

03/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2430A

NAME AND ADDRESS: ALAN SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

ADA K SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.020 CFS
153.000 AFY

PRIORITY DATE: 06/21/1960

POINT OF DIVERSION:

T07S R38E S24 SESWNE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.020 CFS 153.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R38E S24 SWNE 24.0 T07S R38E S24 Lot 2 SENE 27.0

51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

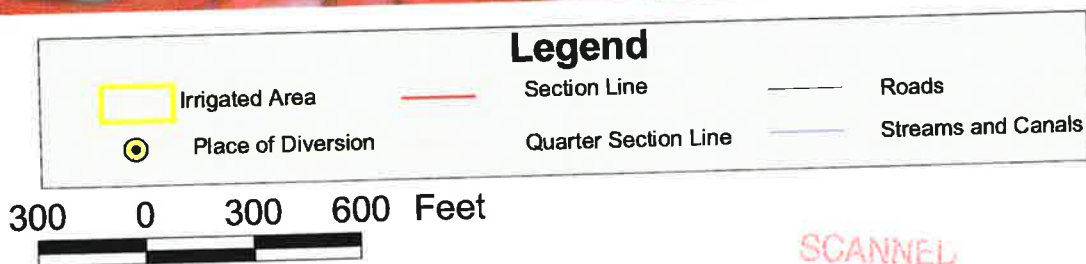
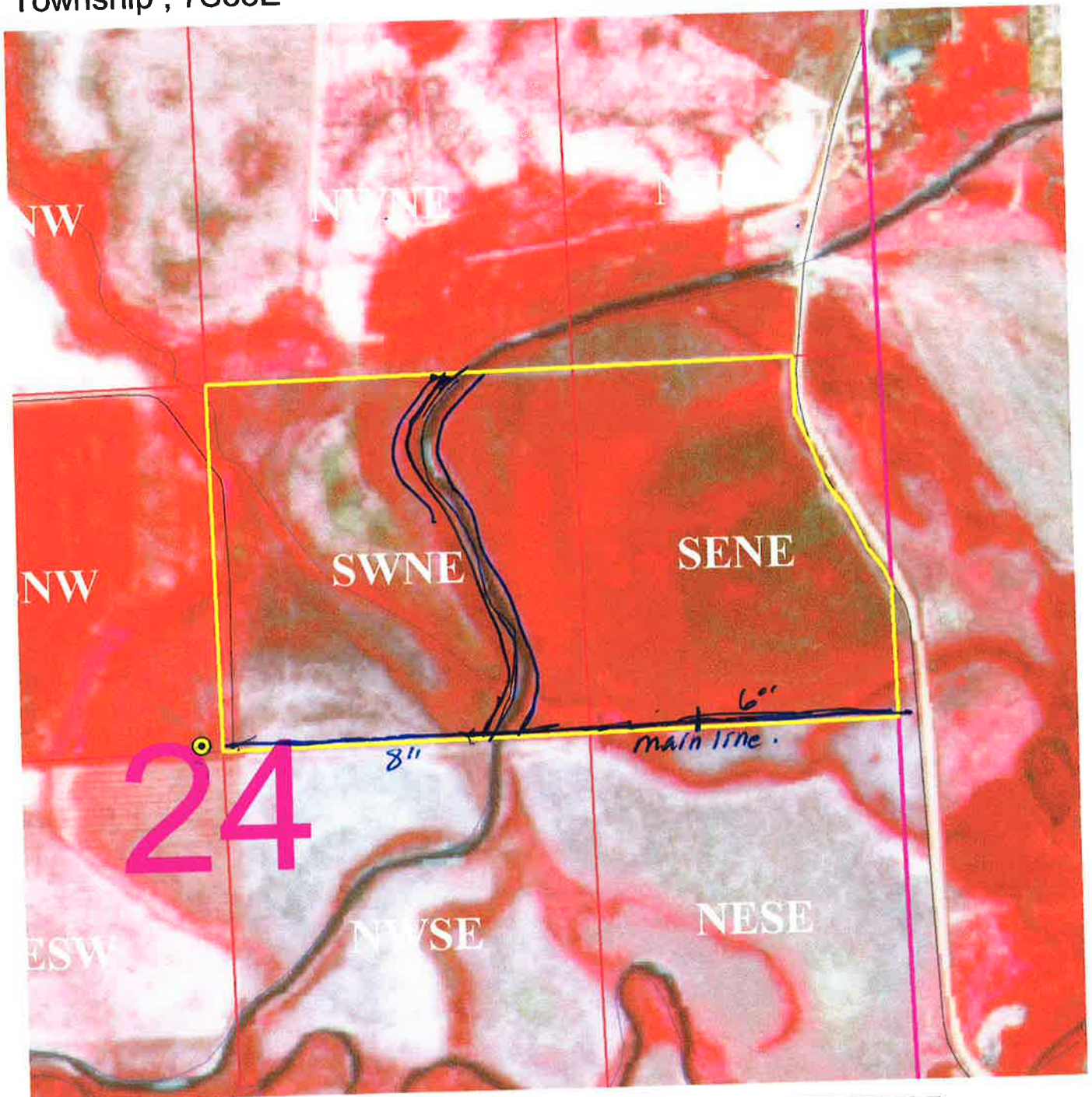
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 29-2524 AND 29-13408 ARE ALSO DIVERTED THROUGH POINT
OF DIVERSION DESCRIBED ABOVE.

Water Right Claim Number A29-02430A
Township , 7S38E

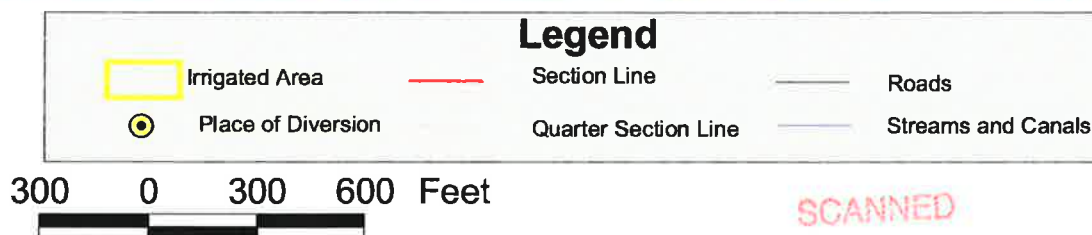
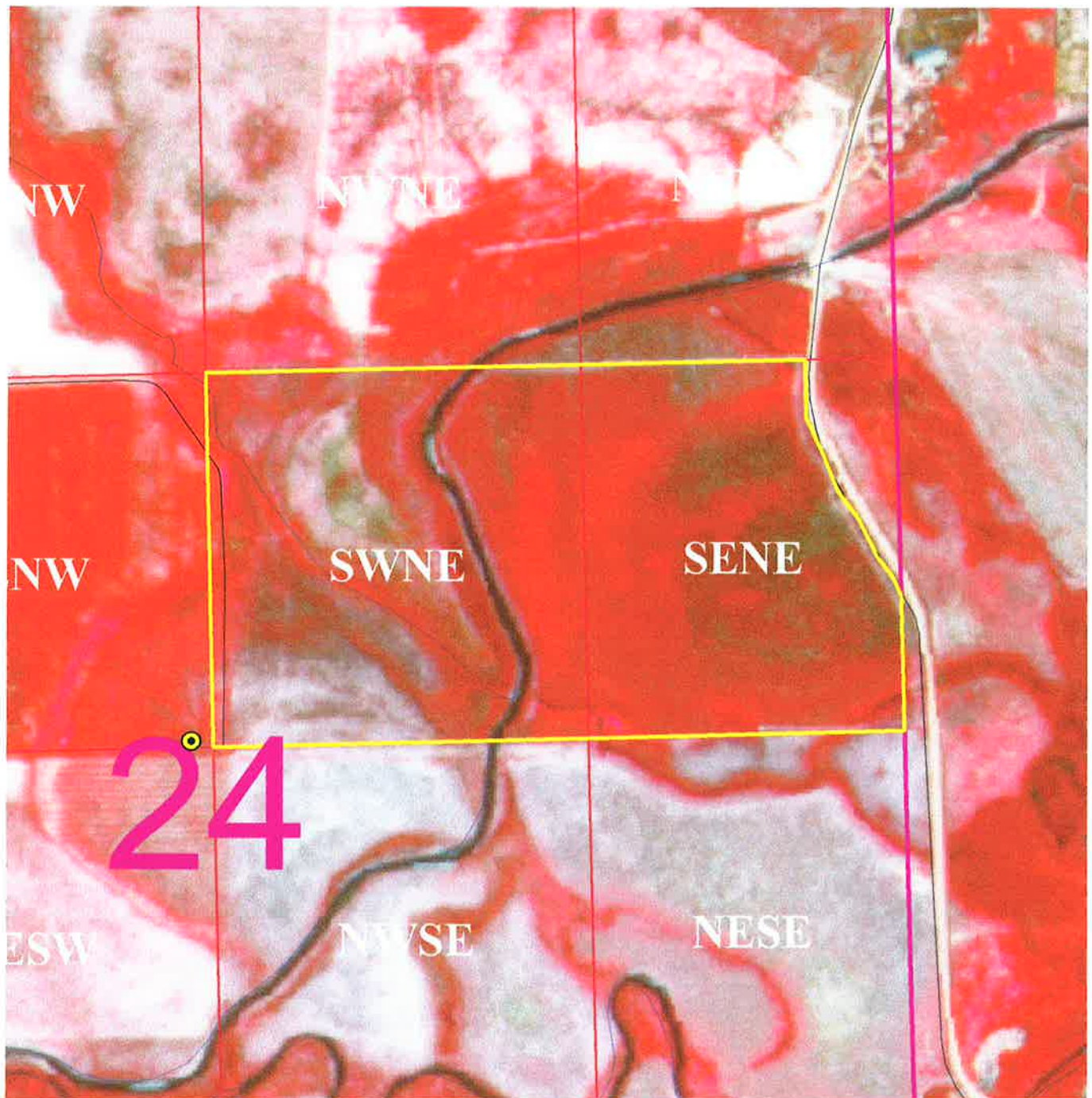
09/11/2000



SCANNED
FEB 07 2006

Water Right Claim Number A29-02430A
Township , 7S38E

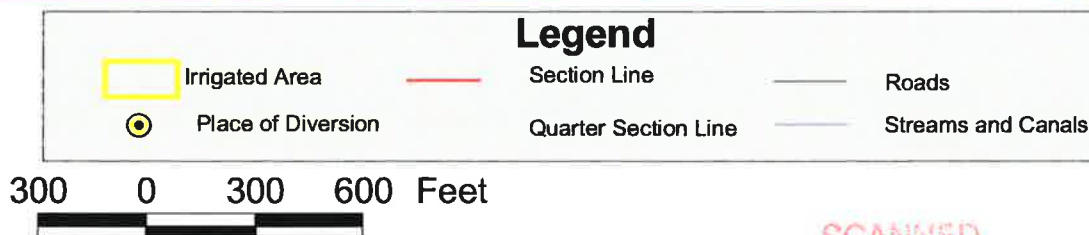
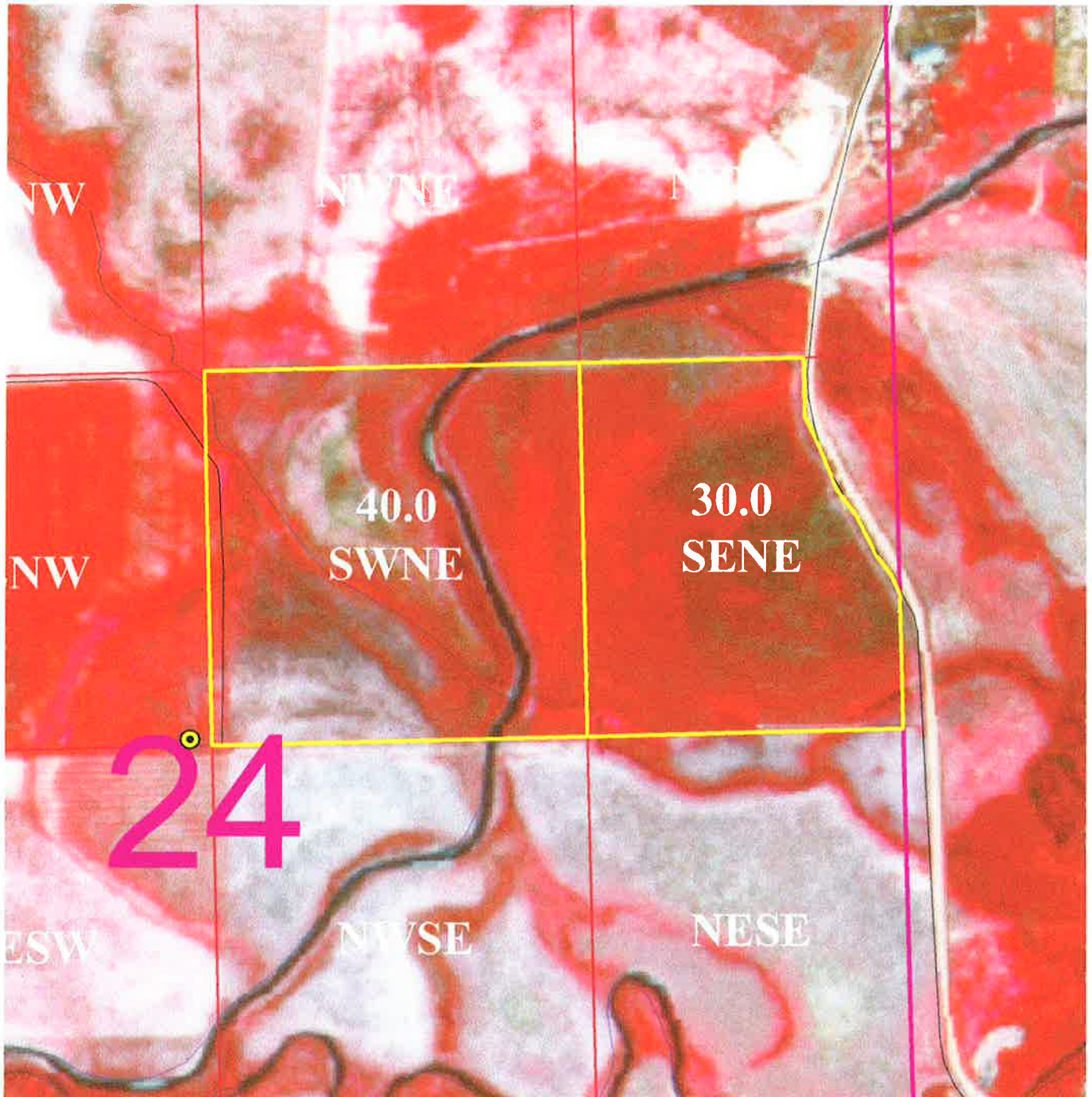
09/11/2000



SCANNED
FEB 07 2006

Water Right Claim Number A29-02430A
Township , 7S38E

09/11/2000



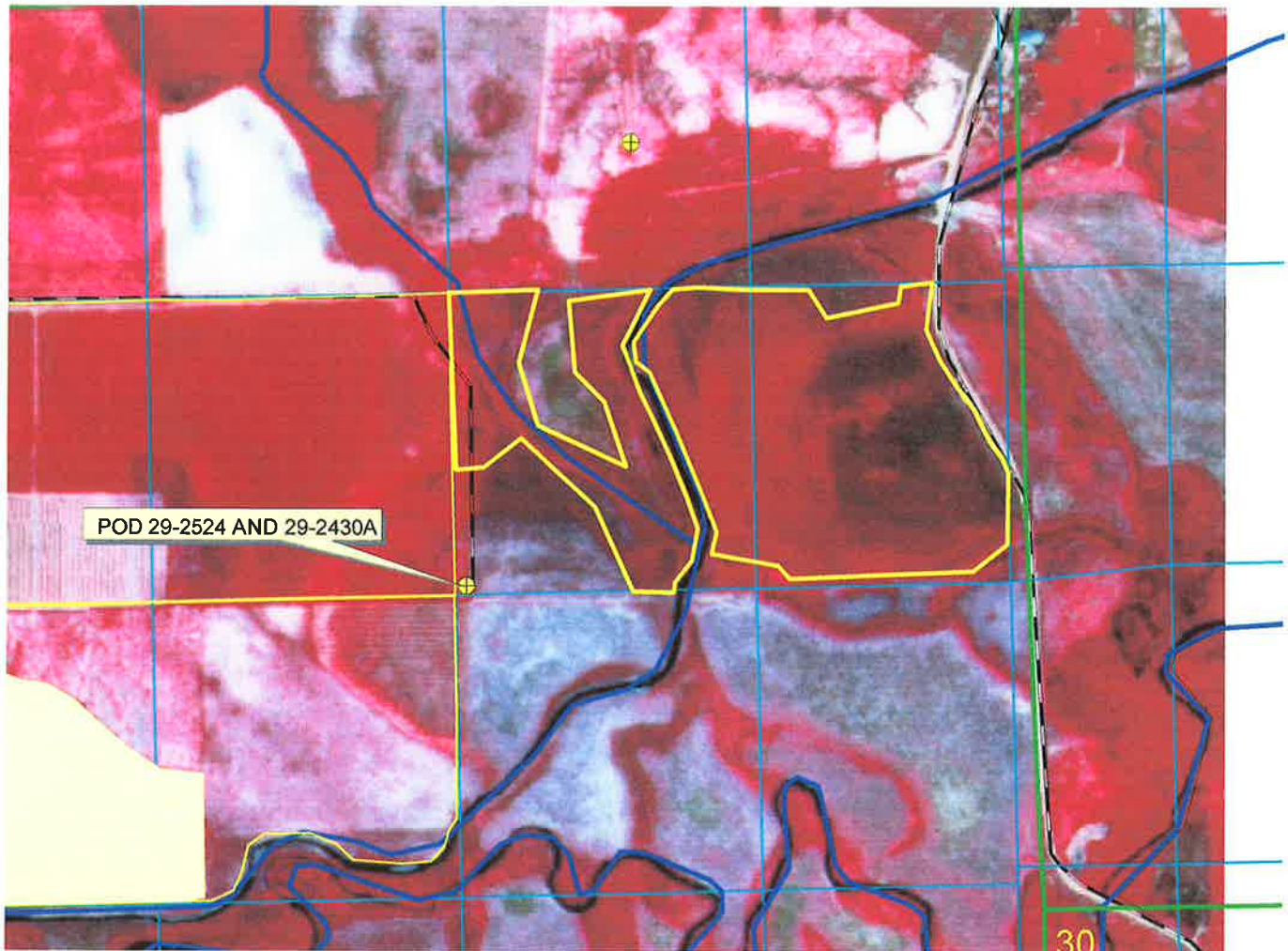
SCANNED
FEB 07 2006



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Rights: 29-2430A



0.2 0 0.2 0.4 Miles

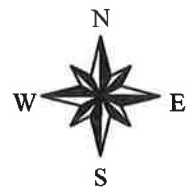
IRRIGATED ACRES 51

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T7S, R38E,
(part of) Section 24

Point of Diversion: T7S, R38E,
Sec. 24 SWSWNE



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: MARCH 2003

SCANNED

PROFILED

FEB 07 2006

Claim No.: 29-2430A

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18
C05
C03
F05 29-2524 is also diverted through
POD (29-13403 enlargement
claim)

Split or Combined Right Analysis:

37.5% of the original license

Attached Field Notes or Other Documents:

PROFILED

Claim No.: 29-

Reviewer  SCANNED
FEB 07 2006

Date 3/26/05

10-15-01 W.L. Hatch.

A29-127- decreed in 34, T7S, R38E.
but King Creek. Terminates in section
24 below the Alan Smith property,
where it flows into the Portneuf River.

A29-2430A Claimed the POD from License 29-
2524. The property was split up and
Alan changed. (Hatch) started using the
POD. IN SE NW. Sect. 24 under license.
29-2524.]

✓ The Thompson Bro. claim to verify the
total diversion rate adds to the license.

increased acreage: on the Mike Hatch / Alan
Smith property.

✓ irrigated acreage under the Thompson Bro.
claim.

- Mainline was put in 1971 by Mike Hatch.

In 1970 the land in the SWNE, SENE
was irrigated from SE NW, Sect. 24.

W.L. Hatch. replaced the mainline in 2000.

2/23/03 Verify ownership.

SCANNED

POD same as license 29-2524

FEB 27 2006

Volume 153 AF.

FOS 29-2524 is also diverted through POD

change
"A" records

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A29-00624', A29-02430A'
A29-02431A' and A29-02524'

[] Old Mailing Address:

RECEIVED

APR 24 2000

Department of Water Resources
Eastern Region

[] New Mailing Address:

1468 N. 1750 E.

Logan, Utah 84341

[] Telephone Number:

435-753-2075

[] Signature of Claimant:

Mike W. Hatch

[] Date:

4-21-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

PROFILED

SCANNED

FEB 07 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

Cindy

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 2000

MIKE W & DONNA H HATCH
1458 N 1750 E
LOGAN UT 84321

RE: Correct address for Notice of Claim #'s: A29-00127, A29-02430A,
A29-02431A, and A29-02524.

Dear Mr. and Mrs. Hatch:

In the process of reviewing our records, we have discovered that the address may be wrong on some of your claims. The addresses that we have in our records are:

1458 N 1750 E and 1468 N 1750 E

I am enclosing with this letter a Change of Address form. Please fill it out and return to us so we may correct this problem.

If you have any questions please feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk
Idaho Department of Water Resources

Enclosure: Change of Address form

SCANNED
FEB 07 2006

AJ0749NP
No. A29-00127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/18/1902	IRRIGATION	04-15 09-15	0.400 CFS	
C	DONNA H HATCH					
	1468 N 1750 E					
	LOGAN UT 84341					
				TOTAL DIVERSION:	0.400 CFS	
				CONSUMPTIVE USE:		220.00 AFA

Water Source: KING CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R38E S14

SWSWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	38E	23	:					32		40		:									:							:	72.0
07S	38E	24	:									:			40		40				:							:	80.0
																											TOTAL ACRES	152.0	

POU County: CARIBOU

Other Rights: A29-02524.

Remarks: GEN CHANGED ADDRESS PER REQUEST CV/04-27-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:
Presumption Flag:

SCANNED
FEB 07 2006



MIKE W & DONNA H HATCH
1468 N 1750 E
LOGAN UT 84341

© USPS 1998 Recycled

DEAR MR. AND MRS. HATCH:

WATER RIGHT NUMBERS A29-00127, A29-02430A, A29-02431A, AND
A29-02524 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT
OF THIS CARD.

RESPECTFULLY;

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

CHERI VANDERMEULEN
RECORDS CLERK

SCANNED

FEB 07 2006

SCANNED

MAY - 7 2001

Log for claim A29-02430A

Spatial Dynamics BTD

9/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	24	SWNE	20	40	Indiscernible
07s38e	24	SENE	31	30	
Totals:			51	70	

PROFILE

SCANNED

FEB 07 2006

 SPATIAL
DYNAMICS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 06/28/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/21/1960	IRRIGATION	04-01 10-31	1.020 CFS	
C	DONNA H HATCH					
	1468 N 1750 E					
	LOGAN UT 84341			TOTAL DIVERSION:	1.020 CFS	
	(435) 753-2075			CONSUMPTIVE USE:		127.50 AFA

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R38E S24 SESENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02524

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00103 A29-00104 A29-00105 A29-00106 A29-02430 A29-10322

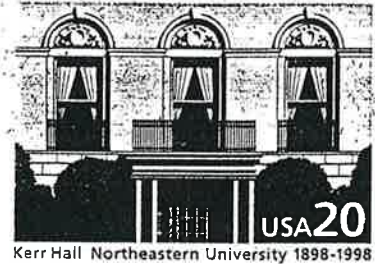
Remarks: GEN THIS CLAIM IS FOR 37.5% OF LICENSE 29-2430.
CORRECTED ZIP CODE PER REQUEST CV/04-27-00

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/25/90 MOBILE3 07/13/94 COX 03/29/95 POST-STD 04/27/00 CVANDERM

SCANNED
FEB 07 2006



MIKE W & DONNA H HATCH
1468 N 1750 E
LOGAN UT 84341

USPS 1998 recycled

DEAR MR. AND MRS. HATCH:

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RESPECTFULLY;

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK

SCANNED

FEB 07 2006

PROFIT

Change
"A" records

CHANGE IN ADDRESS

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A29-02431A' and A29-02524'

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APR 24 2000

Department of Water Resources
Eastern Region

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Logan, Utah 84341

[] Telephone Number:

435-753-2075

[] Signature of Claimant:

Mike W. Hatch

[] Date:

4-21-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SCANNED

FEB 07 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 2000

MIKE W & DONNA H HATCH
1458 N 1750 E
LOGAN UT 84321

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Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Idaho Department of Water Resources

Enclosure: Change of Address form

SCANNED
FEB 07 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED
MAR 7 1990

Date: February 16, 1990

Wilder Hatch
2787 Kelly Rd.
Bancroft, ID 83217

Department of Water Resources
Eastern District Office

RE: Notices of Claim to a Water Right Returned

Dear Mr. Hatch:

The Idaho Department of Water Resources (IDWR) is returning Mike and Donna Hatch's Notices of Claim to a Water Right you submitted because of insufficient information and/or fees. All items on the notices must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notices within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each notice.

- The filing fee for each irrigation Notice of Claim is \$50.00 plus \$1.00 per acre. However, the acreage fee must only be paid once. Since the acreage fee has been previously paid on Receipt E012054, the filing fee for the three irrigation notices, A29-02430A, A29-02431A, and A29-02524 is \$150.00.
- It appears you have changed notice A29-00127 from an irrigation Notice of Claim to a stockwater Notice of Claim. The filing fee for the stockwater Notice of Claim, depends on the amount of water claimed in Items #6 and #7. You must list the number and type of stock which use the water in Item #9. The recommended diversion rates for stockwater are listed in the enclosed table. If you claim the appropriate cfs from the table in Items #6 and #7 for the number of stock listed in Item #9, the filing fee is \$25.00. If you do not change the amount previously listed (0.4 cfs) in Items #6 and #7, the filing fee for the notice is \$50.00 plus \$100.00 per claimed cfs in Item #7 (\$90.00 total).

MICROFILMED

PROFILED

SCANNED

FEB 07 2006

NOV 13 1992

Page -2-
Wilder Hatch

- Also, you changed the point of diversion (Item #4) for notice A29-00127 to Section 24. The point of diversion should be the location where water is diverted from King Creek. The previous location was listed on the attached aerial photo in the Southwest corner of Section 14. Please check for accuracy. If the aerial photo is incorrect, please illustrate the correct location on the photo. If the photo illustrates the correct location please adjust Item #4.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlson

Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED
SCANT 1
NOV 13 1992
FEB 07 2006

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:36:51

Page 1

Water Right Number - 29-02430

Prefix Translation: WATER RIGHT

Old (D) Number - 28825

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VESTAL CHRISTENSEN & SONS

1 - RT. 4 BOX 215

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/21/1960 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
07S 38E 24 NW NE (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.720 408.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.720 408.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 38E 24 NE NE 21.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 NW NE 35.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 SW NE 20.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 SE NE 31.0 01 IRRIGATION (29) CARIBOU
07S 38E 24 NE NW 29.0 01 IRRIGATION (29) CARIBOU

Total Acres: 136.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

POU?

$\frac{51}{136} = .375 * 2.72$
 $= 1.02 \text{ cfs}$
Vol 153

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01 08:36:51

Page 2

Water right number - 29-02430

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 03/12/85 05/22/88 CONVERT 06/26/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/21/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/23/01
Page 1

NO RECORD WAS FOUND FOR 2902430A

WATER LICENSE

Water License No. G-28825 Priority June 21, 1960 Amount 2.72 c.f.s.THIS IS TO CERTIFY, that Vestal Christensen and Sons

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 21, 1960; that Permit G-28825 was issued pursuant to said application; that the proposed works were completed on or about June 30, 1960, with a storage/or carrying capacity of 3.59 c.f.s., said works consisting of well, motor, pump and sprinkler system; and that on October 15, 1964, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 408 acre feet per season, with a maximum rate of diversion of 2.72 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NW 1/4 NE 1/4, Sec. 24, T. 7 S, R. 38 E, B.M., and other additional points, in the County of Caribou; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 408 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	38 E	24	21	35	20	31	29												136

Total number of acres irrigated 136

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69

SCANNED

JUN 04 2001

State Reclamation Engineer

also claimed by
Adam Wilber
29-10202
1.7? (1.07 cfs)

28825
29-2430

gms

WATER LICENSE

Water License No. G-28825 Priority June 21, 1960 Amount 2.72 c.f.s.

THIS IS TO CERTIFY, that Vestal Christensen and Sons
 of Bancroft, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated June 21, 1960; that Permit G-28825 was issued pursuant
 to said application; that the proposed works were completed on or about June 30, 1960
 with a storage/or carrying capacity of 3.59 c.f.s., said works consisting of well,
motor, pump and sprinkler system; and that on October 15, 1964,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 408
 acre feet per season, with a maximum rate of diversion of 2.72 cubic feet per second of the waters
 of ground water, tributary of _____,
 for the purpose of irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 7 S, R. 38 E, B.M., and
 other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 408 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	38 E	24	21	35	20	31	29												136

Total number of acres irrigated 136

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 1969.

SCANNED

JUN 04 2001

[Signature]
 State Reclamation Engineer

28825
 29-2430

gms

29-2430 A uses the same POD (well) as
29-2425 license.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02430A
Date Received: 1/25/1990
Receipt No: E2250
Received By: Te.

RECEIVED
MAR 07 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE W. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

AND/OR

Name: DONNA H. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

Department of Water Resources
Eastern District Office

2. Date of Priority: JUN 21, 1960 ✓

3. Source: GROUNDWATER ✓

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
07S 38E 24 SE SE NW

County
CARIBOU

5. Description of diverting works:
WELL/PUMP

Same POP as license 29-2524
WAS NONE

6. Water is used for the following purposes:

Purpose From To C.F.S. (or)
IRRIGATION ✓ 04/01 10/31 1.020 ✓

A.F.A.

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 127.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02430A

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SCANNED Date: 01/25/90

FEB 07 2006

PROFILED

MICROFILMED

NOV 13 1992

A2902430A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	24	SW	NE		IRR	20.0 ✓
			SE	NE		IRR	31.0 ✓
Section Acres							51.0
Total Acres							51.0 ✓

11. Place of use in counties: CARIBOU ✓

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 37.5% OF LICENSE 29-2430.

15. Basis of Claim: LICENSE

Water Right Number: 28825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90
Danna Hatch Date: 2-12-90

State of Idaho Utah)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Feb 19 90

Dee W. Anderson
Notary Public

Seal

Residing at Logan, Utah
My Commission Expires 5 July 1991

AJ0749NP
No. A29-02430A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/21/1960	IRRIGATION	04-01 10-31	1.020 CFS	
C	DONNA H HATCH 1468 N 1750 E LOGAN UT 84341					
TOTAL DIVERSION:					1.020 CFS	
CONSUMPTIVE USE:						127.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S24

SESENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
07S	38E	24	:					20		31	:														51.0
TOTAL ACRES																							51.0		

POU County: CARIBOU

Remarks: GEN THIS CLAIM IS FOR 37.5% OF LICENSE 29-2430.
CORRECTED ZIP CODE PER REQUEST CV/04-27-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
FEB 07 2006

MICROFILMED

NOV 1 1982

