

04/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2426C

NAME AND ADDRESS: RIDGEDALE RANCH
PO BOX 57
MALAD CITY ID 83252

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.070 CFS
280.000 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/02/1960

POINT OF DIVERSION:

T11S R37E S33 NESW Within BANNOCK County Source: GROUND WATER

T11S R37E S33 SESW Within BANNOCK County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS
IRRIGATION	04/01 10/31	1.070 CFS 280.00 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R37E S33 NWSW 40.0 T11S R37E S33 SWSW 40.0

STOCKWATER same as IRRIGATION

80 ACRES TOTAL

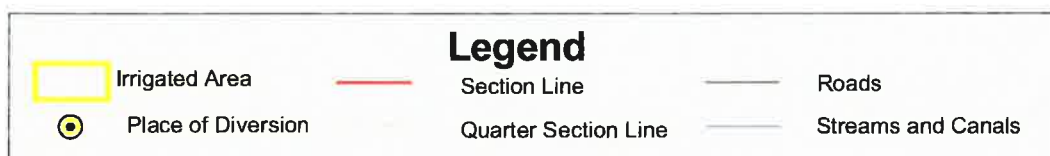
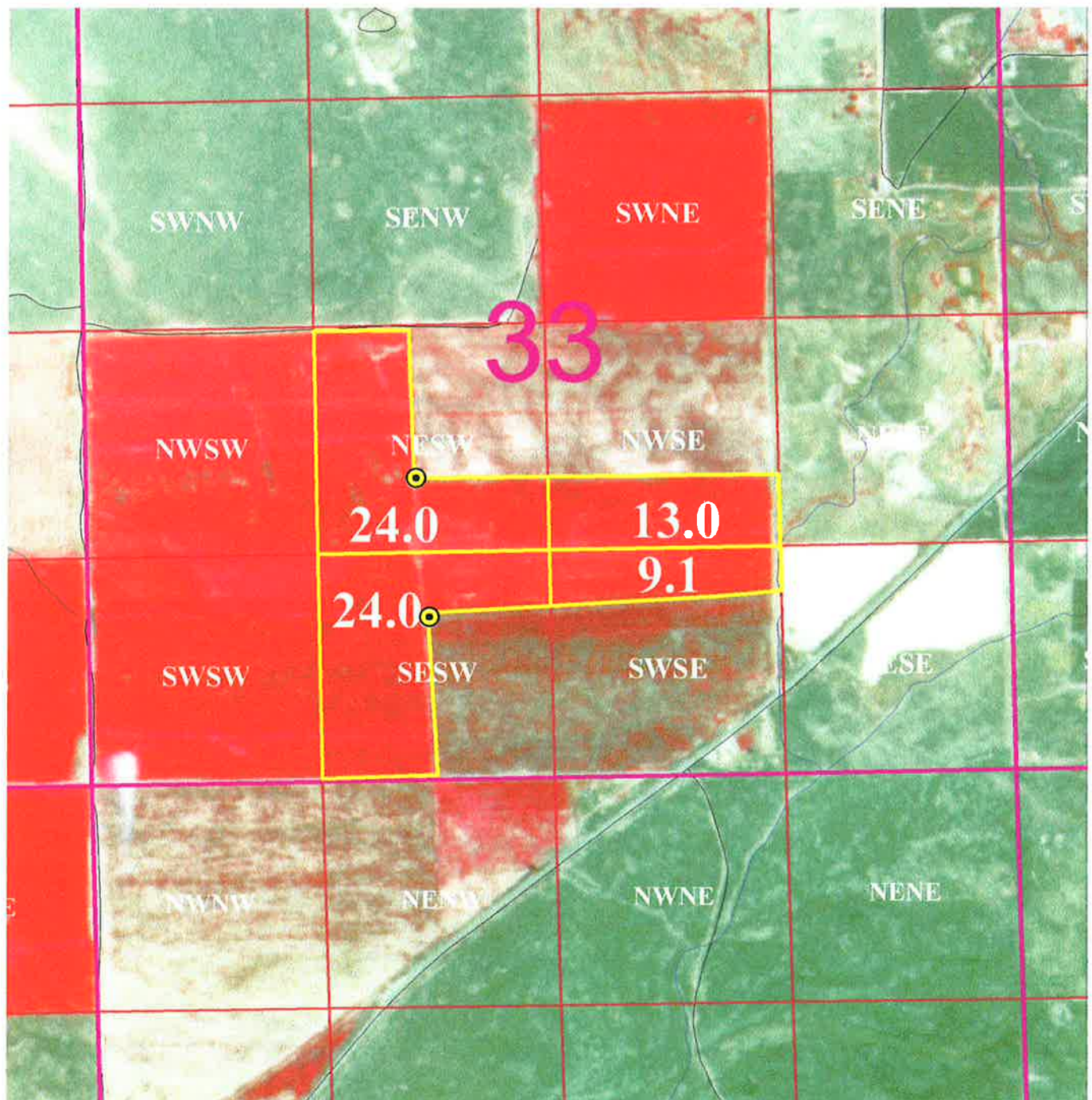
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

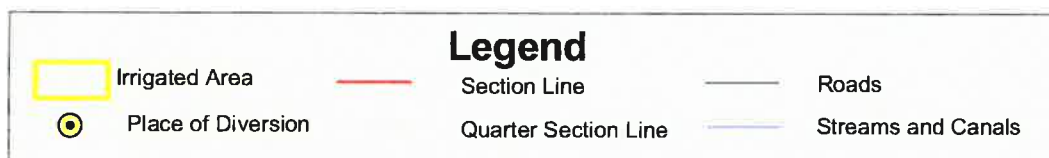
EXPLANATORY MATERIAL: License

Townships , 11S37E, 12S37E



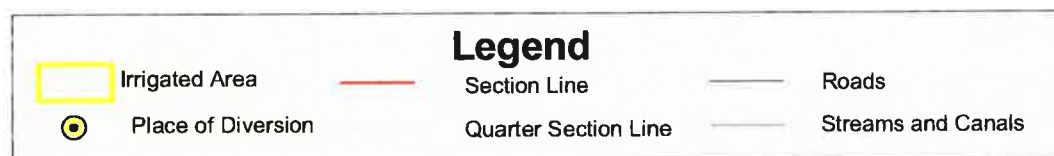
SCANNED
FEB 07 2006

Townships , 11S37E, 12S37E



SCANNED
FEB 07 2005

Townships , 11S37E, 12S37E

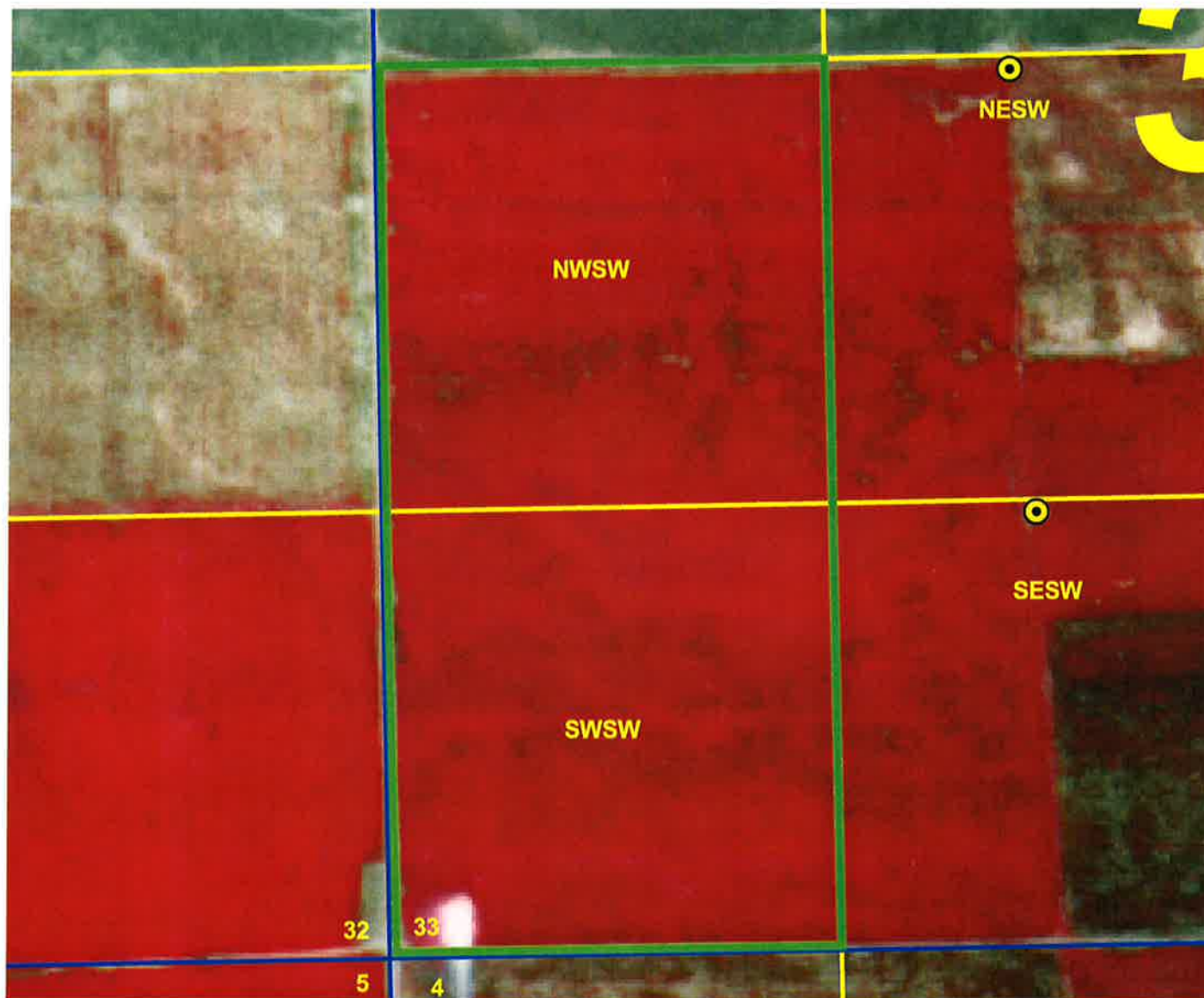


SCANNED
FEB 07 2006

IDAHO DEPARTMENT OF WATER RESOURCES

29-02426C

T11S, R37E SEC 33



POINT OF DIVERSION



PLACE OF USE

ACRES IRRIGATED-80

PROFILED

SCANNED

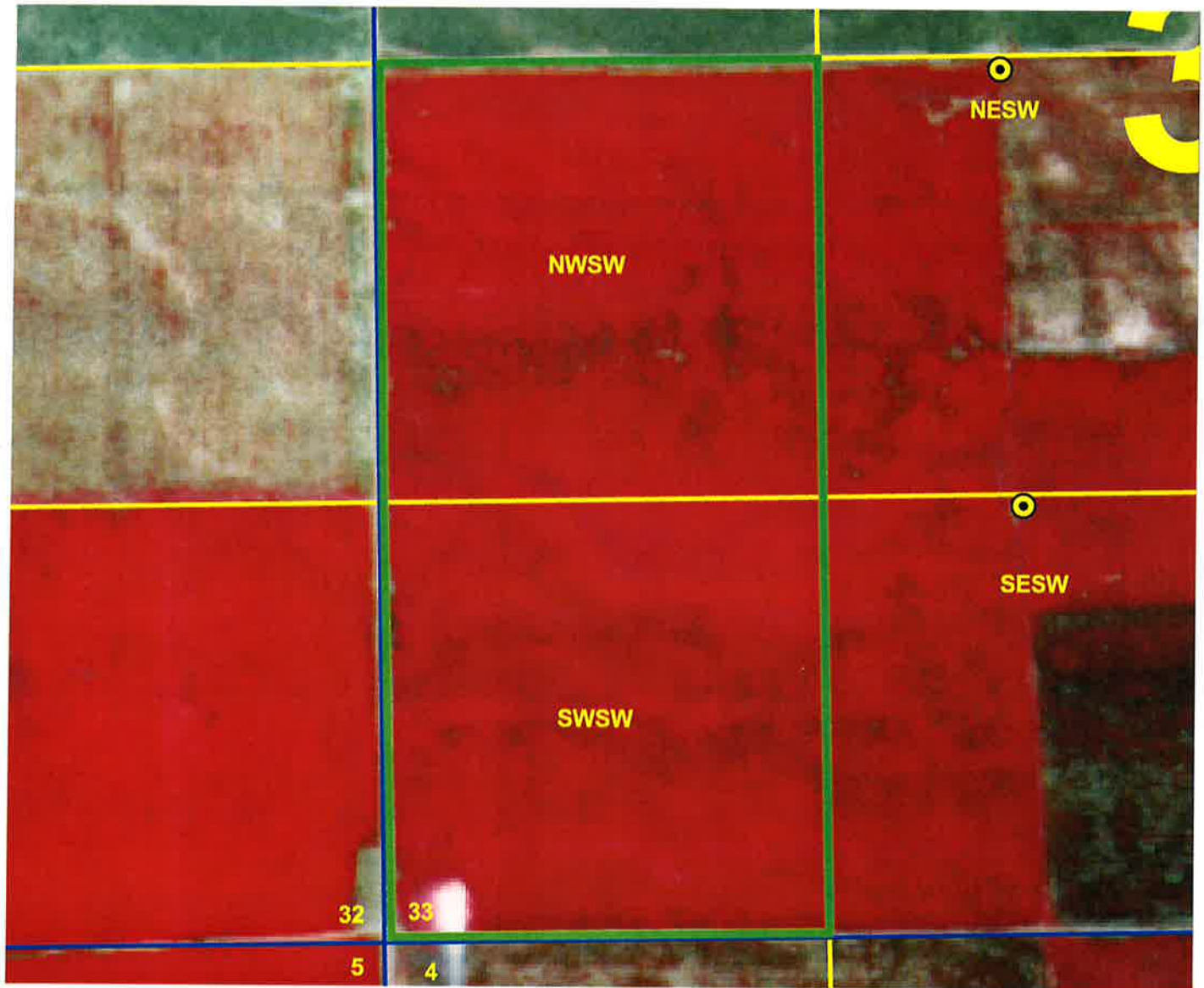
FEB 07 2006

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-02426C

T11S, R37E SEC 33



ACRES IRRIGATED- 80



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List **just** the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2426 C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bard Peterson

4. New Owner/Claimant(s)

Ridge Dale Ranch Inc

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 57

City, State and ZIP Code

MAH 83252

New Telephone Number

208) 698-3551

5. Date you acquired the property

1998

FILED

SCANNED
FEB 07 2006

00152

98002218

NO
RECORDED AT REQUEST OFRidgedale Ranches
98 FEB 10 PM 12 36

98002218

OFFICIAL RECORD BOOK NO 705

BANNOCK COUNTY IDAHO

LARRY W GHAN RECORDER

FEE 3.00 DEPUTY Jo

QUIT CLAIM DEED

Bradley M. Peterson

grantor of Logan County of Cache State of Utah, hereby QUIT CLAIMS to Ridgedale Ranches, Inc., an Idaho Corporation, Grantee, whose address is PO Box 57 Malad, Idaho 83252 for the sum of Ten Dollars and other good and valuable consideration the following described tracts of land in Bannock County, State of Idaho.

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 33: W1/2SW1/4

Township 12 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 4: All that portion of the N1/2 lying Northwesterly of U.S. Highway 191

TO HAVE AND HOLD the same, together with all and singular the appurtenances therunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

WITNESS, the hand of said grantor, this 8th of FEB, 1998

Signed in the presence of

Grantor

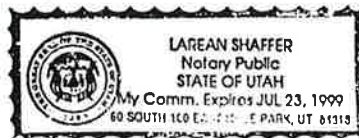
STATE OF UTAH

County of Cache

On the 8th Day of Feb., 1998 personally appeared before me Bradley M. Peterson the signer of the within instrument, who duly acknowledged to that they executed the same.

Larean Shaffer
Notary Public

Commission expires:
Residing in Logan, Utah



RECEIVED
APR 22 2003
Department of Water Resources
Eastern Region
SCANNED
FEB 07 2006

COSTA
11439 Whispering
Cliffs
chubbuck

RIDGEDALE RANCHES INC

PO BOX 57
MALAD
83252

SCANNED
FEB 07 2006

SCANNED

MAY 31 2001

Log for claim A29-02426C

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	33	NESW	25	24	nsw should be nesw in database
11s37e	33	NWSW	0	0	POD placement?
11s37e	33	SWSW	0	0	POD placement?
11s37e	33	SESW	25	24	swsw should be sesw in database
11s37e	33	NWSE	30	13	
11s37e	33	SWSE	22	9.1	
Totals:			102	70.1	

PROFILED

SCANNED  SPATIAL
DYNAMICS
FEB 07 2006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Point(s) of Diversion: T11S R37E S33 NESW SESW BANNOCK County

Place of use Legal Description for: IRRIGATION

			NE			NW				SW				SE																				
T	R	S	: Lt	Ac	NENE	Lt	Ac	SWNE	SENE	: Lt	Ac	NENW	Lt	Ac	SWNW	SENW	: Lt	Ac	NESW	Lt	Ac	SWSW	SESW	: Lt	Ac	NENE	Lt	Ac	SWSE	SESE	: Lt	Ac		
11S	37E	33	:	---		---		---		:	---		---		---		:	---		---		---		---		---		---		---		---		SUM
			:							:							:			25		25				:			30		22		102.0	
			:							:							:								:			TOTAL	ACRES			102.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER; 300 HEAD CATTLE, 10 HORSES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02426B A29-02426D

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02426 A29-02426A A29-02426D

Remarks: GEN CHANGED OWNERSHIP 01/03/95/JT/GT
CHANGE IN OWNERSHIP 4-26-95 GT. THIS RIGHT PAID FOR UNDER RECEIPT
#E019561.
CHANGE IN OWNERSHIP 12-8-97 GT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/08/97 GTAYLOR

AJ5809NP
No. A29-02426C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRAD PETERSON PO BOX 574 HYDE PARK UT 84318 (801) 563-3123	03/02/1960	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	1.360 CFS 0.070 CFS	
TOTAL DIVERSION:					1.360 CFS	
Water Source: GROUNDWATER		Tributary to:			Stage: LICENSE	

Page _____ of _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.36 cfs for IRRIGATION purposes from NOT LISTED
 (cfs/ac-ft) _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	33	11S	37E	BANNOCK	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	37E	33									25	25			30	22			102

Total acres 102

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.32 cfs for IRRIGATION purposes from NOT LISTED
 (cfs/ac-ft) _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	33	11S	37E	BANNOCK	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	37E	33									40	15	15	40	10	13			133

Total acres 133

State of Idaho License and Certificate of Water Right

Water License No. G-28494

Amount 3.68 c.f.s.

Water District No. _____

Priority March 2, 1960

THIS IS TO CERTIFY that **LEO G. BURKETT**
of **Downey, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **March 2, 1960**; that Permit No. **G-28494**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.68 second feet, was issued thereunder on **September 21, 1965**, showing that said works
were completed on the **7th day of July, 1965**; and that on the **7th**
day of **July, 1965**.

LEO G. BURKETT

of **Downey, State of Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **2 wells**
, a tributary of **subterranean flow**, for the purpose of **irrigation and stock water**
, under Use Permit No. **G-28494** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page **8274**, on the **21 day of September, 1965**;
The right hereby confirmed dates from **March 2, 1960**;
The Point of Diversion is located **NEXSWX**;

in the **SE 1/4 SW 1/4 Sec. 33, Tp. 11 S. R. 37 E, B. M. Bannock County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **3.68 cubic feet per second**.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	37 E	33	SW¼ NW¼	40	40
			SW¼	160	160
			NW¼ SE¼	40	40
			SW¼ SE¼	40	<u>35</u>
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of September, 1965

/s/ **RALPH W. THOMAS**
Deputy State Reclamation Engineer.

(SEAL)

29 2426

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28494

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Lee O. Burkett

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 & SE 1/4 of Section 33

T. 11 N. R. 37 E. S. 36 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same.

#1 75 HP 11.5 Motor # 1275124 Peerless Pump # 194437
8' Disch to Booster Elliot 15 HP # 284-101 1/2" Ague 1/4"
Pump # 137351

#2 60 HP 11.5 Motor 1184699 Layne Pump 36940 P

5. Water is used for: Irrigation and stockwater

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NW 1/4, SE 1/4 & SW 1/4 Sec. 33, Twp. 11 N., Rge. 37 E. S. 36 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Dr. Burkett along

#1 50" 1/4 @ 35 psi $Q_1 = 5.02 (50) = 251$
94" 1/4 @ 41 psi $Q_2 = 5.44 (94) = 512$
50" 1/4 @ 39 psi $Q_3 = 5.30 (50) = 265$
1028 gpm = 2385
#2 50" 1/4 @ 26 psi $Q_1 = 4.32 (50) = 216$
54" 1/4 @ 25 psi $Q_2 = 4.24 (47) = 199$
47" 1/4 @ 21 psi $Q_3 = 4.32 (47) = 203$
618 = 1395

This examination was made on the 10 day of September 1965

(Signed) Don Walter

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02426C	11S 37E	33		NE	SW			BANNOCK		
A29-02426C	11S 37E	33		SE	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-02426B NONE
A29-02426D

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02426	11S 37E	33		NE	SW			BANNOCK		
29-02426	11S 37E	33		SE	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-02426B NONE
A29-02426D

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	37E	33		NE	SW			BANNOCK		
11S	37E	33		SE	SW			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-02426C
A29-02426D

A29-02426A

A29-02426B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	33	NW	SW		PETERSON, BRAD	A29-02426C / 25.0	- /			38.0
			NW	SW		CHARLTON, FRANK	A29-02426D / 15.0	- /			
			NW	SW		BURKETT, LEO G.		29-02426 / 40.0			
11S	37E	33	SW	SW		PETERSON, BRAD	A29-02426C / 25.0	- /			37.0
			SW	SW		CHARLTON, FRANK	A29-02426D / 15.0	- /			
			SW	SW		BURKETT, LEO G.		29-02426 / 40.0			
11S	37E	33	NW	SE		PETERSON, BRAD	A29-02426C / 30.0	- /			31.0
			NW	SE		CHARLTON, FRANK	A29-02426D / 10.0	- /			
			NW	SE		BURKETT, LEO G.		29-02426 / 40.0			
11S	37E	33	SW	SE		PETERSON, BRAD	A29-02426C / 22.0	- /			32.0
			SW	SE		CHARLTON, FRANK	A29-02426D / 13.0	- /			
			SW	SE		CHARLTON, DEBBIE	A29-12845 /	- /			
			SW	SE		CHARLTON, DEBBIE	29-12845 /	- /			
			SW	SE		BURKETT, LEO G.		29-02426 / 35.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02426C	102.00	138.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02426C	GROUNDWATER	PETERSON, BRAD	1.360	0.013		
A29-02426D	GROUNDWATER	CHARLTON, FRANK	1.790	0.013		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-02426C	STOCKWATER	PETERSON, BRAD	FROM 01-01 TO 12-31	0.070 CFS	
A29-12845	DOMESTIC	CHARLTON, DEBBIE	FROM 01-01 TO 12-31	0.040 CFS	
A29-12845	STOCKWATER	CHARLTON, DEBBIE	FROM 01-01 TO 12-31	0.070 CFS	
29-12845	DOMESTIC	CHARLTON, DEBBIE	FROM 01-01 TO 12-31	0.040 CFS	
29-12845	STOCKWATER	CHARLTON, DEBBIE	FROM 01-01 TO 12-31	0.070 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

MAY 31 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02426C**
Date Received: 3/10/1994
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRAD PETERSON
Address: PO BOX 574
HYDE PARK UT

801-563-3123

84318

2. Date of Priority: MAR 2, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	37E	33	NE	SW			BANNOCK
			SE	SW			BANNOCK

5. Description of diverting works:

2 WELLS: 1. 75HP, 250FT, 20 IN CASE, 2. 100HP, 250FT, 20 IN CASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.360		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

1.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER; 300 HEAD CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	37E	33	NW	SW		IRR	25.0
			SW	SW		IRR	25.0

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SCANNED Date: 12/08/97

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	33	NW	SE		IRR	30.0
			SW	SE		IRR	22.0
						Section Acres	102.0
						Total Acres	102.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 01/03/95/JT/GT

CHANGE IN OWNERSHIP 4-26-95 GT. THIS RIGHT PAID FOR UNDER RECEIPT
#E019561.

CHANGE IN OWNERSHIP 12-8-97 GT.

15. Basis of Claim: LICENSE

Water Right Number: 28494