

03/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2435

NAME AND ADDRESS: JOSEPH & BETH HOLBROOK TRUST
21 N 4TH E
SODA SPRINGS ID 83276

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.220 CFS
517.800 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.93 CFS. COMBINED RIGHT NOS.: 29-12B, 29-94C AND
29-2435

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 29-12B AND 29-94C SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 11/27/1960

POINT OF DIVERSION:

T06S R39E S29 NESESW Within CARIBOU County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.220 CFS 517.80 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T06S R39E S29	SWNE	37.0	T06S R39E S29	SENE	38.0
T06S R39E S29	NESW	40.0	T06S R39E S29	SWSW	38.0
T06S R39E S29	SESW	34.0	T06S R39E S29	NWSE	39.0
T06S R39E S29	SWSE	11.0	T06S R39E S30	SESE	9.1

246.1 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 246.1 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-12B, 29-94C AND
29-2435

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2435

NAME AND ADDRESS: JOSEPH & BETH HOLBROOK TRUST
C/O JOSEPH HOLBROOK TRUSTEE
21 N 4TH E
SODA SPRINGS ID 83276

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.220 CFS
517.800 AFY

PRIORITY DATE: 11/27/1960

POINT OF DIVERSION:

T06S R39E S29 NESESW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
1.220 CFS
517.80 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T06S R39E S29	SWNE	33.0	T06S R39E S29	SENW	35.0
T06S R39E S29	NESW	40.0	T06S R39E S29	SWSW	40.0
T06S R39E S29	SESW	32.0	T06S R39E S29	NWSE	37.0
T06S R39E S29	SWSE	12.0	T06S R39E S30	SESE	12.0

241 ACRES TOTAL

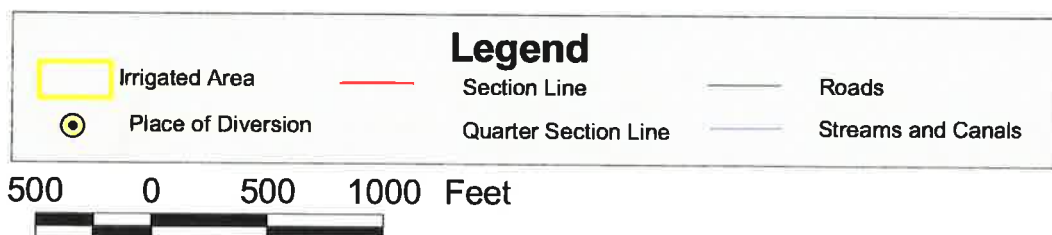
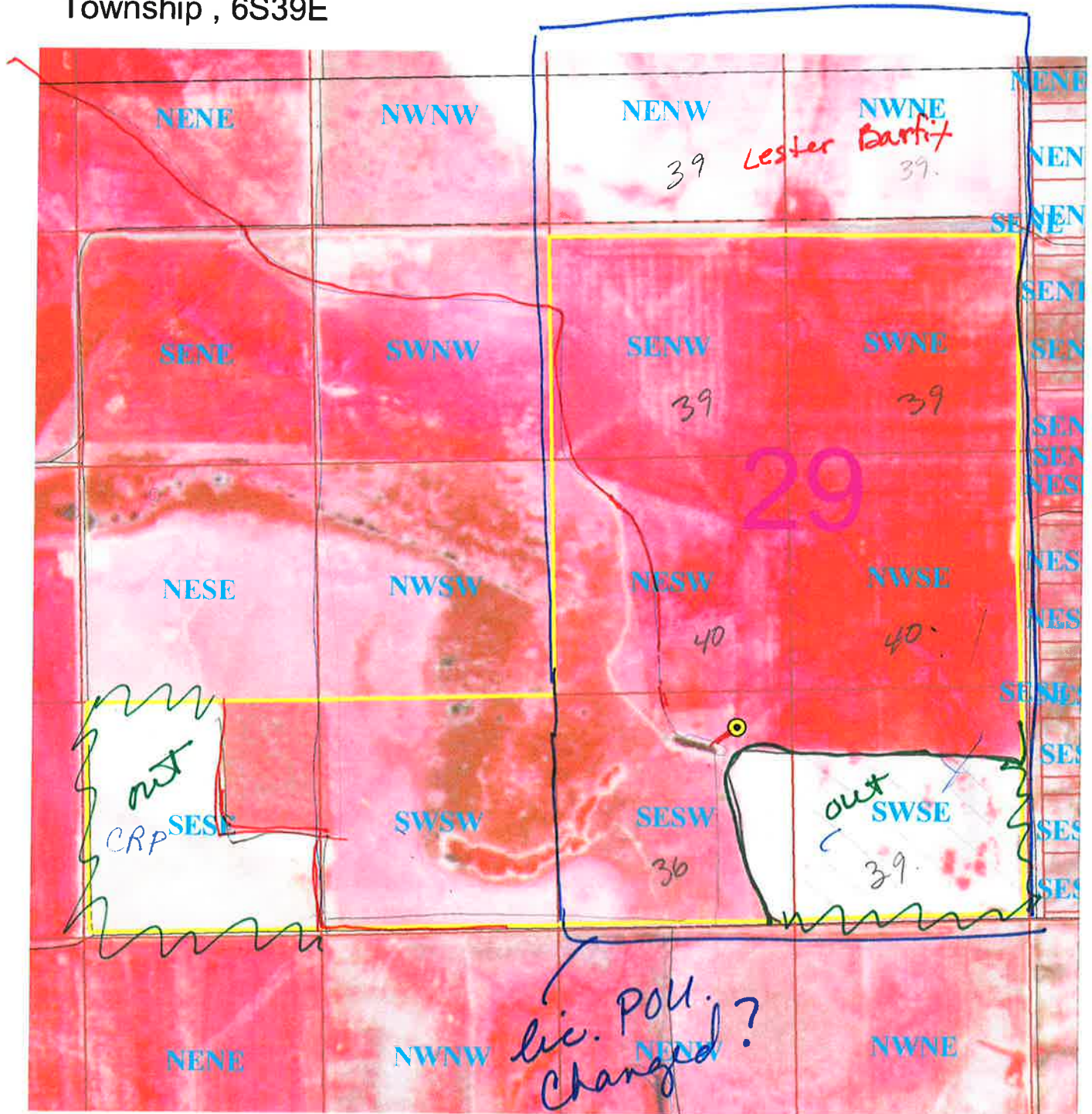
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

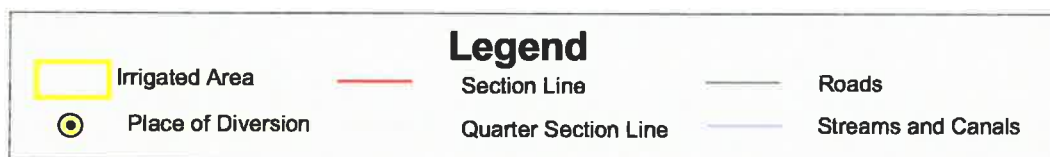
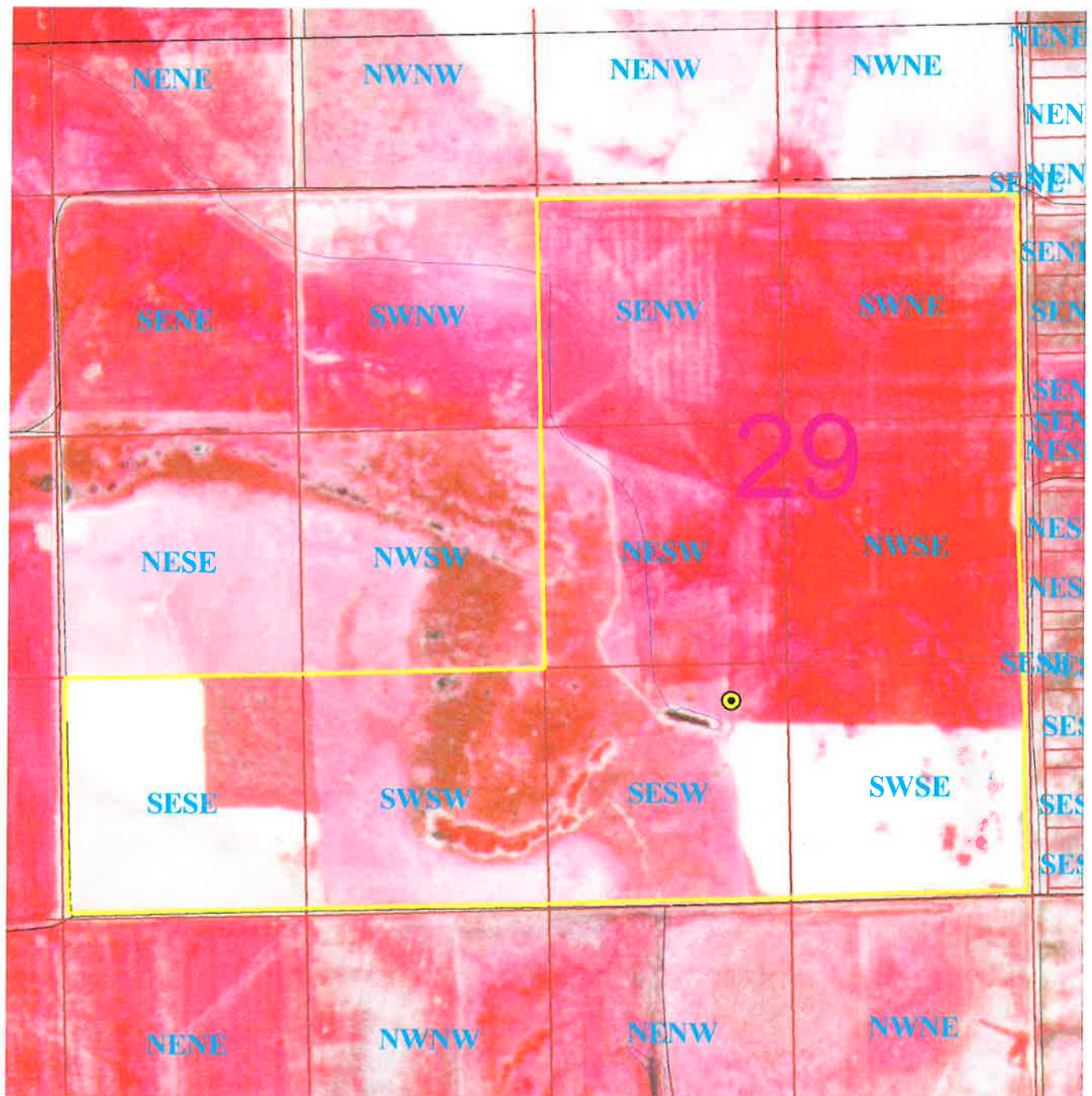
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

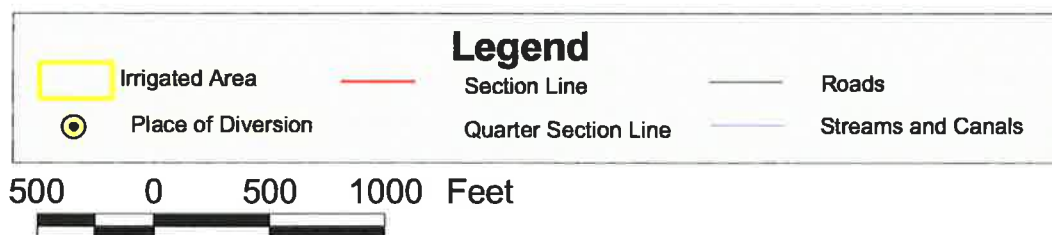
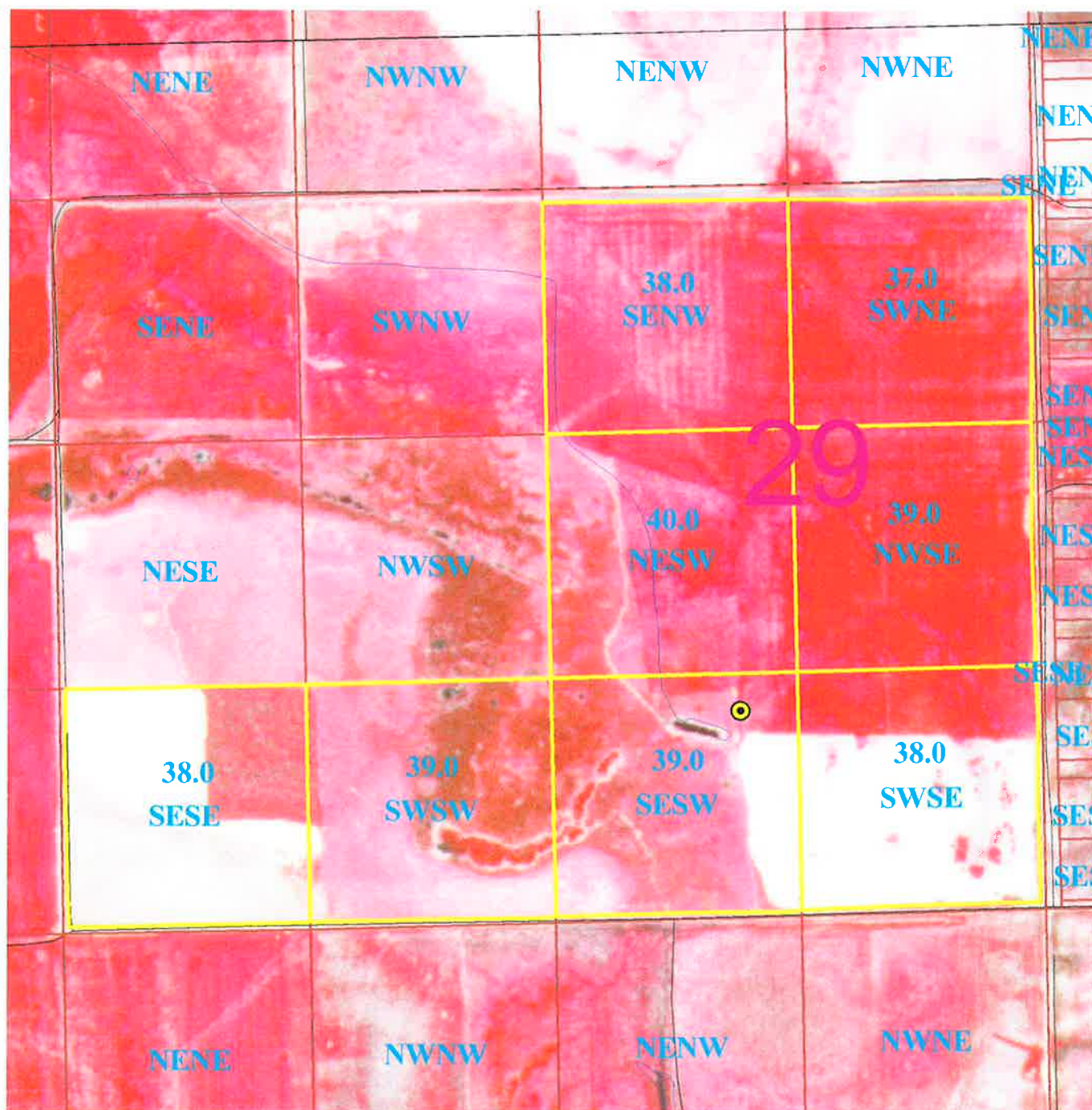
Township , 6S39E



Township , 6S39E



Township , 6S39E

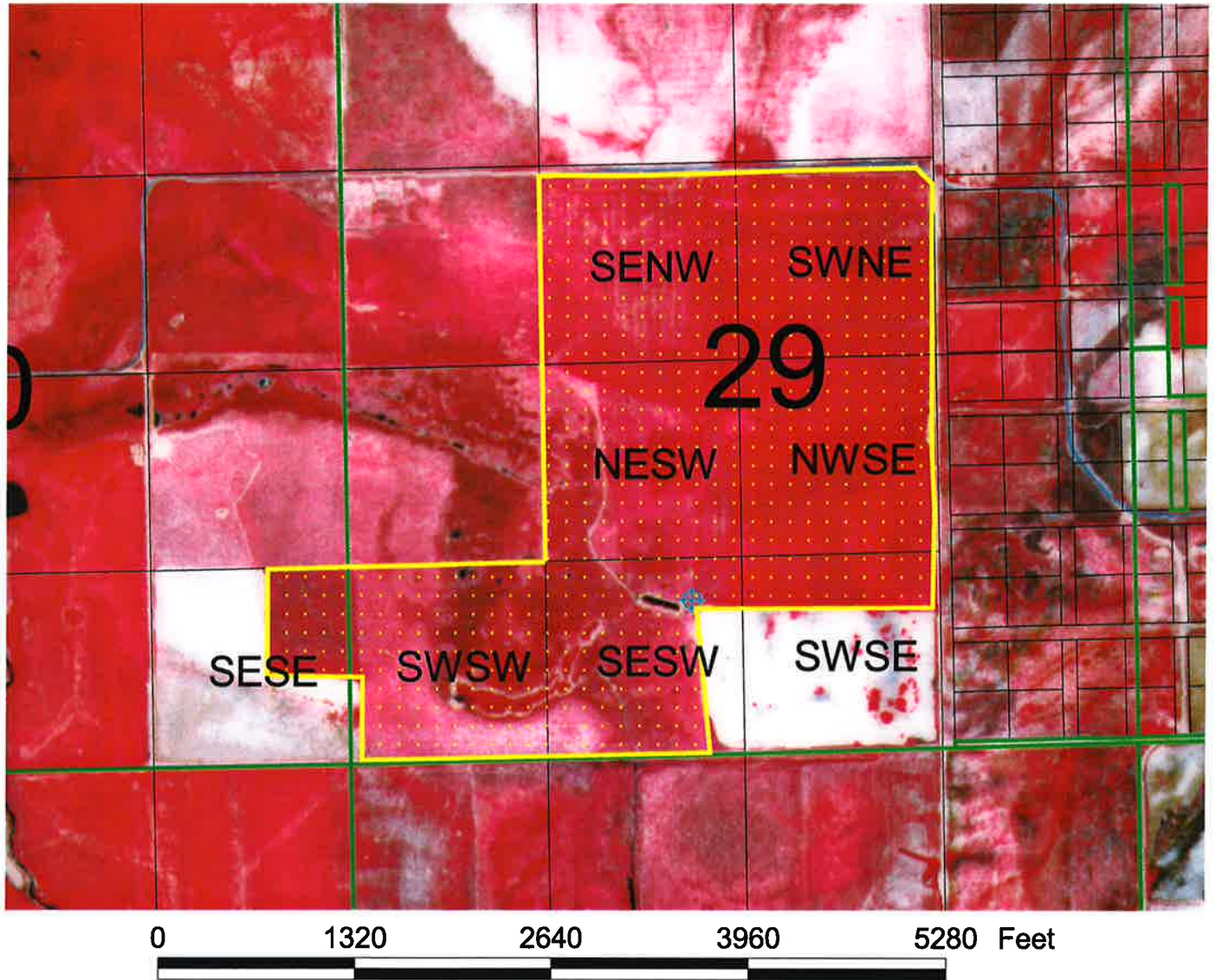




Department of Water Resources

Claim No: 29-2435

TwP 06S Rge 39E



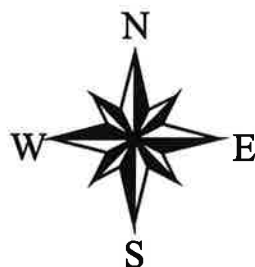
Irrigated Acres = 246.1

SCANNED

FEB 09 2006

PROFILED

- Place of use.shp
- Diversion.shp
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: March 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 4, 2002

Mr. Joe Holdbrook
21 North 4th East
Soda Springs, ID 83276

NOTICE OF UNAUTHORIZED WELL USE

Dear Mr. Holdbrook,

On June 24, 2002, the Idaho Department of Water Resources inspected a well located in ¼ SE, ¼ SW, Sec. 29, T.6S, R.39E that appears to be under your ownership and operation. A copy of our field inspection report and a map with the well identified as 29-Illegal-1 is enclosed for your review.

The results of our field inspection show the well is used for injection of agricultural runoff water from the adjacent pond through the open surface casing of the well. Injection of surface water into a well greater than 18 feet deep is prohibited without an injection well permit under Rules and Minimum Standards for Use and Construct of an Injection Well, IDAPA 37.03.03. Analytical results from water quality samples collected at the pond contain total coliform and e-coli bacteria concentrations that exceed water quality standards at the point of inject under Rules and Minimum Standards for Use and Construct of an Injection Well, IDAPA 37.03.03. The well must be abandoned or constructed in a manor for production purposes that meets Well Construction Standards Rules for the State of Idaho, IDAPA 37.03.09.

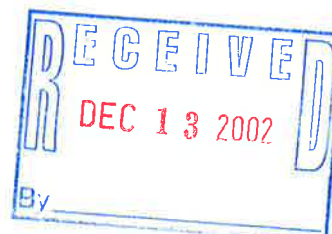
Please contact me within 30 days by telephone at (208) 327-7885 or at the address listed above to discuss a resolution to this situation. At this time, we are seeking your cooperation in this matter before pursuing a Notice of Violation enforcement action.

Sincerely,

Chris Duncan, UIC Program

cc: Cindy Bird, IDWR, Soda Springs
Dennis Dunn, IDWR, Idaho Falls

PROFILED



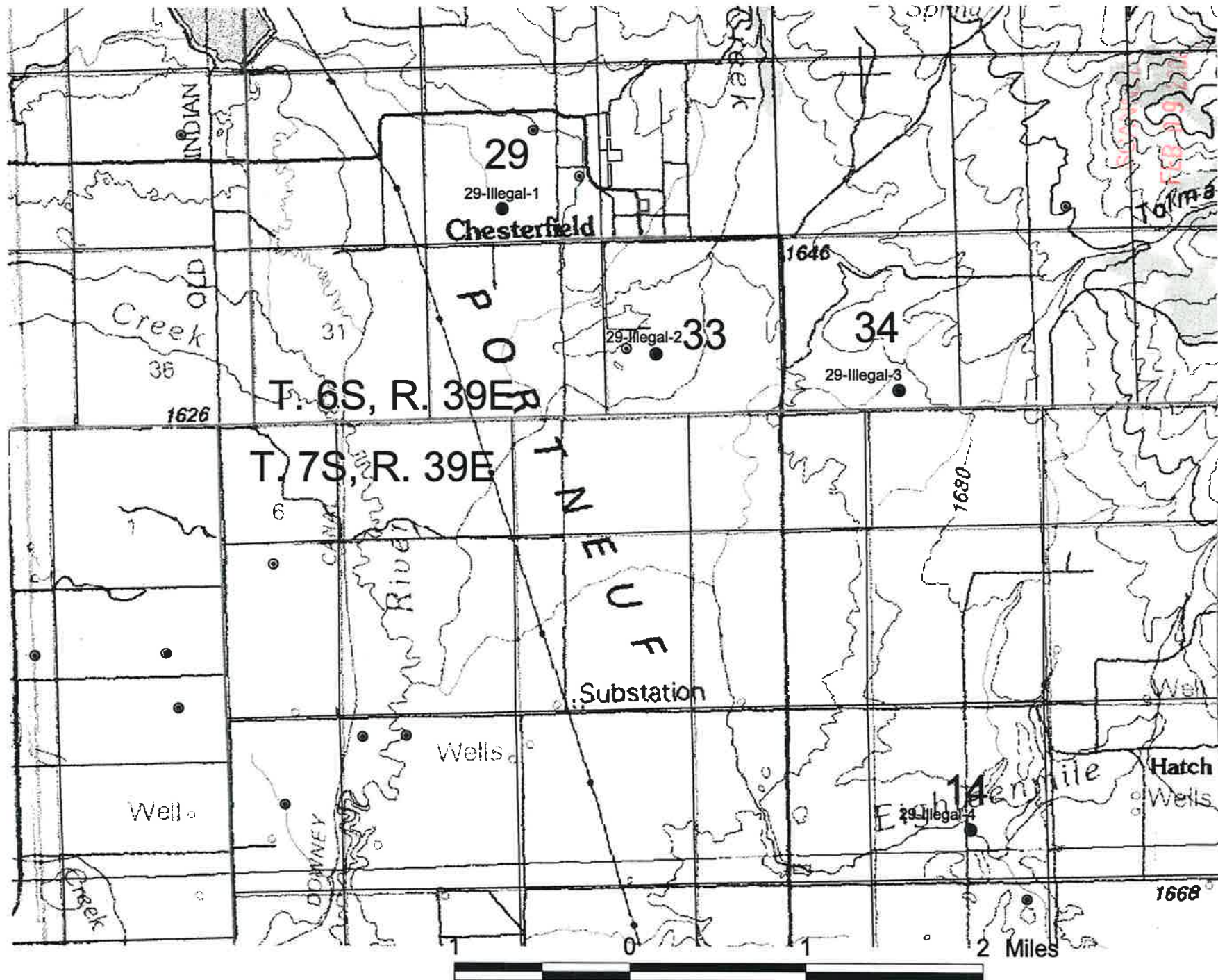
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CHESTERFIELD, IDAHO AREA

LEGEND

- Gps-Illegal-wells.shp
- Uic.shp
- 5D02
- 5D04
- 5F01
- 5G30
- 5R21
- 5W20
- Production Wells.shp
- Dairy-lads.shp
- Godb_township.shp
- Godb_section.shp



IDWR UIC PROGRAM - RECORD OF INSPECTION OF INJECTION WELL

UIC Permit Number 29-ILLEGAL-1

1. GENERAL

Date 6/24/02 Time 9:00 Inspector Chris Duncan

Type of Inspection: ☐ Permit ☐ Renewal ☒ Compliance ☐ Abandonment

Well Permit Expiration Date None

UIC Well Classification 5F1 ☐ from field observation ☐ from permit

5A5 Electric Power Generation	5D4 Industrial Storm Runoff	5W11 Septic Systems (General)	5X16 Spent Brine Return Flow
5A6 Geothermal Heat	5F1 Agricultural Runoff Waste	5W12 Water Treatment Plant Effluent	5X25 Experimental Technology
5A7 Closed-Loop Heat Pump Return	5G30 Special Drainage Water	5W20 Industrial Process Water	5X26 Aquifer Recharge
5A8 Aquaculture Return Flow	5N24 Low-Level Radioactive Waste	5W31 Septic Systems (Well Disposal)	5X27 Other Wells
5A19 Cooling Water Return	5R21 Aquifer Recharge	5W32 Septic Systems (Drainfield)	5X28 Service Station Wells
5B22 Saline Water Intrusion Barrier	5S23 Subsidence Control	5X13 Mine Tailing Backfill	5X29 Abandon Drinking Wells
5D2 Storm Water Runoff	5W9 Untreated Sewage	5X14 Solution Mining	
5D3 Improved Sinkholes	5W10 Cesspools	5X15 In-Situ Fossil Fuel Recovery	

Contact ☒ Legal Owner ☐ Representative

Name Joe Holdbrook

Owner Address 21 NORTH 4TH EAST Soda Springs, ID 83276

Well Address _____

Telephone Number -1 547-3450 Telephone Number -2 _____

Well Location: T. 6S R. 39E Sec. 29 QQQ QQ SE Q SW

GPS Location: Lat/Northing 42° 51' 51.89" Long./Easting 111° 54' 58.84" N.A. 1983

GPS Tag Number: None

Well Tag Number: None

Drilling Permit Number: _____

2. FACILITY DESCRIPTION

Well Status: ☒ Active Well ☐ Temp. Abandonment ☐ Permanente Abandonment

Abandonment Description: _____

Well Construction:

Depth to Water: _____ (ft) ☐ Measured ☐ Well Log ☐ Permit

Well Depth: _____ (ft) ☐ Measured ☐ Well Log ☐ Permit

Well Casing: Diameter 10" approx (in)

Casing Depth _____ (ft) Type: ☒ Steel ☐ PVC

Surface Casing Stick-Up Height 2' (ft) Type: ☒ Steel ☐ PVC

Treatment:

☒ Retention Pond Length 100 (ft) Width 300 (ft) Depth 3 (ft)

☐ Well Screen Description _____

☐ Filtration Description _____

☐ Chemical Description _____

☐ Other Description _____

3. WATER USE

Injection Rate (during inspection) 0 ☐ cfs ☐ gpm ☐ Field Estimated ☐ Permit

Description _____ ☐ Field Measured - Equip. _____

Distance to Nearest Domestic Well 5280 (ft) ☒ Field Estimated ☐ Field Measured ☐ Permit

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4. LAND USE

Business Type: ☒ Ag. Farming ☐ Ag Processing ☐ Automotive Repair ☐ Domestic Home
☐ Manufacturing ☐ Mining ☐ Other _____
Description CATTLE GRAZING

Constituents of Concern in Waste Stream (based on process) BACTERIA AND NITRATES

7. Conclusion(s) Is well in permit in compliance? ☐ yes ☐ no

Appears To be Injection Well w/o AN Injection Well Permit.
Open Surface Casing Designed To Take Excess Flow From Adjacent
Pond. Cattle in Pond, Algae Plume. Open well Surface Casing
Does Not Meet Well Const. Standards.

Water Quality Samples Collected From Pond Within 5'
Of Well Head. Nitrate Sample Not Processed by Lab.

7. Corrective Action(s) / Recommendations(s)

Contact Owner To Correct Illegal Injection of Water.
Poss. Obtain an Injection Well Permit. Repair Well To
Meet Well Construction Standards.

Field Agent: Signature: [Signature]
Name/Title: _____

Date: 6/25/02

Attachments:

☒ Lab Report
☐ Ground sample / well purge sheet
☐ Water system diagram

☐ Sample location diagram
☒ Well location Map
☐ Other _____

☐ Equipment calibration sheet
☒ Photo sheets

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6. Analytical Samples

6. Analytical Samples					Analysis										Results		COC Record No.	Sample Location (GPS, diagram attached, description)	Sampling Method (direct dip, device, decon. procedur description)
Date	Time	Sample No.	Media (surface water Injectate, GW, domestic supply)	Q/A (replicate, trip blank, field blank, Equip. blank, split sample)	No. of Container(s)	Sample Vol.	Sample Container Type	Total Coliforms	Fecal Coliforms	Ureate				Preservative (4°C, ect...)	Result	Validation			
6/24/02	9:15	65	SW		1	1L	D	X	X	X				4°C			101	Pond water at Well Head	DD

Notes: Well WAS NOT TAKING WATER, Sample Collect FROM POND WATER AT Well Head

7. Physical Water Parameters

(Field Measurements)

			Analysis										Results		Sampling Method (direct dip, device, proceedure description)	Sample Location (GPS, diagram attached, description)
Date	Time	Corresponding Sample No.	Media (surface water Injectate, GW, domestic supply)	Q/A (replicate, trip blank, field blank, Equip. blank, split sample)	Sample Vol.	Sample Container Type	Temperature (°C)	Specific Conductance (µmhos/cm)	pH	Turbidity (NTU)	Salinity (ppt)	D.O. (mg/l)				

Notes: (include equip. and equip. calibration form)

RECEIVED

JUL - 8 2002

Magic Valley Labs, Inc.
210 Addison Ave
Twin Falls ID 83301

Department of Water Resources

IDWR / Chris Duncan
 1301 N Orchard
 Boise ID 83701

Date	Time	Name	Sample #	Total coliform mpn/100ml	Fecal coliform cfu/100ml	Completed	Initials
6/24/2002	9:30am	65 Joe Holbrook	7062080	52	20	6/25/2002	EB
6/24/2002	10:10am	66 William Treasure	7062081	3580	600	6/25/2002	EB
6/24/2002	11:15am	67	7062082	1830	220	6/25/2002	EB

Signature & date: Colleen Rasmussen 7-5-02

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 FEB 09 2006

UIC Permit Numb.

29-ILLEGAL-1
Joe Holdbrook

RECORD OF INSPECTION OF INJECTION WELL



Note: Well Head Looking West Date: 6/24/02 Time: 9:00

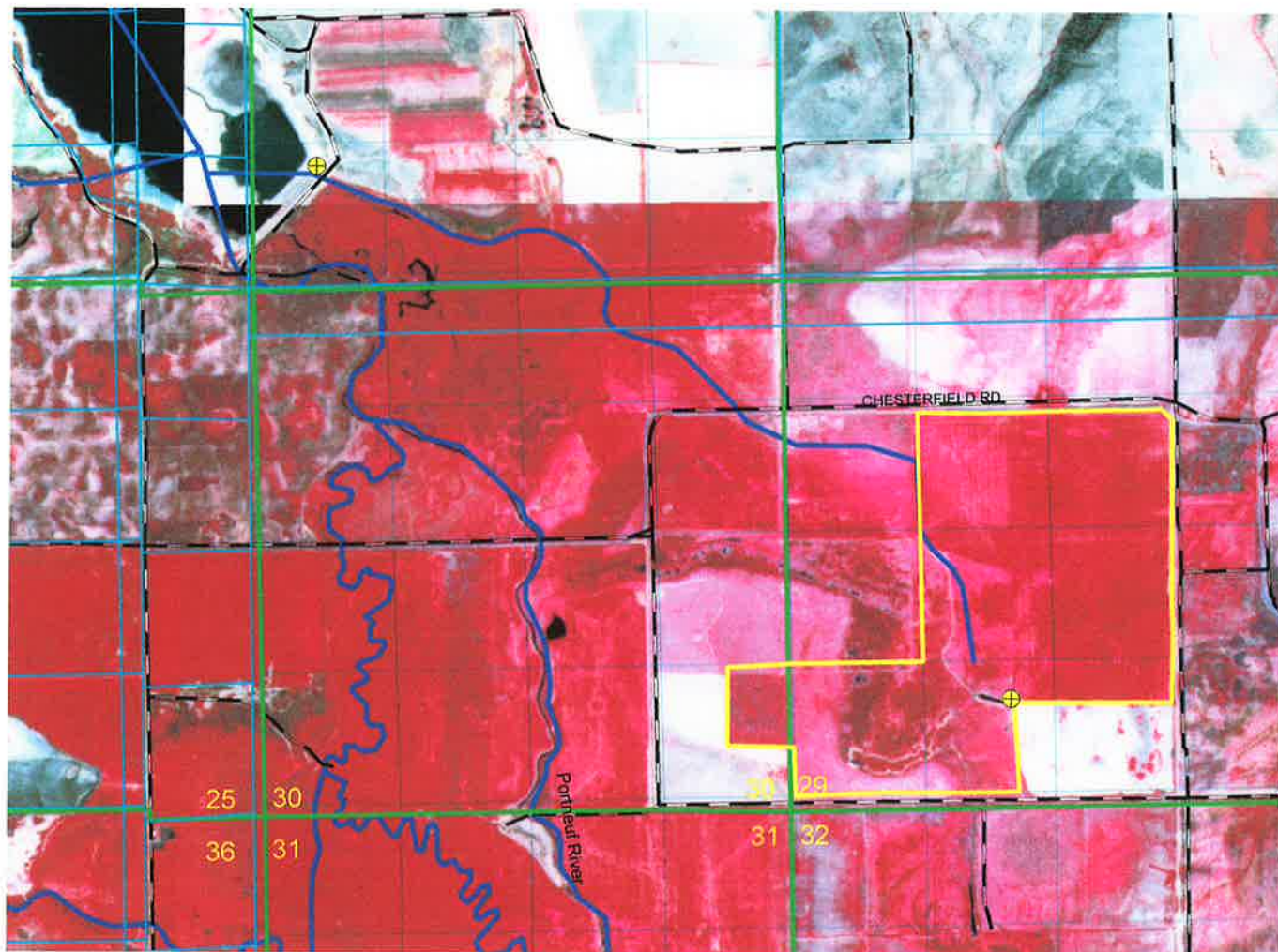
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FEB 09 2006



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-12B AND 29-2435



0.000051 Miles



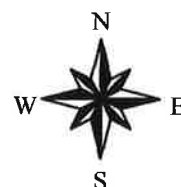
IRRIGATED ACRES 241

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T6S, R39E,
(part of) Sections 29 and 30

Points of Diversion: T6S, R39E,
Sec. 29, NESESW and
Sec. 19, NWSWSW



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: November, 2002

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FEB 09 2006

FILED

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner: Joe Holbrook 21 N. 4th E. Soda Springs, ID
Name connector: and _____, or _____, and/or _____
Current Owner: Beth Holbrook 547-3450
Current Owner: _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: Joe Holbrook Phone Number: 547-3450

Relationship to Claimant: Self

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Meet Joe where Kelly Toponce takes a
sharp 90° turn and go due west.

Reviewer: CB

Date: 11/19/02

PROFILED

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FEB 09 2006

Priority Date Data Entry Form

Claim Number: 29-2435
Water Right Priority Date: 11-27-1960 Water Right Basis: Licence
Claimed Priority Date: 11-27-1960 Claimed Basis: Licence
Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: CB

Date: 11/19/02

SCANNED
FEB 09 2006

Point of Diversion and Source Data Entry Form

Claim Number: 29-2435Water Right Point of Diversion: T 6S, R 39E, Sec. 29, SE, SW, County: CaribouSource: G.W. Tributary: —Claimed Point of Diversion: T 6S, R 39E, Sec. 29, SE, SW, County: CaribouSource: G.W. Tributary: —Recommended Point of Diversion: T —, R —, Sec. —, —, —, County: —Source: — Tributary: —

Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD _____

Reviewer: CBDate: 11/19/02

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FEB 09 2006

Place Of Use Data Entry Form

Claim Number: 29-2435☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
65	39E	29			Caribou		229	Irrigation
		30			Caribou		12	Irrigation

Total Acres 241

> see claim for Break-down.

Document how the POU was verified:

1987 - NAPP Photography
license
field exam.

Transfers Changing POU _____

Reviewer: CBDate: 11/19/02

SCANNED

FEB 09 2006

Purpose of Use Data Entry Form

Claim Number: 29-2435☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			311	

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			311	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			241	

Document how the Purpose of Use was verified:

license
field exam
1987/88 NAPP Photography

Transfers Changing Purpose of Use _____

Reviewer: CSDate: 11/19/02SCANNED
FEB 09 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2435☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.22	517.8

Overall Diversion Rate 1.22 Overall Diversion Volume 517.8

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.22	

Overall Diversion Rate 1.22 Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	1.22	517.8

Overall Diversion Rate 1.22 Overall Diversion Volume 517.8

Document how the Period of Use and/or Diversion Rate were verified:

License
field exam
1987/88 NAPP Photography

Reviewer: CBDate: 11/19/02SCANNED
FEB 09 2006

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

C05- accomplished POU.

?

Split or Combined Right Analysis:

No

Attached Field Notes or Other Documents:

Claim No.:

29-2435

Reviewer

CB

SCANNED

Date

11/19/02

FEB 09 2306

Notes

Prior to 1987 Joe Holbrook sold the land in the NENW & NWNE to Lester Barfit and did not convey the water with the sale. Because it is too difficult to get the water across the road. Joe moved the water to part of the ground in the SESE of section 30 and SWSW in Section 29, T6S, R39E. Some of this ground was put into CRP at an inch per acre this will irrigate 61 acres.

SCANNED
FEB 09 2006

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:28:44

Page 1

Water Right Number - 29-02435

Prefix Translation: WATER RIGHT

Old (D) Number - 29160

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOLBROOK

JOE

1 -
2 -
3 -

City- BANCROFT
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/27/1960 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
06S 39E 29 SE SW (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.220 517.80

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.220 517.80 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 39E 29 NW NE 39.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 SW NE 39.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 NE NW 39.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 SE NW 39.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 NE SW 40.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 SE SW 36.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 NW SE 40.0 01 IRRIGATION (29) CARIBOU
06S 39E 29 SW SE 39.0 01 IRRIGATION (29) CARIBOU

Total Acres: 311.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

FEB 09 2005

SCANNED

1-1-1948

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:28:44
Page 2

Water right number - 29-02435

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/26/85 05/22/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

SCANNED
FEB 09 2006

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST. & CO. CODE & C/D

16 029

2. SIGN-UP NUMBER

15

3. CONTRACT NUMBER

108

4. ACRES FOR ENROLLMENT

31.2

5. FARM NUMBER

1695

6. TRACT NUMBER(S)

2049 -

8. OFFER (Select one)

STANDARD

9. CONTRACT PERIOD

FROM (M/D/Y) TO (M/D/Y)

ENVIRONMENTAL PRIORITY

10-1-97 9-30-2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre \$ 37.00

12. Identification of CRP Land

B. Annual Contract Payment \$ 1154.40

A. Tract No. B. Field No. C. Practice D. Acres E. Total C/S

C. First Year Payment \$

2049 2 CP-10 31.2 0

(Item 11C applicable only to continuous signup
when the first year payment is prorated.)

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Joseph & Beth Holbrook Trust
21 N 4th E
Soda Springs, ID 83276

SOCIAL SECURITY NUMBER

519 42 9798

SIGNATURE Joseph & Beth Holbrook Trust DATE 3-18-97

B. OWNER NAME AND ADDRESS

by: Joseph Holbrook

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

C. NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

14. CCC USE ONLY - Payments
according to the shares are
approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

SCANNED
FEB 09 2006

19
29 29

167
T-358

17
15.5

4
36.1

5
27.7

FW

16
W

37.2
ESP
HEL 1497-1007

1695
T-2049

G 6 A
R 29 E
T 6 S

Sec 20 / 29
30 / 29

SCANNED
FEB 09 2006

MAY 7 2001

Log for claim A29-02435

Spatial Dynamics BTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	29	SWNE	39	37	
06s39e	29	SENW	39	38	
06s39e	29	NESW	40	40	
06s39e	29	SWSW	39	39	
06s39e	29	SESW	37	39	
06s39e	29	NWSE	40	39	
06s39e	29	SWSE	39	38	
06s39e	30	SESE	38	38	
Totals:			311	308	

AJ5809NP
No. A29-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L HOLBROOK	11/27/1960	IRRIGATION	04-01 11-01	1.220 CFS	
C	BETH HOLBROOK					
	21 N 4 E					
	SODA SPRINGS ID 83276			TOTAL DIVERSION:	1.220 CFS	
	(208) 547-3450			CONSUMPTIVE USE:		777.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R39E S29

SESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																			
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---																			
06S	39E	29	:				39	:				39	:	40		39	37	:			40	39	:	273.0																			
06S	39E	30	:					:					:					:				38	:	38.0																			
																						TOTAL ACRES																					311.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: A29-00012B

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00012B A29-00094

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/15/90 WILSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29160/29-2435 Priority Nov. 27, 1960 Amount 1.22 cfs
(late proof)

THIS IS TO CERTIFY, that JOE HOLBROOK
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29160/29-2435 issued pursuant to Application for Permit dated November 25, 1960
and has submitted proof to the Department of Water Administration on November 30, 1965
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.22 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 SW 1/4 Sec. 29, Twp. 6 S, Rge. 39 E, B. M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 517.8 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NW 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	39 E	29		39	39		39			39	40			36		40	39		311

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
April, 19 72.


Director

29 2435

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37154
Permit No. G- 29160
District No.

1. Name of Applicant: Joe Holbrook

Postoffice address: Bancroft

County: Caribou

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and
SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29
Twp. 6 S , Rge. 39 E , B.M., County of Caribou

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Well, pump and sprinkler system

8. Estimated cost of works: \$ 20,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Joe Holbrook *Applicant.*

By _____ *Agent.*

Date of first receipt at Department of Reclamation: 11:45 A.M. November 25, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29160

Recorded in Book 102 Page 29160 Approved November 28, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 28, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 28, 1965

Witness my hand this 28th day of November, 1960

IN TESTIMONY WHEREOF, We, W. E. DREWLOW, Acting, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of November, 1960

Countersigned:

STATE OF IDAHO

(SEAL) s/ ARNOLD WILLIAMS
By _____
Secretary of State.

By s/ W. E. DREVLW
Acting Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 S	39 E	29	40	40			40		40			40		40		40	40	320	
LICENSE ISSUED FOR 1.22 SEC. FL. LICENSE PAGE NO. _____																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29160/29-2435

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Joe Holbrook

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29

T. 6 S R. 39 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Westinghouse

40 HP Model ANBP Ser #3478754

other data unreadable Fairbanks Morse

Turbine pump Ser # F2H1163

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 29, Twp. 6 S., Rge. 39 E.B.M.

Well has settling pond 60' long 10' wide and about 3' deep. 8" discharge into buried mainline.

Major portion of land is planted in grain some land not planted at

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

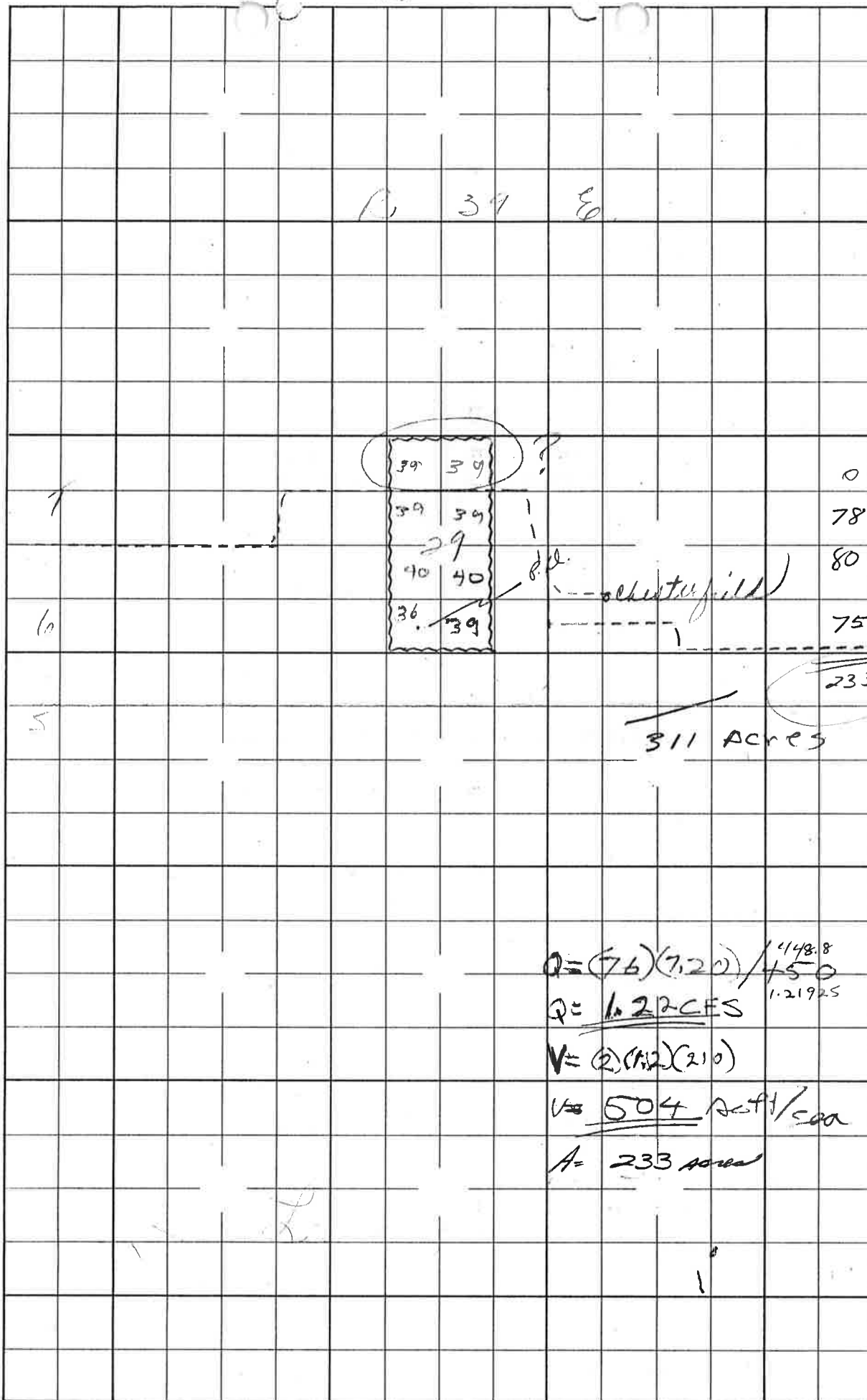
Remarks: time of Examination. Approx 80 acres of alfalfa and 140 acres of grain. Some land is in grass. Aerial photo was taken before area was completely developed. The NE $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$ are not irrigated from this well as they lay on the opposite side of a county road with no means for sprinkler irrigation.

2 lines 38 each 7/32 No. 30 psi

This examination was made on the 13th day of July, 1970

(Signed) John Barker Examiner.

my 9-2-70



WATER RIGHT NUMBER 29-2435✓

OWNER LAST NAME - HOLBROOK✓

FIRST NAME - JOE✓

ORIG OWNER - ✓

ADDRESS LINE 1 - ✓

ADDRESS LINE 2 - ✓

ADDRESS LINE 3 - ✓

CITY - SANCROFT✓

STATE - ID✓ ZIP CODE - 83217

SOURCE - GROUNDWATER✓

TRIBUTARY OF - ✓

TAG - LICENSE✓

STATUS - ✓

PRIORITY - 11-27-1960✓

COUNTY - CARIBOU✓

TOTAL DIV. RATE -

1.2200✓CFS

TOTAL DIV. VOLUME -

517.80✓LFA

TRFR/AMEND - ✓

WATER DIST. - ✓

DLE/CAREY ACT -

RIGHT BASIS -

INVERSION POINT - SESW✓

29✓06S✓39E✓

LOT ✓

REDIV - ✓

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

1.2200✓CFS

USE DIV. VOLUME -

517.80✓LFA

RCM - 04-01✓

11-01✓

USE - IRRIGATION✓

PLACE OF USE - TWN 06S✓RNG 39E✓SEC 29✓

TRACT NWNE✓

AC 39✓

TRACT SWNE✓

AC 39✓

TRACT NENW✓

AC 39✓

TRACT SENW✓

AC 39✓

TRACT NESW✓

AC 40✓

TRACT SESW✓

AC 36✓

TRACT NWSE✓

AC 40✓

TRACT SWSE✓

AC 39✓

DATE - ✓

TOTAL ACRES

311✓

ECREE NAME - ✓

REMARKS - ✓

ON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE - ✓

ROOF DUE - ✓

PERMIT/DENIED - ✓

PROTESTED - ✓

HEARING - ✓

OLD NO. - 29160✓

ROOF MADE - ✓

FLD EXAM - ✓

COND. OF APPROVAL - ✓

INVERSION MEANS - ✓

SP. 102 48: 1

MAY 7 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02435
Date Received: 1/15/1990
Receipt No: E011699
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. HOLBROOK 208-547-3450
Address: 21 NORTH 4TH EAST
SODA SPRINGS, ID 83276
OR
Name: BETH HOLBROOK 208-547-3450
Address: 21 NORTH 4TH EAST
SODA SPRINGS, ID 83276

A2902435



2. Date of Priority: NOV 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	29	SE	SW			CARIBOU

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 777.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02435

Page 1

Date: 01/15/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	29	SW	NE		IRR	~~39.0~~ 33
			SE	NW		IRR	~~39.0~~ 35
			NE	SW		IRR	~~40.0~~
			SW	SW		IRR	~~39.0~~ 40
			SE	SW		IRR	~~37.0~~ 32
			NW	SE		IRR	~~40.0~~ 37
			SW	SE		IRR	~~39.0~~ 12
Section Acres							273.0 229
		30	SE	SE		IRR	~~38.0~~ 12
Section Acres							~~38.0~~ 12
Total Acres							~~311.0~~ 241

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00012B

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29160

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph L. Holbrook Date: 1-15-90

Date: _____

State of Idaho)
County of Bannock) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of Jan 19 90 Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

NOV 13 1992

MICROFILMED

Chesterfield
Cem

5404

A29-02435

32

Point of Diversion

39

37

39

38

40

40

29

39

Place of Use

30

570 000 FEET

6
T
S

R39E

39E