

01/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2416
NAME AND ADDRESS: ARIMO CORP
PO BOX 78
ARIMO ID 83214

ARIMO CORP
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT 84111

SOURCE: MARSH CREEK TRIBUTARY: PORTNEUF RIVER
QUANTITY: 5.970 CFS
PRIORITY DATE: 07/13/1959
POINT OF DIVERSION:

T10S R36E S1 SESWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.970 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S34	NENE	13.0	T09S R36E S35 Lot 2	SWNE	0.1
T09S R36E S35 Lot 5	NWNW	30.0	T09S R36E S35	SWNW	3.7
T09S R36E S35 Lot 6	SENW	27.0	T09S R36E S35	NESW	12.0
T09S R36E S35	SESW	16.0	T09S R36E S35 Lot 3	NESE	0.9
T09S R36E S35 Lot 7	NWSE	25.0	T09S R36E S35	SWSE	19.0
T09S R36E S35 Lot 4	SESE	1.3	T09S R36E S35 Lot 8	SESE	18.0
T09S R36E S36	SWSW	1.1	T10S R36E S01	SWNE	8.7
T10S R36E S01	SENE	0.9	T10S R36E S01 Lot 3	NENW	6.7
T10S R36E S01	SENW	12.0	T10S R36E S01	NESW	16.0
T10S R36E S01	NWSW	9.0	T10S R36E S01	SWSW	23.0
T10S R36E S01	SESW	8.8	T10S R36E S01	NESE	13.0
T10S R36E S01	NWSE	8.9	T10S R36E S01	SWSE	33.0
T10S R36E S01	SESE	8.7	T10S R36E S02 Lot 1	NENE	0.4
T10S R37E S06 Lot 9	NWSW	5.4	T10S R37E S06 Lot 10	SWSW	0.2
T10S R37E S07 Lot 1	NWNW	2.1	T10S R37E S07 Lot 3	NWNW	1.5
T10S R37E S07 Lot 4	SWNW	0.1	T10S R37E S07 Lot 2	SWSW	3.3

328.8 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328.8 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-590, 29-4409, 29-4422, 29-2416.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

01/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

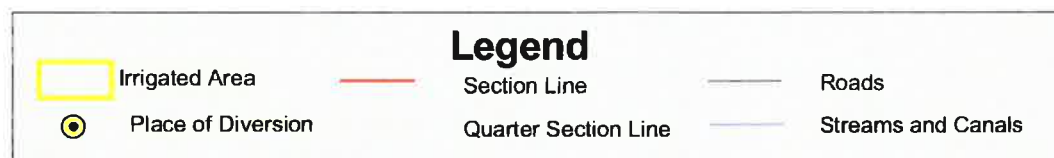
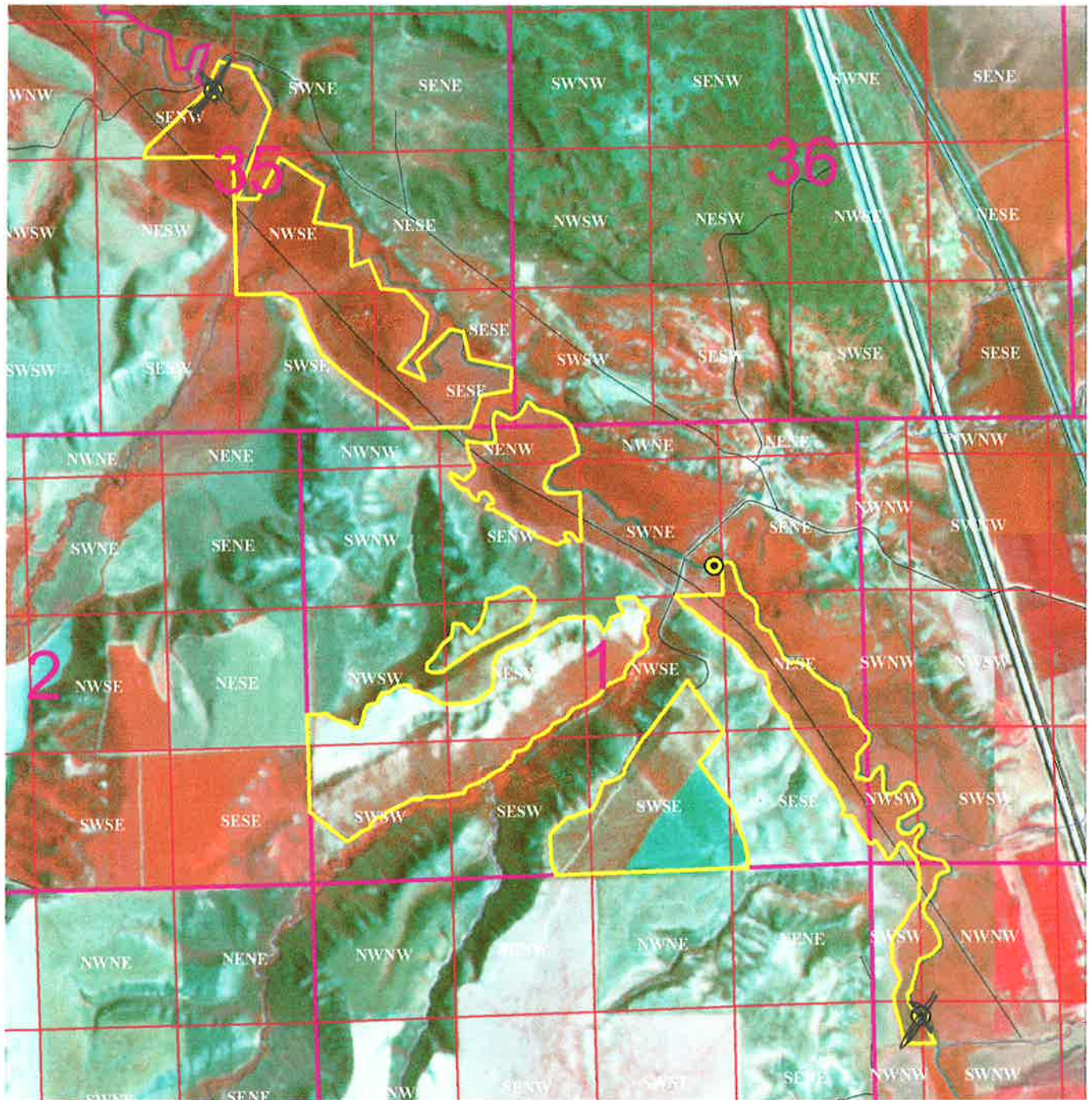
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Water Right Claim Number A29-02416

06/28/2000

Townships , 9S36E, 10S37E, 10S36E



700 0 700 1400 Feet

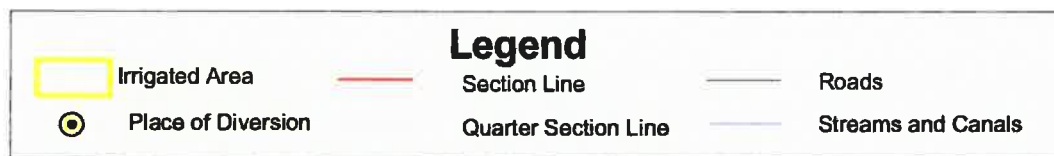
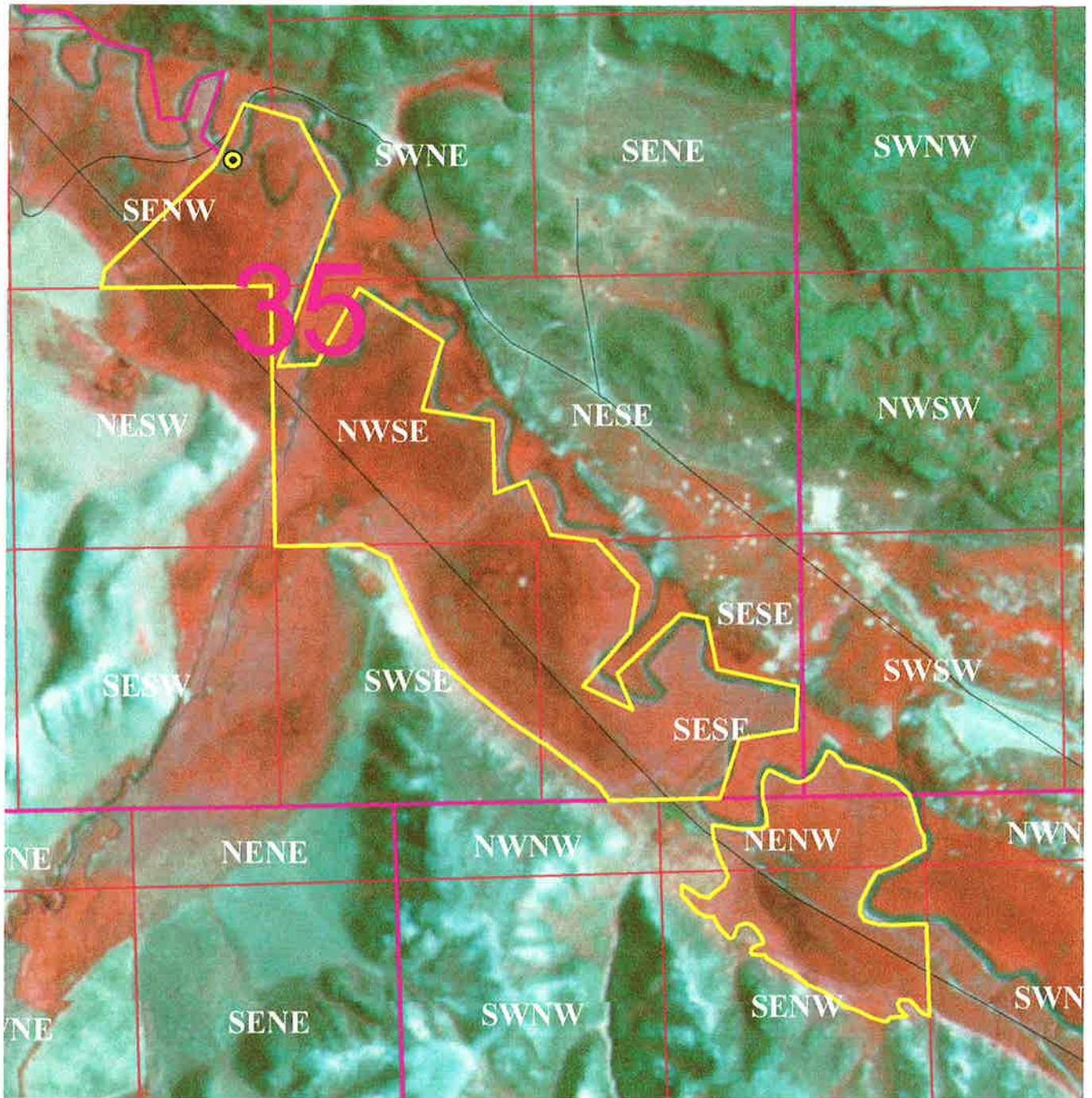


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Water Right Claim Number A29-02416

06/28/2000

Townships , 9S36E, 10S37E, 10S36E

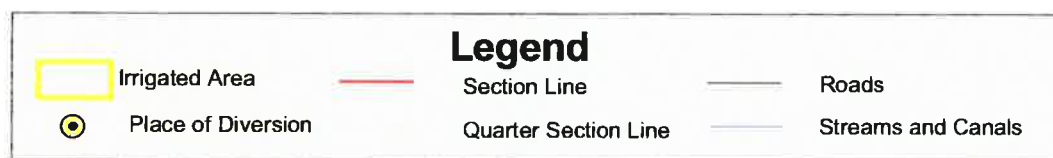
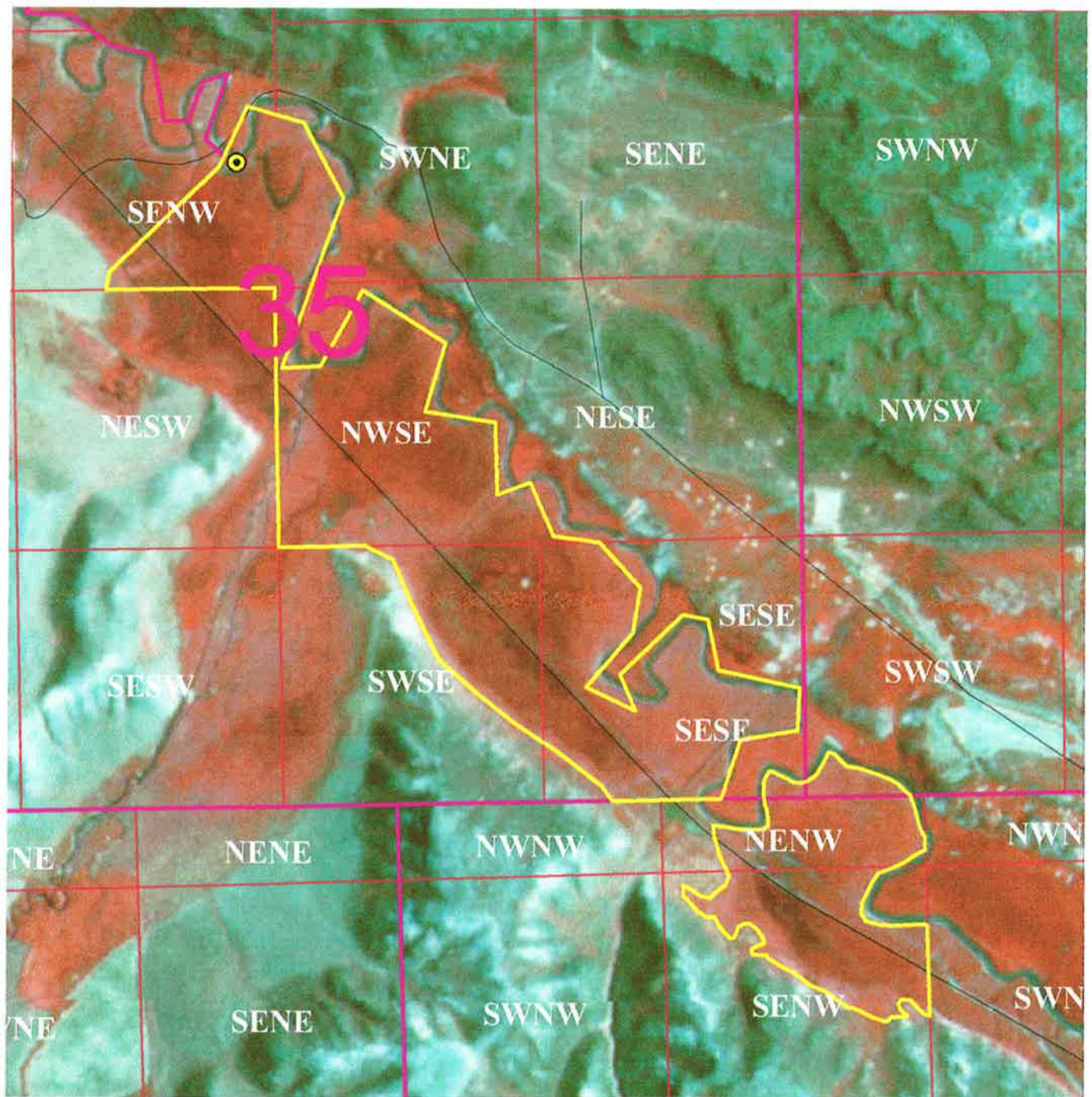


400 0 400 800 Feet



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FEB 07 2006

Townships , 9S36E, 10S37E, 10S36E

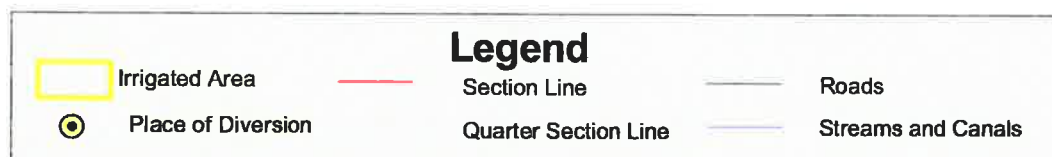
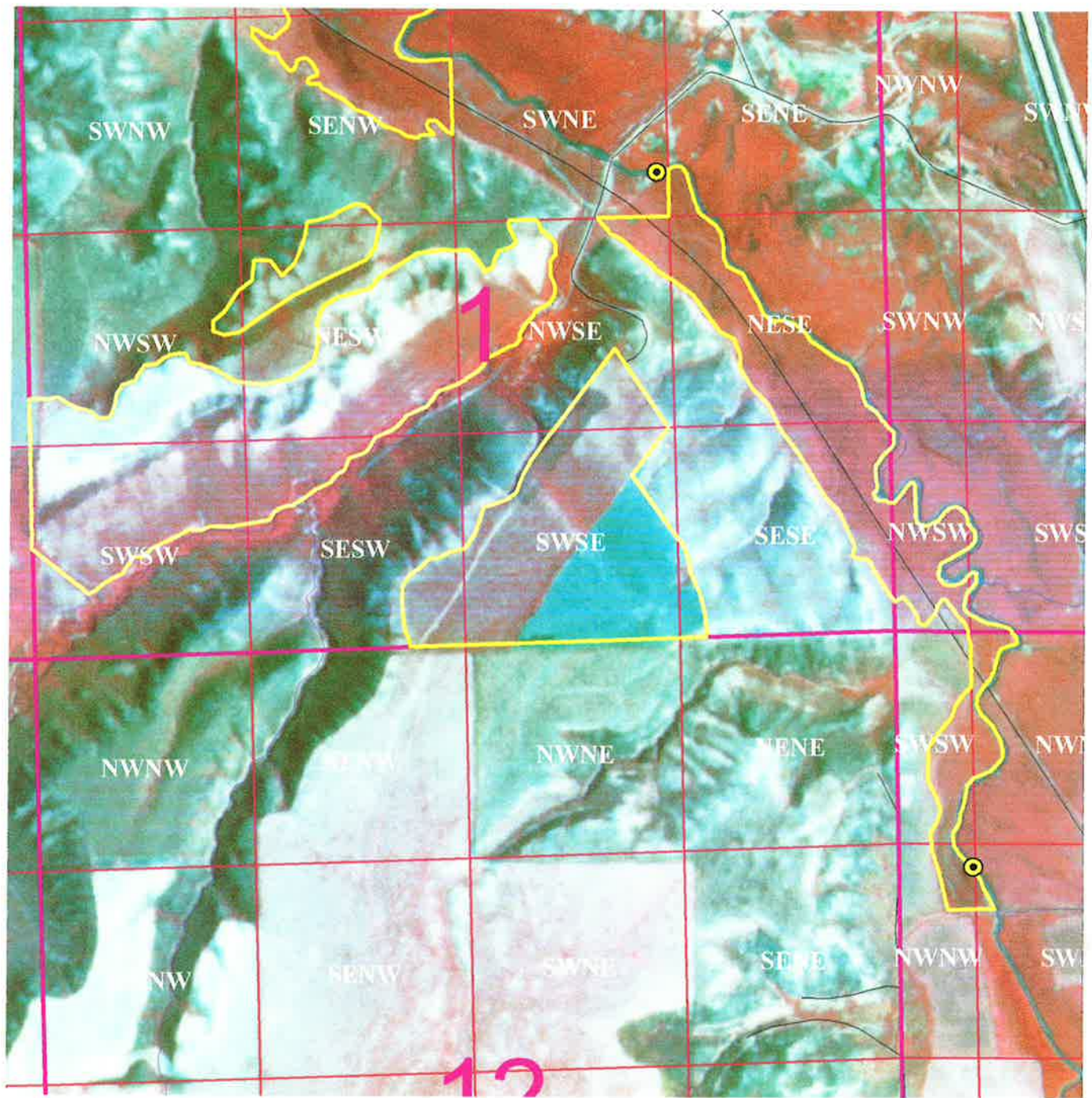


400 0 400 800 Feet



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Townships , 9S36E, 10S37E, 10S36E

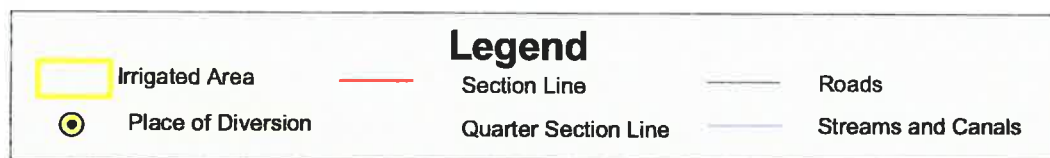
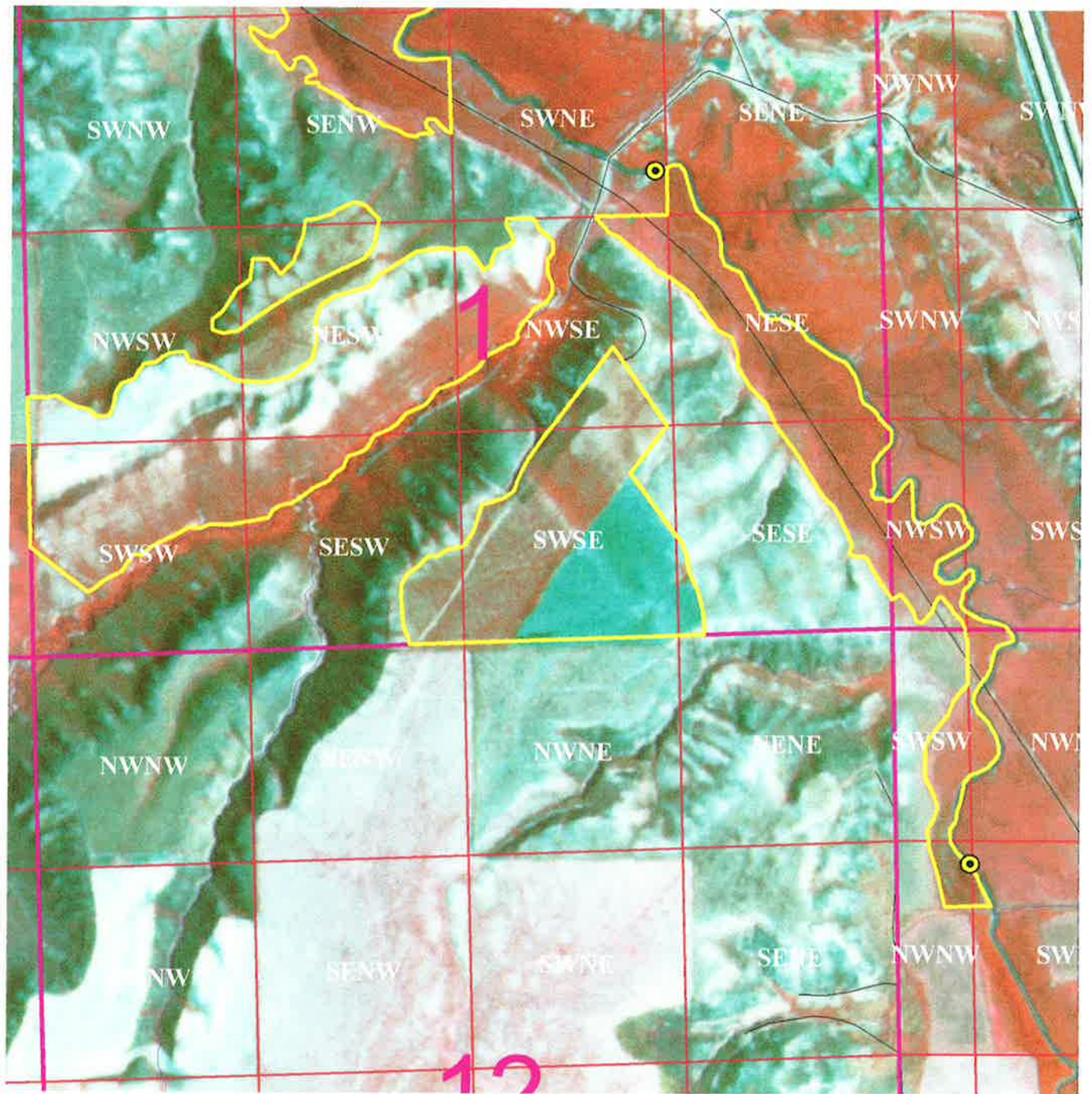


500 0 500 1000 Feet



SCANNED
FEB 07 2006

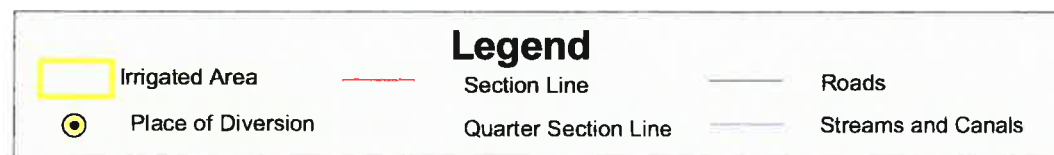
Townships , 9S36E, 10S37E, 10S36E



500 0 500 1000 Feet

SCANNED
FEB 07 2006

06/28/2000

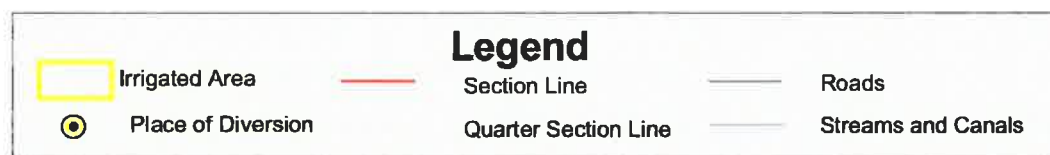
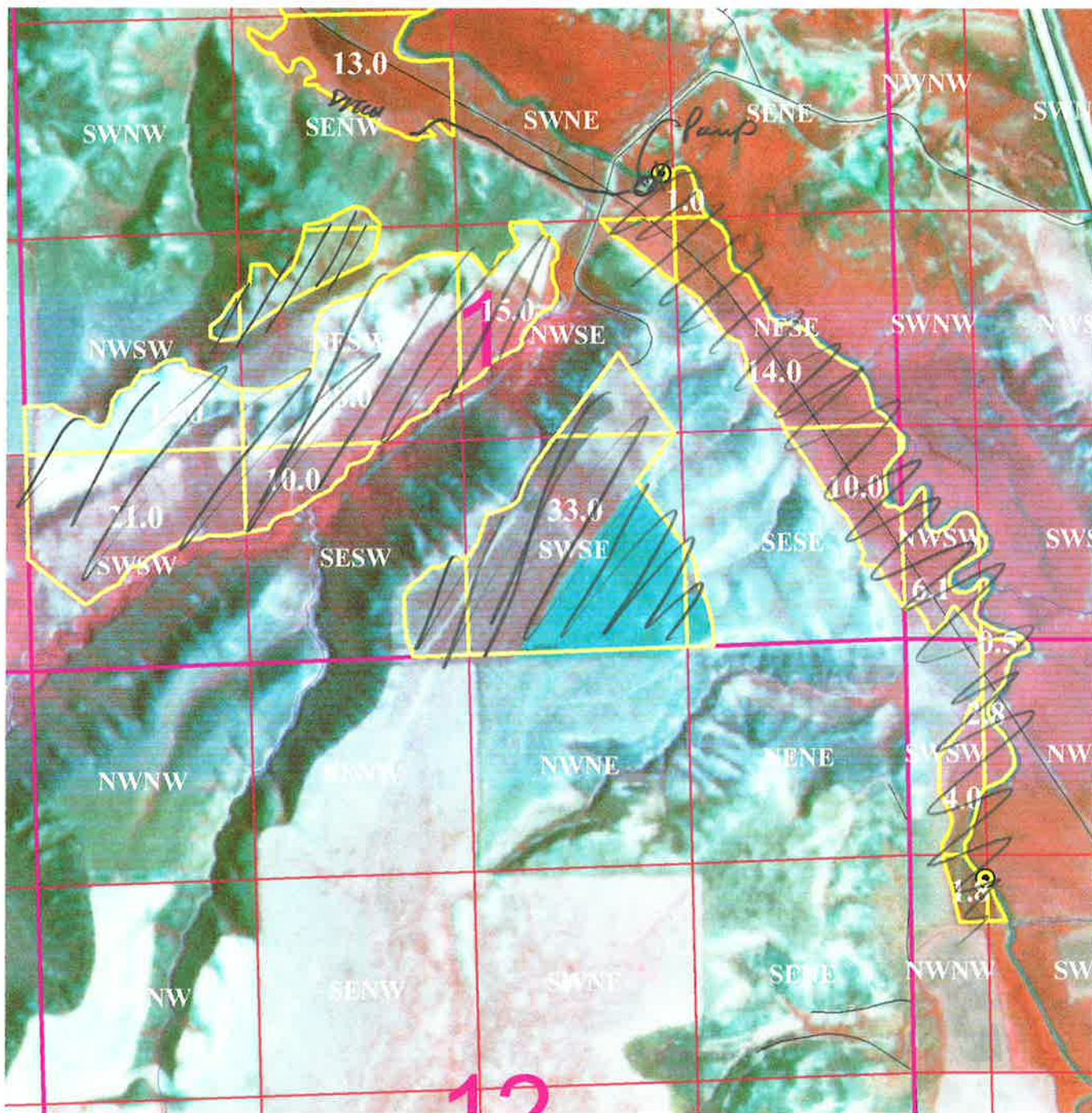


400 0 400 800 Feet



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Townships , 9S36E, 10S37E, 10S36E



500 0 500 1000 Feet



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FEB 07 2006

2/31/02





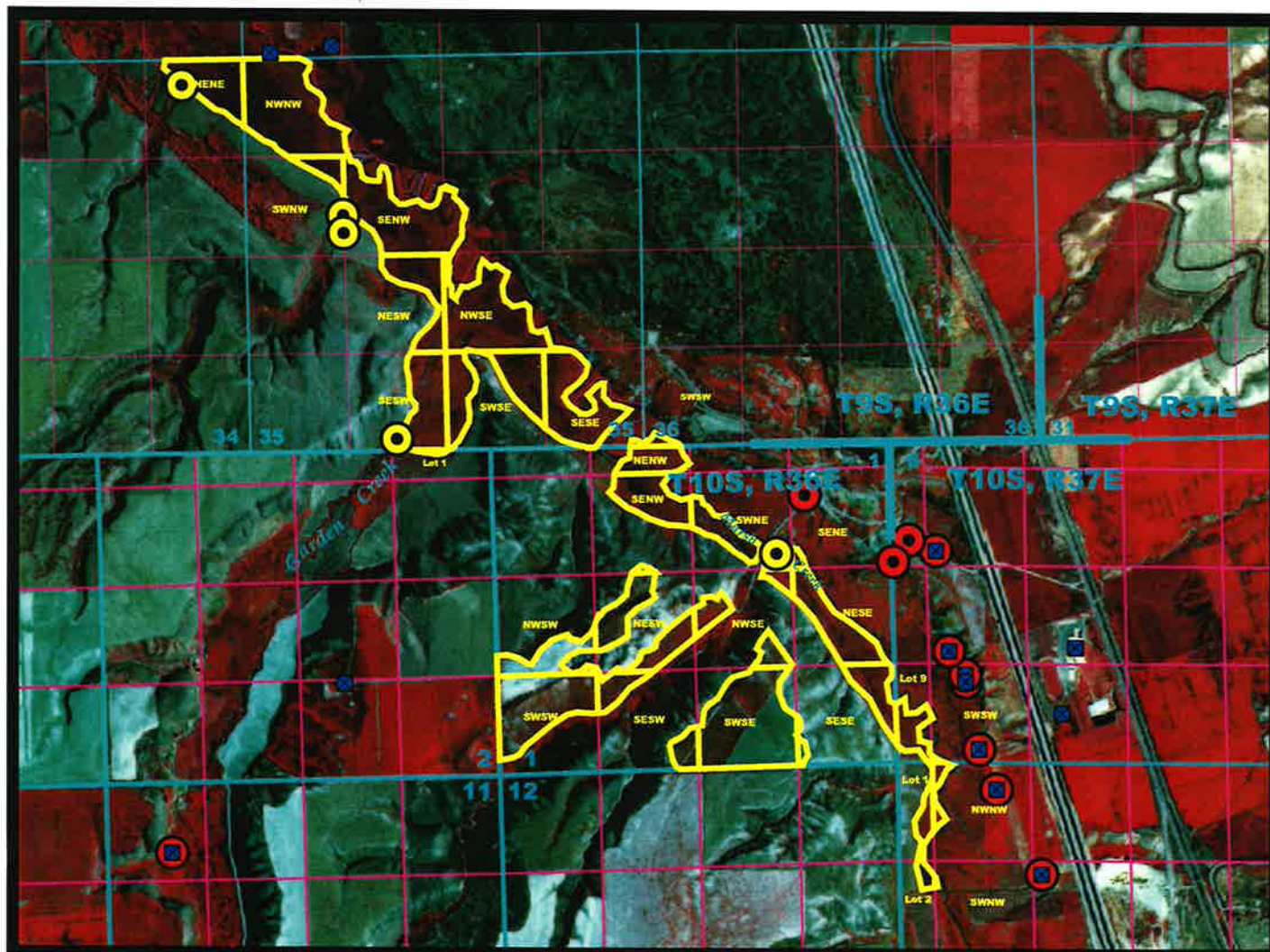
FEB 07 2006

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

29-00590, 29-04409,
29-04422, 29-02416

Point(s) of Diversion: T9S, R36E
Sec. 34 NWNENE, Sec. 35 (2pts)
@ SESWNW, SWSESW,
T10S, R36E Sec. 1 SESWNE

Place of Use: (parts of): T9S, R36E
Sec. 34, Sec. 35 and Sec. 36,
T10S, R36E Sec. 1 and Sec. 2,
T10S, R37E Sec. 6 and Sec. 7



LEGEND

-  Point of Diversion
-  SESE Place of Use
-  Section
-  Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAAPP Photography
Prepared by: A. Ruberry
Date: January 2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2416

ARIMO CORP
PO BOX 78
ARIMO ID 83214
Telephone Number: (208)254-3731

ARIMO CORP
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT 84111
Telephone Number: (801)328-1600

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/2/03 SIGNATURE: Christopher F. Robinson, Pres
Please print your name: Christopher F. Robinson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
MAY 05 2003

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
Current Owner _____ *Arino Corp.* _____
Name connector: and _____, or _____, and/or _____
Current Owner _____
Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

LICENSED
REPRESENTATIVE - ?

LANG SCHUMANN
Rm 254 3731
cell 251-3731

Claims 301^{ac} - LICENSED for 298² PDU w/ Ac Limits
NOT LICENSED for Stockwater

RE INDICATED: DOD, DOD, Overlap

Reviewer: _____

Date: _____

PROFILED

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FEB 07 2006

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: 13 July 1959 Water Right Basis: Lic.Claimed Priority Date: " Claimed Basis: "Recommended Priority Date: " Recommended Basis: "☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

SAME AS LICONSUB

Reviewer: _____

Date: _____

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
95	368	35	6		Bann	Manza Ck
GPS Coordinates: _____						
105	368	1		58SWNE	"	"
GPS Coordinates: _____						
105	378	7	3			
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

POD'S LICENSED AS: VARIOUS POINTS ALONG CROOK AND
 SW NW SEC. 7 T10S R237E.
 IS SWNW SEC. 7 A LOT (LOOKS LIKE IT COULD BE)
 DUG POD FROM PUMP ONLY.
 Motor: GE, 40hp, No: 5776724; Pump: LAYNE-BOLLON 10" SN: 29128
 FB-INDICATOR: Motor/Pump to MAINLINE Motor is BURIED up.

Transfers Changing POD _____

Reviewer: _____

Date: _____

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Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp.	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
95	36	34			Barn		2 ⁰	Paris
		35			"		67 ⁰	"
105	36E	1			"		200 ⁰	"
	37E	6			"		10 ⁰	"
		7			"		22 ⁰	"

Total Acres 301⁰

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Licenses for 298⁰ ac - claims 301⁰ → COS & BENTON... claims? ^{when} ?
 No! overlap

POU claims DO NOT FIT licenses very well -

MANY OTHER CLAIMS: 243 Stat., B4, & 1 DUEWS - Overlap?

No Paris on upper benches or upstream town CR pump

FB: POU overlap w/ 29-590

COS

Transfers Changing POU _____

Reviewer: _____

Date: _____

SCANNED

FEB 07 2006

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Permit	Not	Spec.	5.97	
5				

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Permit	3/15	11/15	5.97	
Stock	1/1	12/31	0.16	

Overall Diversion Rate _____

Overall Diversion Volume 6¹³

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Permit	4/1	10/31	5.97	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Still not Licensed - Use Dept. Std. 4/1 to 10/31.Stock not Licensed - Not Recommended

Reviewer: _____

Date: _____

FEB 07 2006
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PROTECTED

SCANNED
FEB 07 2006



Log for claim A29-02416

Spatial Dynamics LTD

6/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	35	SENW	11	15	Indiscernible
09s36e	35	NWSE	20	27	Indiscernible
09s36e	35	SWSE	14	13	
09s36e	35	SESE	22	24	
09s36e	36	SWSW	2	1.5	Wrong tract in database?
10s36e	1	SENE	8	1	
10s36e	1	NENW	10	7.5	
10s36e	1	SENW	16	13	
10s36e	1	NESW	29	28	
10s36e	1	NWSW	16	12	
10s36e	1	SWSW	25	21	
10s36e	1	SESW	12	10	
10s36e	1	NESE	20	14	Indiscernible
10s36e	1	NWSE	18	15	Indiscernible
10s36e	1	SWSE	34	33	
10s36e	1	SESE	12	10	
10s37e	6	NWSW	8	6.1	
10s37e	6	SWSW	2	0.5	
10s37e	7	NWNW	5	2.8	
10s37e	7	NWNW	6	1.8	
10s37e	7	SWNW	1	0.3	
10s37e	7	SWSW	10	4	
Totals:			301	260.5	

ARIMO CORPORATION GENERAL ACCOUNT SALT LAKE CITY, UTAH 84111

2048

May 14, 1990

IDAHO DEPARTMENT OF WATER RESOURCES

Rec'd 15.00
for Balance due
on A29-02416 (E. 014590)

Water Claim Filing Fees:

SPRING/SOURCE NAME	NUMBER	FLAT FEE	VARIABLE	OVERLAP	TOTAL
Garden Creek	#29-00590	\$50.00	\$107.00		\$157.00
Marsh Creek	#29-02416	50.00	301.00	(\$60.00)	291.00
Greek Creek Springs	#29-04409	50.00	52.00		102.00
Aspens Springs	#29-04422	50.00	98.00		148.00
House Spring/Seminary Spring	#29-04411	50.00	47.00		97.00
Cohn Creek Springs & Tribs	#29-04424	50.00	60.00		110.00
School Spring	#29-04408	50.00	22.00		72.00
Old Calving Shed Spring	#29-04406	50.00	30.00	(10.00)	70.00
Old Stack Spring	29-12055	50.00	8.00		58.00
Squatter Creek Springs	#29-04423	50.00	30.00		80.00
Old Well	#A29-04407	50.00	34.00		84.00
New Domestic Well	#A29-11524	25.00	28.00		53.00
				Total Paid	\$1,322.00

PROFILED

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FEB 07 2006

 SPATIAL
DYNAMICS

State of Idaho

License and Certificate of Water Right

Water License No. 28142

Amount 5.97 c.f.s.

Water District No. _____

Priority July 13, 1959

THIS IS TO CERTIFY that

B. H. ROBINSON, D. A. ROBINSON & LEAVITT TAYLOR
dba ARIMO RANCHES

of **Arimo, Idaho**

, made application for a permit to appropriate the

public waters of the State of Idaho, dated **July 13**, 19 **59**; that Permit No. **28142** was issued under said application; that Certificate of Completion of works, with a carrying capacity of

5.97 second feet, was issued thereunder on **October 21**, 19 **65**, showing that said works were completed on the **2nd** day of **September**, 19 **64**; and that on the **2nd**

day of **September**, 19 **64**,

B.H. ROBINSON, D. A. ROBINSON, & LEAVITT TAYLOR dba ARIMO RANCHES

of **Arimo**

, State of **Idaho**

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of **Marsh Creek**

, a tributary of **Portneuf River**, for the purpose of **irrigation**

, under Use Permit No. **28142** of the **Department of Reclamation**

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page **8340**, on the **21** day of **October**, 19 **65**;

The right hereby confirmed dates from **July 13**, 19 **59**;

The Point of Diversion is located **various points along creek and**

in the **SW 1/4 NW 1/4, Sec. 7**, T_p. **10 S**, R. **37 E**, B. M. **Bannock County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **5.97** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S	36 E	35	Lot 6	23.0	23.0
			Lot 7	2.2	2.2
			Lot 8	22.3	22.3
			SE 1/4 SE 1/4	0.4	0.4
			SW 1/4 SE 1/4	9.0	9.0
			NE 1/4 SW 1/4	3.2	3.2
			SW 1/4 SW 1/4	1.2	1.2
			Lot 3	9.9	9.9
			Lot 4	1.1	1.1
			SE 1/4 NW 1/4	11.9	11.9
10 S	36 E	36	SW 1/4 NE 1/4	10.0	10.0
			SE 1/4 NE 1/4	0.8	0.8
			NE 1/4 SE 1/4	14.2	14.2
			NW 1/4 SE 1/4	21.5	21.5
			SW 1/4 SE 1/4	36.6	36.6
			SE 1/4 SE 1/4	32.9	32.9
			NE 1/4 SW 1/4	12.3	12.3
			NW 1/4 SW 1/4	2.3	2.3
			SW 1/4 SW 1/4	29.0	29.0
			SE 1/4 SW 1/4	26.7	26.7
10 S	37 E	6	Lot 9	8.1	8.1
			Lot 10	0.4	0.4
			Lot 1	2.5	2.5
			Lot 2	13.1	13.1
			Lot 3	4.1	4.1

Total number of acres to be irrigated: **298.7**

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 36004
PERMIT No. 28142
DISTRICT No.

29-2416

1. Name of Applicant: B.H. Robinson, D.A. Robinson and Leavitt Taylor, DBA Arimo Ranches
Postoffice address: Arimo County: Bannock State: Idaho

- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:

2. Quantity of water claimed: 29.643 cubic feet per second.

3. Source of water supply: Marsh Creek which is a tributary of Portneuf River

Mobile pump settings at 60 foot intervals along Marsh Creek beginning
4. Location of point of diversion: 1860 feet distant from the NW

corner of Section 7, T. 10 S, R. 37 E, B.M., and is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

of section 7, T. 10 S, R. 37 E, B.M., County of Bannock, and ending 660 feet
east of NW corner of Sec. 35, T. 9 S., R. 36 E., located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35,
T. 9 S., R. 36 E.

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 25,000

8. Kind of works: Moveable pipe and pumps

9. Height of dam none feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

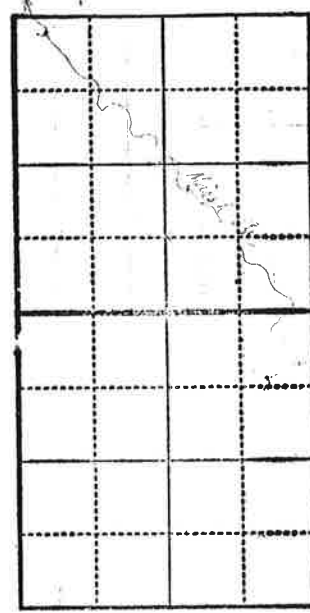
11. Ditch: Width at bottom none feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe 4" to 8" inches; length of conduit miles.

Average grade per mile feet.

Conversion is projected first on providing overhead sprinkling to lands previously irrigated by subbing
from Marsh Creek. Higher lands will be placed under sprinkling as fast as grounds can be planted and
12. The time required for the completion of such work is 5 years. placed into crops.

13. The time required for the complete application of the water to the proposed use is --- additional years.



3. Source of water supply: Marsh Creek

which is a tributary of
Portneuf River

4. Location of point of diversion: Mobile pump sett at 60 foot intervals along Marsh Creek, beginning
1860 feet distant from NW

corner of Section 7, T. 10 S., R. 37 E., B.M., and is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$

of section 7, T. 10 S., R. 37 E., B.M., County of Bannock, and ending 660 feet
east of NW corner of Sec. 35, T. 9 So., R. 36 E., located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35,
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(b) Amount of power generated: H.P., under feet head.
at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

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8. Kind of works: Moveable pipe and pumps

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feet; material used in dam:

10. Size of headgate: Width none feet; height feet.

11. Ditch: Width at bottom none fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe 4" to 8" inches; length of conduit miles.

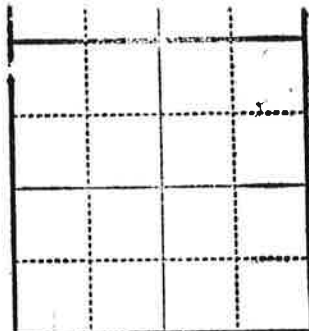
Average grade per mile feet.

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from Marsh Creek. Higher lands will be placed under sprinkling as fast as grounds can be planted and
12. The time required for the completion of such work is 5 years. placed into crops.

13. The time required for the complete application of the water to the proposed use is --- additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Rights on Garden Creek



16. (a) Is reservoir to be used for storage of water?
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

B. H. Robinson, D. A. Robinson &
 Leavitt Taylor, DBA Arimo Ranches, Applicant.

By s/ B. H. Robinson, Partner Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. July 13, 1959

Returned to applicant for correction: July 16, 1959

Corrected application received: September 11, 1959

Approval of State Reclamation Engineer

The number of this permit is 28142

Recorded in Book 99 Page 28142 Approved September 11, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 11, 1959 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 11, 1962

The whole of said work to be completed on or before September 11, 1964

Beneficial use of water appropriated in accordance herewith, to be made on or before September 11, 1964

WITNESS My hand this 11th day of September, 1959

s/ GEO. N. CARTER
 State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th

day of September, 1959.

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE Governor.

Secretary of State.

REMARKS: Dropping levels of Marsh Creek caused by increased use of overhead sprinkling upstream has adversely affected subbing of meadow lands. Applicant projects development of portable sprinkling system under pumps to replace sub irrigation and add water to adjacent lands at higher elevations. This to be done over a period of years as the lands can be reseeded and higher lands can be brought under cultivation.

14. During present season applicant has had one pump and portable sprinkling system in use on the areas

During present season applicant has made the following																			
Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			affected. A second such unit is to be added in 1960 and a third and fourth in subsequent years. No works for diversion of the waters from normal stream channels is contemplated. Diversion is to be accomplished at 60 foot intervals by portable siphon attached to moveable pump being dropped in the river bed. The pump is diesel powered, mounted on chassis and wheels. All points of diversion are located on deeded land owned by applicant.																
9 S	36 E	34	40	40	40	40												160.00	
		35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640.00	
		36											40					40.00	
10 S	36 E	2	11.85	12.31		40												64.16	
		1	10.72	10.36	40	40	11.08	11.85	40	40	40	40	40	40	40	40	40	524.01	
10 S	37 E	7						30	10									40.00	
		6										14						14.00	

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th

day of September 1959
Countersigned:

ST. OF IDAHO

(SEAL) By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

.....
Governor.

Secretary of State.

REMARKS: Dropping levels of Marsh Creek caused by increased use of overhead sprinkling upstream has adversely affected subbing of meadow lands. Applicant projects development of portable sprinkling system under pumps to replace sub irrigation and add water to adjacent lands at higher elevations. This to be done over a period of years as the lands can be reseeded and higher lands can be brought under cultivation.

14.

During present season applicant has had one pump and portable sprinkling system in use on the areas

[illegible]

Application for Amendment
LAND LIST
Permit No. 28142

Comes now ARIMO RANCHES, a copartnership of Idaho, by B. H. Robinson, General Partner and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 28142, and requests that the list of lands to be irrigated, as described in said permit be changed to read as follows:

Sec. 35, T. 9 S., R. 36 E. - Portions of Lot 6, 23.0 acres; Lot 7, 2.2 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$, 3.2 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 9.0 acres; Lot 8, 22.3 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.4 acres.

Sec. 36, T. 9 S., R. 36 E., B. M. Portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.2 acres.

Sec. 1, T. 10 S., R. 36 E., B. M. Portion of Lot 4, 1.1 acres; Lot 3, 9.9 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 11.9 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 10.0 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 0.8 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 2.3 acres. NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12.3 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 21.5 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 14.2 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 29.0 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 26.7 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 36.6 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 32.9 acres;
Sec. 6, T. 10 S., R. 37 E., B. M. Portion of Lot 9, 8.1 acres; Lot 10, 0.4 acres;
Sec. 7, T. 10 S., R. 37 E., B.M. Portion of Lot 2, 13.1 acres; Lot 1, 25.5 acres; Lot 3 4.1 acres, making a total of 298.7 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Salt Lake City, Utah, this 3rd day of July, 1964.

s/ ARIMO RANCHES
By B. H. Robinson
General Partner

Date of Receipt at office of Department of Reclamation: July 7, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment of Permit to appropriate the Public Waters of the State of Idaho, No. 28142. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: July 15, 1964

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Permit No. 28142
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that B. H. ROBINSON, D. A. ROBINSON & LEAVITT TAYLOR, dba ARIMO RANCHES, of Arimo, County of Bannock and State of Idaho, the holder of Permit No. 28142, issued upon Application No. 36004, bearing date of priority of July 13, 1959, authorizing the diversion of 29.643 second feet of waters of Marsh Creek, County of Bannock, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.97 second feet of the waters of Marsh Creek, tributary of Portneuf River; that the point of diversion of said waters SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, and ending NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 9 S., R. 36 E., at various points along the creek; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

Lots 6, 7, 8, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 9 S., R. 36 E., B. M.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9 S., R. 36 E., B. M. S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 1, T. 10 S., R. 36 E., B. M. Lots 9 and 10, Sec. 6, Lots 1, 2, 3, Sec. 7, T. 10 S., R. 37 E., B. M.

Witness my hand this 21 day of October, A.D. 1965.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Proof of Completion of Works Made: September 2, 1964

LICENSE ISSUED FOR 5.97 SEC. FT.
LICENSE PAGE NO. 8340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 28112This proof is for Comp. of Works & Bene. Use

In Water District No. _____

1. Name of applicant Leavitt Taylor2. Source of water supply: Marsh Creek3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7

And various other points along Creek
T. 10S R. 37E County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same:

#1 125 H.P. U.S. Motor # 1206072 Western Pump # 12264
12" Disch thru check & gate Valve 5 to 12" line in Conc Block
Pumphouse | #2 International Diesel # UDF 33050 6" Berkeley Pump
6009723 Portable | #3 International Diesel # UDC 10404
6" Berkeley Pump # 5315552

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 35, T9S-R36E - Portions of Lot 6, 23.0 acres; Lot 7, 2.2 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$,
3.2 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 9.0 acres; Lot 8, 22.3 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 0.4 acres. Sec. 36,
T9S-R36E, Portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1.2 acres. Sec. 1, T10S-R36E, Portion of Lot 4,
1.1 acres; Lot 3, 9.9 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 11.9 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10.0 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 0.8
acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$, 2.3 acres. NE $\frac{1}{4}$ SW $\frac{1}{4}$, 12.3 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$, 21.5 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 14.2 acres;
SW $\frac{1}{4}$ SW $\frac{1}{4}$, 29.0 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 26.7 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 36.6 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 32.9 acres;
Sec. 6, T10S-R37E Portion of Lot 9, 8.9 acres; Lot 10, 0.4 acres; Sec. 7, T10S-R37E
Portion of Lot 2, 13.1 acres; Lot 1, 2.5 acres; Lot 3 4.1 acres, making a total
of 298.7 acres. 299.5

(Submit map on attached plat, showing location and details of above description.)
8.1 makes 298.7 correct

8. What large stream would the water here appropriated finally reach?

Remarks: Leavitt Taylor and/or son Along

Q = 19.94 cfs 25 measured

Heavy Return Flow to Marsh Creek from the

5 - 400 - 110 Portable Units

P. # 12072

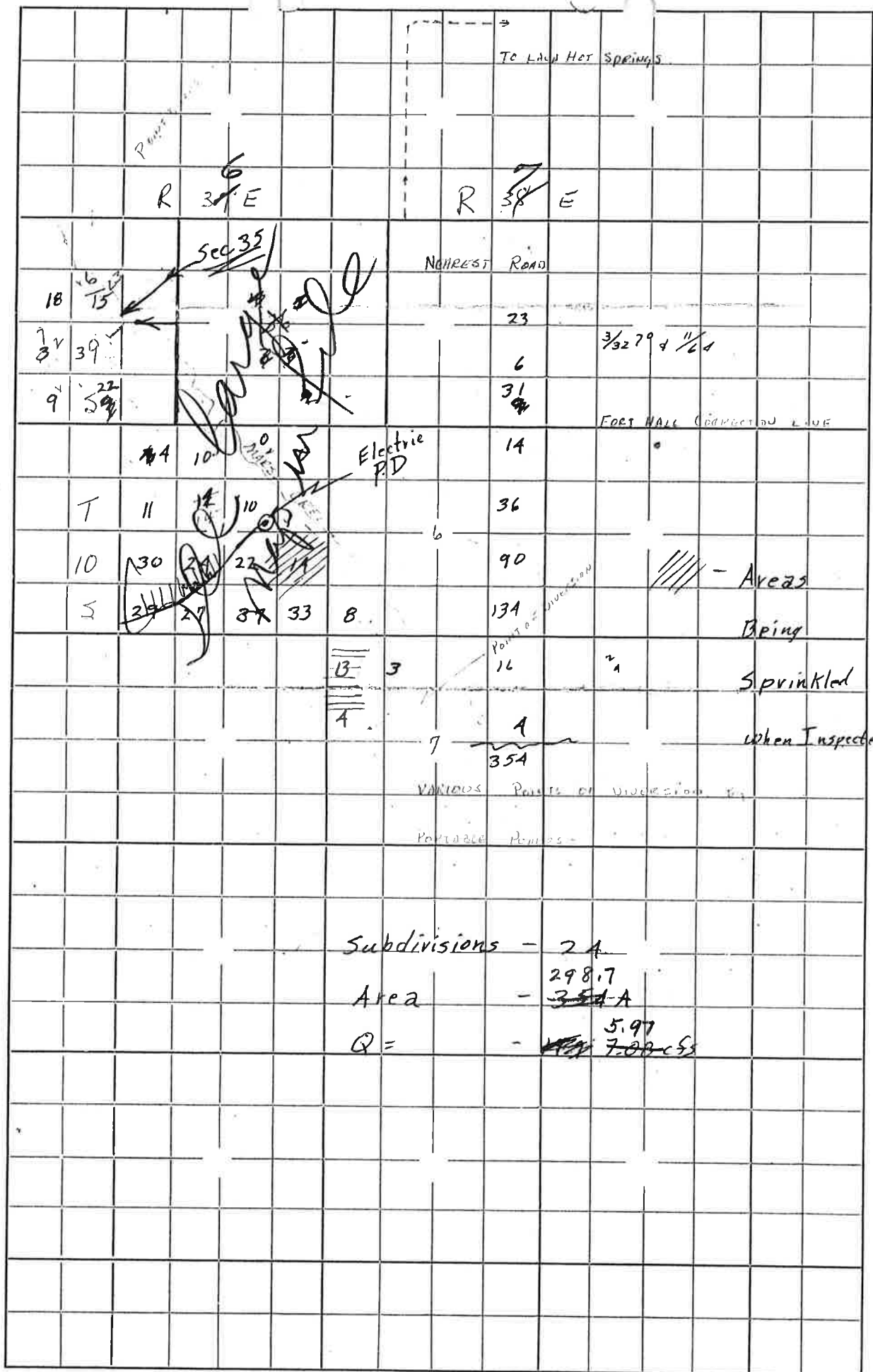
2 - 12072

T. 10S

This examination was made on the 14 day of September, 1965(Signed) Don Watts

Examiner.

28112



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
April 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ARIMO CORP
139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT 84111

RE: ADJUDICATION CLAIM A29-02416

Dear Sir or Madam:

The enclosed water right for irrigation and stockwater in Bannock County, Idaho was filed in our office on May 17, 1990. Unfortunately, our office cannot locate the original filing with the original notarized signature.

Please sign the enclosed computer-generated claim in the presence of a notary public and return to my attention. I apologize for any inconvenience this may cause.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

Water Right Number - 29-02416

Prefix Translation: WATER RIGHT

Old (D) Number - 28142

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROBINSON

B. H.

1 - DBA ARIMO RANCHES

2 -

3 -

City- ARIMO

State- ID Zip- 83214

Phone -

ROBINSON

D. A.

1 - DBA ARIMO RANCHES

2 -

3 -

City- ARIMO

State- ID Zip- 83214

Phone -

TAYLOR

LEAVITT

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/13/1959 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
MARSH CREEK PORTNEUF RIVER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
10S 37E 7 SW NW (5) BANNOCK 272.0 452.0 25.0 24.5+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 5.970+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.970+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 36E 35 SE NW 6 23.0 01 IRRIGATION (5) BANNOCK
09S 36E 35 NE SW 3.0 01 IRRIGATION (5) BANNOCK
09S 36E 35 NW SE 7 2.0 01 IRRIGATION (5) BANNOCK
09S 36E 35 SW SE 9.0 01 IRRIGATION (5) BANNOCK
09S 36E 35 SE SE 1.0 01 IRRIGATION (5) BANNOCK
09S 36E 35 SE SE 8 22.0 01 IRRIGATION (5) BANNOCK
09S 36E 36 SW SW 1.0 01 IRRIGATION (5) BANNOCK
10S 36E 1 SW NE 10.0 01 IRRIGATION (5) BANNOCK
10S 36E 1 SE NE 1.0 01 IRRIGATION (5) BANNOCK
10S 36E 1 NE NW 3 10.0 01 IRRIGATION (5) BANNOCK
10S 36E 1 NW NW 4 1.0 01 IRRIGATION (5) BANNOCK
10S 36E 1 SE NW 12.0 01 IRRIGATION (5) BANNOCK

Water right number - 29-02416

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	36E	1	NE SW		12.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	NW SW		2.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	SW SW		29.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	SE SW		27.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	NE SE		14.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	NW SE		22.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	SW SE		37.0	01	IRRIGATION	(5) BANNOCK
10S	36E	1	SE SE		33.0	01	IRRIGATION	(5) BANNOCK
10S	37E	6	SW SW	9	8.0	01	IRRIGATION	(5) BANNOCK
10S	37E	6	SW SW	10	1.0	01	IRRIGATION	(5) BANNOCK
10S	37E	7	NW NW	1	2.0	01	IRRIGATION	(5) BANNOCK
10S	37E	7	NW NW	2	13.0	01	IRRIGATION	(5) BANNOCK
10S	37E	7	SW NW	3	4.0	01	IRRIGATION	(5) BANNOCK

Total Acres: 299.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
P/D INCOMPLETE. SEE FILE.
AC. IRR. = 298.7.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/26/85 05/22/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 29H
Licensed Date - 08/21/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

MAY 22 2001

RECEIVED

JUN 12 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02416
Date Received: 5/17/1990
Receipt No: E014590
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

DISCONNECTED
208-254-3523

1. Name: ARIMO CORP
Address: PO BOX 7
ARIMO ID

83214

Name: ARIMO CORP
Address: 139 E SOUTH TEMPLE STE 310
SALT LAKE CITY UT

84111

801-328-1600

2. Date of Priority: JUL 13, 1959

3. Source: MARSH CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	35				6	BANNOCK
10S	36E	1	SE	SW	NE		BANNOCK
	37E	7				3	BANNOCK

5. Description of diverting works:

ELEC. AND DIESEL PUMPS, SPRINKLERS AND FLOOD IRRIGATION, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.970		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:

6.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER; 700 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	34	SW	SW		IRR	2.0
			Section Acres				2.0
		35	SE	NW	6	IRR	11.0
			NW	SE	7	IRR	20.0
			SW	SE		IRR	14.0
			SE	SE	8	IRR	22.0
			Section Acres				67.0
10S	36E	1			3	IRR	10.0
			SE	NE		IRR	8.0
			SE	NW		IRR	16.0
			NE	SW		IRR	29.0
			NW	SW		IRR	16.0
			SW	SW		IRR	25.0
			SE	SW		IRR	12.0
			NE	SE		IRR	20.0
			NW	SE		IRR	18.0
			SW	SE		IRR	34.0
			SE	SE		IRR	12.0
			Section Acres				200.0
	37E	6	SW	SW		IRR	2.0
			SW	SW	9	IRR	8.0
			Section Acres				10.0
		7	NW	NW		IRR	5.0
			NW	NW	2	IRR	6.0
			SW	NW		IRR	1.0
			SW	NW	3	IRR	10.0
			Section Acres				22.0
			Total Acres				301.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00590

14. Remarks:

P/D INCOMPLETE. SEE FILE.
AC. IRR. = 298.7.
45 ACRES OVERLAP WITH 29-00590

15. Basis of Claim: LICENSE

Water Right Number: 28142

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of
_____ Title
ARIMO CORPORATION, that I have signed the foregoing
Organization
document in the space below as President of

ARIMO CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

Christopher J Robinson
Signature of Authorized Agent
President, Arimo Corporation
Title and Organization

May 1, 2000
Date

State of ~~Idaho~~ UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 1ST day
of MAY 20 00

Deanna L. Stookey
Notary Public



Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02416**
Date Received: 6/20/1990
Receipt No: E014590
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 208-254-3523
Address: PO BOX 7
ARIMO ID 83214

Name: ARIMO CORPORATION 801-328-1600
Address: 139 E SOUTH TEMPLE
SUITE 310
SLC UT 84111

2. Date of Priority: JUL 13, 1959

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	35				6	BANNOCK
10S	36E	1	SE	SW	NE		BANNOCK
	37E	7				3	BANNOCK

5. Description of diverting works:
ELEC. AND DIESEL PUMPS, SPRINKLERS AND FLOOD IRRIGATION, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.970		
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
6.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 700 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	36E	34	SW	SW		IRR	2.0
			Section Acres				2.0
		35	SE	NW	6	IRR	11.0
			NW	SE	7	IRR	20.0
			SW	SE		IRR	14.0
			SE	SE	8	IRR	22.0
			Section Acres				67.0
10S	36E	1			3	IRR	10.0
			SE	NE		IRR	8.0
			SE	NW		IRR	16.0
			NE	SW		IRR	29.0
			NW	SW		IRR	16.0
			SW	SW		IRR	25.0
			SE	SW		IRR	12.0
			NE	SE		IRR	20.0
			NW	SE		IRR	18.0
			SW	SE		IRR	34.0
			SE	SE		IRR	12.0
			Section Acres				200.0
	37E	6	SW	SW		IRR	2.0
			SW	SW	9	IRR	8.0
			Section Acres				10.0
		7	NW	NW		IRR	5.0
			NW	NW	2	IRR	6.0
			SW	NW		IRR	1.0
			SW	NW	3	IRR	10.0
			Section Acres				22.0
		Total Acres					301.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00590

14. Remarks:

P/D INCOMPLETE. SEE FILE.
AC. IRR. = 298.7.
45 ACRES OVERLAP WITH 29-00590

15. Basis of Claim: LICENSE

Water Right Number: 28142

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Received #291⁰²306
45 AC overlap w/ A29-00570IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-024160

Date Received

Receipt Number EO14581/90

also see Receipt EO14590/90

RECEIVED

MAY 16 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWDepartment of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) ARIMO CORPORATION Phone (208) 801 328-1600
254-3523Mailing Address P.O. Box 7 (and) 139 E. So. Temple, Suite 210
Armo, Idaho 83214 Salt Lake City, Utah 841112. Date of Priority (Only one (1) per claim) July 13, 19593. Source of water supply (a) Marsh Creek #29-02416
which is tributary to (b) Portneuf River4. a. Location of existing point of diversion is: Township 10S Range 36E Section 1,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BannockAdditional points of diversion if any: Various Points along stream

b. If instream flow, beginning point of claimed instream flow is:

Township 10S Range 37E Section 7, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot 3 B.M., County of Bannockending point is: Township 9S Range 36E Section 35, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot 6 B.M., County of Bannock5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Electric & Diesel Pumps, Sprinklers
and flood irrigation, ditches, etc.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 5.97 or _____
 For Stockwater purposes from 1-01 to 12-31 amount .16 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: 700 head range cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	36E	1				8				16	29	16	25	12	20	18	34	12	190
10S	36E	1				10 ³													10
10S	37E	6											2						2
10S	37E	6											L-9 8						8
10S	37E	7						5	1										6
10S	37E	7						L-2 6	L-3 10										16
9S	36E	34											2						2
9S	36E	35								L-6 11						L-8 20	14	L-8 22	67
Total number of acres irrigated																			301

11. In which county (ies) are lands listed above as place of use located? Bannock 45

12. Do you own the property listed above as place of use? Yes XX No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Garden Creek # 29-00590 or None ()

14. Remarks: 45 acres over cap for A29-00590. Rec'd B291 for A29-02416.
Total due was \$306. Remit NO. E014590 for \$15.00 rec'd 5-17-90
for balance due on A29-02416. 190

Last Name ARIMO CORPORATION Ident No. # 29-02416

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President
of _____ ARIMO CORPORATION _____ Title
Organization _____, that I have signed the foregoing
document in the space below as _____ President _____ of _____ ARIMO CORPORATION
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Christopher F. Robinson

Title and Organization President, ARIMO CORPORATION

Date *May 14, 1990*

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 14th day of May 19 90

SEAL



Notary Public *Deanna L. Stookey*

Residing at *Salt Lake City, UT*

My Commission Expires *April 17, 1994*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ARIMO CORP. Ident. Number #29-02416

Marsh Creek
#29-02416

R.36E

R.37E

Section
3X6
T9S R36E

T9S
R36E

Top 9S

Top 10S

Section 1
T10S R36E

Section 6
T10S R37E

Section 7

X = Point of
Diversion
(Electric Pump)

Shade Areas =
Places of Use

ARIMO CORPORATION
#29-02416