

09/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2429

NAME AND ADDRESS: DEAN SMITH
826 WOOD RD
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.04 CFS
809.0 AFY

PRIORITY DATE: 06/21/1960

POINT OF DIVERSION:

T07S R39E S9 SWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

4.040 CFS
809.00 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R39E S09	NESW	36.0	T07S R39E S09	SESW	36.0
T07S R39E S09	NESE	40.0	T07S R39E S09	NWSE	40.0
T07S R39E S09	SWSE	39.0	T07S R39E S09	SESE	40.0

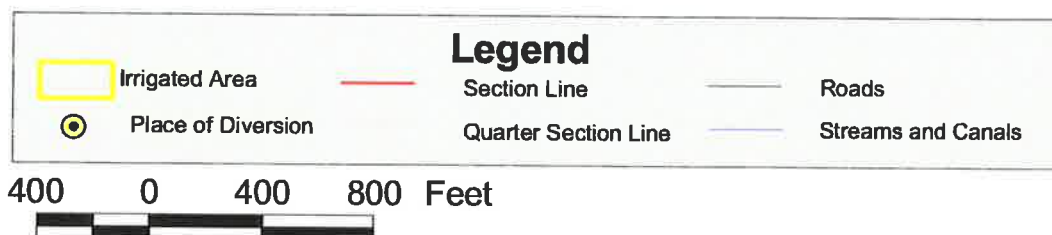
231 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

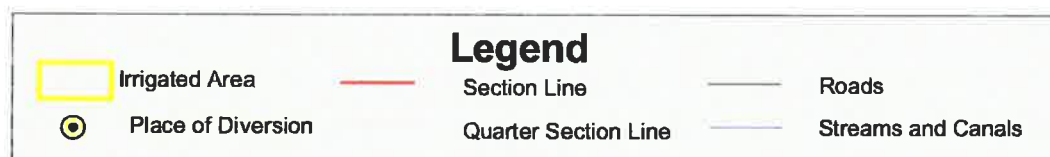
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

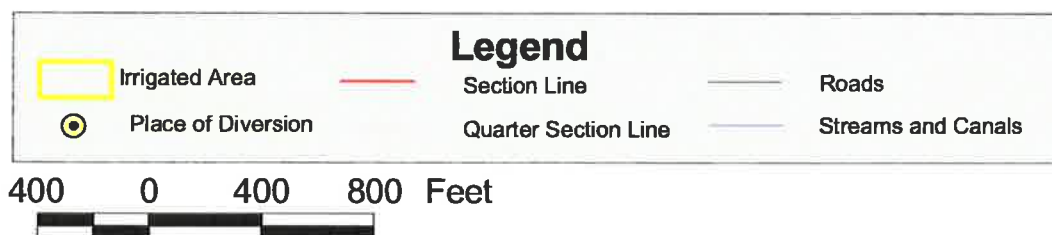
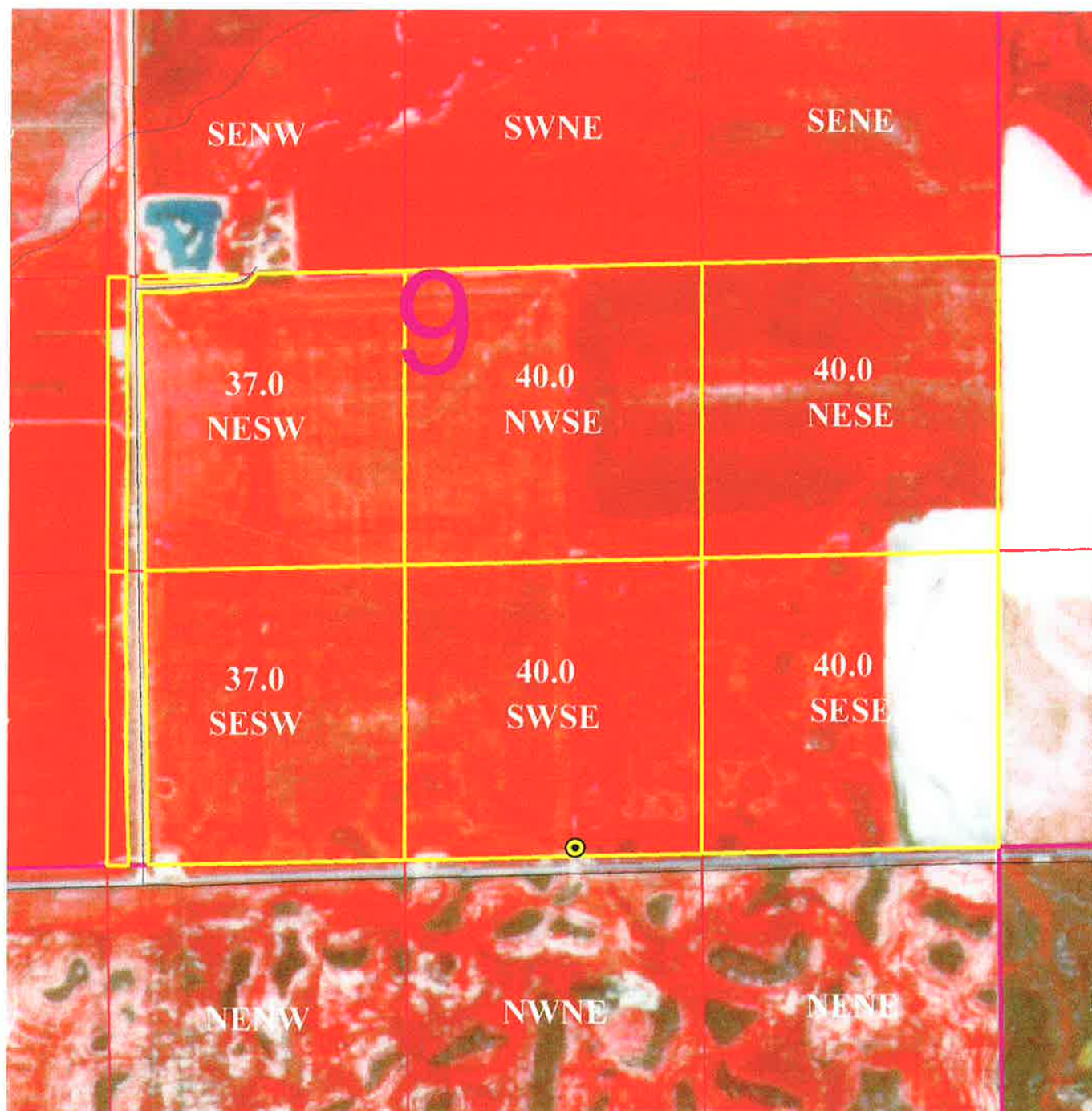
Township , 7S39E



Township , 7S39E



Township , 7S39E

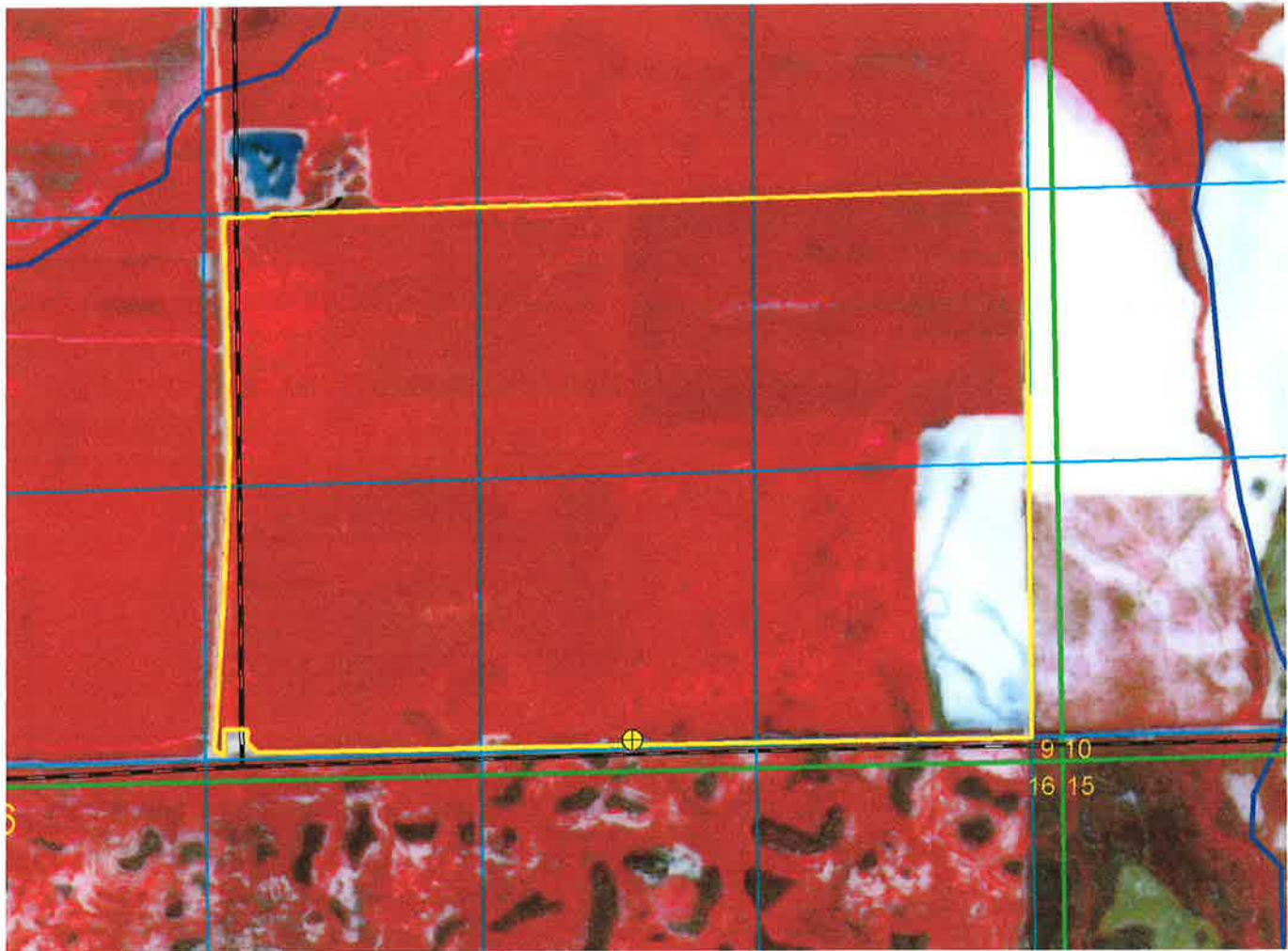




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right 29-2429



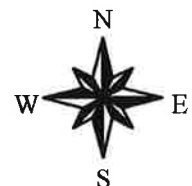
500 0 500 1000 1500 Feet

LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T7S, R39E,
(part of) Section 9

Points of Diversion: T7S, R39E
Sec.9 SWSE



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: September 2002

SCANNED
FEB 07 2006
PROFILE

02/18/2003

NOTICE OF ERROR
REPLY

Cindy
RECEIVED
APR 21 2003
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2429

DEAN SMITH
826 WOOD RD
BANCROFT ID 83217
Telephone Number: (208)648-7330

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-11-2003 SIGNATURE: *Dean Smith*
Please print your name: Dean Smith

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
FEB 07 2006

Priority Date Data Entry Form

Claim Number: 29-2429
Water Right Priority Date: 6-21-1960 Water Right Basis: license
Claimed Priority Date: 6-21-1960 Claimed Basis: license
Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license.

- Claim 29-10176 claims the same
priority date & POD.

Reviewer: CB

Date: 7/11/02

PROFILED

SCANNED
FEB 07 2006

Point of Diversion and Source Data Entry Form

Claim Number: 24-2429Water Right Point of Diversion: T 7S, R 39E, Sec. 9, SW, SE, County: CaribouSource: G.W. Tributary: _____Claimed Point of Diversion: T 7S, R 39E, Sec. 9, SW, SE, County: CaribouSource: G.W. Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
<u>7S</u>	<u>39E</u>	<u>9</u>			<u>Caribou</u>	<u>G.W.</u>
GPS Coordinates: <u>N42°49.389'</u> <u>W111°54.214'</u>						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD _____

Reviewer: CBDate: 7/11/02

SCANNED

FEB 07 2006

Place Of Use Data Entry Form

Claim Number: 29-2429☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	39E	9	N	ESW	Caribou		40	Irrigation
			S	ESW			40	
			N	ENE			40	
			N	WSE			40	
			S	WSE			40	
			S	ESE			40	
Total Acres							<u>240</u>	

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	39E	9	N	ESW	Caribou		<u>36</u>	Irrigation
			S	ESW			<u>36</u>	
			N	ENE			40	
			N	WSE			40	
			S	WSE			<u>39</u>	
			S	ESE			40	
Total Acres							<u>231</u>	

Document how the POU was verified:

License1987/88 NAPP Photograph1964 imagery - examiner report

Irrigates to the road, nothing west of the road.
imagery shows a little less acreage than
licensed by no changes have been made to
original irrigation practice

Transfers Changing POU _____

Reviewer: CBDate: 9/11/02
SCANNED

FEB 07 2006

Purpose of Use Data Entry Form

Claim Number: 29-2429☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			240	

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			240	

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			231	

Document how the Purpose of Use was verified:

License
1987/88 NAPP Photography

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 7/11/02

SCANNED

FEB 07 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2429☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation			4.04	

Overall Diversion Rate 4.04 Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	11/1	4.04	

Overall Diversion Rate 4.04 Overall Diversion Volume 600

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	4.04	809

Overall Diversion Rate 4.04 Overall Diversion Volume 809

Document how the Period of Use and/or Diversion Rate were verified:

license
Current adm. standards $231 \times 3.5 = 809$ ac-A

Reviewer: CBDate: 9/11/02

SCANNED

FEB 07 2006

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Dean Smith	826 Wood Rd	Bancroft	ID	83217	
Name connector: and _____, or _____, and/or _____						
Current Owner _____						
Current Owner _____						

Representing Attorney: _____ Phone Number: _____

Accompanied By: Dean Smith Phone Number: 648-7330Relationship to Claimant: ClaimantDate of Field Exam: 10/9/02 Time: 8:30am

Directions to Property (if different from above) and/or update owner information:

April 1, 1987 enlargement
claim

Reviewer: CBDate: 9/16/02SCANNED
FEB 07 2006

9/17/02 If 29-10176 is filed as an enlargement claim then a quantity remark is needed, to limit the diversion rate & volume.

- priority date of 29-10176?
- Same POD AS 29-10176. - Remark needed?
- ~~if 29-10176 is an enlargement add.~~

SCANNED

FEB 07 2006

10/9/01

G. Ps. Point

GPS tag. A 000 4524

Well 29-2374

irrigation 150 acres.

9:20 AM

GPS file 292374.

9:27. 1-Photo. taken looking N.W. at well
and POU. IMG_0181.JPG

9:43 AM. A 0004525 Meadow.

also recorded right 110. 29-2373

N 42° 49.153'

W 111° 55.00'

Model 5K505XC024A. General Electric.

H.P. 125.

9:50 2 photo

IMG-D182.JPG

IMG-D183.JPG

POD, POU - perpendicular to road.

Parallel to road.

Coffman Rd.

Stalker.

29-2429/ 29-16176

Serial No. 0121664.

Holtoshaft

100 hp.

prior tag A0004597

Dean said they were measuring
the water table.

PROFILED

Layne No. 36951 P. FEB 07 2006

10.14 AM 10/9/01 N 42° 49.389' W 111° 54.214' 10.15 AM
1. Photo looking Pod, Bay. (Staiker)

STAMPED
FEB 07 2006

710PS

WR5809NP
No. 29-02429

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAFE HOLBROOK	06/21/1960	IRRIGATION	00/00 00/00	4.040 CFS	
TOTAL DIVERSION:					4.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S09

SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
07S	39E	9						:					:	40		40		:	40		40		40		240.0
TOTAL ACRES																							240.0		

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:
29-02027

Dates:	App. Received:	Priority Date:	06/21/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/21/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 02/26/85 05/22/88 CONVERT

verify Pou. / POP.

one

FEB 07 2006

SCANNED

SCANNED

MAY - 4 2001

Log for claim A29-02429

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	9	NESW	40	37	
07s39e	9	SESW	40	37	
07s39e	9	NESE	40	40	
07s39e	9	NWSE	40	40	
07s39e	9	SWSE	40	40	
07s39e	9	SESE	40	40	
Totals:			240	234	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 75

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T07S R39E S09	SWSE	CARIBOU	County

			NE				NW				SW				SE																				
T	R	S	Lt	Ac	NENE	SWNE	SENE	Lt	Ac	Lt	Ac	NENW	SWNW	SENW	Lt	Ac	Lt	Ac	NESW	NWSW	SWSW	SESW	Lt	Ac	Lt	Ac	NESE	NWSE	SWSE	SESE	Lt	Ac	Lt	Ac	SUM
07S	39E	9																	40				40			40			40					240.0	
																							TOTAL ACRES				240.0								

Other Rights: -

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	01/18/90 OLENICHA	07/13/94 COX	03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. G-28804

Amount 4.04 c.f.s.

Water District No.

Priority June 21, 1960

THIS IS TO CERTIFY that

LAFE HOLBROOK

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 21, 1960; that Permit No. G-28804 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.04 second feet, was issued thereunder on August 4, 1964, showing that said works were completed on the 20th day of October, 1960; and that on the 20th day of October, 1960,

LAFE HOLBROOK

of Bancroft, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28804 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7918, on the 4th day of August, 1964; The right hereby confirmed dates from June 21, 1960;

The Point of Diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Tp. 7 S., R. 39 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	39 E	9	E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	80 160	80 <u>160</u>
Total number of acres to be irrigated:					240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 1964.

s/ CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

108

APPLICATION FOR PERMIT

To Appropriation of the Subterranean Waters of The State of Idaho

Application No. G- 36789
Permit No. G- 28804
District No.

1. Name of Applicant: Lafe Holbrook

Postoffice address: Bancroft

County: Caribou

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 5 or Idaho
Miners' inches 250 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Underground water

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9
Twp. 7 S , Rge. 39 E , B.M., County of Caribou

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Pump - Portable main and sprinkler system

8. Estimated cost of works: \$ 2000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

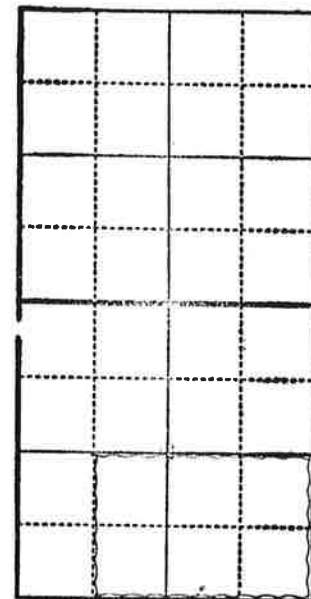
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S	39 E	9			40	40	40 40 40 40 240
PERMIT NO. G-28804 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that LAPE HOLBROOK of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-28804, issued upon Application No. G-36789, bearing date of priority of June 21, 1960, authorizing the diversion of 5.0 second feet of waters of a well, County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.04 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters SW$\frac{1}{4}$SE$\frac{1}{4}$, Sec. 9, T. 7 S., R. 39 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 240 acres in the E$\frac{1}{2}$SW$\frac{1}{4}$, SE$\frac{1}{4}$, Sec. 9, T. 7 S., R. 39 E. B. M., Witness my hand this 4th day of August, A. D. 1964. s/ CARL E. TAPPAN State Reclamation Engineer Proof of Completion of Works Made: October 20, 1960 LICENSE ISSUED FOR 4.04 SEC. FT. LICENSE PAG. NO. 7918							

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 28804 1 29-2429
 OTd No. New No.

Record

1. Original Owner: Lafe Holbrook

Present Owner: _____

2. Address:

3. City: Bancroft State: Id Zip: _____4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-21-1960D. County: 29E. Total Diversion Rate: 4.04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>9</u>	<u>22</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 4.04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28804

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Lafe Holbrook

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SW 1/4 of Section 9

T. 7S R. 39E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: 100 H.P. MOTOR # 1216642
Layne pump # 36951P 10" x 40' COLUMN
16" x 50' casing h: 29' O.D. 1" wall depth 125' 10" check
valve to 10" x 660' to 8" x 1750' of surface aluminum mainline

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/4 SW 1/4 & SE 1/4 Sec. 9., Twp. 7 S., Rge. 39 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

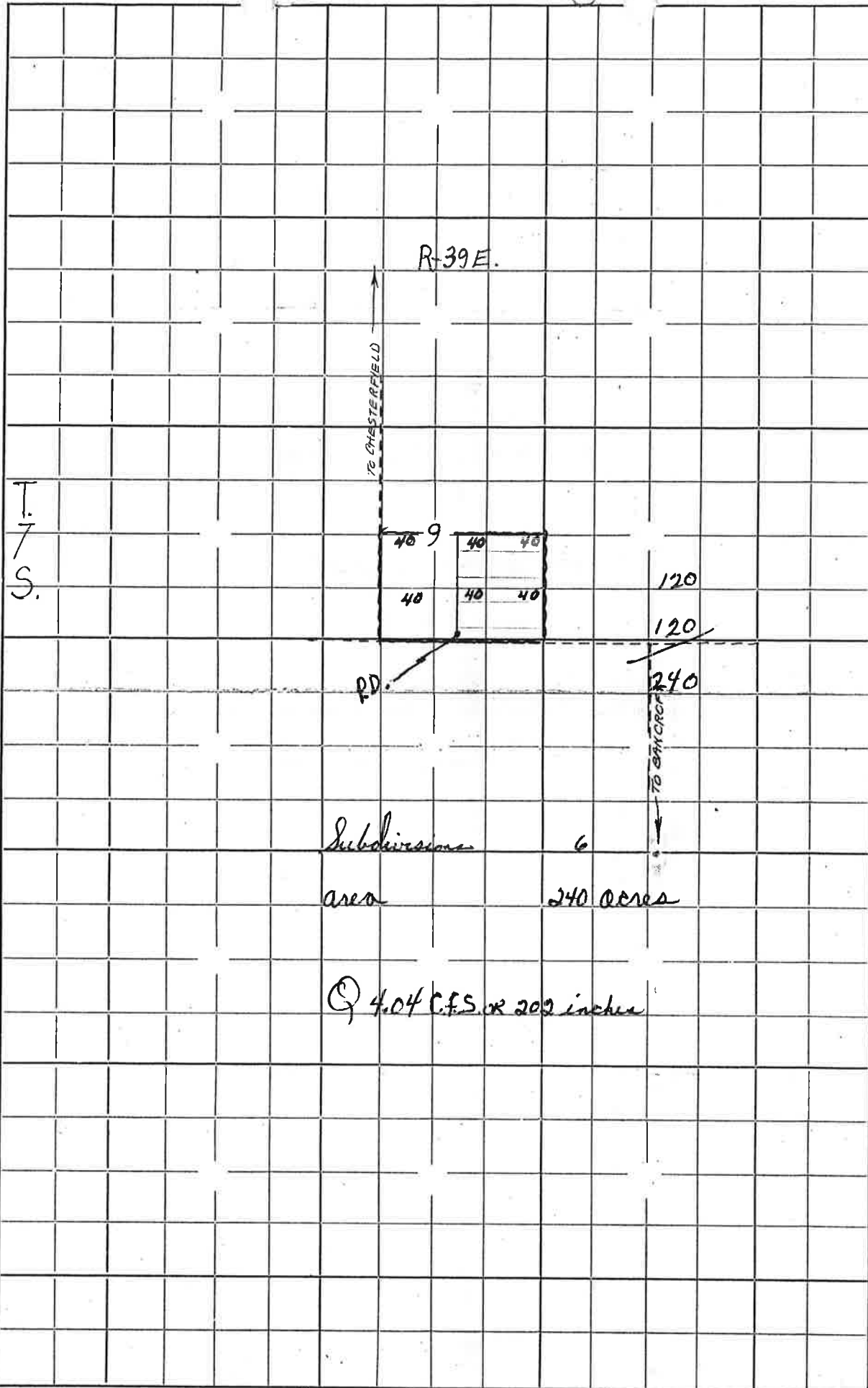
8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Lafe Holbrook (owner) participated in the examination

measurement was made by taking pressure readings
along each lateral 4 lines 1 1/2" nozzles size 3/2"

This examination was made on the 22nd day of July, 1964

(Signed) Row Holbrook Examiner.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28804

MAY 4 2001

#290

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02429
Date Received: 1/18/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SMITH 208-648-7330
Address: WOOD RD.
BANCROFT, ID 83217

2. Date of Priority: JUN 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	9		SW	SE		CARIBOU

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.040		

7. Total Quantity Appropriated is:
4.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	9	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A2902429



A29-02429

Page 1

Date: 01/18/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	9	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
						Total Acres	240.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: 29-10176 uses the same POD.

15. Basis of Claim: LICENSE
Water Right Number: 28804

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Smith Date: 1-18-90

Date: _____

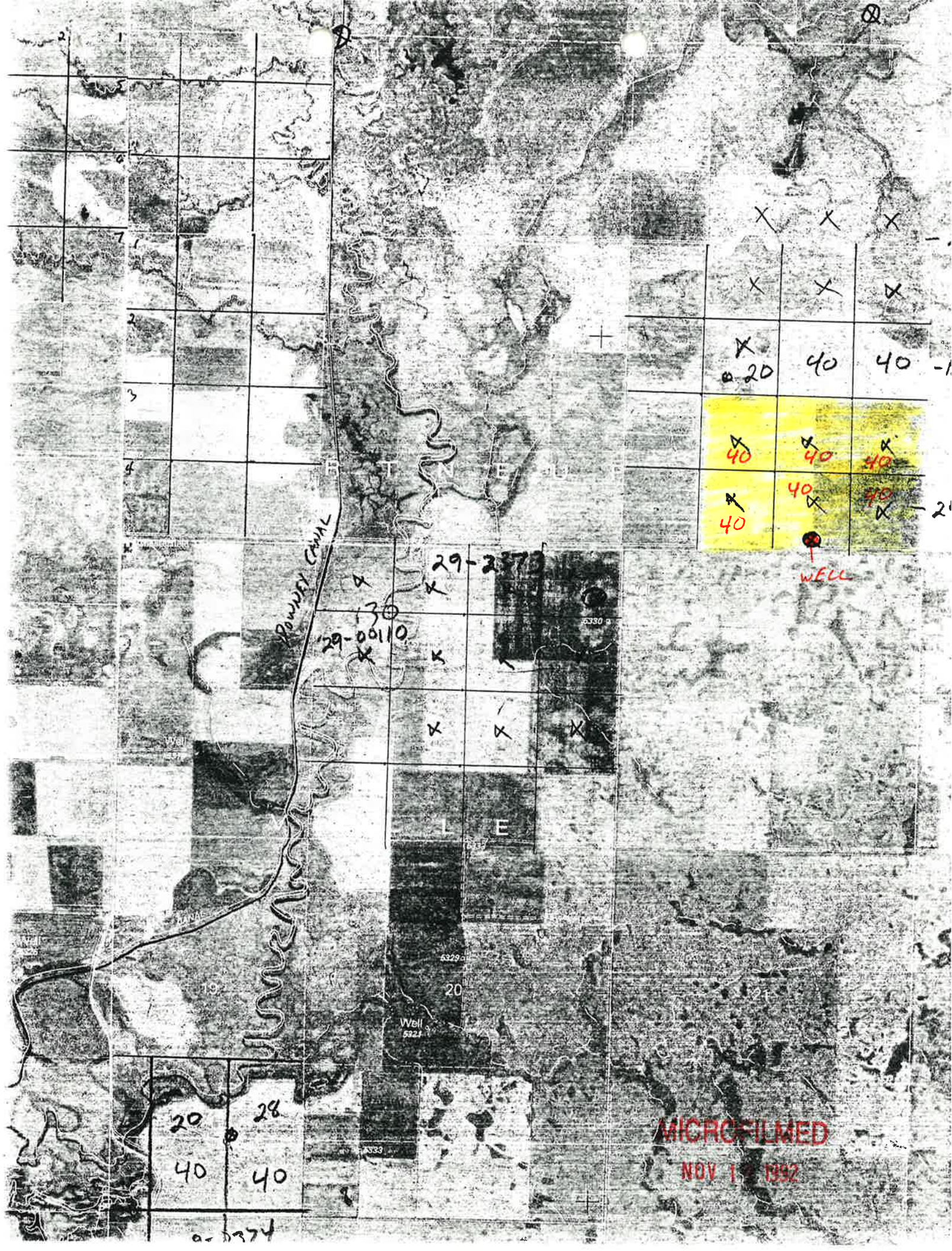
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of January 19 90
Seal

Anthony S. Olmsted
Notary Public

Residing at Idaho Falls
My Commission Expires 9/12/1994

MICROFILMED
NOV 13 1992



POWERS CANAL

29-2373

29-00110

WELL

MICROFILMED
NOV 1 1992

20 28
40 40

2-1374