

01/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2469

NAME AND ADDRESS: CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS

PRIORITY DATE: 03/10/1963

POINT OF DIVERSION:

T05S R34E S34 SENWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
1.110 CFS

PLACE OF USE:

Place of use is within the city of Chubbuck and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2469

CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006
Telephone Number: (208)345-5310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-5-03

SIGNATURE:

Steve M. Smart

Please print your name:

Steve M. Smart

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

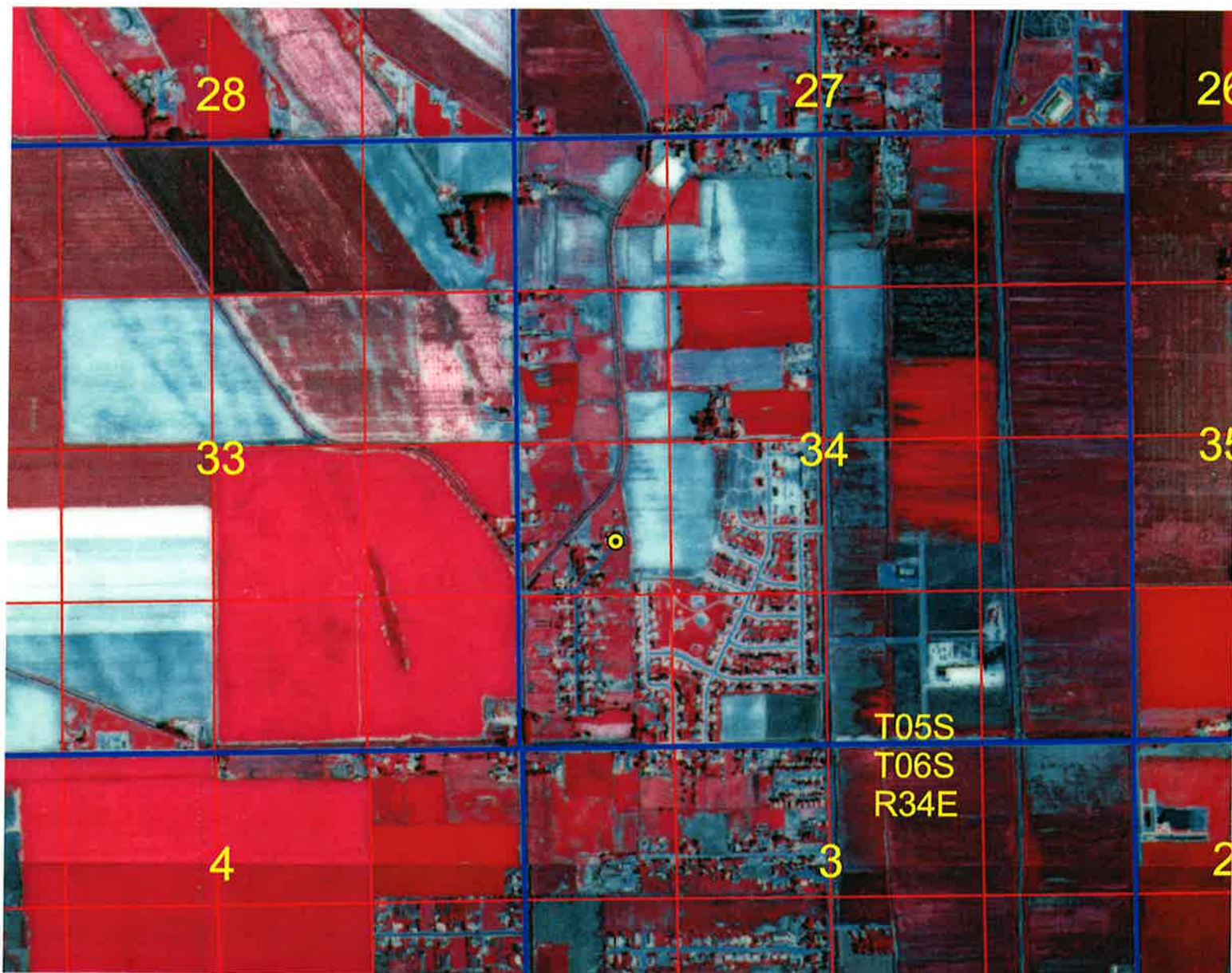
PROFILED

SCANNED
FEB 16 2006

RECEIVED
12/13/03
Paul



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-02469



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

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FEB 16 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 7 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

CITY OF CHUBBUCK

PO BOX 5604

CHUBBUCK ID 83202-0006

also shipping: 5160 Yellowstone Ave

Barcode

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #29-2385, 29-2413, 29-2469, 29-7624, 29-8188

Change of Address

Used CID 64932 which has this address already.

Dear Water Right Holder:

PO 2-22-02

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Steve M. Smith
Claimant Signature

208-237-2430
Telephone No.

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U.S. POSTAL SERVICE

U.S. POSTAL SERVICE

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FEB 16 2006

60¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$500

Snake River Basin Adjudication
Office of the Attorney General
PO Box 4449
Boise ID 83711-4449



ADDRESS SERVICE
REQUESTED

CITY160* 832022003 1801 03 11/27/01
FORM 3547
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

CITY OF CHUBBUCK
5160 YELLOWSTONE AVE
CHUBBUCK ID 83202

C10 64932 15
Good

29-2385
2413
2469
7624
8188



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City Engineer
City of Chubbuck
PO BOX 5604
CHUBBUCK ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

In June I wrote you explaining some opportunities for the City to correct these adjudication claims and perhaps file additional claims for water rights that appear to have been developed but not claimed. A copy of that letter is attached.

Please consider these questions carefully and call me or my supervisor, Ernest Carlsen. I am anxious that these rights be recommended correctly to the court; your response will help.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Chubbuck
City Engineer
PO Box 5604
Chubbuck, ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

We are beginning the review of adjudication claims in Basin 29, in order to prepare recommendations to the court. My records show the city has filed the four claims listed above. In addition, the database shows that the City of Chubbuck holds license 29-8188, permit 29-8229, and permit 29-8230. These were issued after the commencement of the adjudication and are not required to be reviewed by the department nor by the court.

An initial review of the City of Chubbuck claims has raised some issues that need attention.

The first issue is that claims do not always match the underlying licenses. As I make recommendations, I am limited by both the license *and* the claim – I cannot recommend more than either. The following table shows the licensed and claimed diversion rates:

<u>Right</u>	<u>Licensed Rate</u>	<u>Claimed Rate</u>
29-2385	0.78 cfs	0.56 cfs
29-2413	1.10 cfs	2.23 cfs
29-2469	1.11 cfs	3.80 cfs
29-7624	4.96 cfs	4.45 cfs

You may wish to consider amending the two claims which are less than the original licensed rate, if historically the city has used the full licensed amount of water.

The second issue is that it appears the original capacity of the wells under licenses 29-2413 and 29-2469 was greater than originally licensed. In both

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cases, the license was issued for the amount of the permit, which was less than the actual capacity developed.

For ground water put to use before the mandatory permit statute became effective (March 25, 1963), a "beneficial use" water right may be recommended. Documentation in the file establishes that the use of water under 29-2413 was actually 1.5 cfs (instead of 1.10) as September of 1958. Documentation in file 29-2469 indicates that well had a capacity of 2.0 cfs (instead of 1.11) at least as early as June of 1963.

You may wish to file a beneficial use claim for the additional diversion rate developed from the well under license 29-2413, and you may wish to see if you can document use of the well under 29-2469 earlier than March 25 of 1963. The enclosed pamphlet describes some sources of documentation you may wish to consider. If an affidavit is used, it must clearly show that the person *personally observed* the use of water and *the date this was observed*. The more detail the better, such as amounts of water used, types of equipment observed, or circumstantial details that help establish dates.

Please consider whether you wish to amend some of your claims, or file beneficial use claims. If you decide to do this, I can prepare the claims and mail them, or you may come up to the office.

I have requested a copy of the Water Measurement Program data from Tim Luke's group of IDWR in Boise. This may provide additional insight into historical use of water by the city, which will help me make more accurate recommendations. If you have additional documentation or information that might improve the recommendations, please forward it to me.

You are welcome to call me if you have questions, but I am hard to catch. You may also e-mail me at bcontor@idwr.state.id.us and I will reply or call you. I look forward to working with you to make accurate recommendations to the court.

Sincerely,


Bryce A. Contor
Senior Water Resource Agent

enclosure

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The agent should recommend an annual volume for all groundwater irrigation rights. Use the "Field Headgate Requirement" map for this determination if the information is not otherwise determined in a license, transfer or reasonable decree.

Annual volume may also be recommended if there is a need to protect junior priority rights on a stream, spring or other source with limited quantities of water and should be recommended if contained in a license, transfer or reasonable decree.

B. Municipal.

Municipal use is defined by statute:

"Municipal purposes" refers to water for residential, commercial, industrial, irrigation of parks and open space, and related purposes, excluding use of water from geothermal sources for heating, which a municipal provider is entitled or obligated to supply to all those users within a service area, including those located outside the boundaries of a municipality served by a municipal provider.

Idaho Code § 42-203(3). Further relevant definitions are also contained in this section. **[Insert Link]**

1. Instantaneous Quantity.

If not otherwise determined by a license or reasonable decree the agent must determine an instantaneous quantity for this purpose.

The amount of water to be recommended for a municipal water right should be at least the amount actually diverted by the municipal provider, and should not exceed the full constructed capacity of the municipal system. The total amount recommended should equal the amount that is reasonably necessary to provide for the existing uses plus the reasonably anticipated future needs of the municipality.

2. Annual Volume.

Municipal water rights should not be recommended with an annual volume unless contained in a license, transfer or reasonable decree.

C. Stockwatering.

Stockwatering use refers to the diversion of water for drinking by domestic livestock or wildlife. This use can be either instream (or "in situ"), in which case the diversion is made by the animal itself, or out-of-stream stock watering use. In the case of wildlife there must be some type of human intent to divert the water to create a water right. Thus, drinking from a natural source by natural wildlife does not constitute stockwatering.

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MEMORANDUM

To: 29-2385

29-2413

29-2469

29-7624

Fr: Bryce Contor

Date: 6/29/01

Re: City of Chubbuck Initial Review

From an initial data base query, these four adjudication claims (based on licenses) appear, along with post-1987 license 29-8188 and post-1987 permits 29-8229 and 29-8230. Copies of the three post-87 rights are attached to the copy of this memo in 29-2385

These are summarized below:

WR #	Permit	License	Claim
29-2385		0.78 d/s	0.56 / 405.68
29-2413		1.10	2.23
29-2469		1.11 / 810.3	3.8 / 2752.88
29-7624		4.96	4.45 / 3228.13
29-8188		6.70	
29-8229	1.74		
29-8230	2.21		

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Initial Review 4/29/01

2

The division rates for the four claims sum to 11.04 g/s. The underlying licenses for these four sum to 7.95 g/s. Note however that 29-2385 and 29-7624 are claimed for less than licensed.

Historical Capacity

29-2469 appears to have original design capacity of 750 gpm (1.67 g/s) and actual capacity of 900 gpm (2.01 g/s) but was originally permitted for only 1.11 g/s, so that is the licensed Q. Proof of Ben. Use witnesses indicate use commenced Jan 1963, which is after the mandatory permit statute date, so a ben. use claim could not be recommended.

Engineers report

29-2413 does not indicate original capacity, however notes indicate original system used 60 hp motor w/ static water level between 38' and 20'; assuming 80 psi discharge and 75% pump efficiency:

$$Q = \frac{\text{Water hp} \times 3960}{60 \times .75 \times 3960} = \frac{(38 + 10 + 80 \times 2.31)}{60 \times .75 \times 3960} = \frac{(70 + 10 + 80 \times 2.31)}{60 \times .75 \times 3960} = 6.73 \text{ gpm} = 1.5 \text{ g/s}$$

TDH
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Proof of Beneficial use witnesses affirm 750 bph, consistent w/ first calculation, applied to ben. use in September of 1958.

29-2385 Original capacity from licensing exam appears to be 0.56 cfs, as claimed. License was 0.78 cfs, notes indicate springtime capacity was higher than

29-7624 Original capacity from licensing exam appears to be 4.96 cfs as licensed.

Conclusions

- 1) Request has been sent to Dagna Ball for copies of Water Measurement Program data.
- 2) Letter should be sent to city inviting amended claims, ben use claim, and explaining that inflated claims must be recommended as licensed.

Bryce A. Contor
6/29/01

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06/28/2001

2

Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

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Chubbuck, Idaho

Department of Water Administration
March 13, 1968

Amount: 1.11 cts domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount: _____ for _____ from _____ to _____ (both dates inclusive)

Amount: _____ or _____ from _____ to _____ (both dates inclusive)

Subject: newspapers _____ from _____ to _____ (both dates inclusive)

NW 1/4 Sec. 34, Twp. 5 S, Rge. 34 E, B. M.

and that the amount of water actually available to which any right is claimed is confirmed to for the purposes of said and is limited to the amount which can actually be beneficially used and shall not exceed 810.3 acre feet per year.

Description and location of place of issue

[illegible]

Total number of acorns ingested

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, to be provided by the laws of Idaho.

Witness the seal and signature of the Director, a fixed at Boise, Idaho, this 20 day of January 1972.

[Signature]
Director

DO NOT MICROFILM
From WR License File Microfiche

29-2469 Eastern Region

29 2469

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 100 Well No. 100

Owner William J. Schumacher

Address 1000 N. 1st St.

Driller W. J. Schumacher

Address 1000 N. 1st St.

Well location 1/4 Sec. 36, T. 10 N., R. 24 E., S. 1

Size of drilled hole 16"

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 250 ft

Give depth to standing water from the ground 16 Water temp 50 Fahr.

On "Pumping Test" delivery was 200 g.p.m. or 10 c.f.s. Drawdown was 30 feet.

Size of pump and motor used to make test 10 HP

Length of time of test 5 hours 0 minutes

If flowing well, give flow 10 c.f.s. or 10 g.p.m. and of shut off pressure

If flowing well, described control works

Water will be used for Domestic (Flamingo)

Thickness of casing 1/4" Casing material Steel

Diameter, length and location of casing 10" OD - 100' - 134' OD - 152' to 250'

CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER.
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER.

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
16"	0	100	100	Drilled
12 1/2"	152	250	98	Tested Perforated & then set & wedged

Number and size of perforations 30 - 3/16 x 1/4" located 315 feet to 250 feet from ground

Date of commencement of well 11/17/07 Date of completion of well 12/30/07

DO NOT MICROFILM
From WR License File Microfiche

WELL LOG

From Feet	To Feet	Type of Material	Remarks
0	1	gravel	
1	2	clay, bluish	
2	3	gravel, bluish	
3	4	clay, bluish	
4	5	clay, bluish	
5	6	clay, bluish	
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97	98	clay, bluish	
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99	100	clay, bluish	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed

By

Dated

19

License No.

29 2469

DO NOT MICROFILM
From WR License File Microfiche

Well Owner Blaine Spelman

Well Driller David Borth

Well Location SW 1/4 29 N 1/4

WELL LOG

DO NOT MICROFILM
From WR License File Microfiche

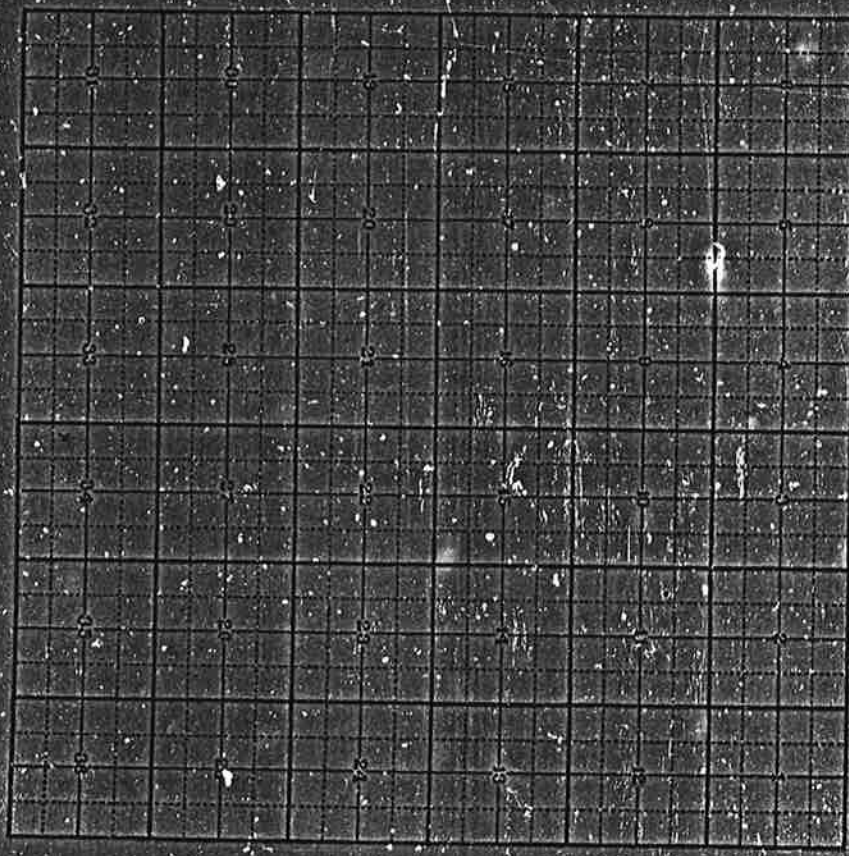
*Handed to [illegible]
[illegible] 12/1/61
[illegible] a [illegible]*

FORM # 1001, TOWNSHIP PLAT # 1001

SCALE ONE INCH TO ONE MILE

Township

Range



29 2469

DO NOT MICROFILM
From WR License File Microfiche

219-227/07

Subterranean Sources of Water

STONERIDGE INC.

DIETARY GUIDELINES

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DO NOT MICROFILM
From WR License File Microfiche

DO NOT MICROFILM
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Report of Land
Examination date 2-3-68

Signature *[Signature]*

[Faint, mostly illegible handwritten text in the lower left section]

Who represented the owner holder at the examination?
[Faint handwritten text]

Recommended allowance for licensing
[Faint handwritten text]

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.
[Faint handwritten text]

Quantity of water for
[Faint handwritten text]

Indicate area irrigated in each sub-division on the map
Total acreage irrigated

2469

J. Blaine Shoemaker
263 Yellowstone Ave.
Pocatello, Idaho

APPLICATION FOR PERMIT To appropriate the Subterranean Waters of The State of Idaho

Assigned to:

City of Chubbuck, a
municipal corporation
Chubbuck, Idaho

Application No. G-36920
Permit No. G-30842
District No.

1. Name of Applicant: J. Blaine Shoemaker and Betty M. Shoemaker
Postoffice address: 263 Yellowstone Ave., Pocatello
County: Bannock State: Idaho

2. Quantity of water claimed: 500 gallon per minute or 1.11 c.f.s.
(a) Rate of withdrawal in cubic feet per second
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean well

4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 34
Twp. 5 S Rge. 34 E B.M. County of Bannock

5. Water is to be used for: Domestic purposes

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the W 1/2 1/4 of the SW 1/4 of Section 34, Twp. 5 S
Rge. 34 E, B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section 34, Twp. 5 S Rge. 34 E B.M.

7. Kind of works: Drilled well with pump and motor

8. Estimated cost of works: \$9,000.00

9. (a) Is reservoir to be used? No. (3,000 gallon pressure tank)

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed project is 5 years.

11. If applicant is a corporation, give:

1. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

11. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

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Remarks

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ J. Blaine Sheemaker

Applicant

Agent

By

Date of first receipt at Department of Reclamation: 3:00 P.M. December 7, 1962

Returned to applicant for correction:

Original application received:

Approval of State Reclamation Engineer

The number of this permit is G- 30842

Recorded in Book 106

Page 30842

Approved December 7, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Noted in the sum of \$

Work to begin on or before

temporarily interrupted by circumstances over which the permit holder has no control

one-fifth of the work above specified to be completed on or before June 7, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith and to continue diligently and uninterruptedly to completion, this

before December 7, 1967

Witness my hand this

7th

day of December, 1962

ROBERT E. SYLLIE

s/ CARL D. TAPPAN, Assistant
STATE RECLAMATION ENGINEER

Governor of the State of Idaho

IN TESTIMONY WHEREOF, We,

ARNOLD WILLIAMS

do executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of

December

19.62

Countersigned:

STATE OF IDAHO

By s/ ROBERT E. SYLLIE

Governor

(SEAL)

By

s/ ARNOLD WILLIAMS

Secretary of State

12

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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16-24
5-65

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30842

RECEIVED
JUL 14 1967

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Herman J.

Ques. 1. State your name, residence occupation and postoffice address: McDevitt, Pocatello, Idaho; attorney at law; P.O. Box 1664, Pocatello, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: a municipal corporation, City of Chubbuck, Idaho; City Attorney; Attorney for the City.

Ques. 3. State number, approval date of permit, and date of priority: G-30842 December 7, 1962; December 6, 1962.

Ques. 4. State source of water supply: Subterranean section, township and range Give location of point of diversion, showing subdivision, section, township and range: NW 1/4 of SW 1/4, Section 34, Township 5 South, Range 34 East of Boise Meridian.

Bannock County, Idaho.

Ques. 5. Describe your works of diversion: 50 h.p. water lubricated motor, pump and panel; 2500 gal. storage tank with air compressor, valves, pipes, buried transite, and a building; state amount of water they are capable of conveying from point of diversion to place of use: 1.11 c.f.s.; Give name of canal or ditch

or other works by which water is conducted to such place of use: underground water system If a well, state depth of well 250 feet; depth and size of casing 70 ft., 16 in. reduced to 12 in. depth to water 70 feet; if pump is used, state discharge of pump: 600 gal. per minute tell how it was measured or determined Agricultural Services of Blackfoot, Idaho; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: domestic for municipality (if for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____)

Order No. 8705 of Idaho Public Utilities Commission, dated August 7, 1967.

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State nature of all improvements which have been made as a direct result of said use:
Distributed to 2,000 people every month, for domestic use. Three complete sub-
divisions have been tied into the existing water works.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled
the well: Ivan Borts, Grace, Idaho 83241

Ques. 7. If for other than irrigation purposes, show full legal description of place
of use and state purpose for which water is used: Throughout the City of Chubbuck and
integrated into its municipal water system; and the
W_{1/2} of the SW_{1/4}, Section 34, Township 5 South, Range 34 East of Boise Meridian;
Bannock County
domestic for municipality

Ques. 8: If you are not the person or representative of the corporation to whom above
mentioned permit was originally issued, please state how ownership was acquired by
present holder: Idaho Public Utilities Commission Order No. 8705, Case No.
U-1096-2, dated August 7, 1967;
Assignment and purchase by City of Chubbuck from Northside Water Company

Ques. 9: State when and in what amount the water diverted under above mentioned permit
has been first used: June, 1963 - Time used since first use:
All the time.

Ques. 10. Describe all other water rights appurtenant to same place of use:
The City of Chubbuck has two other wells, and all of these are
connected into the system and serve the entire City of Chubbuck.

(sign)

Herman J. McDevitt
Herman J. McDevitt, Attorney
for City of Chubbuck

I hereby certify that the foregoing testimony was read to the above
subscribed, before its signing, that I believe him to be the person he represents him-
self to be, and that said testimony was subscribed and sworn to before me, at my office in

210, 1st Security Bank Bldg, Pocatello, County of Bannock

State of Idaho, on this 11th day of March, A. D. 1968.

My commission expires: 11/23/68

Shirley L. Garvin
Shirley L. Garvin
Notary Public for Idaho
Residing at Pocatello, Idaho

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3084P

Form 17A - 4M
4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30842

RECEIVED
MAY 14 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

A. J. Brennan; 58; ^{East} 2253A Chubbuck Road; plumber; Chubbuck, Idaho 83201

Ques. 2 Are you acquainted with the City of Chubbuck, the holder of Permit No. G-30842? How long have you known him and where does he reside?

Yes. Municipality, City of Chubbuck, Idaho; 10 years.

Ques. 3. Have you read or heard said Permit No. G-30842 read, and are you familiar with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range
NW 1/4 of SW 1/4, Section 34, Township 5 South, Range 34 East of Boise Meridian, Bannock County

Describe works for conveying water to place of use: 50 h.p. water lubricated motor, pump and panel, 2500 gal. storage tank with air compressor, valves, pipes, buried transite, and a building.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 1.11 cubic ft. per second How much water have you seen being so conveyed? 900 gal. per minute

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

DO NOT MICROFILM
From WR License File Microfiche

30842

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

W 1/2 of SW 1/4, Section 34, Township 5 South, Range 34 East of Boise Meridian, Bannock County, Idaho; domestic for municipality, used throughout the City of Chubbuck and integrated into its municipal water system.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None.

Ques. 10. When did you first see this water used? In June, 1963.

Other times you have seen such use: Frequently since the first time.

(Signed):

A. J. Brennan
A. J. Brennan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Pocatello, County of Bannock, State of Idaho, on this 11th day of March, A. D. 1968.

Shirley L. Garvin
Shirley L. Garvin
Notary Public for the State of Idaho
Residing at Pocatello, Idaho

My commission expires 11/23/68

DO NOT MICROFILM
From WR License File Microfiche

30842

17A - 4M
- 65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30842

RECEIVED
MAR 14 1965

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Carl L. Hensley, 59, 4727 Yellowstone Avenue, Chief of Police of City of
Chubbuck, Chubbuck, Idaho, 83201.

Ques. 2 Are you acquainted with the City of Chubbuck, the holder of

Permit No. G-30842 How long have you known him and where does he reside?

Municipality, City of Chubbuck, Idaho; 15 years.

Ques. 3. Have you read or heard said Permit No. G-30842 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

NW 1/4 of SW 1/4, Section 34, Township 5 South, Range 34 East of Boise Meridian,
Bannock County

Describe works for conveying water to place of use: 50 h.p. water lubricated motor,
pump and panel, 2500 gal. storage tank with air compressor, valves, pipes,
buried transite, and a building.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1.11 cubic ft. per second How much water have you seen being so
conveyed? 900 gallons per minute

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

DO NOT MICROFILM
From WR License File Microfiche

30842

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

W $\frac{1}{2}$ of the SW $\frac{1}{4}$, Section 34, Township 5 South, Range 34 East of Boise Meridian, Bannock County, Idaho; domestic for municipality, used throughout the City of Chubbuck and integrated into its municipal water system.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? June of 1963.

Other times you have seen such use: Ever since I first saw it used.

(Signed):

Carl L. Hensley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Pocatello, County of Bannock, State of Idaho, on this 11th day of March, A. D. 1968.

Shirley L. Garvin
Shirley L. Garvin
Notary Public for the State of Idaho
Residing at Pocatello, Idaho

My commission expires 11/23/68

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3084

RECEIVED
APR 9 1968

Department of Reclamation



Engineering and Sanitation
Yellowstone Plaza-Suite D
Pocatello, Idaho
83201

8 April 1968

Department of Reclamation
Statehouse
Boise, Idaho 83707

Dear Mr. Reynolds:

We are enclosing a copy of the print prepared for Greener Pastures Sub-Division, which shows the water system and pumphouse drilled to service this area. The location of this sub-division is immediately northwest of the city of Chubbuck. The well and system has been purchased by Chubbuck, and is interconnected with the Chubbuck water system with an 8-inch pipe. The well was drilled by Ivan Bortz of Grace, Idaho, and was completed 7 December 1962. The well log and report is on file in your department. Agricultural Services of Blackfoot installed a 750-gallon per minute deep well water lubricated turbine Layne pump. The pump is set at 155-feet, and a 50 H.P. U.S. electric motor drives the pump.

If any additional information is needed concerning this, we would be very glad to obtain it for you.

Sincerely,

Howard L. Burkhardt
Howard L. Burkhardt
Public Health Engineer

HLB/md
Enc.

CC: Vaughn Anderson, Director
Engr. & Sanitation Division
Boise

29 2469

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MEMO TO SRBA CLAIM FILE NO.A29-02469

CLAIMANT'S NAME: CITY OF CHUBBUCK _____ DATE: 10/10/90 _____

EMPLOYEE: Marci Sterling _____

Total quantity claimed is different than water right quantity. Amount on
claim - 3.80 cfs; amount on water right - 1.11 cfs.

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AJ

RECEIVED
APR 13 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02469
Date Received: 3/29/1990
Receipt No: C015998
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: MAR 10, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County
05S	34E	34	NW	SW		BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.800		2752.88

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or) 2752.88 A.F.A.

8. Total consumptive use is 2752.8 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	34			MUNI	
06S	34E	2			MUNI	
		3			MUNI	
		4			MUNI	

A29-02469

Page 1

Date: 04/14/94

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AJ

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-07624, A29-02385, A29-02413

14. Remarks:
PLACE OF USE IS WITHIN THE CITY LIMITS OF CHUBBUCK.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 30842

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AJ



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

32x1

25x1

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AJ

City of Chubbuck

5160 Yellowstone Avenue
P.O. Box 5604
CHUBBUCK, IDAHO 83202-0006
(208) 237-2400

MAYOR
John O. Cotnam

CHUBBUCK CITY RECORDS

COUNCIL MEMBERS
Leroy S. Quick
Steven M. England
David A. Landon
W. Dean Wood

The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck
P.O. Box 5604
Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Michelle Miller
Public Works Assistant

A29-02413
- 02385
- 02469
- 07624

CHUBBUCK ID 83202-0006
CITY OF CHUBBUCK
P.O. BOX 5604
NEW ADDRESS
1314 04/02/94
44/20/94 4000000000



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AJ

32x10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-02469

Date Received 1-11-02

Receipt Number 6027371

Amended

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 13 2001

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2430

Mailing Address PO Box 5604 / 5160 Yellowstone Chubbuck, Zip 83202

2. Date of Priority (Only one (1) per claim) March 10, 1963 ID

3. Source of water supply (a) groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 5 S. Range 34 E. Section 34 ,
NW 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. vertical lineshaft, turbine pump
and motor diverting water directly into the distribution system
Well No. 3

SCANNED

PROFILED

FEB 16 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 2.69 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.69 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal domestic - 2806 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

- WITHIN THE CITY LIMITS OF THE CITY OF CHUBBUCK

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

29-2385, 29-2413, 29-7624, 29-08188 or None ()

14. Remarks: The purpose of this requested "Beneficial Use" is to bring the licensed rate 1.11 cfs up to the claimed rate of 3.80 cfs of water right #29-2469 or an INCREASE of 2.69 cfs as an additional diversion rate over the original license. (see attachment for evidence of priority)

Last Name _____ Ident No. _____

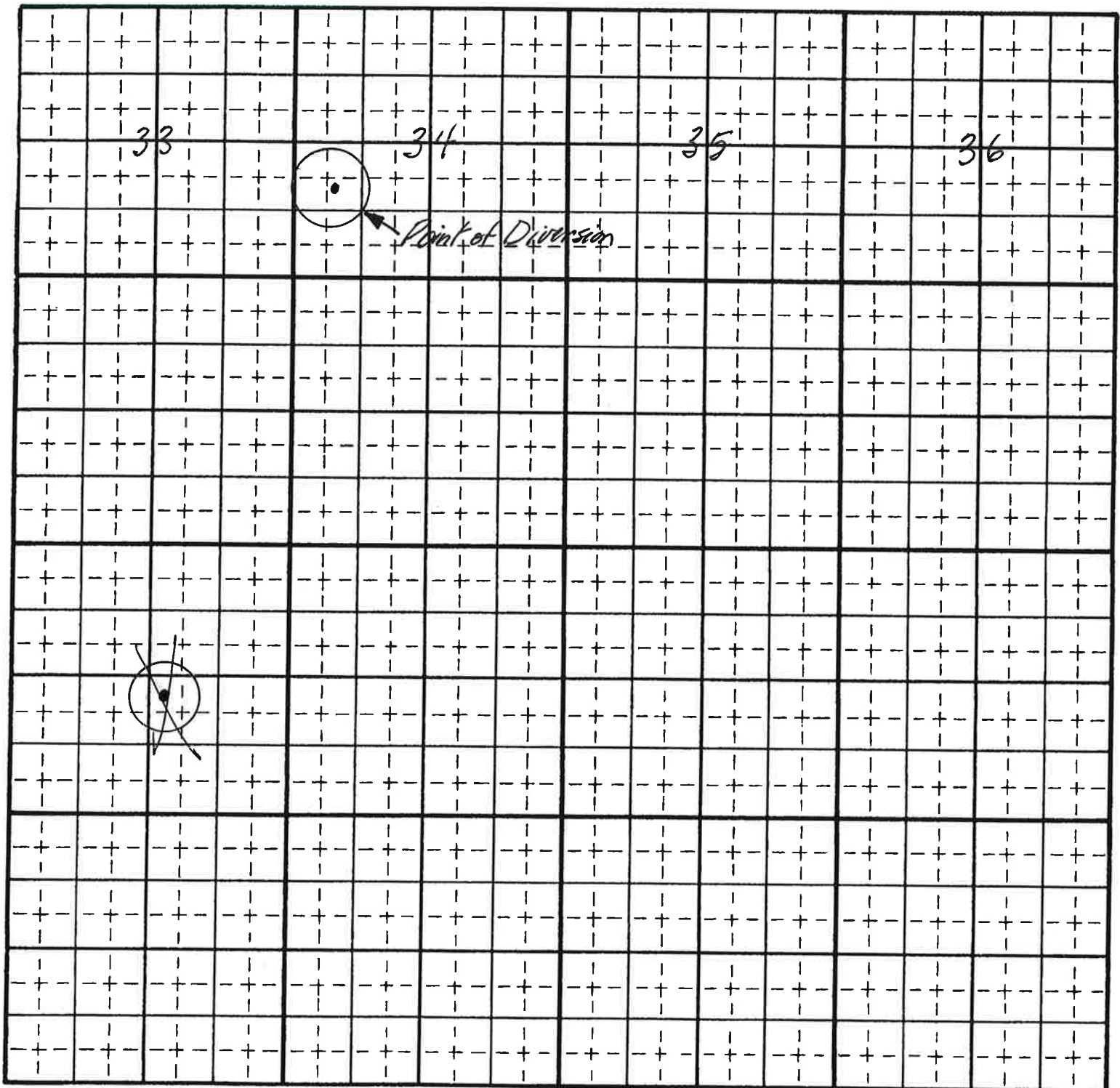
SCANNED

FEB 16 2006

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 5 South, R. 34 East, BM



Last Name _____ Ident No. _____

SCANNED
FEB 16 2006

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

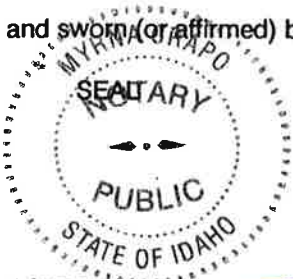
For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____ Title _____
of _____ City of Chubbuck _____, that I have signed the foregoing
Organization _____
document in the space below as _____ Mayor _____ of _____ City of Chubbuck _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Mayor, City of Chubbuck _____ Date Nov 15, 2001

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15th day of November 2001



Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas J. Holmes will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED

FEB 16 2006

AGRICULTURAL SERVICES Inc.

Fertilizers

Pumps and Irrigation Equipment

Phone SU 5-1717

P. O. Box 627

Blackfoot, Idaho

WELL TESTING REPORT AND AGREEMENT

There for all well testing to be cash upon completion of test

NAME Bannock Real Estate LOCATION Pocatello DATE Dec 21, 1962

I.D. Well 14" x 12" Well Depth Amount of Casing in Well

Static Water Level 70' Will Well Pump Sand? Orifice Size 10 x 12

Bowl Capacity Max Discharge Pipe to Use Size of Col. & Length 10' x 155'

Time	Water Level Ft. from Top	R.P.M.	Orifice Reading Inches	G.P.M.	Minor Inches	Remarks — Sand? Cascading Water? etc.
after 7:30 pm 12:10	83	~~1475~~ 1500	16 1/2	2000	~~222~~ 280	clear sand on back-flush
12:20	~~97 1/2~~	1700	29	2650	294	
after 1:10 1:25	102 1/2	2000	37	3002	334	
1:30	75'	~~1400~~	5	1100	122	clear & soft
1:35	80'	1350	10"	1560	173	"
1:45	84'	1450	14"	1975	208	"
1:50	89	1600	20 1/2	2232		
	95	1800	27	2545		

A minimum charge of \$.....for installing and pulling test pump, \$.....for one hour engine time, plus \$.....per hour for each succeeding hour of engine time. An additional charge of \$.....per foot for 8" column or smaller, or \$.....per foot for 10" column will be charged for every foot over 200'.

\$..... Plus \$..... Plus \$..... Plus \$..... Equals \$.....
(Column Setting) (1st Hr. Engine) (Hrs. @ \$.....) (Mileage) (Total Minimum Charge)

Without grace for value received, I promise to pay to the order of the Agricultural Services, Inc., the above mentioned amounts, payable upon completion of well test. I also agree that if this note be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of eight per cent (8%) per annum until paid. Agricultural Services, Inc., will in no way be held liable for any damage or loss to customer's well that may occur during well testing.

APPROVED BY:

(Owner of Well)

(Date Well Tested)

PROVED BY:

(Agricultural Services, Inc.)

SCANNED

FEB 16 2006

MAY 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

APR 5 1991

Ident. Number: A29-02469
Date Received: 3/29/1990
Receipt No: C015998
Received By:

APR 02 1991

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF CHUBBUCK
Address: 5160 YELLOWSTONE
CHUBBUCK, ID 83202 208-237-2400

2. Date of Priority: MAR 10, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	34		NW	SW		BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.800		2752.88

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or) 2752.88 A.F.A.

8. Total consumptive use is 2752.8 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34				MUNI	
06S	34E	2				MUNI	
		3				MUNI	
		4				MUNI	

A29-02469

Page 1

Date: 10/15/90

A2902469



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-07624, A29-02385, A29-02413

14. Remarks:
PLACE OF USE IS WITHIN THE CITY LIMITS OF CHUBBUCK.

15. Basis of Claim: LICENSE
Water Right Number: 30842

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Chubbuck

CLAIM IDENT. NO.

A29-02469

DATE RECEIVED

3-29-90

CK #

CO15998

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

CT

Date:

5-25-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

\$ 430.00

MICROFILMED
NOV 13 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A29-02469Date Received 3-29-90Receipt Number 0015998

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
MAR 29 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400
Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 83202

2. Date of Priority (Only one (1) per claim) March 10, 1963

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5S Range 34E Section 34,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbine

Installed December 21, 1962

Casing diameter 16" to 160' then 12-3/4" to 250'

Capacity enlarged from 1.11 cfs to 3.78 cfs on April 7, 1977

MICROFILMED
NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 3.80 or 2752.88

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.80 (cfs) and/or (b) 2752.88 (acre feet)

8. Total consumptive use claimed is 2752.88 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					~~160~~
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	~~560~~
		4				M								M	M	M	M	M	~~240~~
		9	M	M	M	M													~~160~~
		10	M	M	M		M	M	M	M	M	M	M			M			~~480~~
		11	M	M	M	M	M	M	M	M									~~320~~
5S	34E	34									M	M	M	M			M		~~200~~

Total number of acres irrigated ~~520~~ 2120

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

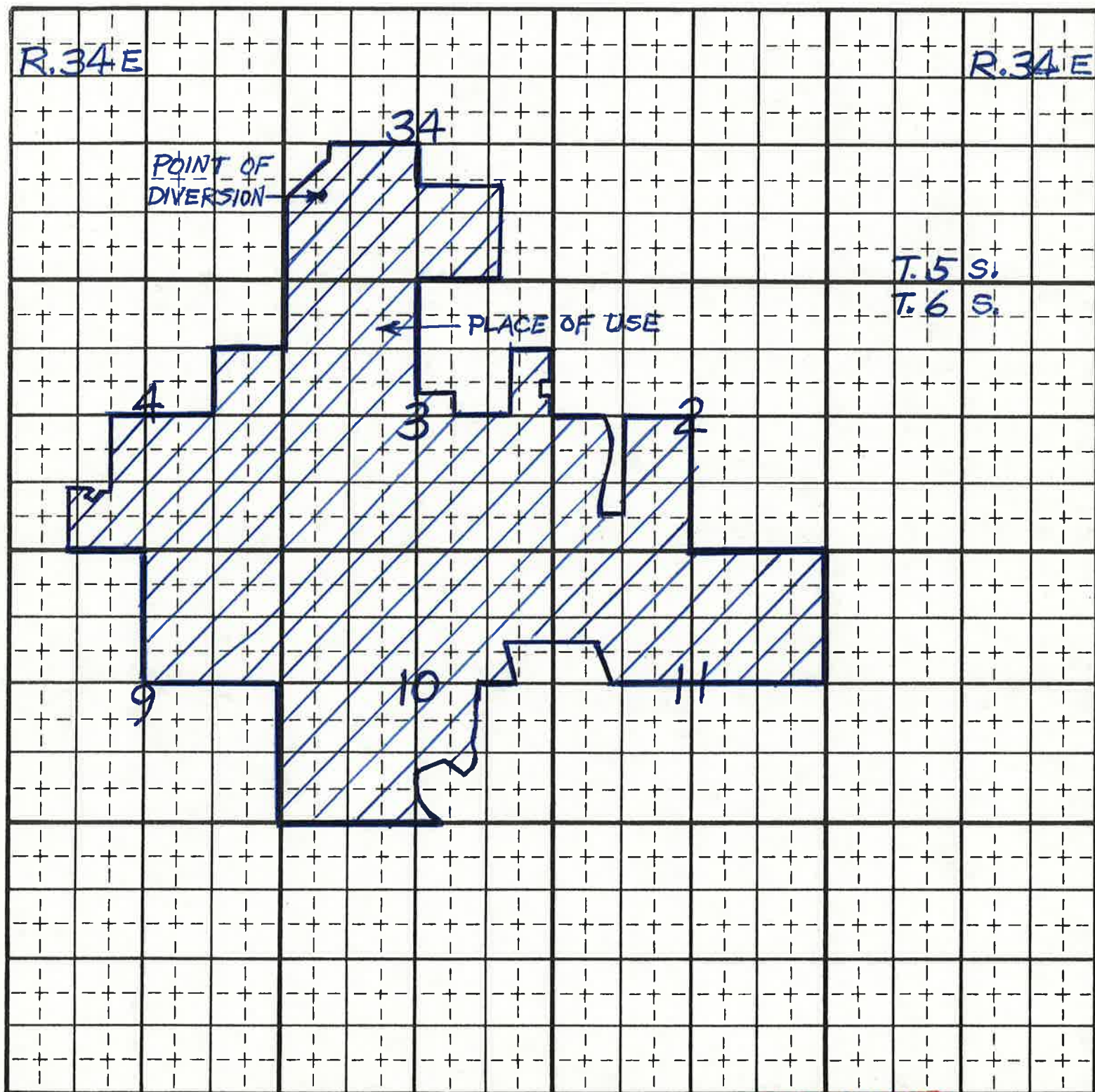
MICROFILMED
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 30842/29-2469

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John O. Bate Date 3/20/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor

_____ Title

of The City of Chubbuck , that I have signed the foregoing

Organization

document in the space below as _____ Mayor of The City of Chubbuck

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John O. Bate

Title and Organization _____ Mayor Date 3/20/90

State of Idaho/or _____)

) SS.

County of Bannock)

Subscribed and sworn (or affirmed) before me this 20th day of March 19 90

SEAL

Notary Public Sam C. Conlin

Residing at 4857 Hawthorne, Chubbuck, Idaho

My Commission Expires Oct. 19, 1990 83202

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MEMO TO SRBA CLAIM FILE NO.A29-02469

CLAIMANT'S NAME: CITY OF CHUBBUCK _____ DATE: 10/10/90

EMPLOYEE: Marci Sterling

Total quantity claimed is different than water right quantity. Amount on
claim - 3.80 cfs; amount on water right - 1.11 cfs.

MICROFILMED

NOV 13 1992

RECEIVED
APR 18 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02469
Date Received: 3/29/1990
Receipt No: C015998
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: MAR 10, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	34	NW	SW			BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.800		2752.88

7. Total Quantity Appropriated is:

3.800 C.F.S. (and/or) 2752.88 A.F.A.

8. Total consumptive use is 2752.8 Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34				MUNI	
06S	34E	2				MUNI	
		3				MUNI	
		4				MUNI	

MICROFILMED
NOV 13 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-07624, A29-02385, A29-02413

14. Remarks:
PLACE OF USE IS WITHIN THE CITY LIMITS OF CHUBBUCK.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 30842

MICROFILMED
NOV 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED
NOV 13 1996

5160 Yellowstone Avenue
P.O. Box 5604
CHUBBUCK, IDAHO 83202-0006
(208) 237-2400



COUNCIL MEMBERS
Leroy S. Quick
Steven M. England
David A. Landon
W. Dean Wood

City of Chubbuck
P.O. Box 5604
Chubbuck, ID 83202

Please make a note of this so we will be able to get your mail faster.

Michelle Miller
Michelle Miller
Public Works Assistant

A29-02413-

r - 02385'

v - 024691

✓ - 076241

CITY160 A3202006 1374 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID A3202-0006

|||||

1995-1996

NOV 13 1896

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04269
Date Received: 5/01/1990
Receipt No: E013914
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOME ACRES WATER ASSN.
Address: 1734 COTTAGE AVE.
POCATELLO, ID

208-237-0155

83201

2. Date of Priority: SEP 01, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	16	SE	NW			BANNOCK

5. Description of diverting works:
WELL, PUMP & LINES TO 5 HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/2 HORSES, D/5 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	34E	16	SE	NW		STOCK	
			SE	NW		DOMEST	

A29-04269

Page 1

Date: 05/01/90

MICROFILMED

NOV 13 1992

A2904269

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FT. HALL IRRIG. SHARES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James P. Blayie* Date: 5-1-90
SECT Date: _____

State of Idaho)
County of Bonneville) SS.

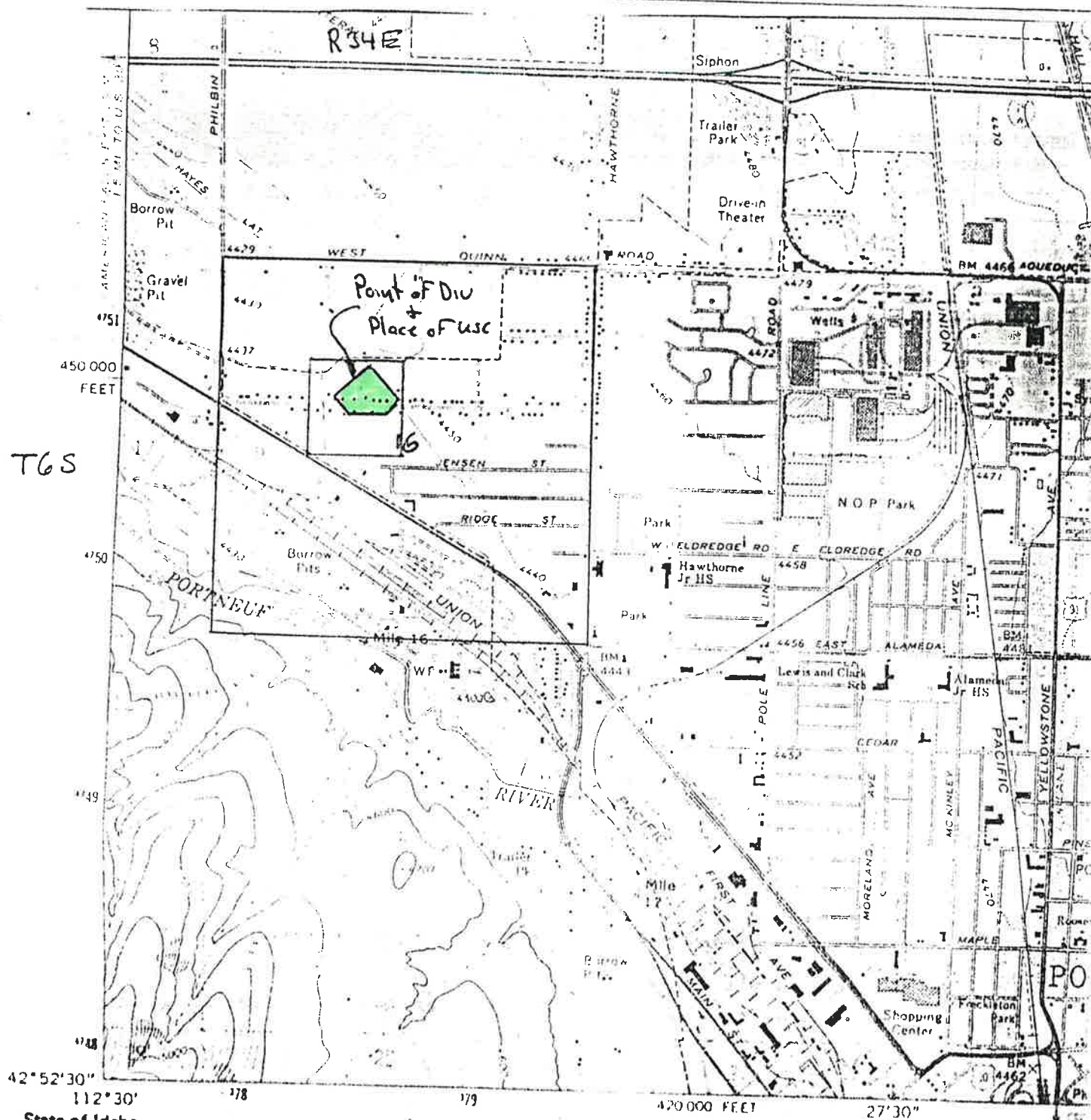
Subscribed and sworn (or affirmed) before me this 1st day
of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT L. ALDO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

(8) Remarks



State of Idaho

County of Bannock

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of May

(Claimant)

19 82

MICROFILMED
NOV 13 1992
Sect.

TRUST AGREEMENT.

1 THIS AGREEMENT, Made and entered into this First
2 day of September, 1938, by and between Joseph E. Foxall and
3 Lydia Caroline Foxall, his wife, and Lorin J. Hatch and
4 Leatha Hatch, his wife, and P. L. Dayley and Bessie Dayley,
5 his wife, William L. Clezie and Mary Ann Clezie, his wife,
6 Harley J. Ward and Wanda Lee Ward, his wife, Merrill W.
7 Hammond and Sarah Hammond, his wife, M. E. Parkinson and
8 Enda Parkinson, his wife, Irene M. Brady, a widow, Hildreth
9 P. Anderson and Esther Anderson, his wife, W. O. Rhodes and
10 Elizabeth Rhodes, his wife, Alvin Schiess, Margaret M. Lee,
11 a widow, Joseph Dunn and _____ Dunn, his wife,
12 and E. F. Brockman and Corinne Brockman, his wife.

13 WITNESSETH:

14 WHEREAS, All parties to this agreement are owners of
15 certain tracts of land hereinafter fully described, and located
16 in First Addition to Home Acres Subdivision as the same is
17 show on the recorded plat thereof filed and of record in the
18 Office of the County Recorder of Bannock County, State of Idaho.
19 That all of the property owned and occupied by the parties
20 hereto formerly belonged to Irene M. Brady, and is now being
21 sold on contract to the parties to this agreement. That in
22 connection with the development of the Subdivision herein
23 referred to, there was installed a water system, consisting
24 generally of a well, pump and connecting pipes running to all
25 of the property hereinafter described, which said water system
26 was installed by the said Irene M. Brady, the well and pump
27 used in connection with said water system being located within
28 said Subdivision upon land particularly described as follows,
29 to-wit:

30 Beginning at the southeast corner of Lot One (1)
31 Block One (1), of the First Addition to Home Acres
32 Subdivision, the same as is platted on the official
 plat thereof on file in the office of the County Re-
 corder, Bannock County, State of Idaho, running
 thence north along the east line of said Lot One (1)

1 for a distance of fifteen (15) feet; thence at right
2 angles west for a distance of fifteen (15) feet;
3 thence at right angles south for a distance of fifteen
4 (15) feet to the south line of said Lot One (1);
5 thence at right angles east long the said south line
6 of said Lot One (1) for a distance of fifteen (15)
7 feet to the place of beginning, the same including
8 what is known as the pumping plant used for culinary
9 water purposes on said First Addition to Home Acres
10 Subdivision.

11 That prior to the making of this agreement, the said Irene M.
12 Brady conveyed all of her right, title and interest in and
13 to the above described land, together with the well, pumping
14 plant, pipes and other appurtenances of said water system to
15 E. F. Brockman, Merrill W. Hammond and Hildreth P. Anderson,
16 as trustees, for the use and benefit of the persons named
17 parties to this agreement and for the use and benefit of the
18 land occupied and being purchased by the said parties as here-
19 inafter described, it being the intention of the said Irene M.
20 Brady and all parties to this agreement that the right in and
21 to the said water system should be appurtenant to the land
22 and properties hereinafter described, and should not constitute
23 in anywise the property of the individuals named in this
24 agreement, or the trustees named in said deed, except for the
25 purposes hereinafter expressed, and that all rights to said
26 water system should go with and follow the title to the real
27 property hereinafter described in whomever title shall in the
28 future vest; and

29 WHEREAS, it is the desire of the parties to this
30 agreement to nominate and appoint the above named trustees to
31 act for them in the management and control of said water system,
32 and to make arrangements for the proper maintenance and manage-
ment of said water system;

33 NOW, THEREFORE, for and in consideration of the
34 mutual promises and agreements herein expressed by and between
35 the parties hereto, IT IS AGREED That the parties to this
36 agreement hereby nominate and appoint as trustees for the

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-5

RIGHT NUMBER: 29-04269

NAME & ADDRESS: HOME ACRES WATER ASSN
1734 COTTAGE AVE
POCATELLO ID 83201

JAMES A CLEZIE

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

PRIORITY DATE: 09/01/1945

POINT OF DIVERSION: T06S R34E S16 SENW Within BANNOCK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC S/2 HORSES, D/5 HOMES	01-01 12-31	0.1 CFS

PLACE OF USE: STOCKWATER Within BANNOCK County
T06S R34E S16 SENWDOMESTIC Within BANNOCK County
T06S R34E S16 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CONTACT PERSON IS JAMES A. CLEZIE, SEC.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

James
Clezie - Lot 3, BLK 1, Home Acres 1ST Add.
Parcel # RPH01001600Clezie, Richard - Lot 3, BLK 1, Home Acres 1ST Add.
Parcel # RPH01001400

Verified by _____ Date: _____

Verification Source: _____