

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11397

Date Received: 7-25-2019

Receipt No: N035262

Claim Fee: 25.00 By: LW

RECEIVED

AUG 14 2019

IDWR / NORTH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) MARILYN ZIMMERMAN Phone (208) 875-1410
Mailing address 1102 E BEPLATE RD POTLATCH ID Zip 83855
Street or Box City State
Email address (optional) bluejeans49@cpcinternet.com
2. Date of priority: (Only one per claim) 1-11-1892 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) UNNAMED STREAMS
which is tributary to (b) DEEP CREEK
4. a. Location of point of diversion is: Township , Range , Section ,
 1/4 of 1/4, Govt. Lot , BM, County of
Parcel no.
Additional points of diversion, if any:
If available, GPS Coordinates
b. If instream flow, beginning point of claimed instream flow is:
Township 42N, Range 05W, Section 12, SE 1/4 of SE 1/4,
Govt. Lot , BM, County of LATAH
Ending point is: Township 42N, Range 05W, Section 12, SW 1/4 of SE 1/4,
Govt. Lot , BM, County of LATAH
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
2. UNNAMED STREAM TRIBUTARY TO DEEP CREEK: BEGINNING POINT=T42N,R5W,SECTION 12,
SW1/4SE1/4; ENDING POINT=T42N,R5W,SECTION 12, SW1/4SE1/4

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) STOCKWATER - 4 HORSES, 1 BULL

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	5W	12															S	S	

Parcel no(s) RP42N05W129000

Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

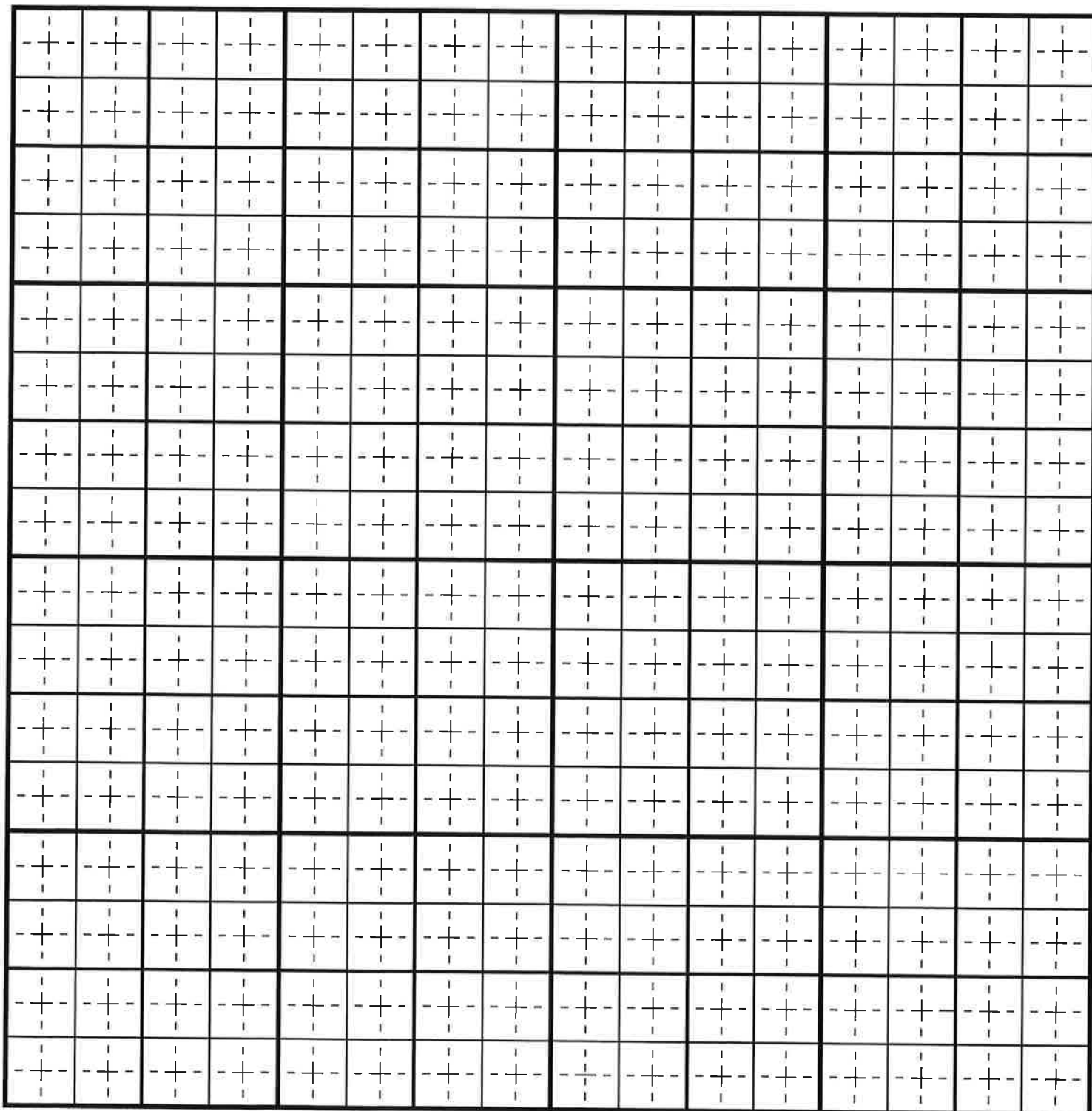
13. Remarks (Include an explanation of the priority date selected):

Name of claimant(s) MARILYN ZIMMERMAN

Claim ID _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) MARILYN ZIMMERMAN

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marilyn Zimmerman Date: 8-12-2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) MARILYN ZIMMERMAN Claim ID _____

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0360__378	COOK, SABINA W	12/5/1884	1138	ID	Boise	042N - 005W	SW¼SW¼	12	Latah
						042N - 005W	SE¼SE¼	11	Latah
						042N - 005W	NE¼NE¼	14	Latah
						042N - 005W	NW¼NW¼	13	Latah
ID0430__031	HELT, BERNHARD	12/20/1892	998	ID	Boise	042N - 005W	NW¼SW¼	12	Latah
						042N - 005W	W½NW¼	12	Latah
						042N - 005W	NE¼NW¼	12	Latah
ID0440__196	RIBBEY, FRANK L	5/11/1895	1354	ID	Boise	042N - 005W	NE¼SE¼	12	Latah
						042N - 005W	SE¼NE¼	12	Latah
						042N - 005W	N½NE¼	12	Latah
ID0380__228	WILLIAMS, ANDREW D	3/7/1892	2275	ID	Boise	042N - 005W	SW¼NE¼	12	Latah
						042N - 005W	NW¼SE¼	12	Latah
						042N - 005W	NE¼SW¼	12	Latah
						042N - 005W	SE¼NW¼	12	Latah
ID0390__418	ZIMMERMAN, RUDOLPH	1/11/1892	2504	ID	Boise	042N - 005W	S½SE¼	12	Latah
						042N - 005W	SE¼SW¼	12	Latah
						042N - 005W	NE¼NE¼	13	Latah

FOREST SERVICE

502

57° 30'

504

505

506

55'

210 000 FEET

R. 5 W.

