

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

04/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 440 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-2467, 29-7172 & 29-7371.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 212 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

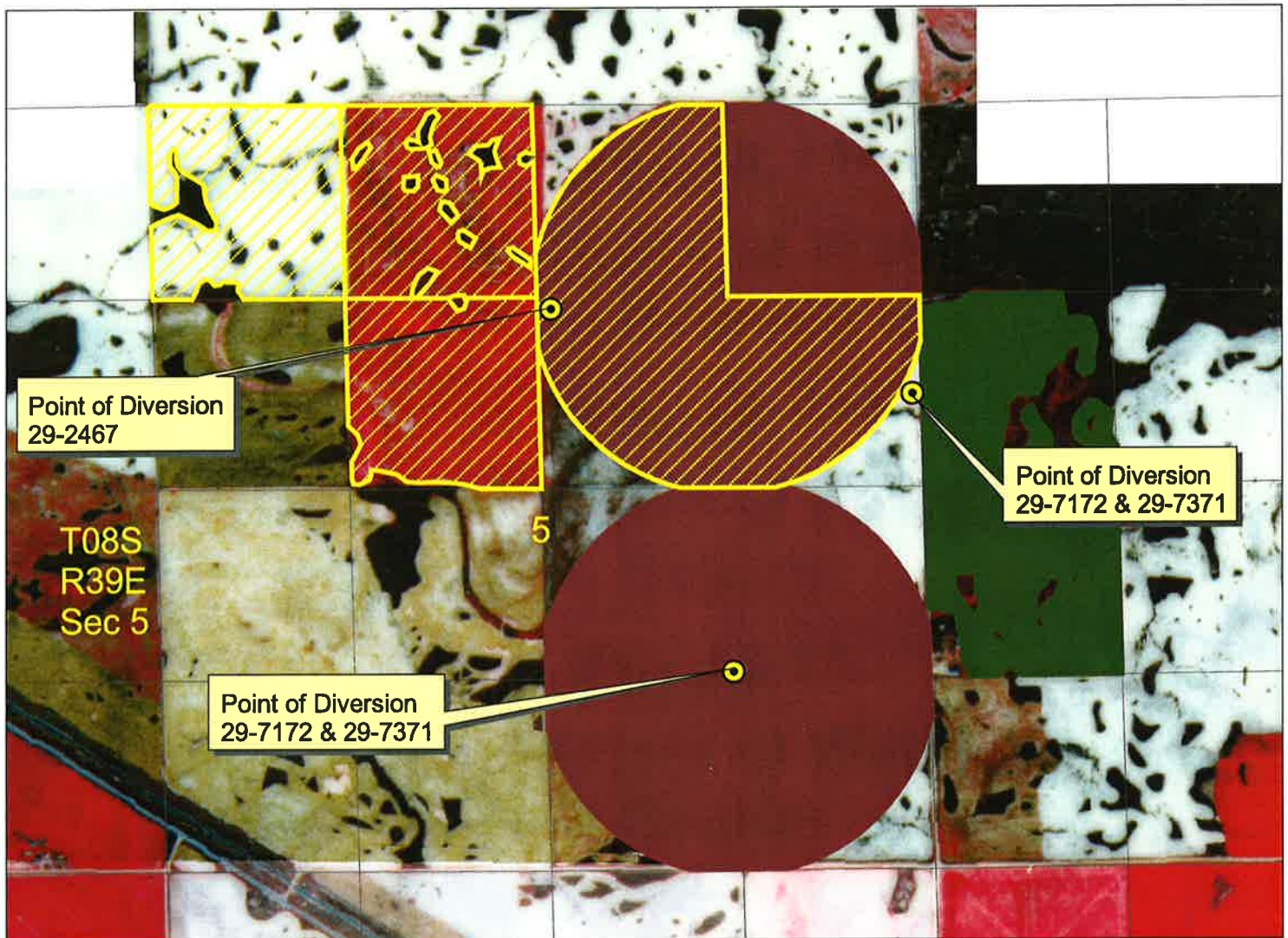
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-2467



0.2 0 0.2 0.4 Miles

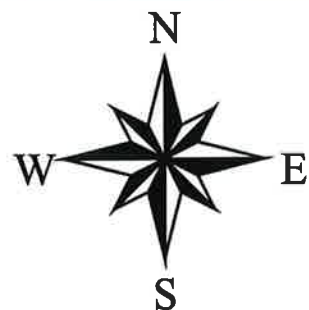
Irrigated Acres = 440

- Well.shp
- 29-2467.shp
- 29-7172.shp
- 29-7371.shp
- GCDB08S39E GCDB
- Sections
- QQ

SCANNED

FEB 16 2005

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GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003

April 7, 2003

JOSEPH GLEN WIGHT
BEVERLY WIGHT
685 HWY 34
GRACE ID 83241

Re: Water right Nos. 29-2467, 29-7371, & 29-7172.

Dear Mr. and Mrs. Wight,

I am enclosing revised preliminary recommendation for the above referenced adjudication claims for a water right. You may compare them with the previous version for differences.

Regarding your question concerning the diversion limit. Apparently, when the field exam was conducted for the water license, the wells were only capable of producing up to 5.31 cfs.

If you have any further questions in this regard, please feel free to call me at 525-7161.

Sincerely,

W. Roger Warner
Adjudication Agent

Enclosure: Preliminary Recommendations for WR Nos. 29-2467, 29-7371, & 29-7172.

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Review of Recommendations for Glen Light
29-2467, 29-7172, 29-7371

- Glen is concerned that he doesn't have sufficient water if system is separated.

Use 29-2467

- Flow of use = 212 acm.
- License ap cm = 1.90 cfs; 714 AF
- Bancroft find = 1.90 cfs; 714 AF

Use 29-7371 and 29-7172.

- Both of these wells ~~are~~ were examined at the same time.

- No fix was found for 29-7172.

- together they produced 3.41 cfs

- 1.26 cfs for 29-7371; 220 AF
- 2.03 cfs for 29-7172; 924 AF

Summary:

- Combining rights 29-2467, 29-7371, 29-7172 yield a maximum diversion rate of 5.31 cfs.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2002

JOSEPH GLEN WIGHT
685 HWY 34
GRACE ID 83241

RE: CORRECTED NAME ON WATER RIGHTS 29-2389, 29-2403, 29-2467,
29-7172, 29-7371

Dear Mr. Wight:

On January 9, 2002, I received a request from Dona Jean Benson of Caribou Land Title to make sure the above referenced water rights reflected the ownership as shown on warranty deed no. 163592. Since our records were already in the name of J. Glen Wight, I changed them to "Joseph Glen Wight" and "Beverly Wight" per the deed.

Enclosed are copies for your file.

Sincerely,


Jennifer Crabtree
Technical Records Specialist

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

January 8, 2002

KARL J. DREHER
DIRECTOR

J GLEN WIGHT
BEVERLY WIGHT
685 HWY 34
GRACE ID 83241

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #29-2389, 29-2403, 29-2467,
29-7172 and 29-7371

Dear Claimants:

We have processed your change in ownership of the Notices of Claims referenced above.

Enclosed are copies of your Notices of Claims. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copies of Notices of Claims Referenced Above

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CONVERSATION MEMORANDUM

EMPLOYEE: Cindy Bird

FILE: A29-2467, A29-7172 & A29-7371

RE: CRP Contract

DATE: January 4, 2002

NAME OF PARTY

J. Glen Wight

Office visit.

Glen Wight came by the office with the information from FSA on the land he now owns that is still in CRP. The copy of the contract he was able to get from FSA was for the 1997-2007-contract year. This land has actually been in CRP since 1987. The FSA office didn't have a copy of the 1987-1997 contract. We also did an ownership change on the property. I faxed the ownership change to Sally Sherman in the State office to process.

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CRP-1 (01-30-97)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. E & C/D 16 029	2. SIGN-UP NUMBER 15
		3. CONTRACT NUMBER 512	4. ACRES FOR ENROLLMENT 212.6
CONSERVATION RESERVE PROGRAM CONTRACT		5. FARM NUMBER 1536	6. TRACT NUMBER(S) 393
		7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code) Caribou County FSA 159 E 2nd South #1 Soda Springs, ID 83276 (208) 547-4396	8. OFFER (Select one) STANDARD ☐ ENVIRONMENTAL PRIORITY ☒
		9. CONTRACT PERIOD FROM MM-DD-YYYY TO MM-DD-YYYY 10-01-1997 09-30-2007	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$_____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre (\$)	\$39.09	12. Identification of CRP Land (See Reverse for additional space)				
B. Annual Contract Payment (\$)	\$8,310.00	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment (\$)		393	4a	CP1	37.8	945.0
(Item 11C applicable only to continuous signup when the first year payment is prorated.)		393	8	CP1	112.6	2815.0
		393	16	CP1	62.2	1555.0

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS Joseph Glen Wight 5306 w 1600 s Ogden, UT 84401		SOCIAL SECURITY NUMBER 5 2 8 - 6 6 - 9 3 5 0
B. OWNER NAME AND ADDRESS Beverly Wight 5306 w 1600 s Ogden, UT 84401		SOCIAL SECURITY NUMBER 5 2 8 - 8 8 - 1 8 0 8
C. NAME AND ADDRESS		SOCIAL SECURITY NUMBER
		SIGNATURE
		DATE

14. CCC USE ONLY - Payments according to the shares are approved.	SIGNATURE OF CCC REPRESENTATIVE <i>Peter Elson</i>	DATE 7-03-01
---	---	-----------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0125. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

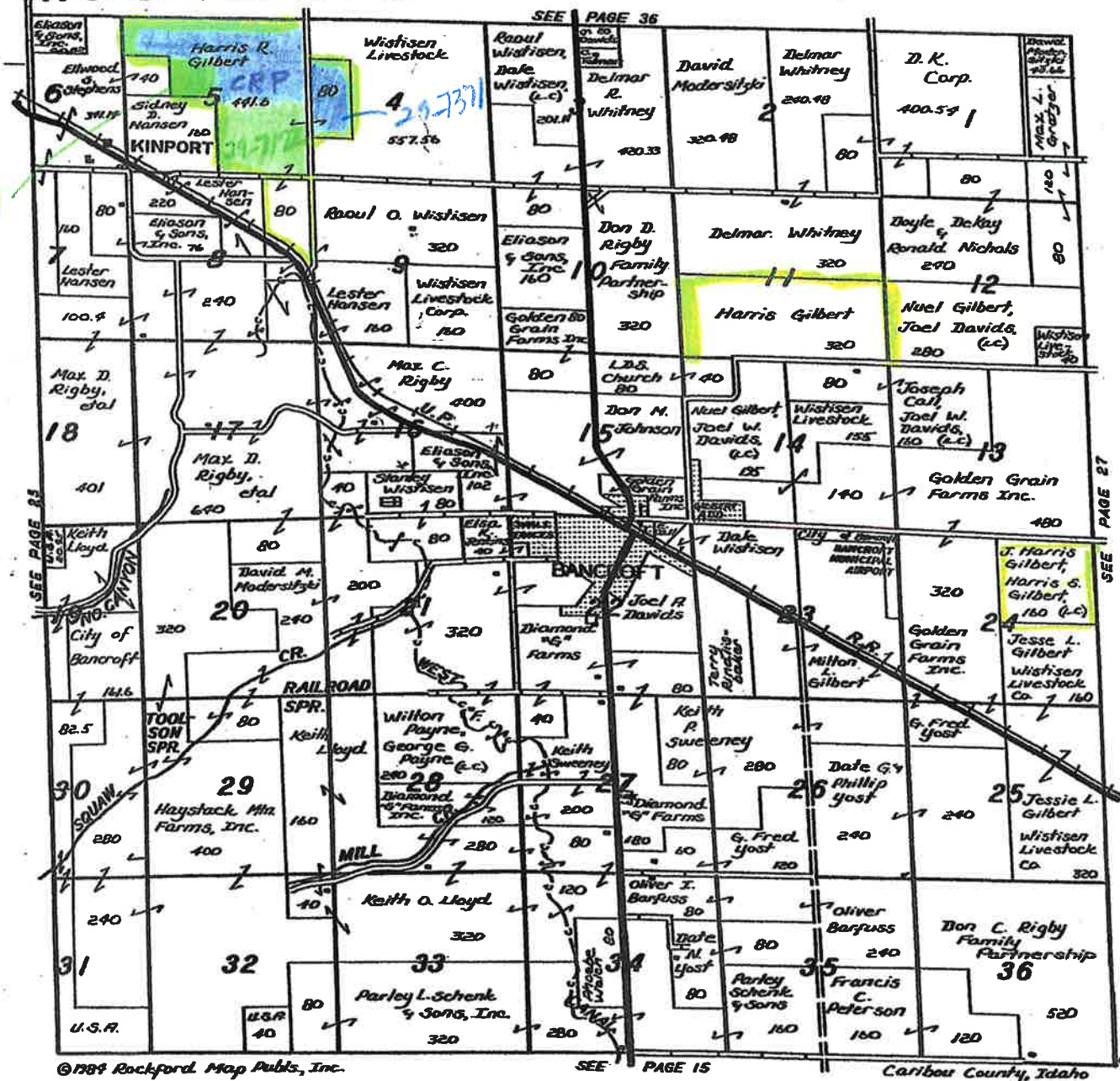
☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

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FEB 16 2006

T.8S.-R.39E.



PROFILED

**UNITED
UNITED
UNITED**
Van Lines

CITY TRANSFER AND STORAGE, INC.

51 South Main
Soda Springs, Idaho 83276
Business: (208) 547-3274

STEVEN L. JONES
STEVEN L. JONES, JR.

Stock Salt
Powder River Equipment
Feed & Seed Trucking

Residence: 547-4443
Residence: 547-4591

SOIL CONSERVATION
keeps food on the table!



**SUPPORT YOUR
CONSERVATION
DISTRICT**

FEB 16 2006

Water Right Number - 29-02467

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GILBERT

J HARRIS

1 - PO BOX 97

2 -

3 -

City- BANCROFT

Phone - 208-000-0000

State- ID Zip- 83217

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/09/1962 15 EASTERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08S 39E 5 SW NE (29) CARIBOU+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.900 714.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.900 714.00 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 39E 5 NW NE 2 40.0 01 IRRIGATION (29) CARIBOU
08S 39E 5 SW NE 40.0 01 IRRIGATION (29) CARIBOU
08S 39E 5 SE NE 40.0 01 IRRIGATION (29) CARIBOU
08S 39E 5 NE NW 3 40.0 01 IRRIGATION (29) CARIBOU
08S 39E 5 NW NW 4 38.0 01 IRRIGATION (29) CARIBOU
08S 39E 5 SE NW 40.0 01 IRRIGATION (29) CARIBOU

Total Acres: 238.0

+ - - Diversion Means - WELL, PUMP, ENGINE, SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:29:38
Page 2

Water right number - 29-02467

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

STATE OF IDAHO

GERALD J. ACKERMAN, ET AL

07/28/1992

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/12/85 05/22/88 CONVERT 03/12/96 PRODMGR

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- X999999	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	- Y
SRBA Decreed Flag	-				

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-12-1991

PAGE: A-42

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
29-02467	J. HARRIS GILBERT P.O. BOX 97 BANCROFT ID 83217	11/09/1962	IRRIGATION	04-15 10-15	1.9 714.0	CFS AFY LICENSE
			TOTAL QUANTITY:		1.9 714.0	CFS AFY
			CONSUMPTIVE USE:		595.0	AFY
	POINT OF DIVERSION: T08S R39E S05 PLACE OF USE: IRRIGATION	SWNE				
	T08S R39E S05 Lot 2 (NWNE)40.0 Lot 4 (NWNW)38.0 238.0 ACRES TOTAL	SWNE 40.0 SENE 40.0		Lot 3 (NENW)40.0		
29-00528	DALE WELCH 1378 WELCH RD. BANCROFT ID 83217	06/01/1963	DOMESTIC	01-01 12-31	.04 1.8	CFS AFY BENEFICIAL USE
			TOTAL QUANTITY:		.04 1.8	CFS AFY
	NON-IRRIGATION-USES: DOMESTIC, 2 HOMES POINT OF DIVERSION: T09S R39E S03 PLACE OF USE: DOMESTIC	SESW				
	T09S R39E S03	SESW				
13-02259	GEM VALLEY FARMS 264 WEST 700 NORTH MALAD ID 83252	08/05/1963	IRRIGATION	04-15 10-15	2.1 462.0	CFS AFY LICENSE
			TOTAL QUANTITY:		2.1 462.0	CFS AFY
			CONSUMPTIVE USE:		385.0	AFY
	POINT OF DIVERSION: T09S R40E S20 PLACE OF USE: IRRIGATION	NENW				
	T09S R40E S20 154.0 ACRES TOTAL	NENW 38.0	NWNW 37.0	SWNW 39.0	SENE 40.0	

WATER LICENSE

Water License No. G-30796/29-2467 Priority November 9, 1962 Amount 1.90 c.f.s.

THIS IS TO CERTIFY, that NUEL C. GILBERT
 of Blackfoot, Idaho made application for a permit to appropriate the public waters of
 the State of Idaho, dated November 9, 1962 that Permit G-30796/29-2467 was issued pursuant
 to said application: that the proposed works were completed on or about June 1963
 with a storage or carrying capacity of 1.90 c.f.s. said works consisting of well,
pump, engine, and sprinkler system and that on August 7, 1967
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 714
 acre feet per season, with a maximum rate of diversion of 1.90 cubic feet per second of the waters
 of ground-water tributary of _____
 for the purpose of irrigation from April 1 to October 31
 and for _____ from _____ to _____; and for
 _____ from _____ to _____, and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SW 1/4 NE 1/4 Sec. 5 T. 8 S R. 39 E B.M., and
 other additional points _____, in the County of
Caribou, and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 714 acre feet per year.

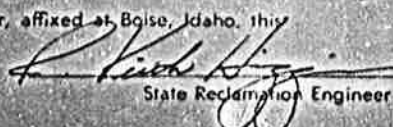
Description and location of place of use

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	39 E	5		L 2 40	40	40	L 3 40	L 4 38	40										238

Total number of acres irrigated 238

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of October, 19 69

 State Reclamation Engineer

30796
29-2467

27-2467

July 14, 1969

Re: Permit No. G-30796

Nuel C. Gilbert
Bancroft,
Idaho 83217

Dear Mr. Gilbert:

A representative of this department has made an examination of the works covered by your Permit G-30796 and has found the following:

Quantity of water diverted: 1.80 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.90 c.f.s.

The maximum quantity diverted shall not exceed 714 acre feet per season.

Purpose of use: Irrigation of 238 acres in NW 1/4 NE 1/4, SW 1/4 NE 1/4, NE 1/4 NW 1/4, SE 1/4 NW 1/4, Sec. 5, T. 8S, R. 39E.

The priority date established is: November 9, 1962

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

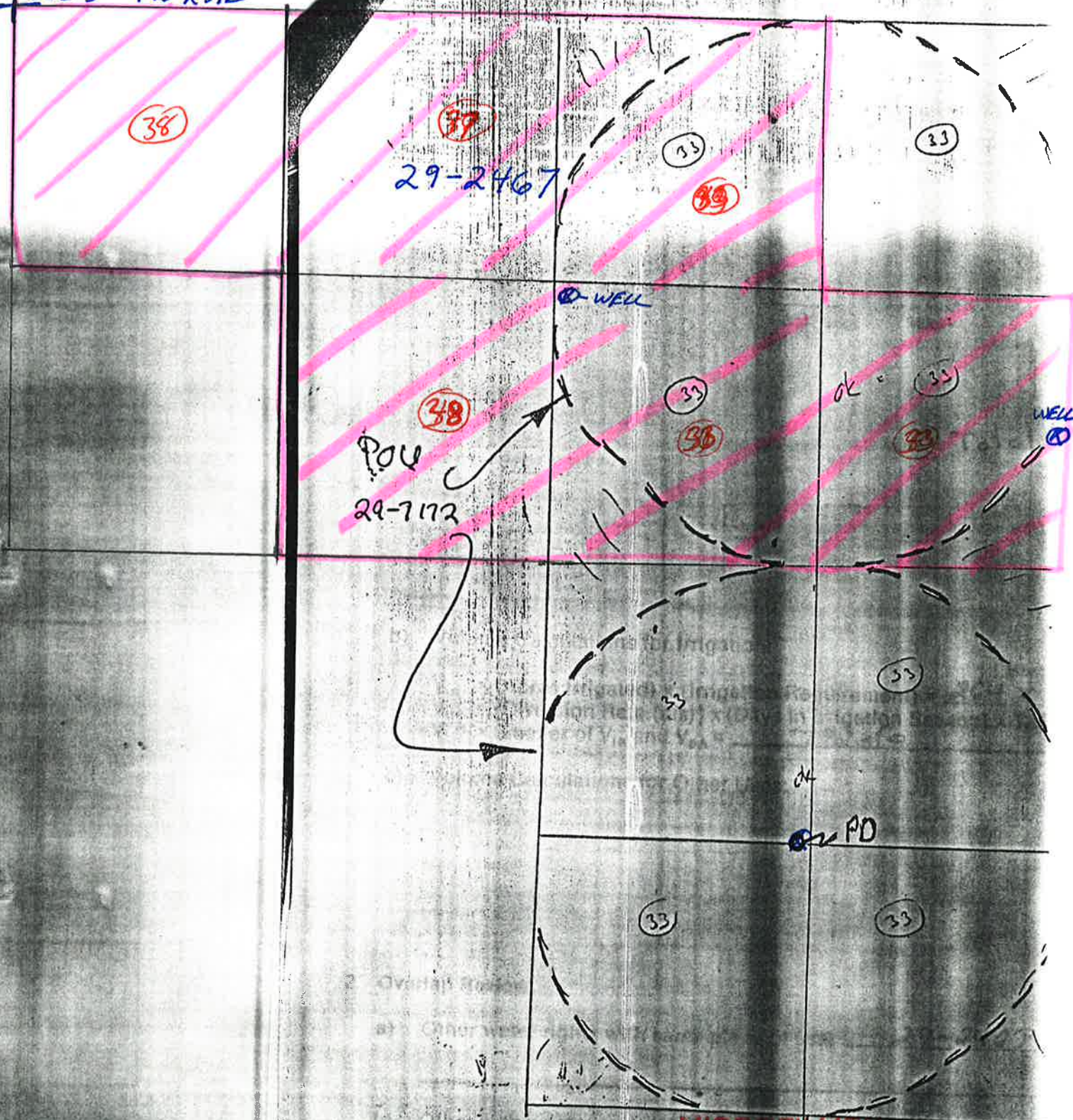
Donald W. McEldowrey
Appropriation Examiner

DWM/mh

27-2467
30796

N 1/4 CORNER
SEC 5 T83 R39E

R39E



MICROFILMED
NOV 13 1992

NO

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02467
Date Received: 1/24/1990
Receipt No: M005578
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRIS S. GILBERT
Address: BOX 9
BANCROFT, ID 83217
208-648-7654

2. Date of Priority: NOV 09, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	39E	5	NW	SW	NE		CARIBOU
			NE	SE	NE		CARIBOU
			SE	NW	SE		CARIBOU

5. Description of diverting works:
3 WELLS/PUMPS INTERCONNECTED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 530.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	39E	5	NW	NE	2	IRR	33.0 CRP
			SW	NE		IRR	33.0 CRP

A29-02467

Page 1

Date: 01/24/90

MICROFILMED

NOV 13 1992

A2902467



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	5	SE	NE		IRR	33.0 CRP
			NE	NW	3	IRR	37.0 CRP
			NW	NW	4	IRR	38.0 CRP
			SE	NW		IRR	38.0 irrigated
Section Acres							212.0
Total Acres							212.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30796

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Kevin S. Hubert* Date: Jan 24 90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of January 19 90

Seal

Anthony S. Obenhol
Notary Public

Residing at *Shoshone Falls*

My Commission Expires 9/12/1994