

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

**RIGHT NUMBER: 29-2415**

NAME AND ADDRESS: CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.15 CFS  
488.1 AFY

PRIORITY DATE: 07/27/1959

POINT OF DIVERSION:

T06S R39E S32 SENW Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
04/01 11/01

QUANTITY  
1.150 CFS  
488.10 AFY

PLACE OF USE: IRRIGATION Within CARIBOU County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T06S R39E S32 | NWNE | 31.0 | T06S R39E S32 | SWNE | 36.0 |
| T06S R39E S32 | NENW | 32.0 | T06S R39E S32 | NWNW | 36.0 |
| T06S R39E S32 | SWNW | 40.0 | T06S R39E S32 | SENW | 39.0 |
| T06S R39E S32 | NESW | 40.0 | T06S R39E S32 | NWSW | 40.0 |

294 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

This right when combined with all other rights shall provide no more than  
0.02 cfs nor more than 3.0 afa per acre for the land described above.

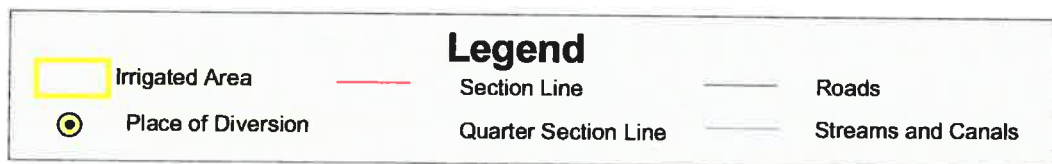
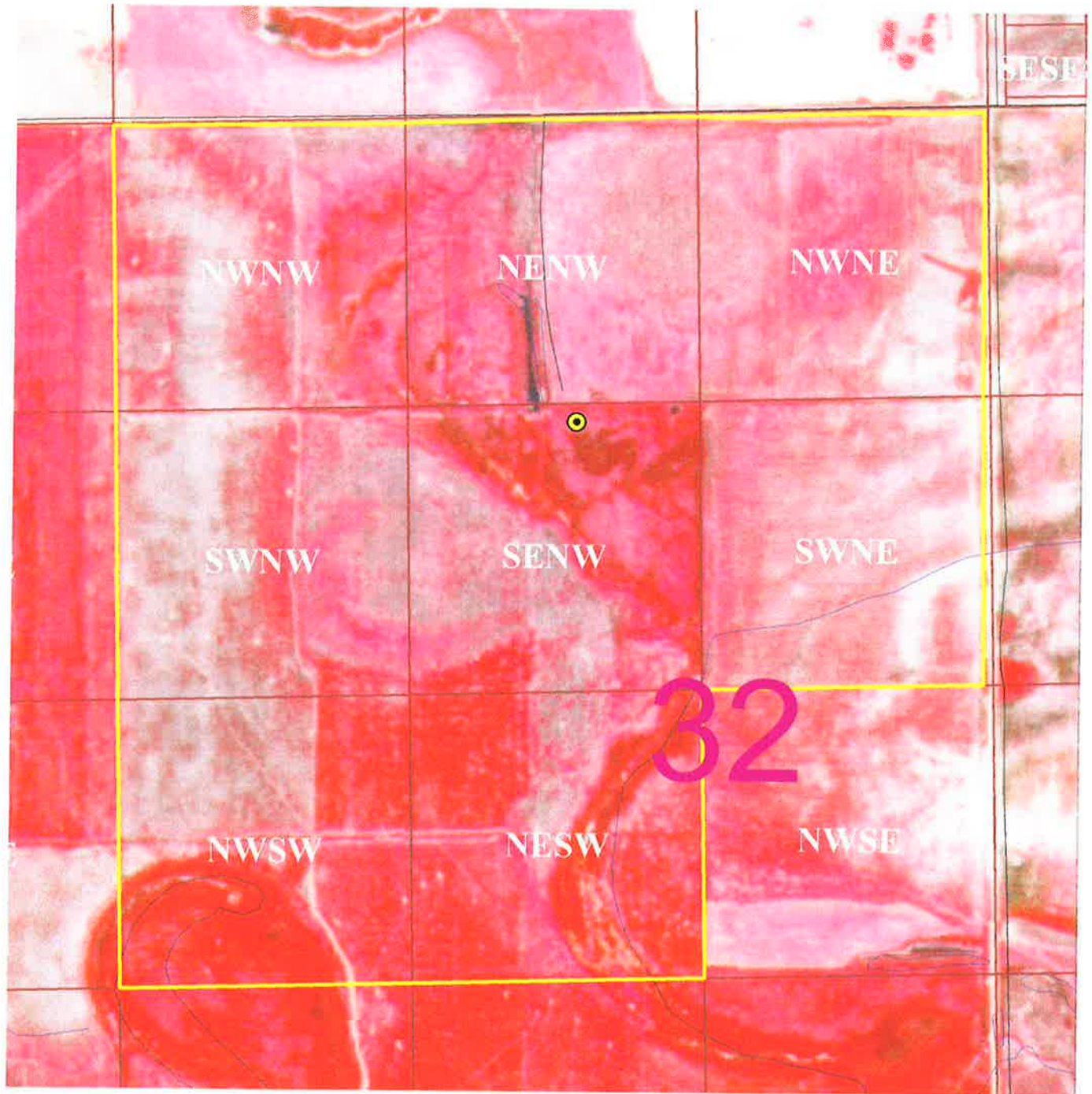
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

Township , 6S39E



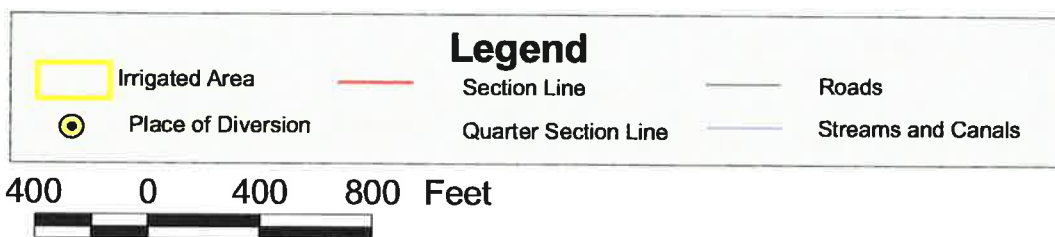
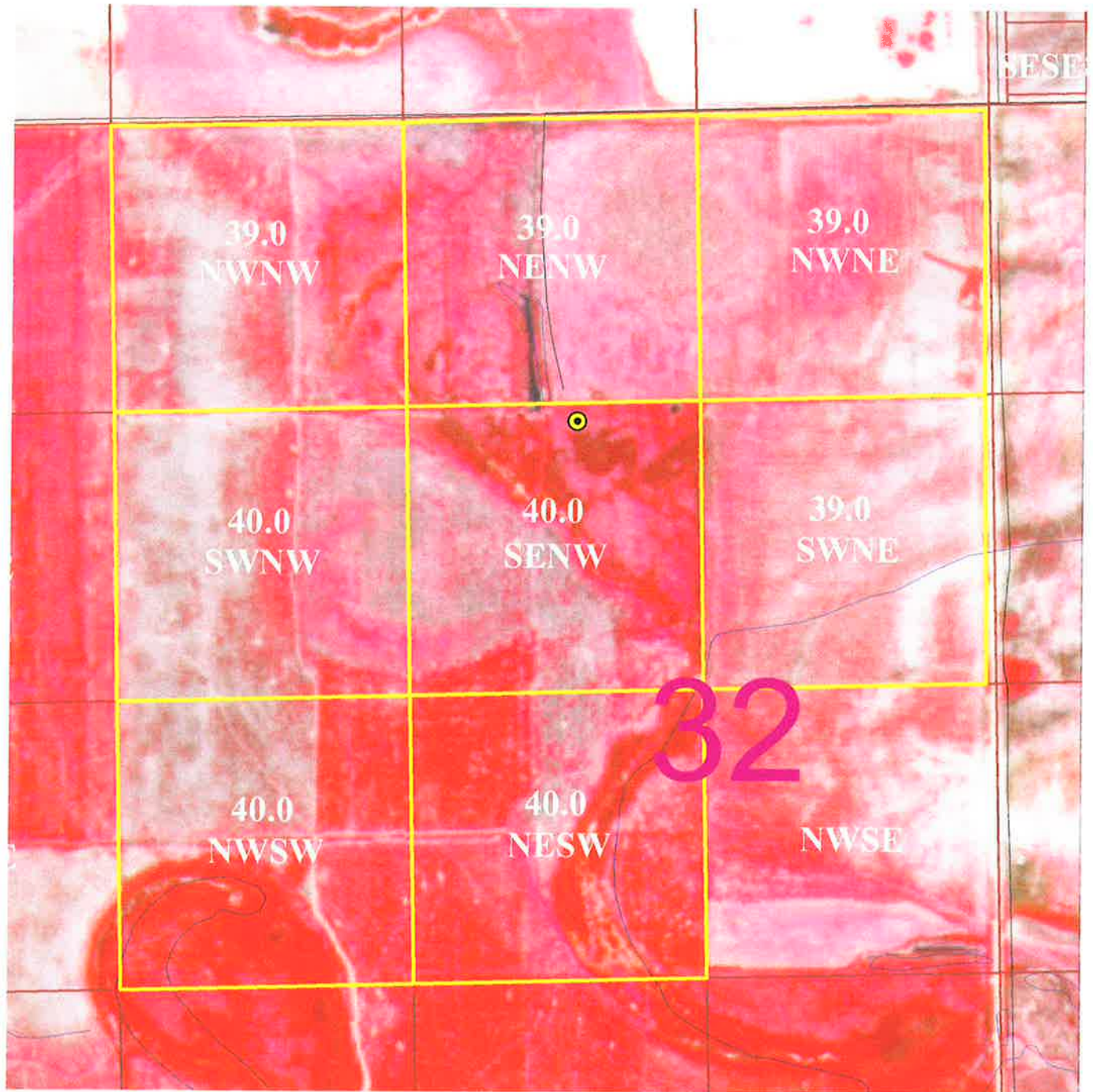
Township , 6S39E



400 0 400 800 Feet



Township , 6S39E

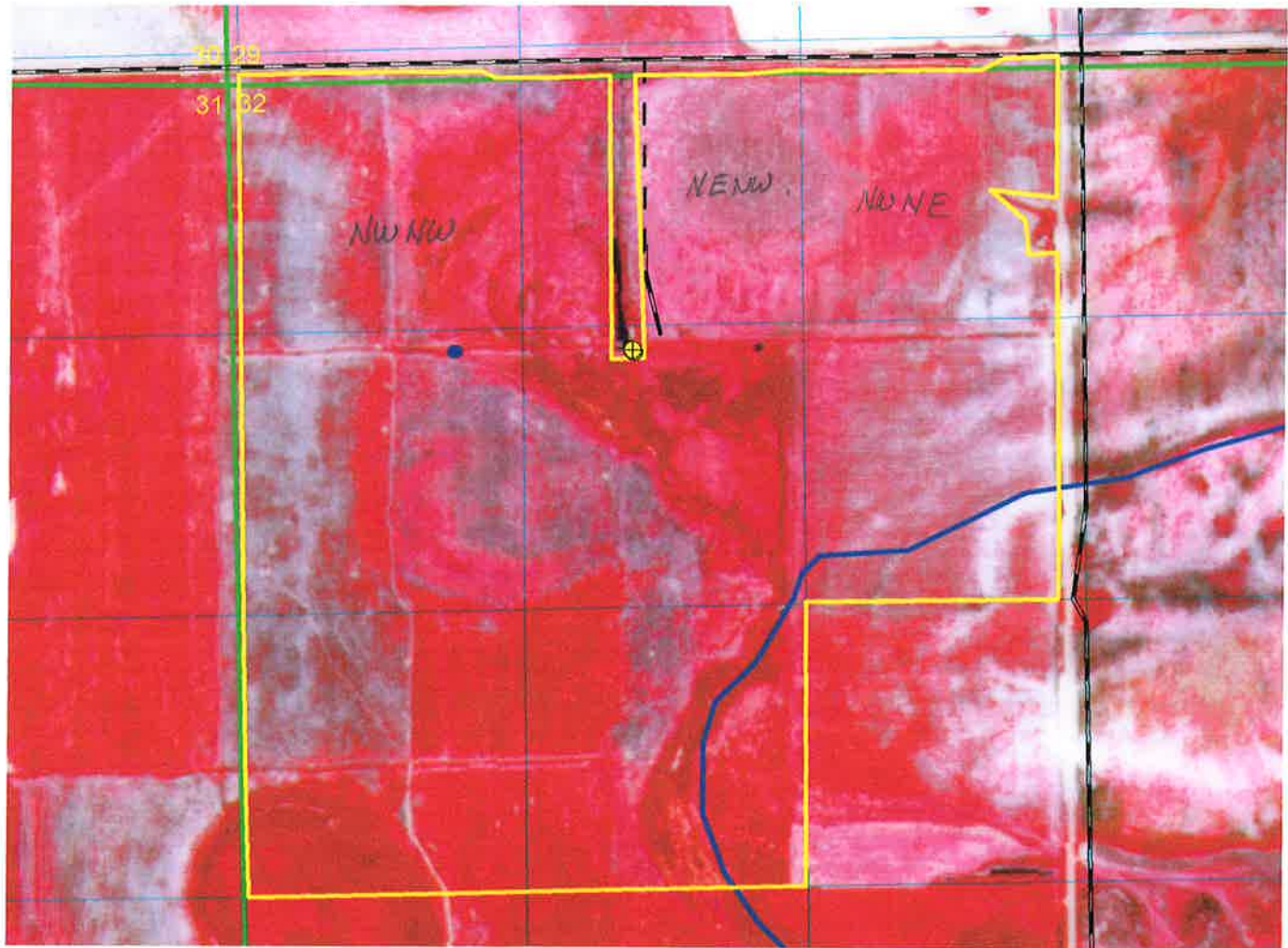




# STATE OF IDAHO

Department of Water Resources  
Eastern Region

## Water Right 29-2415



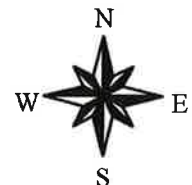
500 0 500 1000 1500 Feet

### LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T6S, R39E,  
(part of) Section 32

Points of Diversion: T6S, R39E  
Sec.32 NWSENW



GIS Place of Use Illustration  
1987/88 NAPP PHOTOGRAPHY  
Prepared by C. Bird  
Date: July 2002

PROFILED

SCANNED

FEB 07 2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2415

CRANDALL FARMS INC

2919 HANSEN RD

BANCROFT ID 83217

Telephone Number: (208) 648-7301

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*total irrigated acres*

2. Describe the changes you wish to make in the proposed recommendation:

*original claim is 315 acres  
Proposed claim is 294 acres*

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE:

31MAR03

SIGNATURE:

*Craig Crandall*

Please print your name:

CRAG C. CRANDALL

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



**PROFILED**

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FEB 07 2006



State of Idaho

# DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 23, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Crandall Farms Inc.  
2919 Hansen Road  
Bancroft, ID 83217

REF: Snake River Basin Adjudication Claims (SRBA) 29-75, 76, 78A, 10175, 13428, 12A, 10173, 10174, 13429, 112, 113A, 114A, 10178 AND 2415.

Subject: Notice of Error Reply

Dear Craig:

Thank you for taking the time to respond to the notice of error for your basin 29 rights. You noted on your Portneuf River, Toponce creek and the Twenty-four mile creek rights that the recommended acres were smaller than the originally claimed acres. I'll break down each area and explain the differences.

Of course the short answer is that K.V. Hansen over claimed the number of acres that can be irrigated from each source. In the Union Grain and Elevator decree the water was decreed at an inch per acre. In the example of Toponce water, K.V. Hansen claimed water that was not decreed to his property. If you feel that water should go with the ranch please provide me with evidence to support your claim. The water recommended for Toponce matches the number of possible irrigates acres.

The Portneuf river rights originally claimed 1477 acres and your Twenty-four rights claimed 582 acres. We do take out for roads, homes, outbuildings, coral and other item that are not irrigated. So the recommended shape ended up being 1400.7 acres on the river rights and 572 on Twenty-four mile rights. The limited number of irrigated acres under your river rights are 623 acres ( $1400.7 - 623 = 777.7$ ). However, there is an overlap in the place of use with your Twenty-four mile rights of 137.75 acres. So the difference between the two is 639.95 acres ( $777.7 - 137.75 = 639.95$ ). But we also have the well that is located in the SENW of section 32 that allows for 57.5 acres of irrigation. So, if we subtract that from your recommended place of use you get 582.45 ( $639.95 - 57.5 = 582.45$ ) acres. That is the number of acres if irrigated needs to have an enlargement claim filed on it. Because Portneuf water is limited to irrigate 623 acres and Twenty-four mile water is limited to 137.75 acres with the well another 57.5 acres. These three sources are NOT ADEQUATE to irrigate the entire place of use at an inch per acre. The enlargement claims that you filed under 29-13428 and 29-13429 were filed to cover the additional acres. Just a reminder the enlargement claim allows you to spread the water thinner over more acres but it does not increase the flow.

If you have any additional questions please feel free to contact me at 547-3993.

Sincerely;

Cindy E. Bird  
Adjudication Bureau

SCANNED

FEB 07 2006

## Notes

5/22/03 NOE Reply: 29-2415 Crandall Farms.  
- Original claim was for 315 Acres.  
- Recommending 294 acres?

Have Allen or Roger check the recommended shape with the GCDB. The section & QQ lines look like they are off.

At an inch per acre the diversion rate will irrigate 57.5 acres. Took out for the road and the canal that has been dug along the North line of the property and south to the POD.

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July 30, 2002

Idaho Dep't of Water Resources  
State of Idaho  
15 W Center  
Soda Springs, Idaho 83276-9900



*Crandall Farms*

Gentlemen: Re: Water permit A29-02415) 1.15 cfs

I offer the following as pertains to my knowledge of the above permit:

The former owner of this property and the developer of these wells was Arvis L. Christensen, then of Bancroft, Idaho

Mr. Christensen drilled five wells at this location, the drilling operation being financed through the Idaho Water Resources Board, as such you have the exact dates in your files( I have misplaced my records). These test wells were all in a line; East & West from the present sump and well. All of the wells except the one in the sump did not produce enough water for pumping; they would have produced stock water; as such the well that is in use and being pumped is in the bottom of the sump with holes in the well casing to supply more water from the sump.

Upon the completion of these tests and the issuance of the permit in question, it was tested and agreed to between your department and myself that the well was producing 1.15 cfs and as such the permit was closed and issued. The other test wells were abandoned, as such the 15 HP pump on the well casing is setting on an abandoned well. Please note however that the permit of 1.15 cfs covers delivery of water from that well only(the one in the sump)

The sump was in operation upon my purchase of the land with my extending the same and cleaning the bottom out; as such this sump will produce at least 3 cfs in the Spring in addition to the well. It was determined that I did not need a special permit for the sump water in that it had been in use for many years; I would assume at least 10 years before my purchase; thus making the total time usage of over 30 years; and then I was informed that any water that rose within the ranch and did not leave the ranch belonged to the ranch; as such no permit was issued; same being unnecessary.

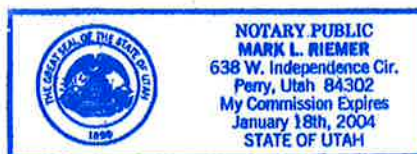
Respectfully submitted;

*[Signature]*  
Khalil V. Hansen

The above appeared before me, a Notary Public, and affixed his signature.

NOTARY PUBLIC

*[Signature]*  
30 July 2002



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7/22/02 add POD - 24 mi  
- before time arrived - 1983

24M ADD - 24 mi Ck add POD.  
2:15 pm (13:15 pm).

N 42° 51.167' W 111° 56.008'

1 Photo taken IMG\_578.JPG 2:22 pm.  
Looking North.

2 photos. - Well Sec. 32

2:44 pm 1770 RPM

F456823

50 hp Motor Fairbanks Morse

POMNA. Fairbanks Morse.

old well. -

Well 32 N 42° 51.481' W 111° 55.067'  
Need more info.

old well in sec. 32

15 hp. Newman.

Fairbank Morse Motor

S/C PT3515

1 photo

2:54

old well

N 42° 51.482' W 111° 55.253'

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FEB 07 2006

A29-2415  
Narrative by Cindy Bird  
July 25, 2002



Photo 1. Looking West



Photo 2. Looking north



Photo 3. Looking north.

July 22, 2002 I met with Craig Crandall with Crandall Farms to visit the site under the adjudication claims. Photo 1 is looking west at 50 hp Fairbanks-Morse motor #F456823. The pump is a Fairbanks-Morse Pomona pump with an unreadable nameplate. This is the same system described in the original engineering report in September of 1968. The GPS location is N42 degrees, 51.481 minutes, W111 degrees, 55.067 minutes.

Photo 2 was taken looking north at the pond. From the examiners report it appears that the pond area has increased with a channel that runs north and then T's and goes east and west by the road.

Photo 3 was taken looking north at an abandoned 15hp pump. This pump is west of the 50 hp pump located in the SENW of section 32. The original application for permit was amended to include this 15 hp pump but it appears that it was never developed and proved up on.

The nameplate on the pump was unreadable. The motor was a Fairbanks-Morse motor serial number PT3515. The GPS coordinates are N42 degrees 51.482 minutes and W111 degrees, 55.253 minutes.

The place of use under this claim has not changed. The 315 acres is still irrigated with this license and Portneuf water. The mainline runs east and west from the well. They use both wheel lines and hand lines on this piece.

**PROFILED**

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## Contacts Data Entry Form

| Owner Type | Name           | Address        | City     | State | Zip   | Phone Number |
|------------|----------------|----------------|----------|-------|-------|--------------|
| C          | Crandall Farms | 2919 Hansen Rd | Bancroft | ID    | 83217 | 648-7301     |
|            |                |                |          |       |       |              |
|            |                |                |          |       |       |              |
|            |                |                |          |       |       |              |

|                |                |              |          |
|----------------|----------------|--------------|----------|
| Contact Person | Craig Crandall | Phone Number | 221-7301 |
|----------------|----------------|--------------|----------|

|                     |            |       |      |
|---------------------|------------|-------|------|
| Date of Field Exam: | 7/22-24/02 | Time: | 10am |
|---------------------|------------|-------|------|

## Directions to Property:

2 Story Buck Home (New Home)  
Nipper Rd - Stalker Rd left on Hansen Rd.

## Additional Field Exam Information

|                     |         |       |      |
|---------------------|---------|-------|------|
| Date of Field Exam: | 7/22/02 | Time: | 10am |
|---------------------|---------|-------|------|

|                 |                |               |          |                           |          |
|-----------------|----------------|---------------|----------|---------------------------|----------|
| Accompanied By: | Craig Crandall | Phone Number: | 221-7301 | Relationship to Claimant: | Claimant |
|-----------------|----------------|---------------|----------|---------------------------|----------|

## Directions to Property (if different from above) and/or additional ownership information:

Claim No.: 29-2415

Reviewer: CB

SCANNED

Date: 7/10/02

FEB 07 2006

FILED

# Priority Date Data Entry Form

Claim No.: 29-2415

|                           |     |    |      |                 |        |
|---------------------------|-----|----|------|-----------------|--------|
| Claimed<br>Priority Date: | Jul | 27 | 1959 | Basis of Claim: | Permit |
|---------------------------|-----|----|------|-----------------|--------|

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

|                               |      |    |      |                 |         |
|-------------------------------|------|----|------|-----------------|---------|
| Water Right<br>Priority Date: | July | 27 | 1959 | Basis of Right: | License |
|-------------------------------|------|----|------|-----------------|---------|

|                               |      |    |      |                                |          |
|-------------------------------|------|----|------|--------------------------------|----------|
| Recommended<br>Priority Date: | July | 27 | 1959 | Recommended<br>Basis of Claim: | License. |
|-------------------------------|------|----|------|--------------------------------|----------|

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license.

Claim No.: 29-2415

Reviewer CB

SCANNED  
FEB 07 2006  
Date 7/10/02

# Point of Diversion and Source Data Entry Form

Claim No.: \_\_\_\_\_

## Claimed Point of Diversion and Source

| Twp | Rge | Sec | Gov Lot | 1/4 | 1/4 | 1/4 | County  | Water Source  |
|-----|-----|-----|---------|-----|-----|-----|---------|---------------|
| 6S  | 39E | 32  |         |     | SE  | NW  | Caribou | Ground water. |
|     |     |     |         |     |     |     |         |               |
|     |     |     |         |     |     |     |         |               |

☒ Use Claimed POD and Source as Recommended POD and Source

## Water Right Point of Diversion and Source

| Twp | Rge | Sec | 1/4 | 1/4 | 1/4 | County  | Lot Num | Diversion Name | Source | Water Right Number |
|-----|-----|-----|-----|-----|-----|---------|---------|----------------|--------|--------------------|
| 6S  | 39E | 32  |     | SE  | NW  | Caribou | —       |                | G.W.   | 29-2415            |
|     |     |     |     |     |     |         |         |                |        |                    |
|     |     |     |     |     |     |         |         |                |        |                    |

## Source Information

| Source | Source Qualifier | Tributary To | Tributary Qualifier |
|--------|------------------|--------------|---------------------|
| G.W.   | —                | —            | —                   |
|        |                  |              |                     |
|        |                  |              |                     |

## Recommended Point of Diversion

| Twp | Rge | Sec | Gvt Lot | QQQ | QQ | Q | County | Source & Tributary | Type |
|-----|-----|-----|---------|-----|----|---|--------|--------------------|------|
|     |     |     |         |     |    |   |        |                    |      |
|     |     |     |         |     |    |   |        |                    |      |
|     |     |     |         |     |    |   |        |                    |      |

Document how the POD and Source were verified:

license

field exam - the old well is located in the SW 1/4 of Sec. 32. The old well was abandoned and a 10' hole was dug and a 50 hp pump was put onto the hole.  
\* original field exam showed the new pump on the pond.

Claim No.: 29-2415

Reviewer CB

Date 1-11-02

# Place of Use Data Entry Form

Claim No.: 29-2415

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 6S  | 39E | 32  | NW | NE | Carbon | —       | 38    | Irrigation.    |
|     |     |     | SW | NE | "      | —       | 39    | "              |
|     |     |     | NE | NW | "      | —       | 39    | "              |
|     |     |     | NW | NW | "      | —       | 39    | "              |
|     |     |     | SW | NW | "      | —       | 40    | "              |

☒ Use Claimed POU as Recommended POU

40. (NESW -40)  
(NWSW -40)

## Water Right Place of Use

| Twp | Rge | Sec | 1/4 | 1/4 | County | Lot Num | Acres    | Water Source | Water Right Number |
|-----|-----|-----|-----|-----|--------|---------|----------|--------------|--------------------|
| 6S  | 39E | 32  | w/2 | NE  | Carbon | —       | 38<br>39 | G.W.         |                    |
|     |     |     |     |     |        |         |          |              |                    |
|     |     |     |     |     |        |         |          |              |                    |
|     |     |     |     |     |        |         |          |              |                    |
|     |     |     |     |     |        |         |          |              |                    |

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Document how the POU was verified:

Total Acres 315

license, 1987/88 NAPP Photography.  
field exam. 7/22/02

Claim No.: A29-2415

Reviewer CB

SCANNED

Date

1/11/02

FEB 07 2006

# Purpose of Use Data Entry Form

Claim No.: 29-2415

## Claimed Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit |
|------------|-----------------|-----------------|------------|
| Irrigation |                 |                 | 315        |
|            |                 |                 |            |
|            |                 |                 |            |

☒ Use Claimed Use as Recommended Use

## Water Right Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Water Right Number |
|------------|-----------------|-----------------|------------|--------------------|
| Irrigation |                 |                 | 315        | 29-2415            |
|            |                 |                 |            |                    |
|            |                 |                 |            |                    |

## Recommended Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| Irrigation |                 |                 | 294        |                 |
|            |                 |                 |            |                 |
|            |                 |                 |            |                 |

## Document how the Purpose of Use was verified:

1987/88 NAPP Photography - license  
field exam.

1.15 cfs

0.02 cfs/acre = 57.5 acres. @ 1"/acre.

1.15 cfs

315 acre = 0.0036 cfs/acre.

\* pump was operating at the time of my visit. the pressure was 67 psi.

Claim No.: 24-2415

Reviewer

CB

SCANNED

Date

7/10/02

FEB 07 2008

# Period of Use and Quantity Data Entry Form

Claim No.: A29-2415

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End   | Rate | Volume |
|------------|-------|-------|------|--------|
| Irrigation | 4/1   | 11/01 | 1.15 |        |
|            |       |       |      |        |
|            |       |       |      |        |

☐ Use Claimed Period of Use/Quantity as Recommended Period of Use/Quantity

## Water Right Period of Use and Diversion Rate

| Water Use  | Start | End  | Rate | Volume | Water Right Number |
|------------|-------|------|------|--------|--------------------|
| Irrigation | 4/1   | 11/1 | 1.15 | 488.1  | 29-2415            |
|            |       |      |      |        |                    |
|            |       |      |      |        |                    |

| Overall Diversion Rate | Overall Diversion Volume |
|------------------------|--------------------------|
|                        |                          |

## Recommended Period of Use and Diversion Rate

| Water Use  | Start | End  | Rate | Volume |
|------------|-------|------|------|--------|
| Irrigation | 4/1   | 11/1 | 1.15 | 488.1  |
|            |       |      |      |        |
|            |       |      |      |        |

Document how the Period of Use and/or Diversion Rate were verified:

license

? R29 Remark / Cond. This right when combined with all other w/r shall not be more than 0.02 cfs / acre 3.0 APA for irrigated land

SCANNED

Claim No.: 29-2415

Reviewer CB

FEB 07 2006

Date

2/6/02

Summary Data Entry Form

Claim No.: 29-2415

Remarks and Conditions (Include Type, Category and Code if applicable):

C18 -  
C05 - POY chg  
W31 - General Remark - Combined Limit

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

Claim No.:

Reviewer

CB

Date

7/25/02

SCANNED  
FEB 07 2006

## Notes

- licensed in August 1990.
- irrigated areas located in the same QQ's but the number of acres have reduced within some of the QQ's.
- Used license, field exam and 1987/88 ALTPP Photography to verify right.

WR5809NP  
No. 29-02415

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/23/01  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | K. V. HANSEN   | 07/27/1959       | IRRIGATION | 04/01 11/01           | 1.150 CFS         | 488.10 AFA          |
| TOTAL DIVERSION: |                |                  |            |                       | 1.150 CFS         | 488.10 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.150 CFS

Point(s) of Diversion: T06S R39E S32 SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SUM   |
| 06S | 39E | 32 | : |    |    | 38 | 39 | :  |    | 39 | 39 | 40 | 40 | :  | 40 | 40 | :  |    |             |       |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 315.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | 315.0 |

Pou County: CARIBOU

Other Water Rights Listing Overlapping Place(s) of use:  
29-00071 29-00094 29-00095 29-02027 29-02558

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for  
- irrigation of the lands above.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 07/27/1959 | Priority Date:     | 07/27/1959 | (Priority Date Advanced.) |
|        | Proof Due Date: | 08/05/1964 | Proof Made Date:   | 08/25/1964 | (Proof Received Late.)    |
|        | Exam Made Date: | 02/15/1979 | Exam Sent to S.O.: |            |                           |
|        | Licensed Date:  | 08/17/1990 |                    |            |                           |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/22/87 05/22/88 CONVERT 08/14/90 CURTIS

MAY 4 2001

Log for claim A29-02415

Spatial Dynamics LTD

6/12/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 06s39e  | 32  | NWNE | 38               | 39             |         |
| 06s39e  | 32  | SWNE | 39               | 39             |         |
| 06s39e  | 32  | NENW | 39               | 39             |         |
| 06s39e  | 32  | NWNW | 39               | 39             |         |
| 06s39e  | 32  | SWNW | 40               | 40             |         |
| 06s39e  | 32  | SENE | 40               | 40             |         |
| 06s39e  | 32  | NESW | 40               | 40             |         |
| 06s39e  | 32  | NWSW | 40               | 40             |         |
| Totals: |     |      | 315              | 316            |         |

AJ5809NP  
No. A29-02415

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00  
PAGE: 70

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | CRANDALL FARMS INC<br>2919 HANSEN RD<br>BANCROFT ID 83217<br>(208) 648-7301 | 07/27/1959       | IRRIGATION | 04-01 11-01           | 1.150 CFS         |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                             |                  |            |                       | 1.150 CFS         | 787.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06S R39E S32

SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | SUM         |  |
| 06S | 39E | 32 | : |    |    | 38 |    | 39 |    |    |    | 39 |    | 39 |    | 40 |    | 40 | :           |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 315.0       |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 315.0       |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |  |

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-00012A,10173,10174

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00012A A29-00094 A29-10173 A29-10174

Remarks: GEN INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE  
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:  
K. V. HANSEN RANCH PARTNERSHIP  
ROUTE 1, BOX 1130  
BANCROFT, IDAHO 84302 (208)648-7815

\*\*\*

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 01/24/90 MEYER 11/05/92 COX 06/30/94 COX 03/29/95 POST-STD  
12/30/99 BCONTOR

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 29-02415

Priority: July 27, 1959

Maximum Diversion Rate: 1.15 CFS  
Maximum Diversion Volume:<sup>1</sup> 488.1 AF

This is to certify, that K. V. HANSEN  
BANCROFT, ID 83217

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1959; and has submitted Proof of Beneficial Use on August 25, 1964. An examination indicates that the works have a diversion capacity of 1.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

## BENEFICIAL USE

## PERIOD OF USE

## RATE OF DIVERSION

## ANNUAL VOLUME

IRRIGATION

04/01 to 11/01

1.15 CFS

488.1 AF

## LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 32, Township 06S, Range 39E  
CARIBOU County

PLACE OF USE: IRRIGATION

## TWN RGE SEC

## ACRES

## ACRES

## ACRES

## TOTAL

06S 39E 32

NWNE 38-31  
NWNW 39-36  
NESW 40-40

SWNE 39-36  
SWNW 40-40  
NWSW 40-40

NENW 39-32  
SENEW 40-39

315

Total number of acres irrigated:

315

## CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

**MICROFILMED**

SEP 04 1990

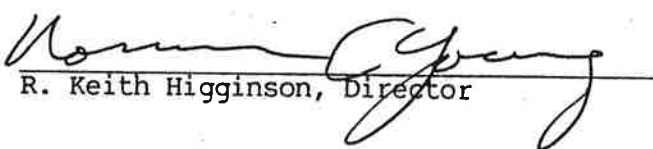
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 29-02415

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of AUGUST, 1990.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

SEP 04 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPROVED

## APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now K. V. Hansen  
of (address) Bancroft, Idaho 83217, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 29-2415, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 32, Township 6S, Range 39E, B.M.,  
County of Caribou. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.15 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. a. Who owns the property at the point of diversion? K. V. Hansen  
b. Who owns the land to be irrigated or the place of use? K. V. Hansen  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

MICROFILMED

SEP 04 1990

State of Idaho

Department of Water Administration

FEB 1973

RECEIVED

ASSIGNMENT OF PERMIT

I, Arvid L Christensen hereby assign to K. J. Hansen  
of Bancroft Idaho 83217  
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 29-2415  
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)

Made this 13 day of December, 19 72.

RECEIVED

Arvid L Christensen  
Permit Holder

Margie O Christensen  
Spouse of Permit Holder

Department of Water Administration

State of Idaho )  
County of Camburn ) ss.

On this 16 day of February, 19 73, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Christina Hatch  
Notary Public residing at  
Bancroft, Idaho

My commission expires: Nov 1, 1976

29 2415

29-

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO:

K. V. Hansen  
Bancroft, Idaho 83217

Application No. G- 36029  
Permit No. G- 28068  
District No.

1. Name of Applicant: Arves L. Christensen  
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho  
Miners' inches 320 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 32  
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler system
8. Estimated cost of works: \$18,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) 320 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



for amendment to permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part.

Application for Amendment  
POINT OF DIVERSION  
Permit No. G-28068

Comes now ARVES L. CHRISTENSEN and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28068.

That the points of diversion is described in said Permit as being located: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 32, T. 6 S., R. 39 E.,

M. That he now requests that the points of diversion be changed to points located SW $\frac{1}{4}$  NW $\frac{1}{4}$ , center E $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 32, T. 6 S., R. 39 E. B. M. Point of diversion in center E $\frac{1}{2}$  SW $\frac{1}{4}$ , Sec. 32, being fed by one drain from North  $\frac{1}{4}$  mile; one drain from East  $\frac{1}{4}$  mile.

That the reason for desiring to make such change is as follows: \_\_\_\_\_

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 10 day of Dec., 1962.

s/ ARVES L. CHRISTENSEN

Date of Receipt at Department of Reclamation: December 10, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Recorded: December 10, 1962

Permit No. G-28068

*Ralph Thomas*  
Deputy  
State Reclamation Engineer

Recorded in Book 99 of  
Permits, at Page 20068  
December 10, 1962

RECEIVED  
DEC 9 1959

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-28068

Department of Reclamation

Comes now Arves L. Christensen and  
represent to the State Reclamation Engineer of the State of Idaho;

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28068.

That the point of diversion is described in said permit as being located ;

SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 32, T6S, R39E BM

That he now requests that the point of diversion be changed to a point

located SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 32, ~~T6S R39E BM~~ and NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 32, T6S R 39E BM

That the reason for desiring to make such change is as follows:

to use culinary well already drilled as part of the irrigation works under permit G-28068

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Idaho, this 7 day of December, 1959

Arves L. Christensen

Date of receipt at Department of Reclamation December 9, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 89 of  
Permits, at Page 28068  
December 11, 1959

Geo. N. Carter  
State Reclamation Engineer

2806821

SEP 19 1986

1. Name of permit holder K.V. Hansen Department of Water Resources  
Post office address Bancroft, Idaho 83217 Phone             
Person to contact Paul Kent-Manager Phone           

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

Max Rate of Diversion \_\_\_\_\_ cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

Township 6S N/S, Range 39 E/W, B.M., Section 32, Subdivision SW 1/4, NW 1/4, E 1/4, SE 1/4, Center  
Caribou County  
Township        N/S, Range        E/W, B.M., Section       , Subdivision        1/4 1/4,  
County  
Township        N/S, Range        E/W, B.M., Section       , Subdivision        1/4 1/4,  
County

Other Points of Diversions:

Description of diverting works: Fairbanks - Morse Pomona Pump (unable to read plate)  
50HP Fairbanks - Morse Motor #F 456 823  
8" Disk through check valve N Y's into 8" E-W Main

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

319

DATE OF EXAM 6/23/78

ACREAGE  
Found 315  
Recommended 315

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 1.15 c.f.s. V = 490.4 AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 1.15 cfs \* Method of measurement Pitot-Tube County \_\_\_\_\_

Total Q recommended 1.15 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 490.4 Aft/yr

Recommended Amendments:

P.D. SENECA Sec 32. Twp 6S Rge 3E. B.M.  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION: by Jim Booker  
\* 1971 measurement - 96 nozzles at 5.37 gpm/nozzle / 448.8 gpm/cfs = 1.15 cfs  
 $V = 315 \times 3 = 945 \text{ Aft/yr} > 1.15 \times 215 \times 1.9835 = 490.4 \text{ Aft/yr}$

SYSTEM DESCRIPTION:  
Groundwater is diverted from a sump well by means of a  
50 H.P. Fairbanks-Morse pump motor # F 460-823 &  
a Fairbanks-Morse "Parsona" pump no I.D. plate. Water  
is diverted into a 8" diam E-W main and leakage is  
irrigated with sprinkler system consisting of 96 heads  
(5.37 gpm avg per head) - 1/4" diam nozzles.

REMARKS:  
System shown & described by K.V. Hansen -  
Irrigation system was not in use during 1978 season.

Examiner's Signature Anthony R. Kozlowski Date 2/5/79  
Checked by John D. Carson Date 2/7/79  
Approved by \_\_\_\_\_ Date \_\_\_\_\_  
SEP 04 1979

93

E  
38.4

29-2415

23.5

202D

6.6  
3.5  
D421

30 29  
31 32

Drainage ditch

230D  
A 232D  
116.0

229D 32 33  
A  
75.4

39ad

39ad

38ad

D559

D438

Point of diversion

B  
151.6

40 ad

40ad

34'74"3  
34'ad

231D  
A  
36.9

228D  
A  
33.8

40 ad

40ad

D426

D421

B  
41.7

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-28068 / 29-2415

This proof is for Comp. Works & Bene. Use

In Water District No. \_\_\_\_\_

1. Name of applicant: Arves L. Christensen2. Source of water supply: Well3. Location of point of diversion: Is in the SW 1/4 NW 1/4, center E 1/2 SW 1/4, E 1/2 SW 1/4 of Section 32T. 6S R. 39E County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same:

50 HP Fairbanks-Morse Pomona Pump - Unable to read Plate  
50 HP Fairbanks-Morse Motor # F 452 823  
8" Disk then check valve N. Y's into 8" E-W Main

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 NE 1/4, NW 1/4, N 1/2 SW 1/4, Section 32, T6S-R39E, making a total of 319 acres to be irrigated

Q = 4.15 (2.27) / 1.15 = 1.15 CFS

A = 319

U = (2.27) (1.15) (319) = 842.02 FT SEC

7/24

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: #1 1.4" @ Alpsi

Q<sub>1</sub> = 6.4 (1.44) = 3.18 gpm = .78 cfs

also note advertisement

Amend TO TO READ CENTER OF 1/2 NW Sec 32

also note advertisement

**MICROFILMED**

SEP 64 1990

IRRIGATION REQUIREMENT = 3.0 AC-FT / ACRE / SEASON

This examination was made on the

day of

Sept19 68

(Signed)

Alan Reynolds

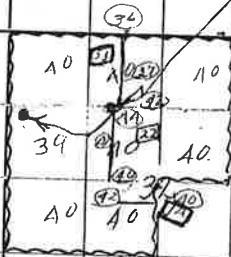
Examiner.

pkc  
nfl

R 39 E

② Pressure  
 11 No. 5 Nozzles

T  
 6  
 5



Point  
 Direction  
 Chesters Field

Wall to 200' → Pond intercepting  
 40' slow thru gravel  
 @ 8' ±  
 Pipes carrying surface (8')  
 water to well

AREA - 3.9 acres

SUBD - 8

Q - .78 c.f.s.

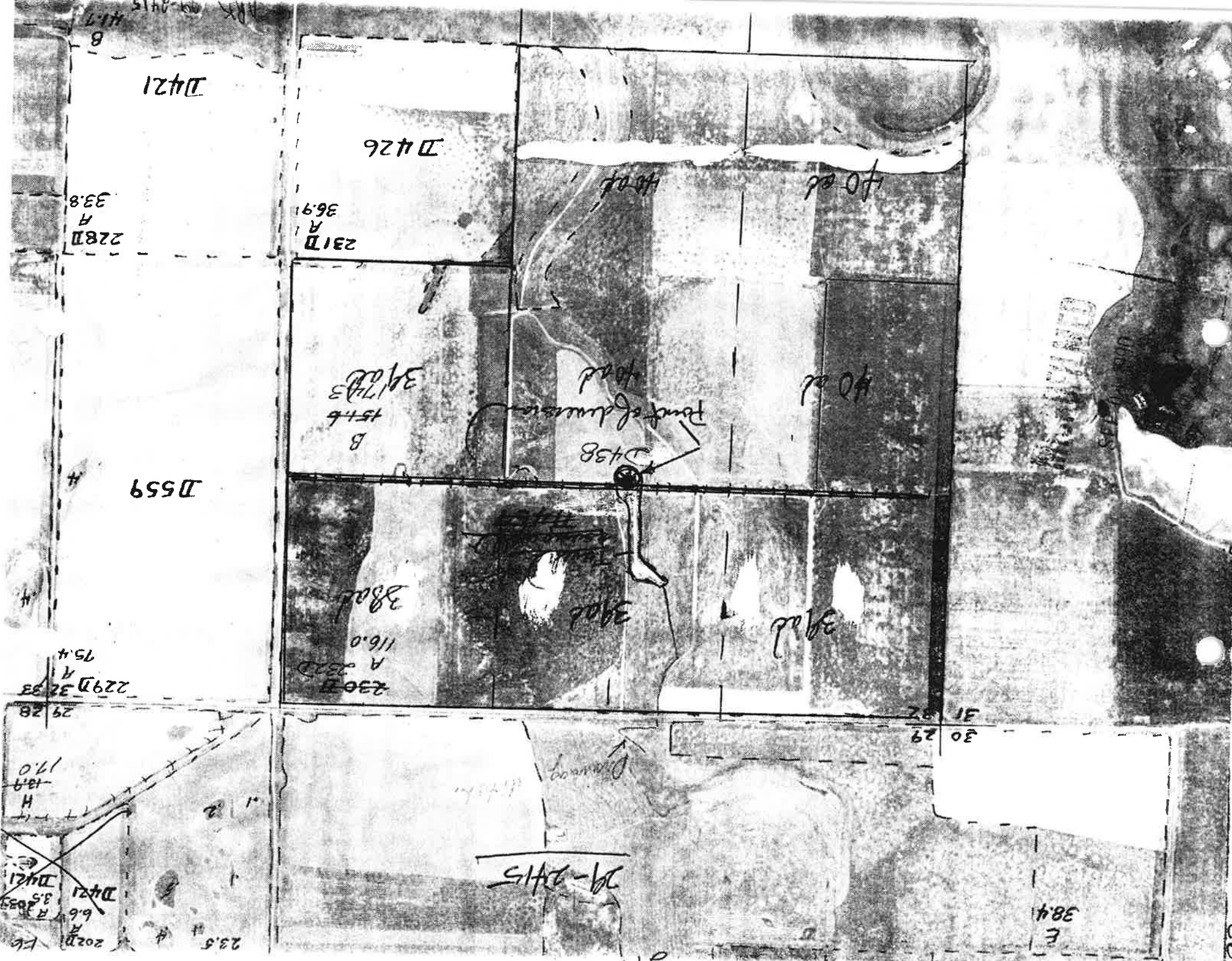
VOL - 243 ac-ft / season

PRIORITY - JULY 27, 1959

~~INDEXED~~

SEP 04 1960

DRC 2.3-69



D421

D426

40.0

40.0

39.0

39.0

39.0

15.4

B

D438

Point of divergence

D559

38.0

116.0

23.0  
A 23.0

30.2  
29.2

38.4  
E

29-2415

22.9  
A 22.9

17.0  
18.9  
H

D421  
3.5  
A 3.5

23.5  
A 23.5



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 5, 2000

CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-  
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-  
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-  
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

**Please keep this report for your records.**

Respectfully yours,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

Done - Bac - 12/30/99

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: See attached  
Adjudication Claim No(s).: \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen  
816 North Main Street, Brigham City, UT 84302
4. New Owner/Claimant(s) Crandall Farms, Inc.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address ~~1040 South State Street~~ 2919 Hansen Road  
City, State and ZIP Code ~~Springville, Utah 84663~~ Bancroft, ID 83217  
New Telephone Number ~~(801) 489-4429~~ 208-648-7301
5. Date you acquired the property July 7, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Calvin V. Crandall Date 7/8/99  
Calvin V. Crandall, President  
Date \_\_\_\_\_  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 19, 1990

Department of Water Resources  
Eastern District Office

K. V. Hansen  
K. V. Hansen Ranch Partnership  
820 North Main  
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

| Claim      | Source               |                       | Fee       |
|------------|----------------------|-----------------------|-----------|
| A29-00112  | Toponce Creek        | (411 acres)           | \$ 461.00 |
| A29-00113A | Toponce Creek        | (overlaps A29-00112)  | 50.00     |
| A29-00114A | Toponce Creek        | (overlaps A29-00112)  | 50.00     |
| A29-10178  | Toponce Creek        | (overlaps A29-00112)  | 50.00     |
| A29-00012A | Portneuf River       | (1477 acres)          | 1527.00   |
| A29-10173  | Portneuf River       | (overlaps A29-00012A) | 50.00     |
| A29-10174  | Portneuf River       | (overlaps A29-00012A) | 50.00     |
| A29-00075  | Twenty-four Mile Cr. | (overlaps A29-00012A) | 50.00     |
| A29-00076  | Twenty-four Mile Cr. | (overlaps A29-00012A) | 50.00     |
| A29-00078A | Twenty-four Mile Cr. | (overlaps A29-00012A) | 50.00     |
| A29-10175  | Twenty-four Mile Cr. | (overlaps A29-00012A) | 50.00     |

Continued on next page.

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Over:  
see comment  
RV

(Continued...)

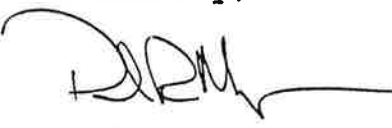
|           |                                         |                       |                   |
|-----------|-----------------------------------------|-----------------------|-------------------|
| A29-02390 | Groundwater                             | (240 acres)           | 290.00            |
| A29-02414 | Groundwater                             | (138 acres)           | 188.00            |
| A29-02415 | Groundwater                             | (overlaps A29-00012A) | 50.00             |
| A29-10172 | Domestic well for three homes and stock |                       | 60.00             |
| A29-10179 | Domestic well for one home              |                       | 25.00             |
| Total ==> |                                         |                       | <u>\$ 3051.00</u> |

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,

  
Paul R. Meyer  
WR Agent, Senior

enc.

*these water claims are owned by me & NOT  
Ross Redford Please Note your records or advise me  
action necessary to clear  
situation*

|                |             |                |
|----------------|-------------|----------------|
| Toponce water: | A290112     | 1.80           |
|                | A29 10178   | 3.87           |
|                | A29 00113A  | 2.10           |
|                | A29 00 114A | 60             |
|                |             | <u>7.37 AF</u> |

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*these waters Irrigate 411 Acres therefore must be  
Valid*

COPIED  
MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO;  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02415

Date Received: 1/18/1990

Receipt No: E011845

Received By: ARM

Department of Water Resources  
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255  
Address: 820 N. MAIN  
BRIGHAM CITY, UT 84302

2. Date of Priority: JUL 27, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 39E   | 32      |        | SE     | NW  |     | CARIBOU |

5. Description of diverting works:  
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.150  |      |        |

7. Total Quantity Appropriated is:  
1.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 787.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 39E   | 32      | NW     | NE  |     | IRR | 38.0  |
|          |       |         | SW     | NE  |     | IRR | 39.0  |
|          |       |         | NE     | NW  |     | IRR | 39.0  |

A29-02415

Page 1

Date: 01/19/90

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**NOV 13 1992**

A2902415



10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 06S      | 39E   | 32      | NW  |    | NW  |     | IRR | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR | 40.0  |

Section Acres 315.0

Total Acres 315.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A29-00012A,10173,10174

14. Remarks:

INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE  
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 84302 (208)648-7815

15. Basis of Claim: PERMIT  
Water Right Number: 28068

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
K.V. Hansen Ranch, Inc. that I have signed the foregoing  
document in the space below as Partner of  
Same and that the statements contained in the  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

1/22/90  
Date

State of Utah )  
County of Box Elder ) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of [Signature] 19 90

Seal

[Signature]  
Notary Public

Residing at Brigham City, Utah

My Commission Expires 2-15-90

MICROFILMS

NOV 13 1992

TLS  
R39E

ADP-02415

## Roll of Division



68

5

40

22

39

63

AJ0749NP  
No. A29-02415

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/99  
PAGE: 1

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | CRANDALL FARMS INC<br>2919 HANSEN RD<br>BANCROFT ID 83217<br>(208) 648-7301 | 07/27/1959       | IRRIGATION | 04-01 11-01           | 1.150 CFS         |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                             |                  |            |                       | 1.150 CFS         | 787.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06S R39E S32

SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |             |       |       |  |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|-------------|-------|-------|--|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt          | Ac    | : SUM |  |
| 06S | 39E | 32 | :    |    | 38 |    | 39 |    | :  |    | 39   |    | 39 |    | 40 |    | 40 |    | :    |    | 40 |    | 40          |       | :     |  |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    | TOTAL ACRES | 315.0 |       |  |

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-00012A,10173,10174

Remarks: GEN INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE  
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:  
K. V. HANSEN RANCH PARTNERSHIP  
ROUTE 1, BOX 1130  
BANCROFT, IDAHO 84302 (208)648-7815

\*\*\*

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: