

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11524

Date Received: 8-15-19

Receipt No: N0353916

Claim Fee: \$2500 By: Jen

RECEIVED

AUG 15 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) LESLIE L AND/OR SUSIE L SCHORZMAN Phone (208) 883-3832

Mailing address PO BOX 68 VIOLA ID Zip 83872
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1981 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) FLANNIGAN CREEK

which is tributary to (b) PALOUSE RIVER

4. a. Location of point of diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of _____

Parcel no. _____

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township 41N, Range 05W, Section 35, SE 1/4 of NW 1/4,

Govt. Lot _____, BM, County of LATAH

Ending point is: Township 41N, Range 05W, Section 35, SE 1/4 of NW 1/4,

Govt. Lot _____, BM, County of LATAH

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

IN-STREAM STOCKWATER

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) IN-STREAM STOCKWATER FOR UP TO 25 HORSES

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	05W	35								S									

Parcel no(s) RP41N05W354345 Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

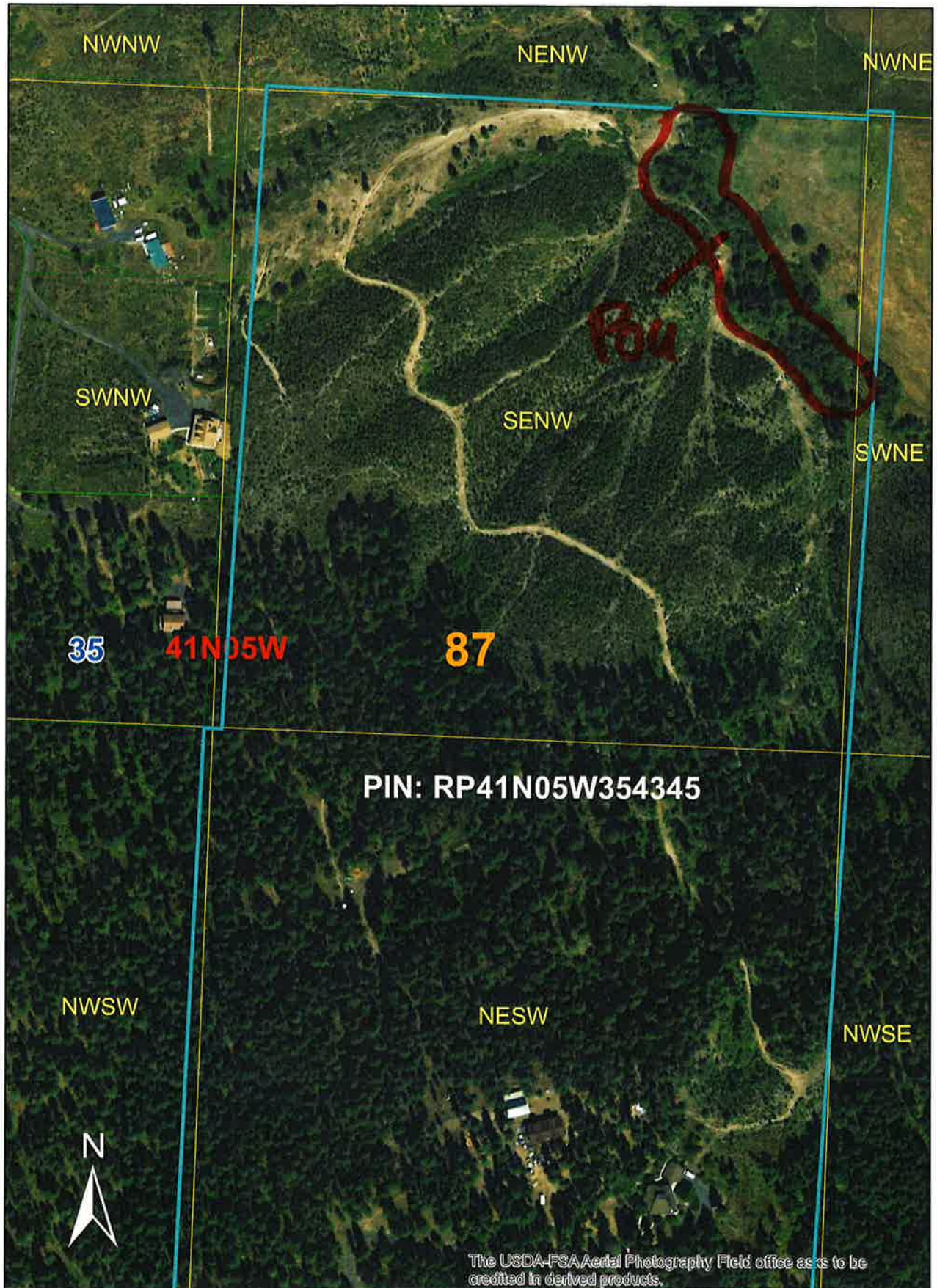
STOCKWATER USE FROM WELL or None (☐)

13. Remarks (Include an explanation of the priority date selected):

APPROXIMATE DATE HOME BUILT AND STOCK FIRST RANGED ON PROPERTY

Name of claimant(s) LESLIE L AND/OR SUZY L SCHORZMAN Claim ID _____

PARCEL LOCATION FOR PRBA CLAIM



14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ¹ _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Suzie Schorzman Date: 8-15-19

Leslie Schorzman Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) LESLIE L AND/OR SUZY L SCHORZMAN Claim ID _____

Identify

Identify from: Tax Parcels

Tax Parcels

SCHORZMAN, LESLIE L

Location: 2,276,551.690 1,742,900.958 Meters

Field	Value
ID	11253587
UPDATED	6/3/2019
PIN	RP41N05W354345
OWNER	SCHORZMAN, LESLIE L
ADDRESS1	PO BOX 68
ADDRESS2	
CITY	VIOLA
STATE	ID
ZIPCODE	83872
P_ADDRESS	1240 MARSHALL RD
P_ZIPCODE	83872
SUB_NAME	
LEGAL1	114.31 AC IN SENW & E 1/2 SW
LEGAL2	LESS TAX #6614 THRU #6618
LEGAL3	35 41 5
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	121
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1981

Identified 1 feature