

Paul

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2470

BLAKE JOHNSON
4751 EVANS LN
ARBON ID 83212
Telephone Number: (208)335-2276

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-27-2003

SIGNATURE:

Blake Johnson

Please print your name:

BLAKE JOHNSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
FEB 8 2003
Department of Water Resources
Idaho Division

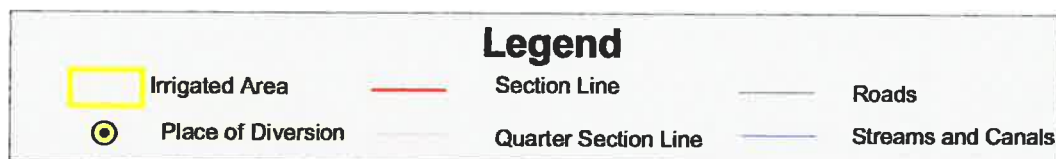
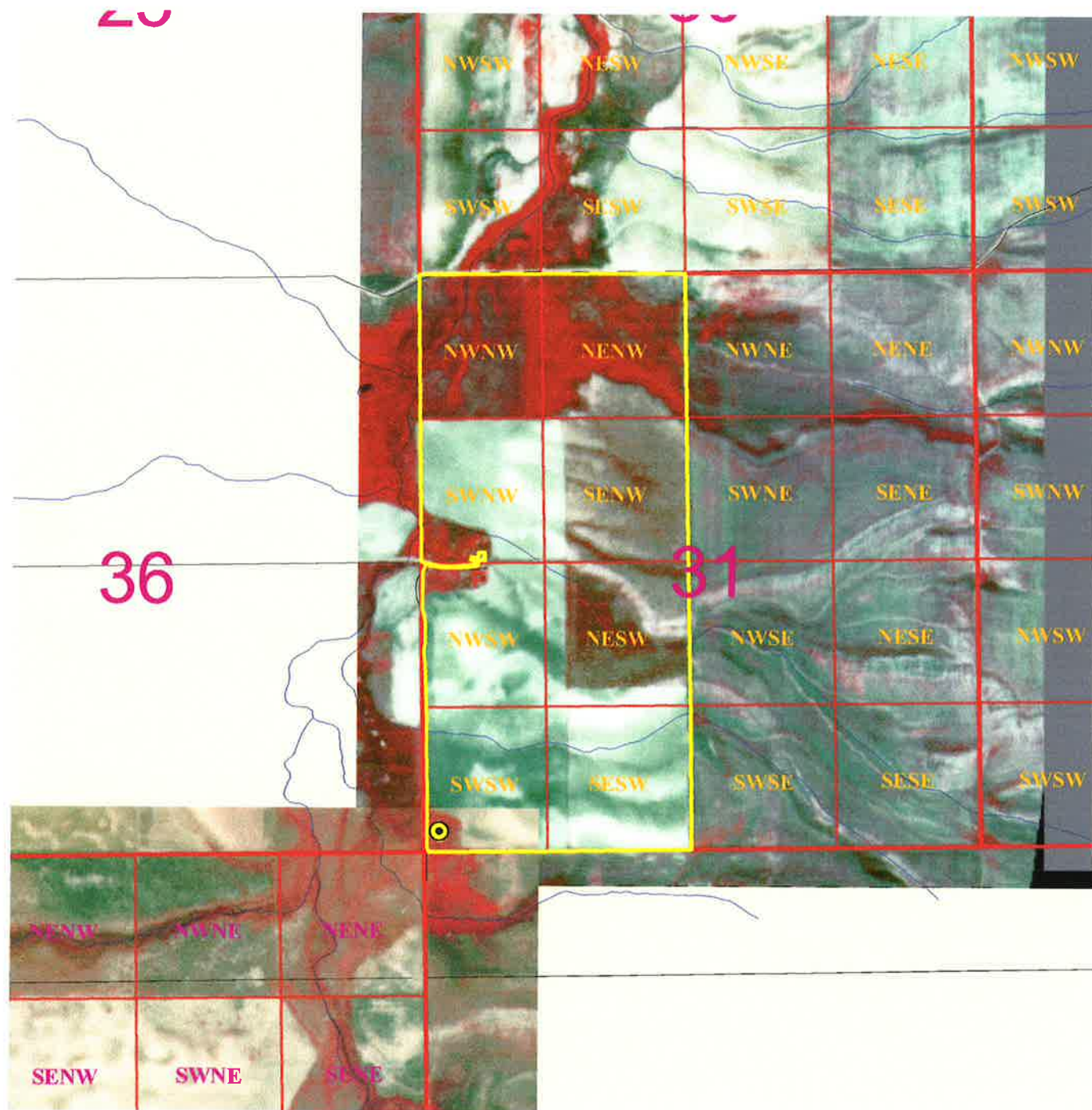
PROFILED

SCANNED
FEB 16 2006

Water Right Claim Number A29-02470

07/14/2000

Townships , 10S34E, 10S33E, 11S34E



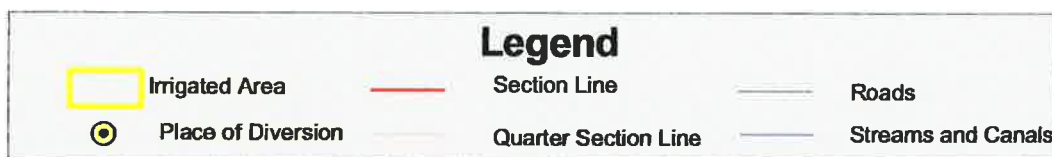
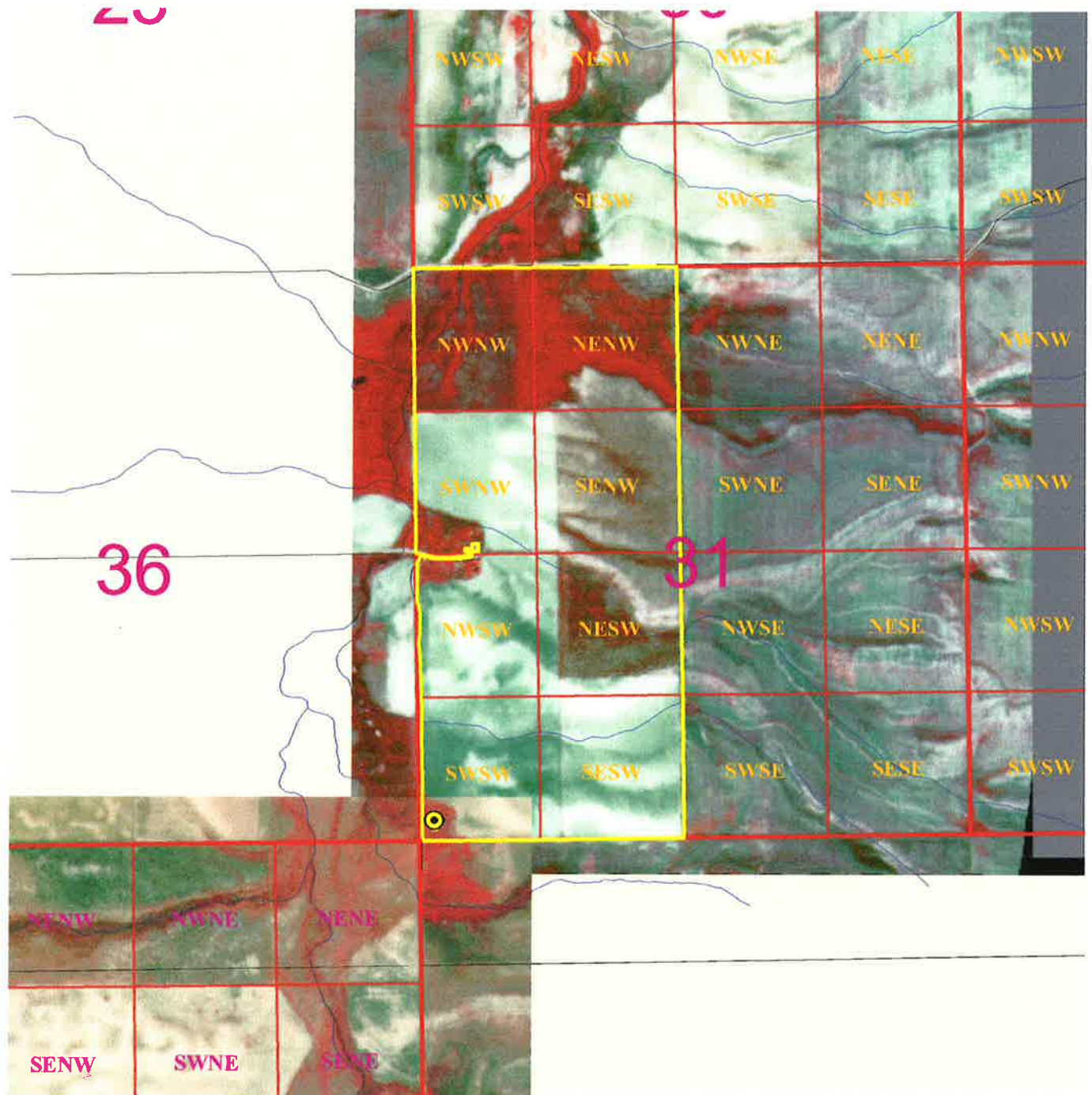
900 0 900 1800 Feet



Water Right Claim Number A29-02470

07/14/2000

Townships , 10S34E, 10S33E, 11S34E



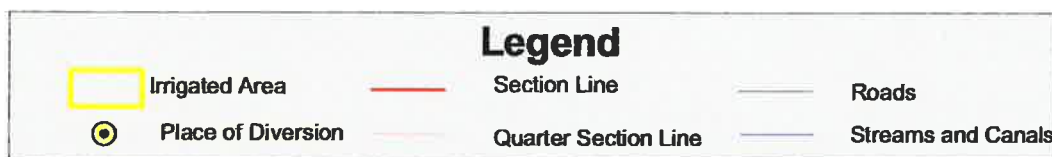
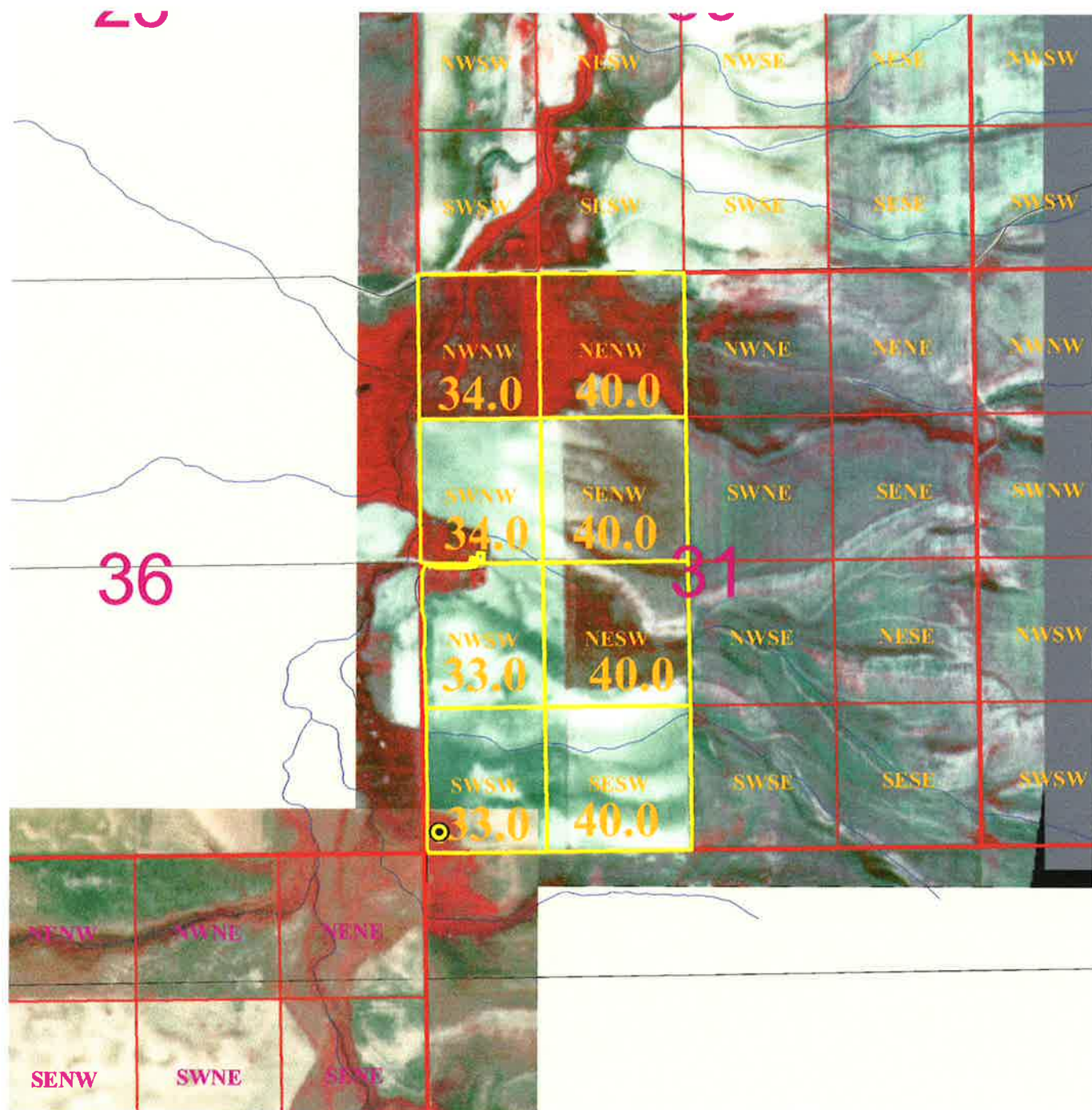
900 0 900 1800 Feet



Water Right Claim Number A29-02470

07/14/2000

Townships , 10S34E, 10S33E, 11S34E



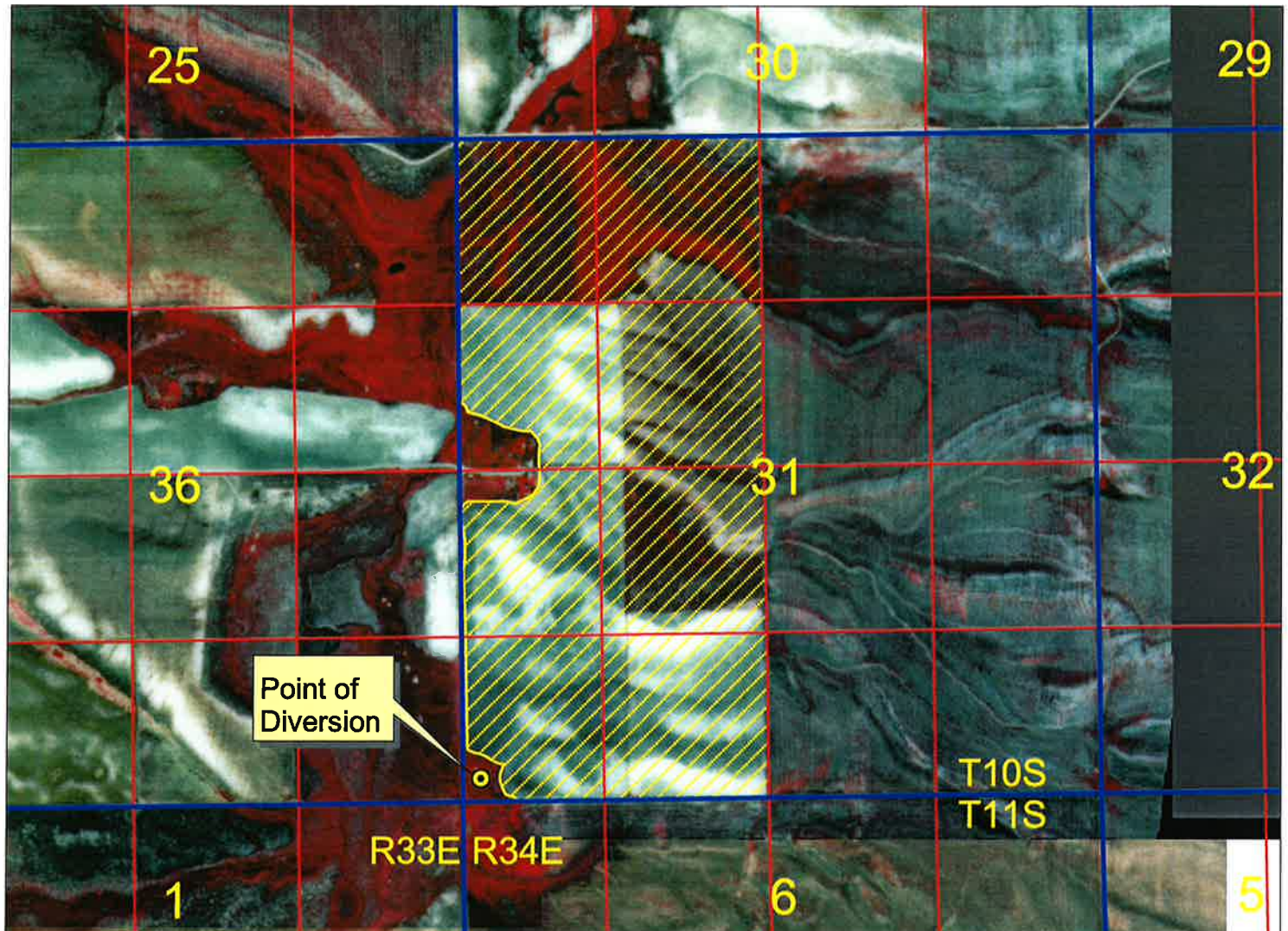
900 0 900 1800 Feet



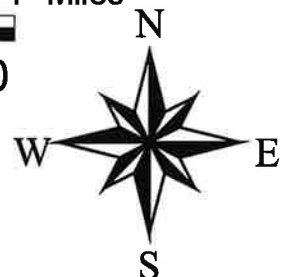


State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-2470



1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

SCANNED
FEB 16 2006

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: March 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 12, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Blake Johnson
PO Box 27
Arbon, Idaho 83212

Re: Change of Address, 29-2410 and 29-11020

Dear Mr. Johnson:

Enclosed is a copy of the envelope from the mail we tried to send to you at the address "4751 Evans Lane, Arbon, Idaho, 83212." As you can see, the letter came back to us. Apparently this is no longer a valid *mailing* address, though it still may be an actual *street* address. The post office provided me with the PO box we used for the last letter, and from your return mail I guess that address *does* work. Even though you haven't moved, it appears your address has changed. My mother has lived in the same house for 20 years and has had eight addresses, so I can understand your frustration!

I can send letters like this to any address I think will work, but "official" legal communication can only be sent to the address of record on the water rights computer. I would like to correct your address on the computer so that you will receive important legal documents relating to your water rights. To protect against unknown or unauthorized persons changing the mailing address on your official water right record, I have to have a signed request from you to make the change. Please sign the authorization at the bottom of this letter and send it back to me in the enclosed stamped envelope.

PROFILED

SCANNED
FEB 16 2006

It is **very important** that we have your mailing address correct. I know this all seems silly, but sometimes there are good reasons for the silly rules. If you have questions, please feel free to call me. Usually Thursday or Friday is a better time to catch me.

I'm sorry for the inconvenience this has been. Please sign this and send it back.

Thanks,

Bryce A. Contor
Senior Water Resource Agent

cc: Postmaster,
Arbon, Idaho 83212

Acknowledgement

I authorize IDWR to change my mailing address on the computer records to:

Blake Johnson
PO Box 27
Arbon, Idaho 83212

I request that my correct street address be retained on the records as:

Blake Johnson
4751 Evans Lane
Arbon, Idaho 83212

Blake Johnson

Date

SCANNED
FEB 16 2006

RECEIVED

JUL 10 2001

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. Department of Water Resources
Eastern Region

[] Water Right Number(s): A29-02410 & A29-11020

[] Old Mailing Address: 4751 Evans Lane
Arbon, ID 83212

[] New Mailing Address: 4751 Evans Lane
Arbon, ID 83212

[] Telephone Number: 208-335-2276

[] Signature of Claimant: Blake Johnson

[] Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____

By: _____

Further Action Needed:

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: _____

By: _____

I don't know
who was pulling
your leg but I
have not moved
and if my mailing address
changes, I'll notify you
of it.

SCANNED

FEB 16 2006

Blake Johnson

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAKE JOHNSON
PO BOX 27
ARBON ID 83212

RE: CHANGE OF ADDRESS FOR A29-02410 AND A29-11020

Dear Mr. Johnson:

In researching our records we discovered that you receive your mail at the above Po Box. Our records show 4751 Evans Lane. In order for you to receive information from our Department, we must have your mailing address on the above mentioned claims.

Please fill out the enclosed Change of Address form and return it to our office.

If you have any questions feel free to contact Bryce Contor at 525-7161,

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure: 1

SCANNED
FEB 16 2006

PROFILED

Contor, Bryce

From: Contor, Bryce
Sent: Thursday, June 28, 2001 9:52 AM
To: Vandermeulen, Cheri
Subject: Change of Address

Blake Johnson (29-2410, 29-11020) left a message on my voice mail and gave me the same address we already had on the database. So I called the post office and they said he doesn't get mail at his street address, only at his PO box.

The correct address is:

Blake Johnson
PO Box 27
Arbon, ID 83212

Could you please send him a change of address form with a letter explaining we need the PO Box and not the street address?

Thanks!

Bryce Contor
Idaho Department of Water Resources
bcontor@idwr.state.id.us
bcontor@hotmail.com

PROFILED

SCANNED
FEB 10 2006

6/28/2001

SCANNED

MAY 10 2001

Log for claim A29-02470

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s34e	31	NENW	40	40	
10s34e	31	NWNW	28	34	Indiscernible
10s34e	31	SWNW	28	34	Indiscernible
10s34e	31	SEnw	40	40	
10s34e	31	NESW	40	40	
10s34e	31	NWSW	33	33	
10s34e	31	SWSW	34	33	
10s34e	31	SESW	40	40	
Totals:			283	294	

AJ5809NP

No. A29-02470

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00

PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAKE JOHNSON 4751 EVANS LN ARBON ID 83212 (208) 335-2276	12/11/1962	IRRIGATION	03-15 11-15	4.220 CFS	
					TOTAL DIVERSION:	4.220 CFS
					CONSUMPTIVE USE:	707.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10S R34E S31 Lot04(SWSW)

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
10S	34E	31	:					:	40	01-28	02-28	40	:	40	03-33	04-34	40	:					:	283.0
																							TOTAL ACRES	283.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN LAND HAS BEEN REDUCED TO BEST GROUND FOR IRRIGATION

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 04/03/90 JONES 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 30849/29-2470 Priority Dec. 11, 1962 Amount 4.22 cfs

THIS IS TO CERTIFY, that Frank L. &/or Bunnie Johnson
of Arbon, Idaho, has complied with the terms and conditions of Permit
No. 30849/29-2470 issued pursuant to Application for Permit dated December 11, 1962,
and has submitted proof to the Department of Water Administration on December 17, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.22 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>4.22</u> cfs and	<u>1,407 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,407 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4) of Sec. 31,
Twp. 10 S, Rge. 34 E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	33 E	36													39.5			40	79.5
10 S	34 E	31					40	L.1 28.5	L.2 28	40	40	L.3 33	L.4 34	40					283.5
11 S	33 E	1	L.1 39																39.0

Total number of acres irrigated 402.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
May, 19 74.

Director

29-2470

27-241

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of the State of Idaho

Application No. G- 38927
Permit No. G- 30849
District No.

1. Name of Applicant: Lorenzo M. and Joe M. Evans
Postoffice address: Arbon County: Power State: Idaho
2. Quantity of water claimed: 370 miners inches or 7.4 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second Miners' inches or Idaho gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31
Twp. 10 S , Rge. 34 E , B.M., County of Power
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Irrigation
8. Estimated cost of works: \$10,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
370 inches
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

With present well yield we feel that we can water 370 to 418 acres - therefore we are returning our first application together with these -
Remarks: Our present well flows some 50 inches & well pump the rest

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Lorenzo M. & Joe M. Evans Applicant.

By Gene Hansen Co. Super. Agent.

Date of first receipt at Department of Reclamation: 10:00 A.M. December 11, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30849

Recorded in Book 108 Page 30849 Approved December 17, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 17, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 17, 1967

Witness my hand this 17th

day of December, 1962

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of December, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	33 E	36													27			35	62
10 S	34 E	31					33	35	40	40	30	40	40	25					283
11 S	33 E	1	25																25
																		TOTAL	370

LICENSE 1380 PORTLAND, OREGON
LICENSE PAGE 10

Not operating
6/11/72
S.E.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29-2470

Lorenzo M. and Joe M. Evans
Arbon, Idaho

Permit No. G-30849/29-2470

Examination for Completion of Works and Beneficial Use

County Power

Quantity: Sec. 31 T. 10 S. R. 34 E

7.4 cubic feet per second

Source: 29-
subterranean

P.D.: SW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 31, T. 10 S, R. 34 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: December 11, 1962

Due: December 17, 1967

Made: December 17, 1967

Priority: December 11, 1962

well and pump
175' x 16"
4" flow 50"
Q- 3280 gpm

5/32 - 40 1/2 #

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30849/29-2470

REPORT ON PROOF OF Completion of Works and Beneficial Use

29-2470

RECEIVED

DEC 17 1968

30849

PD = 105346 29 22 15 68

Mr Donald W. McAllister, Dec 14.

In regard to your letter of Dec. 27-1967

about one of your father's company down

to which I am alluding in my letter

to which I made all sure with you would

let me know when one of you would

be down so I can let him to know

the water and fields system, as

we have a beautiful system and

I am want to show it to you

as well as last and I am looking

down for on the river at

Jim Brown that is have a looking

for so it you will drop me a line

I am with you to be ready

you address his leg in beam

Thanks for. Alan Hunt

Anything and hoping for the best

to the you soon again Love

83801

29-2470

26 25
35 36

A
78.4

C
60.5

D-62

25 36
36 37

77.3

D-17

~ COUNTY RD
44.1

BLAS

A
127.9

TWP 10 S

A
77.7

35 36
2 1

D-134

B
77.9

D
11.3
39.5
E 1/2 SE
40
36
NE 1/4 NE 1/4
L
39
E 1/2
79

2 PD
H
40.2

TWP 11 S

B-935

2 1
11 12

1 6
12 7

24-2470

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02470
Date Received: 4/03/1990
Receipt No: E012761
Received By: HCS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAKE JOHNSON 208-335-2276
Address: 4751 EVANS LANE
ARBON, ID 83212

2. Date of Priority: DEC 11, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	34E	31	SW	SW		4	POWER

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 707.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	34E	31	NE	NW		IRR	40.0
			NW	NW	1	IRR	28.0
			SW	NW	2	IRR	28.0

A29-02470

Page 1

Date: 04/03/90

MICROFILME

NOV 12

A2902470



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	34E	31	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	33.0
			SW	SW	4	IRR	34.0
			SE	SW		IRR	40.0
Section Acres							283.0
Total Acres							283.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LAND HAS BEEN REDUCED TO BEST GROUND FOR IRRIGATION

15. Basis of Claim: LICENSE
Water Right Number: 30849

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Blake R Johnson* Date: *4-3-90*

Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *3rd* day

of *April* 19 *90*

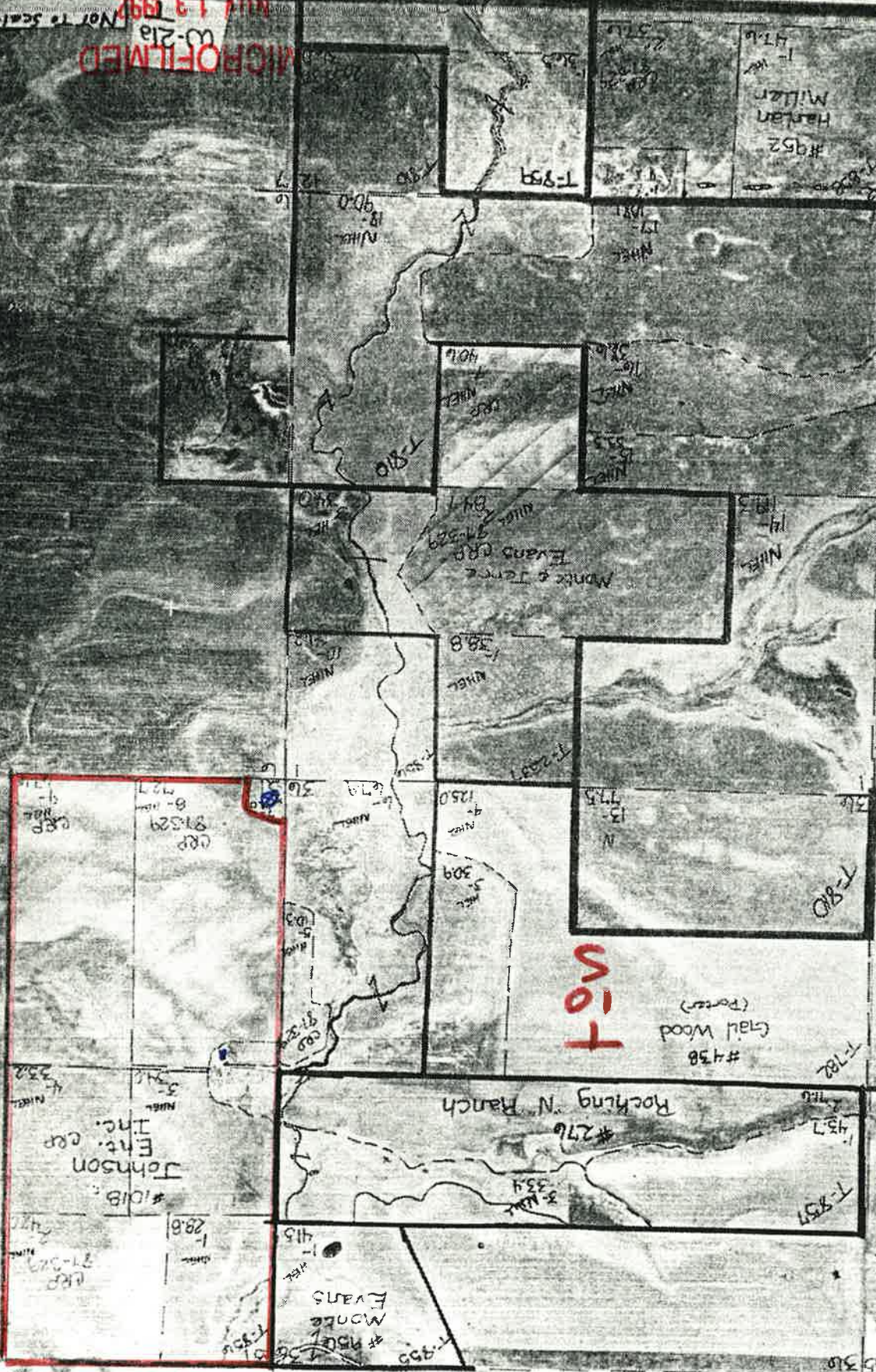
Betty J Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

NOT TO SCALE
W-21a
MICROFILMED
AUG 13 1992



R4VE

A29-2470

R-33E