

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 87-11514Date Received: 8-14-19Receipt No: N035374Claim Fee: 2500 By: JA

RECEIVED

AUG 14 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) William A Bartlett Phone (208) 875-0328
Mailing address 1442 Crane Creek Road Potlatch, Idaho Zip 83855
Street or Box City State
Email address (optional) bartlett@cpcinternet.com
- Date of priority: (Only one per claim) 1938 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 42N, Range 4W, Section 17
NW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP42N04W173007A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
36' Hand dug Well with submersible pump.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic _____ purposes from 1/1 to 12/31 amount .02
Month/Day Month/Day cfs (✓) or AFY ()
For _____ Stock _____ purposes from 1/1 to 12/31 amount .02
- Total quantity claimed .04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
2 Homes / Stockwater for less than 25 cattle

9. Location of place of use is: Township 42N, Range 4W, Section 17,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP42N04W173007A
If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any None

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right #87-4006 (1938) or None ()

13. Remarks (include an explanation of the priority date selected):
Water Right #87-4006 (1938)

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 87-4006

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) William A. Bartlett Date: 8-12-2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) William A Bartlett William A. Bartlett Claim ID _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Alford~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 9, 1982

Mr. Alvin W. Bartlett
122 Mt. View Rd.
Moscow, Id. 83843

Re: 87-4006

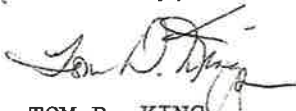
Dear Mr. Bartlett:

You have indeed a Claim to a Water Right, No. 87-4066, on file with this Department. If you desire another copy, please contact the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Since a Claim to a Water Right does not confirm the right, you may at any time supply this Department with any additional evidence in support of your claim.

If you need any further assistance, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office - w/enc.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 22, 1974

Re: Claim to a Water Right No. 87-4006

Mr. Alvin W. Bartlett
911 West Avon
Spokane, Washington

Dear Mr. Bartlett:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure



[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

and that the matters and facts therein are true to the best of
 my knowledge and belief.

 (Claimant)
 _____, 1974.

 Notary Public
 Residing at _____, Wa.

For Department Use Only

Received by <u>FL</u>	Date <u>7/16/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FL</u>	Date <u>9/12/74</u>		claimant by:	
\$10.00 fee received by <u>FL</u>	Date <u>9/12/74</u>	#15076		
Approved for publication by <u>FL</u>				
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