totals:			158	156	

No. A29-02472

DATE: 05/23/00

PAGE: 16

Stage: LICENSE

POWER County

SE

Audit: 04/05/89 WHITE 06/16/92 FRAZEE 05/03/93 THOMPSON 03/29/95 POST-STD

WATER LICENSE

Water License No. G-30914 Priority March 29, 1963 Amount 2.23 c. f. s.
(late proof)

THIS IS TO CERTIFY, that Akira Kawamura and Harry Watanabe
of Pocatello, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 18, 1963; that Permit G-30914 was issued pursuant
to said application; that the proposed works were completed on or about 1961,
with a storage/or carrying capacity of 2.23 c. f. s., said works consisting of
well, pump, and motor; and that on April 6, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 553
acre feet per season, with a maximum rate of diversion of 2.23 cubic feet per second of the waters
of underground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 6 S, R. 33 E, B.M., and
other additional points _____, in the County of
Power; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 553 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6 S</u>	<u>33 E</u>	<u>7</u>									<u>39</u>	<u>39</u>	<u>40</u>	<u>40</u>					<u>158</u>

Total number of acres irrigated 158

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of January, 19 69.

R. Keith Higgins
State Reclamation Engineer

30914

20 1972

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38993
Permit No. G- 30914
District No.

1. Name of Applicant: Akira Kawamura and Harry Watanabe
Postoffice address: Route 1 North, Box 45,
Pocatelle County: Bannock State: Idaho
2. Quantity of water claimed: *Land and water owned by Edward L. Johnson et al. - Pocatelle, Idaho*
(a) Rate of withdrawal in cubic feet per second 2.23 or Idaho
Miners' inches or gallons per minute 1000
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well in southwest corner of the Northeast Quarter of Southwest Quarter,
Sec. 7, Twp. 6, So., R. 33, E.B.M.
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7
Twp. 6 So., Rge. 33 E., B.M., County of Power
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp., Rge., B.M.
7. Kind of works: Well and sprinkler system
8. Estimated cost of works: \$21,446.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 2.23 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Akira Kawamura
s/ Harry Watanabe

Applicant.

By Akira Kawamura
Harry Watanabe

stayed.

Date of first receipt at Department of Reclamation: 8:30 A.M. January 18, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30914

Recorded in Book 108

Page 30914

Approved January 25, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 25, 1965**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 25, 1968

Witness my hand this

25th

day of

January, 1963

s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th
day of January, 1963

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
6 So.	33 E	7			40 38.73 38.77 40		157.50
						LICENSE ISSUED FOR <u>2.23</u> SEC. FT. LICENSE PAGE NO. <u>309114</u>	

Source of supply SEWAGE TREATMENT PLANT

a tributary of _____

Location of P.D.(s) SW 1/4 Sec 7, T6S, R3E

Water is used for _____

Quantity of water found 2.23 cfs

How was the measurement made? _____

Measurement calculations _____

Source Minimum pressure @ 40 ft. $G = (5.37 \text{ gpm}) (192 \text{ NOZ}) = 1030.8 \text{ gpm}$

Assume $G = 1030.8 \text{ gpm}$ $Q = 1.5 \text{ cfs}$ $Q = (5.709 \text{ gpm}) (192) = 1095.1 \text{ gpm}$

Assume Pressure = 100 PSI STATED IN PERMITS $Q = (5.569 \text{ gpm}) (192) = 1069.2 \text{ gpm}$

Diversion works description and diagram

MR. KAWANURA CONTACTED. HE STATES THAT THE WELL IS EQUIPPED WITH A TSHA WASTING HOUSE FLEC MOTOR ON A DAND WELL TURBINE. HE STATES THAT AGRICULTURAL SERVICE OF BLACK FOOT MIGHT HAVE A RATING CURVE.

PI-785717
MR. SUTTON

AGRICULTURAL SERVICE IS REPAIRING THE BRANCH

TESTED TWO WEEKS AGO @ 1045 gpm NOT LOADING WATER

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 158

30914

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination? ATTEMPTED TO REACH MR. KAWANURA & MR. SUTTON BUT PHONE #2 RING, CALL AT NOON.

Recommended allowance for licensing 2.23 cfs

Description of required amendments. Comments. FOR 2001 REZONING OF THE TOWNSHIP COUNTY SCS OFFICE WAS CONTACTED FOR INFORMATION. A PHOTO SHOWING THE SW 1/4 SEC 7, T6S, R3E, IS TO BE ADDED TO THIS APPLICATION. HE STATES THAT THE FUTURE LAND IS DESIGNATED FOR IRRIGATION WITH THE EXCEPTION OF A COUNTY ROAD & DRIVE TO PUMP (2 RIGGS APPROX)

NOTE CERTIFICATION

IT WAS DETERMINED THAT THE AMOUNT OF WATER CONVEYED IN EXCESS OF 2.23 CFS. THIS WOULD ALLOW FOR 7" / 1000' WITH LOSS OF A REASONABLE AMOUNT. I HEREBY CERTIFY

Report checked? _____

Examination date _____

Signature _____

ADVANCE 30914
ACAS = 158 ACRES
USED = 4
Q = 2.23 CFS
VOL = 552 AC-FT / SEASON 12-9-68

Range 32 E

Range 33 E

$\frac{35}{2} \frac{36}{1}$

$\frac{36}{1} \frac{31}{6}$

Paul
Furns

Paul
Furns

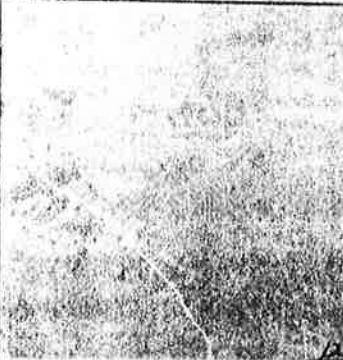
Paul
Furns

$\frac{21}{11} \frac{1}{12}$

$\frac{1}{12} \frac{6}{7}$

Paul
Furns

TOWNSHIP



830m



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 3, 1993

CHARLES A HOMER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A29-02472 AND A29-02520A
MARK AND KATHRYN MULBERRY

Dear Mr. Homer:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your clients as the new owners.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

for *Jo Thompson*
Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Mark Mulberry/copy of letter

MICROFILMED

APR 12 1994

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS, P.A.
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
330 SHOUP AVENUE
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 810
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN
FREDERICK J. HAHN III

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

April 28, 1993

Idaho Department of Water Resources
900 N. Skyline
Idaho Falls, ID 83401-1718

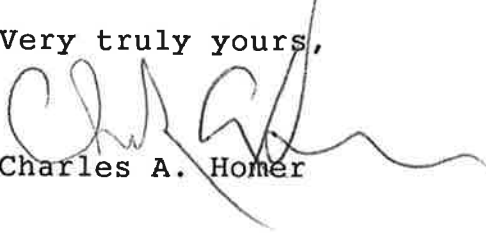
RE: Real Estate Sale from John Hancock Mutual Life
Insurance Co. to Mr. and Mrs. Mark Mulberry

Gentlemen:

Our office recently handled the closing of a real estate sale of property in Bannock County, Idaho, from John Hancock Mutual Life Insurance Company to Mr. and Mrs. Mark L. Mulberry. In connection with the transfer of the property we are enclosing for your records an original Assignment of Notice of Claim executed by John Hancock Mutual Life Insurance Company together with duplicate originals of a "Notice Concerning Water Rights for Property".

Thank you for your assistance on this matter.

Very truly yours,


Charles A. Homer

#4951
75691/mp

Enclosure

RECEIVED

APR 29 1993

Department of Water Resources
Eastern District Office

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APR 12 1994

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APR 29 1993
Department of Water Resources
Eastern District Office

NOTICE CONCERNING WATER RIGHTS FOR PROPERTY
(to be mailed to the Idaho Department of Water Resources)

DATE OF CLOSING: April 23, 1993.

LEGAL DESCRIPTION OF PROPERTY: See description on attached Special Warranty Deed.

[] Served Only by a Public Service Water Supply (domestic water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Right Numbers: A29-02472 & A29-02520A

[X] Name and Address of Former Owner/Claimant: John Hancock Mutual Life Ins. Co.
South 176 Stevens Street
Second Floor
Spokane, Washington 99204

[X] New Owner/Claimants: MARK L. MULBERRY and KATHRYN S. MULBERRY

[X] New Mailing Address: 825 Mark Mulberry
8251 S 25 W
Idaho Falls, ID 83402

[] New Telephone Number: (208) 524-5218

[] Does the change in ownership result in a splitting of the water right claimed? ____ yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

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APR 12 1994

[] Signature of New
Owner/Claimants:

Date:

Mark Mulberry
Mark Mulberry
4-23-93

[] Signature of Former
Owner/Claimant:

JOHN HANCOCK MUTUAL LIFE INSURANCE CO.

By: T.L. McKenna

Date:

4-26-93

[] Attach proof of
ownership, describe
proof attached:

(Proof of ownership must describe
either the property conveyed or
include the claim number. Proof of
ownership is not required if this form
is signed by the former claimant.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Dated: By:

Final Review and Data-Entry

Dated: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

Copies for Former Owner and New Owner

CAH/82611/rfs

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APR 12 1994

RECEIVED

APR 29 1993
Department of Water Resources
Eastern District Office

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS

The undersigned hereby assigns to Mark L. Mulberry and Kathryn S. Mulberry, husband and wife, of 8251 S 25 W, Idaho Falls, Idaho 83402

All its right, title, and interest in and to Notice of Claim Nos. A29-02472 and A29-02520A to a Water Right Acquired Under State Law.

Made this 20 day of April, 1993.

JOHN HANCOCK MUTUAL LIFE INSURANCE CO.

By: T. L. McKeirnan

STATE OF WASHINGTON)
County of Spokane) ss.

On this 26th day of April, in the year 1993, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared T. L. McKeirnan, known or identified to me to be the Senior Agricultural Investment Officer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, the corporation that executed the foregoing instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(Seal)

Philip R. Puelke
Notary Public for Washington
Residing at Spokane
My commission expires _____

CAH/82321/rfs

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APR 12 1994

SPEC WARRANTY DEED

R.E. No. 16072

THIS INDENTURE, made this 22nd day of April, A.D., 1993, between JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in Boston, in the County of Suffolk, and Commonwealth of Massachusetts, (Grantor), and MARK L. MULBERRY and KATHRYN S. MULBERRY, husband and wife, (Grantee), 8251 S. 25 W, Idaho Falls, ID 83402,

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto the said Grantee the following land and improvements thereon, (Premises), situated in the County of Power, and State of Idaho, and more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, their heirs and assigns, forever.

And Grantor does hereby warrant and forever defend all and singular the said Premises unto the Grantee, their heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under it, except as aforesaid, but against none other.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, one of its Assistant Treasurers, on the day and year first-above written.

Signed, sealed and delivered
in the presence of:

Catherine M. Bruce
Catherine M. Bruce

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Ronald E. Poch
Ronald E. Poch Assistant Treasurer

Laura V. Cullen
Laura V. Cullen

COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF SUFFOLK)ss.
)

On this 22nd day of April, 1993, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Maria L. DeAndrade
Maria L. DeAndrade
Notary Public in and for said Commonwealth

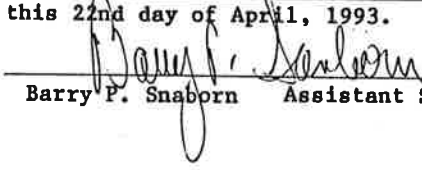
My commission expires: October 4, 1996

MICROFILMED
APR 12 1994

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title or equivalent rank, or (c) any Senior Mortgage Investment Officer, any Mortgage Investment Officer, or any other officer of the Mortgage Investment Department holding a title of equivalent rank, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instrument required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Ronald E. Poch is an Assistant Treasurer the Company, this 22nd day of April, 1993.


Barry P. Snaborn Assistant Secretary

MICROFILMED
APR 12 1994

This instrument was prepared by:


JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

EXHIBIT "A"

POO ORIGINAL

Township 6 South, Range 33 East of the Boise Meridian

Section 7:

Lots 3 and 4, the East half of the Southwest Quarter and the Southeast Quarter. Less and Except the following described parcel:

A tract of land in the NE 1/4 of the SE 1/4 described as follows:

Commencing at the Southeast corner of Section 7, thence North along the East line of said Section 1499.56 feet to a point, said point being the True Point of Beginning, thence West 612.57 feet to a point, thence North 426.67 feet to a point, thence East 612.57 feet to a point on the East line of said Section, thence South along the East line of said Section 426.67 feet to the True Point of Beginning.

Together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or had and enjoyed in connection with said real estate and each and every part thereof.

Together with right of way easement, on, over, through and across the following described real property:

Township 6 South, Range 33 East of the Boise Meridian

Beginning at the quarter corner of Sections 7 and 8, and running thence West 1134.95 feet to the True Point of Beginning, thence running West 20.0 feet; thence running North 20.0 feet, thence running East 20.0 feet, thence running South 20.0 feet to the True Point of Beginning.

Said right of way easement is subject to any and all ownership claims or other rights held by the United States of America acting by and through the Bureau of Indian Affairs.

BEING a portion of the premises conveyed to Grantor by Deed dated December 15, 1988, recorded with the Office of the Recorder for Power County, Idaho, as Instrument No. 149382.

MICROFILMED

APR 12 1994

MEMORANDUM

RECEIVED

JUN 18 1992

Department of Water Resources

To: Adjudication Bureau
From: L. Glen Saxton *MS*
RE: UPDATED ADDRESS - A02-07291
Date: June 12, 1992

The new address for the above referenced adjudication claim is as follows:

John Hancock Mutual Life Ins. Co.
So. 176 Stevens St.
Second Floor
Spokane, Wa. 99204

*6-15-92
Karen will FU on
how they rec'd
change notice.*

*6-16-92 per Glen Saxton - IDWR send them a
shut-off notice & they called & said
their ofc was closed & all must go
to Spokane ofc.*

& in writing.

MICROFILMED

NOV 13 1992

SD-33	Last Name: JOHN HANCOCK				STATE	
S	O	W	Water	Priority	Total	Use
E	First.	N	Right No.	Date	Diversion	Code Desc
L	Name					
-	JOHN HANCOCK	MUTUAL INS. CO.				
X		C A29-02472	03/29/1963	GROUNDWATER	2.230	01 IRR
	JOHN HANCOCK	MUTUAL LIFE INS. CO.				
X		C A29-02520A	02/23/1966	GROUNDWATER	2.170	01 IRR
-	JOHN HANCOCK	MUTUAL LIFE INSURANCE CO.				
-		O A34-07291B	01/20/1981	GROUNDWATER	3.200	01 IRR
-		O A34-07291	01/20/1981	GROUNDWATER	6.440	01 IRR
-				SPLIT CLAIM		43 DOMEST
-		O A34-07291A	01/20/1981	GROUNDWATER	3.200	01 IRR
-		O R31-07559A	05/01/1982	GROUNDWATER	2.590	01 IRR
-		O R31-07559B	05/01/1982	GROUNDWATER	2.520	01 IRR
-		O A35-02863	02/03/1967	GROUNDWATER	8.000	01 IRR
-		O A35-07521	07/31/1975	GROUNDWATER	5.790	01 IRR
-		O R34-07291A	05/01/1982	GROUNDWATER	2.590	01 IRR
-				RENUMBERED		
-		O R34-07291B	05/01/1982	GROUNDWATER	2.520	01 IRR

(Enter=Continue) (GOLD7=This Query) (Menu _____)

A02-07291 = T.F.

change all 3 claims / DVS 6-16-92

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2472
Date Received: 5/1/89
Receipt No: C006545
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BARRY J CHRISTENSEN Phone: (208)684-4776

1198 W 125 N
BLACKFOOT ID USA 83221

VERA H CHRISTENSEN Phone: (208)684-4776

1198 W 125 N
BLACKFOOT ID USA 83221

2. Date of Priority: 03/29/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	33E	7	NE SW	POWER	

5. Description of diverting works:

WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	2.23	553

7. Total Quantity Appropriated is:
2.23 C.F.S. and/or 553 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	33E	7	SE	SW	IRRIGATION	40
			NE	SW	IRRIGATION	39
			NW	SW	IRRIGATION	39
			SW	SW	IRRIGATION	40
Section Acres						158
Total Acres						158

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02472
Date Received: 5/ 1/1989
Receipt No: C006545
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	MARK L MULBERRY	208-524-5218
Address:	8251 S 25 W	
	IDAHO FALLS ID	83402
AND/OR		
Name:	KATHRYN S MULBERRY	208-524-5218
Address:	8251 S 25 W	
	IDAHO FALLS ID	83402

2. Date of Priority: MAR 29, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	7	NE	SW			POWER

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.230		553.00

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) 553.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	7	NE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	33E	7	NW		SW		IRR	39.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0

Section Acres 158.0

Total Acres 158.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30914

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APR 12 1994

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Department of Water Resources
CIVIL CASE NUMBER: 39576
Eastern District Office

Ident. Number: A29-02472
Date Received: 5/ 1/1989
Receipt No: C006545
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN HANCOCK MUTUAL LIFE INS CO
Address: SO 176 STEVENS ST 2ND FL
SPOKANE WA 99204

2. Date of Priority: MAR 29, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	7	NE	SW			POWER

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.230		553.00

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) 553.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	7	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

A29-02472

Page 1

Date: 06/16/92

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NOV 13 1992

10. Place of Use: Continued

Section Acres 158.0

Total Acres 158.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: LICENSE

 Water Right Number: 30914

JUN 2 1989

Department of Water Resources

Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02472

Date Received: 4/05/1989

Receipt No: C006545

Received By:

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK MUTUAL INS. CO. 208-733-4327
Address: BOX 1087
TWIN FALLS, ID 83303

2. Date of Priority: MAR 29, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	7	NE	SW			POWER

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.230		553.00

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) 553.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	7	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 158.0

A29-02472

Page 1

Date: 04/05/89

A2902472



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NOV 13 1992

10. Place of Use: Continued

Total Acres 158.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30914

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Agricultural Investment Officer of John Hancock Mut. Life Ins. Co., that I have signed the foregoing document in the space below as Agricultural Investment Officer of John Hancock Mut. Life Ins. Co. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Agricultural Investment Officer
John Hancock Mut. Life Ins. Co.
Title and Organization

4-6-89
Date

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of April 19 89

[Signature]
Notary Public

Seal

Residing at TWIN FALLS, IDAHO
My Commission Expires 6-1-93