

03/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2464

NAME AND ADDRESS: ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217

CARL A HATCH
2725 HATCH LOOP
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.33 CFS
441.0 AFY

PRIORITY DATE: 07/20/1962

POINT OF DIVERSION:

T07S R39E S13 NESW Within CARIBOU County

T07S R39E S13 NESW Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
1.330 CFS
441.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S13	SESW	3.0	T07S R39E S13	NESW	35.0
T07S R39E S13	NWSW	13.0	T07S R39E S13	SWSW	36.0
T07S R39E S13	SESW	39.0			

126 ACRES TOTAL

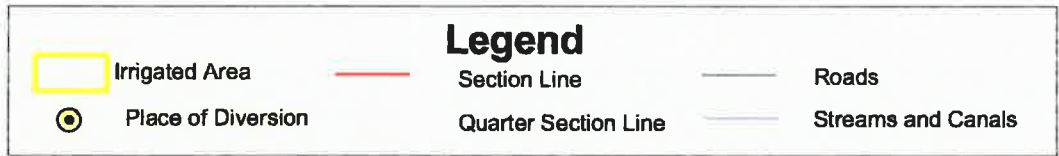
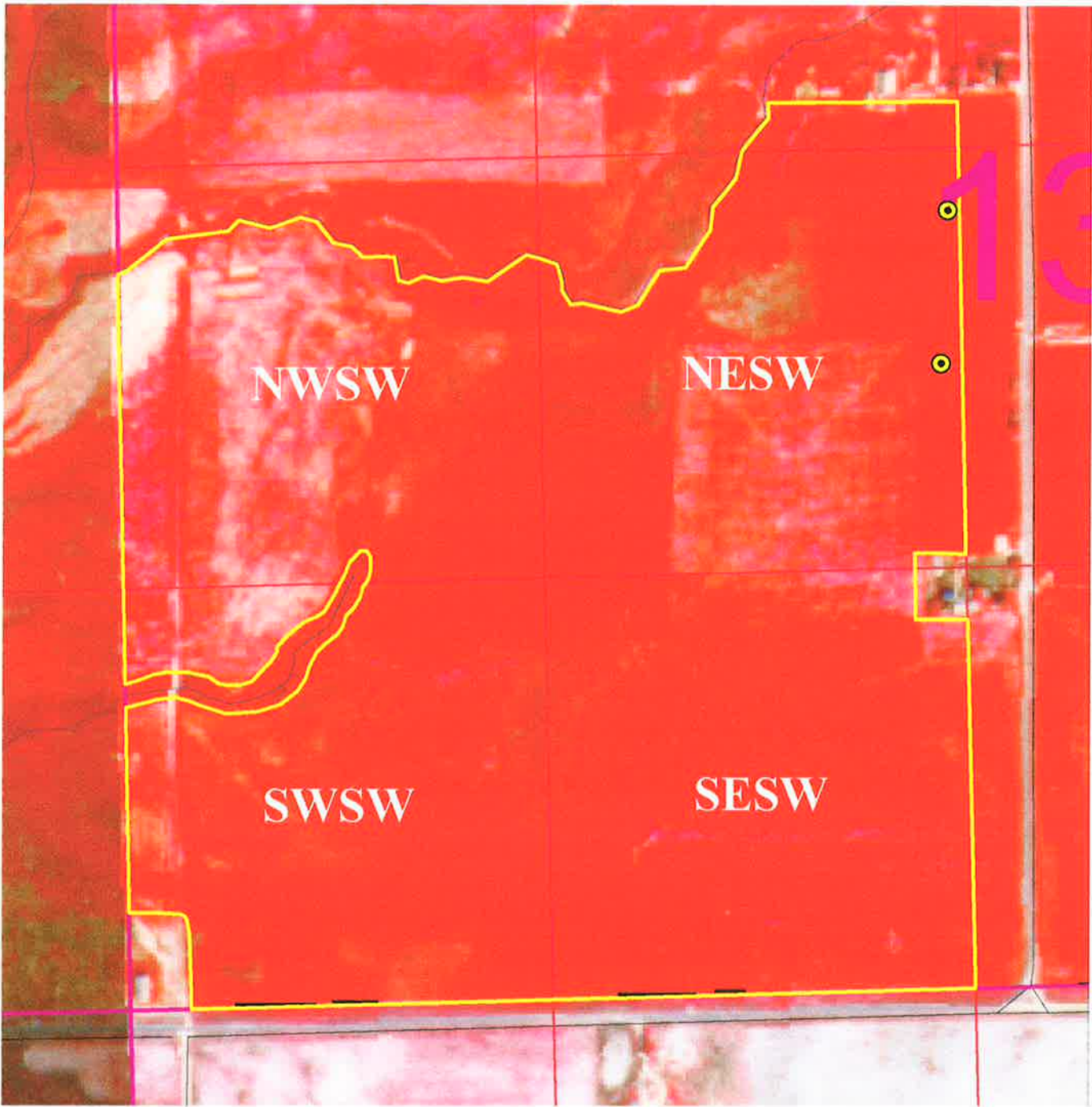
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

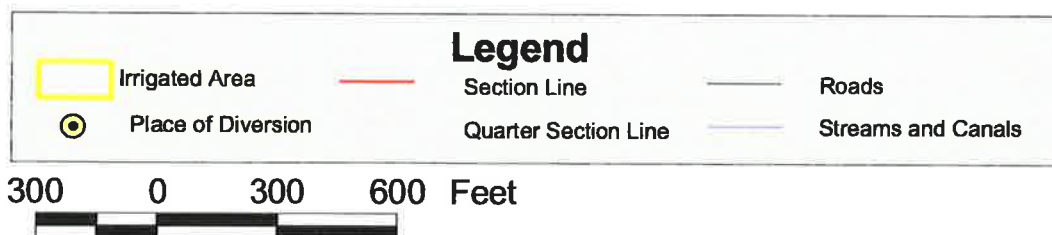
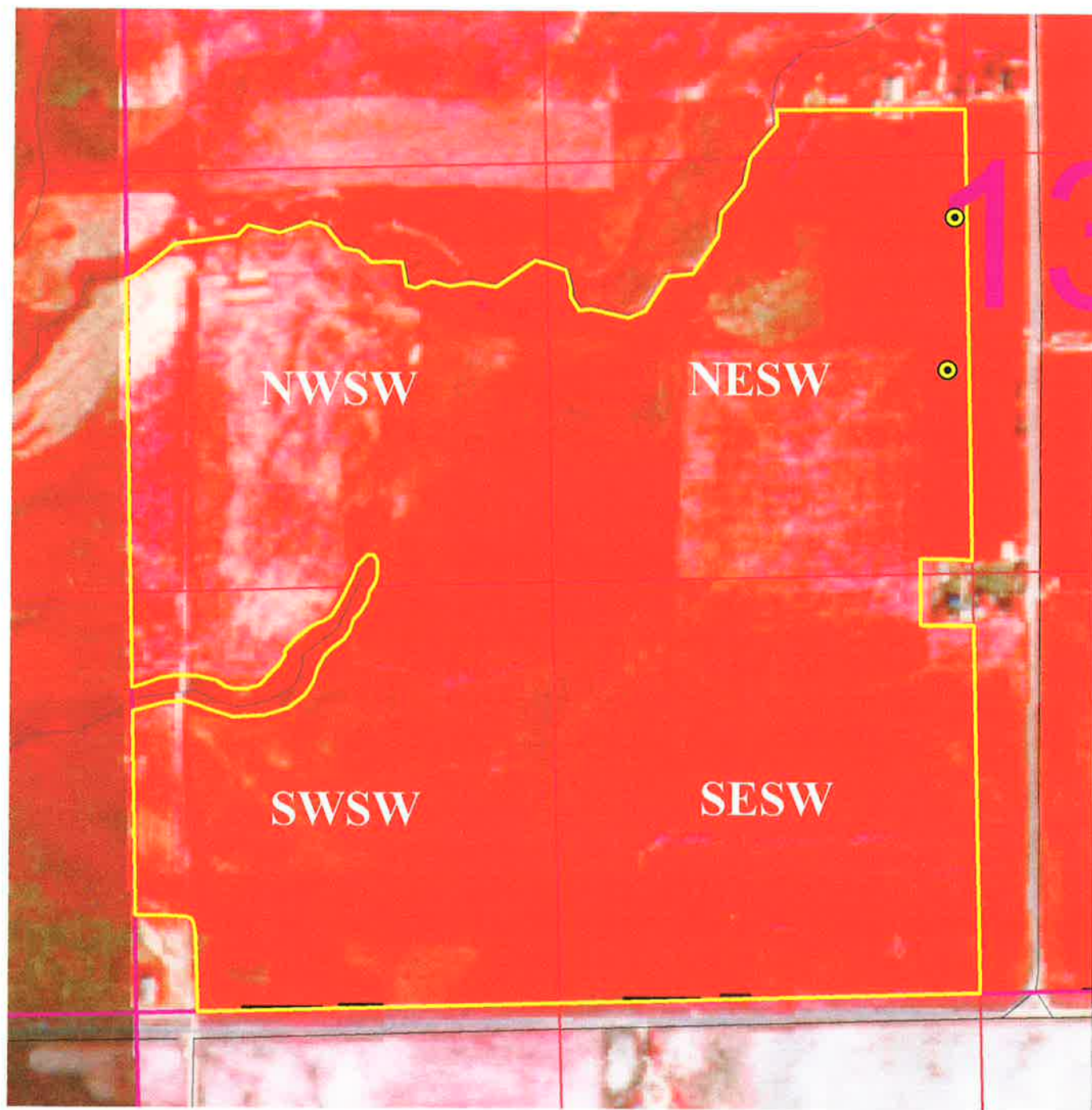
EXPLANATORY MATERIAL: License

RIGHT NO. 29-2304 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

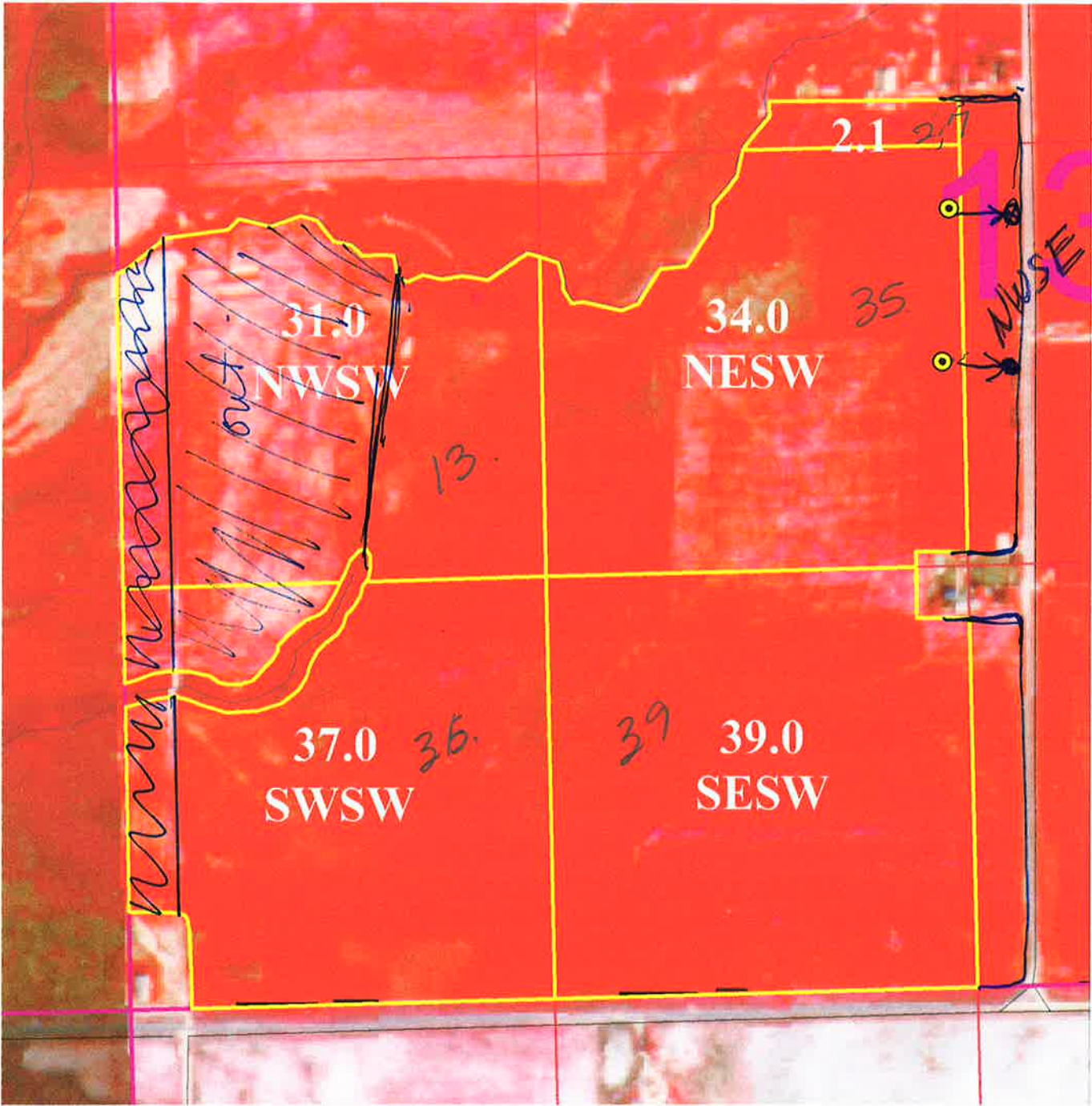
Township , 7S39E



Township , 7S39E



Township , 7S39E



 Irrigated Area

 Place of Diversion

Legend

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals



02/08/2003

NOTICE OF ERROR
REPLY

Cindy

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2464

ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7800

CARL A HATCH
2725 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208) 648-7797

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-20-03 SIGNATURE: Roy F. Hatch
Please print your name: Roy F. Hatch

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

RECEIVED
MAR 28 2003
Department of Water Resources
Idaho Falls

SCANNED
FEB 10 2006

02/08/2003

NOTICE OF ERROR
REPLY

Cindy

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2464

ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208)648-7800

CARL A HATCH
2725 HATCH LOOP
BANCROFT ID 83217
Telephone Number: (208)648-7797

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

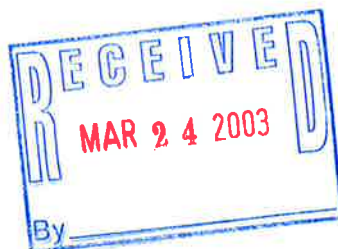
X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-03

SIGNATURE: *Carl A Hatch*

Please print your name: Carl A Hatch

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



RECEIVED
MAR 17 2003
Department of Water Resources
Eastern Region

PROFILED

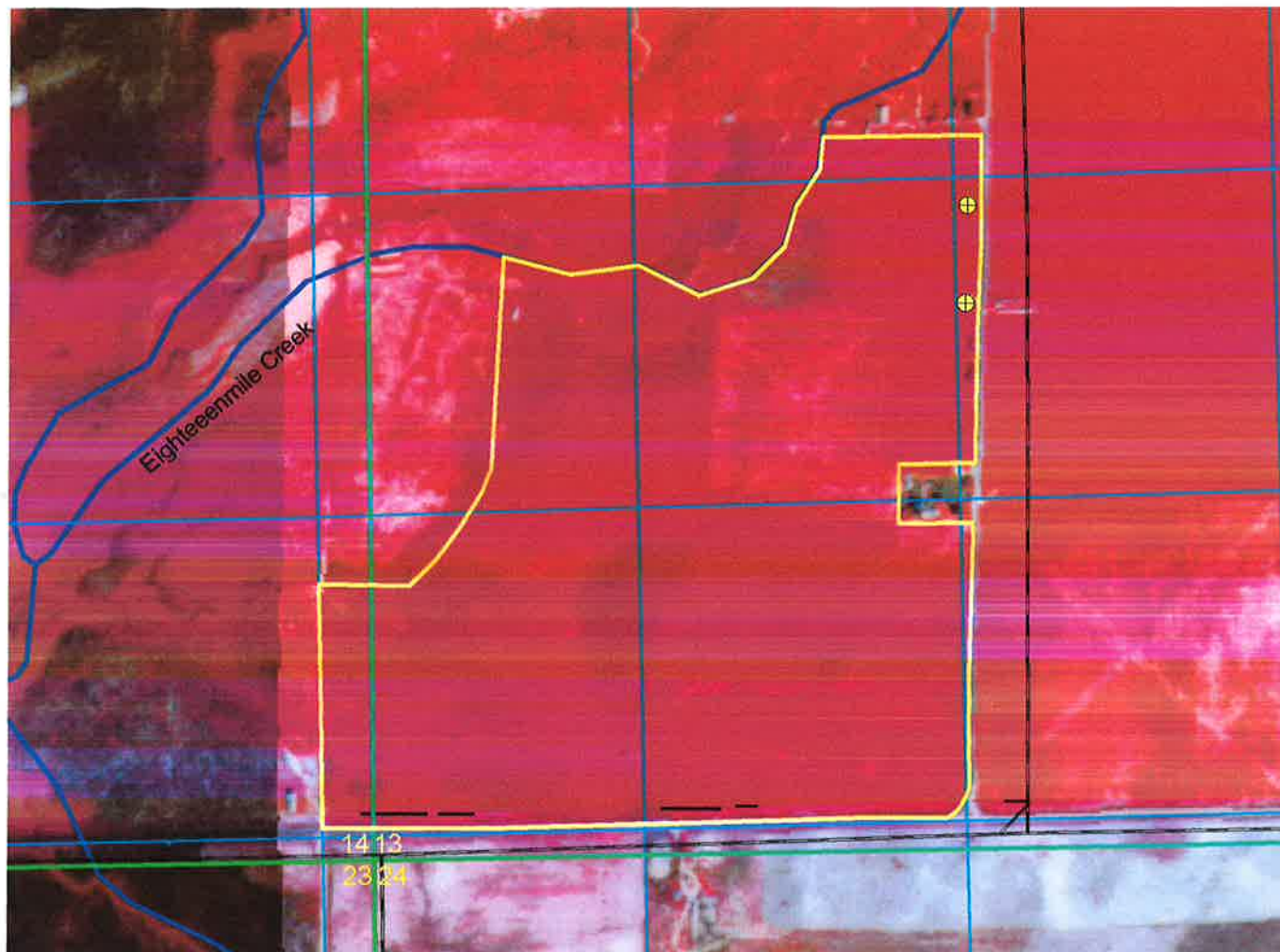
SCANNED
FEB 10 2006



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s) 29-2464 & 29-2304



300 0 300 600 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

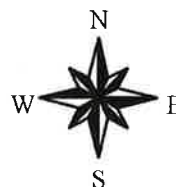
PROFILED

Place of Use: T7S, R39E
(part of) Section 13

Points of Diversion: T7S, R39E
Sec. 13 NESW (2 POINTS)

SCANNED

FEB 10 2006



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: March 2002

Claim No. 29-2464

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

1. ☒ No Change NAME: w/r was originally filed (licensed)
☐ NEW OWNER: To Roy's father
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(If the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION: Because the wells are next to the road and the imagery is off the QQ line the POP appears to be in the HWSE.
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4.
Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete description, complete items missing, IF KNOWN.
☐ Additional description in comments.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irrigation _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
Use irrigation From 4 1/4 To 1 1/4 Amount 1.33 cfs 510 af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is - 1.33 cfs 510 af
8. Not applicable
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Other: _____
Stockwater - No. of head and kind _____ (EXP Remark)

PROFILED

SCANNED

FEB 10 2006

Claim No. _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

☒ Place of use is different than the claim

New P/U:

Twp. Rge. Sec. 1/4, 1/4 Use

*reduced
P/U.*

Remarks: (Include type and code)

C13 -

Comments pertinent to field examination:

*The number of acres under this right and 29-2304
has been reduced because of poor soil and lack
of water. This land reduction occurred more than
30 yrs ago.*

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Claim File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

☐ Changes found during exam or additional information in the claim file, see claim file.

DATE EXAM CONDUCTED:

6-12-01

FIELD EXAMINER:

Cindy Bird

Signature

Cindy Bird

DATE: 06/04/01
PAGE: 2

Audit: 03/12/85 05/22/88 CONVERT

MAY 7 2001

Log for claim A29-02464

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	SENW	4	2.1	
07s39e	13	NESW	37	34	
07s39e	13	NWSW	33	31	
07s39e	13	SWSW	37	37	
07s39e	13	SESW	38	39	
Totals:			149	143.1	

AJ5809NP
No. A29-02464

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 79

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY F HATCH 2727 HATCH LOOP BANCROFT ID 83217 (208) 648-7800	07/20/1962	IRRIGATION	04-01 11-01	1.330 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.330 CFS	372.50 AFA
C	CARL A HATCH 2725 HATCH LOOP BANCROFT ID 83217 (208) 648-7797					
	Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE	

DATE: 03/21/00
PAGE: 80

CARIBOU County

[illegible]

Other Rights: 29-02304

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10201 A29-02304 A29-10201

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02304

Remarks: GEN TWO P/D IN NESW SEC 13, T07S, R39E

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 WILSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30586/29-2464 Priority July 20, 1962 Amount 1.33 cfs

THIS IS TO CERTIFY, that R. O. HATCH
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 30586/29-2464 issued pursuant to Application for Permit dated July 20, 1962
and has submitted proof to the Department of Water Administration on July 8, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.33 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.33 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp. 7 S, Rge. 39 E, B. M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 510 acre feet per year or _____
3.0 acre feet per acre.

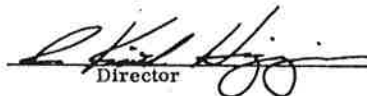
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	39E	13								20	39	34	38	39					170

Total number of acres irrigated 170

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
September, 19 72.


Director

29-2468

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38658
Permit No. G- 30586
District No.

1. Name of Applicant: R. O. Hatch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 600 G.P.M. or 1.33 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13
Twp. 7 So., Rge. 39 E., B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Well with pump and sprinklers
8. Estimated cost of works: \$ 8000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 5000.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
.8 acre ft. in another well Permit No. 22177
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

USE FOR 1953 EC. FI.
LICENSE PAGE NO.

IR RIGHT NUMBER 29-2464 ✓

IR LAST NAME - HATCH FIRST NAME - R. O. ORIG OWNER -
RESS LINE 1 - ADDRESS LINE 2 -
RESS LINE 3 - CITY - BANCROFT STATE - ID ZIP CODE - 83217 ✓
RCE - GROUNDWATER TRIBUTARY OF -
SE - LICENSE STATUS - PRIORITY - 07-20-1962 COUNTY - CARIBOU TOTAL DIV. RATE - 1.3300 -CFS
AL DIV. VOLUME - 510.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
ERSION POINT - NESW 13 07S 39E LOT REOIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
- 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 1.3300 CFS USE DIV. VOLUME - 510.00 AFA
- IRRIGATION PLACE OF USE - TWN 07S RNG 39E SEC 13 TRACT SENW LOT AC 20 TRACT NESW LOT AC 39
TRACT NWSW LOT AC 34 TRACT SWSW LOT AC 38
TRACT SESW LOT AC 39
REE NAME - DATE - TOTAL ACRES 170
ARKS -
IRRIQ USE -
ER RIGHTS FOR SAME USE -
OF DUE - PERMIT/DENIED - PROTESTED - HEARING -
OF MADE - FLD EXAM - COND. OF APPROVAL - ✓ OLD NO. - 30586
ERSION MEANS -

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2464

R. O. Hatch
Bancroft, Idaho

10"-213"
14-20"
6-6"

Permit No. G-30586/29-2464

Examination for C/W & B/U ✓

County Caribou ✓

Quantity: 1.33 c.f.s. Sec. 13 T. 7S R. 39E

Source: subterranean ✓

P.D.: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7S, R. 39 E, B.M.

Use: irrigation

Extension: ✓

Protest: ✓

Completion of Works: ✓

Other Rights: 0.8 a.f. for permit 22177 ✓

Filed: July 20, 1962 ✓

Due: July 27, 1967 ✓

Made: July 8, 1967 ✓

Priority: July 20, 1962 ✓

system NOT ON
CUTTING HAY
19 JUNE 69

648-7852

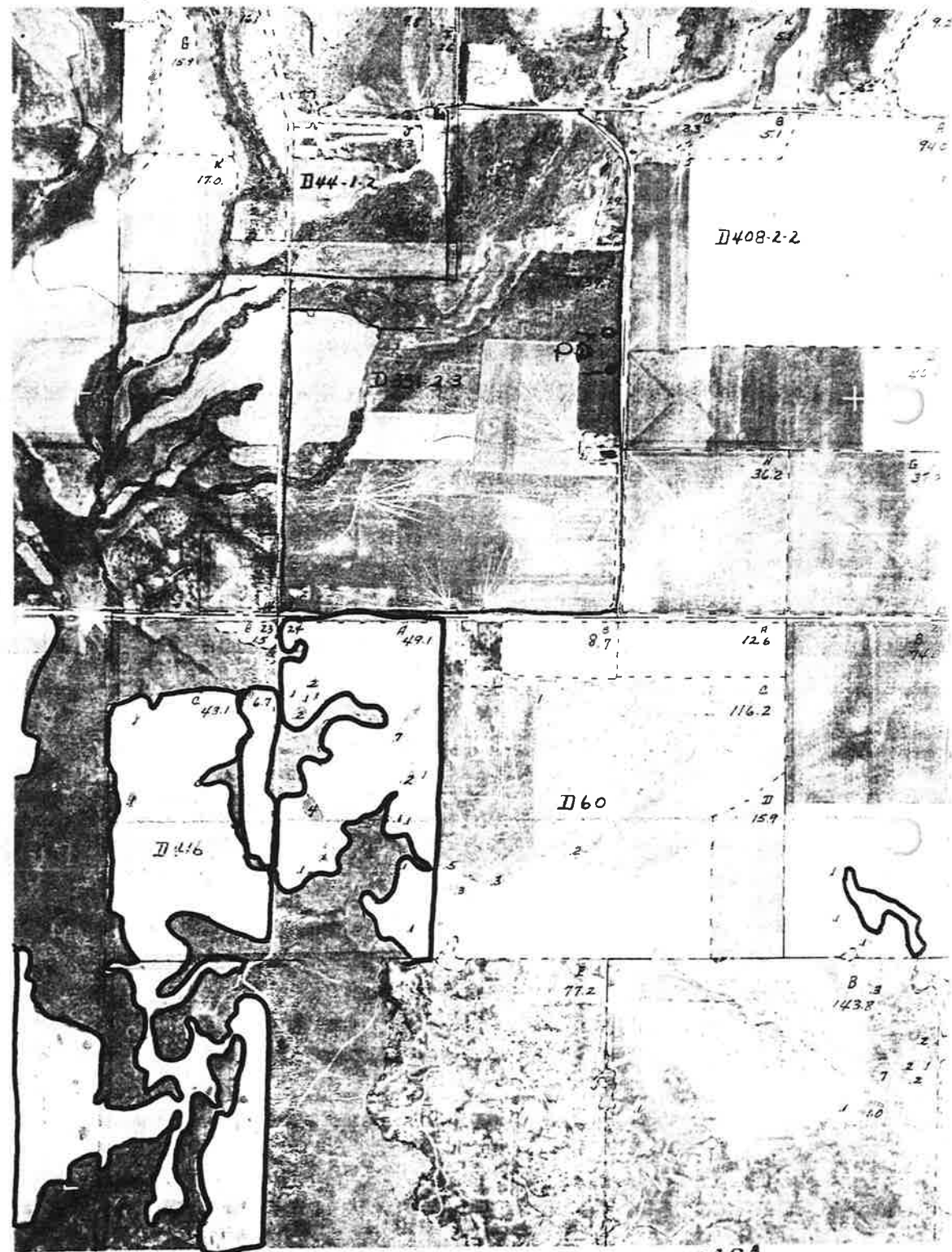
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30586/29-2464

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓

29 2464



29 236A

MAY - 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02464
Date Received: 1/23/1990
Receipt No: E011819
Received By: Car

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY F. HATCH 208-648-7800
Address: 2727 HATCH LOOP
BANCROFT, ID 83217
OR
Name: CARL A. HATCH 208-648-7797
Address: 2725 HATCH LOOP
BANCROFT, ID 83217

2. Date of Priority: JUL 20, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	13	NE	SW			CARIBOU

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.330		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02464

Page 1

Date: 01/23/90

MICROFILMED
NOV 13 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	13	SE	NW		IRR	4.0
			NE	SW		IRR	37.0
			NW	SW		IRR	33.0
			SW	SW		IRR	37.0
			SE	SW		IRR	38.0
					Section Acres		149.0
					Total Acres		149.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02304

14. Remarks:
TWO P/D IN NESW SEC 13, T07S, R39E

15. Basis of Claim: LICENSE
Water Right Number: 30586

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roy F. Hatch Date: Jan. 23, 1990
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Jan 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

T
7
S

R39E R40E

Well
5530

Hatch

Well
5498

POINTS OF DIVERSION

← PLACE OF USE

5446

Storage
Barn

Well
5473

P O R T N E U F

A29-02464

MICROFILMED

NOV 13 1992