

01/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2413

NAME AND ADDRESS: CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.100 CFS

PRIORITY DATE: 06/25/1959

POINT OF DIVERSION:

T06S R34E S3 NWNWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
1.100 CFS

PLACE OF USE:

Place of use is within the city of Chubbuck and surrounding service area.

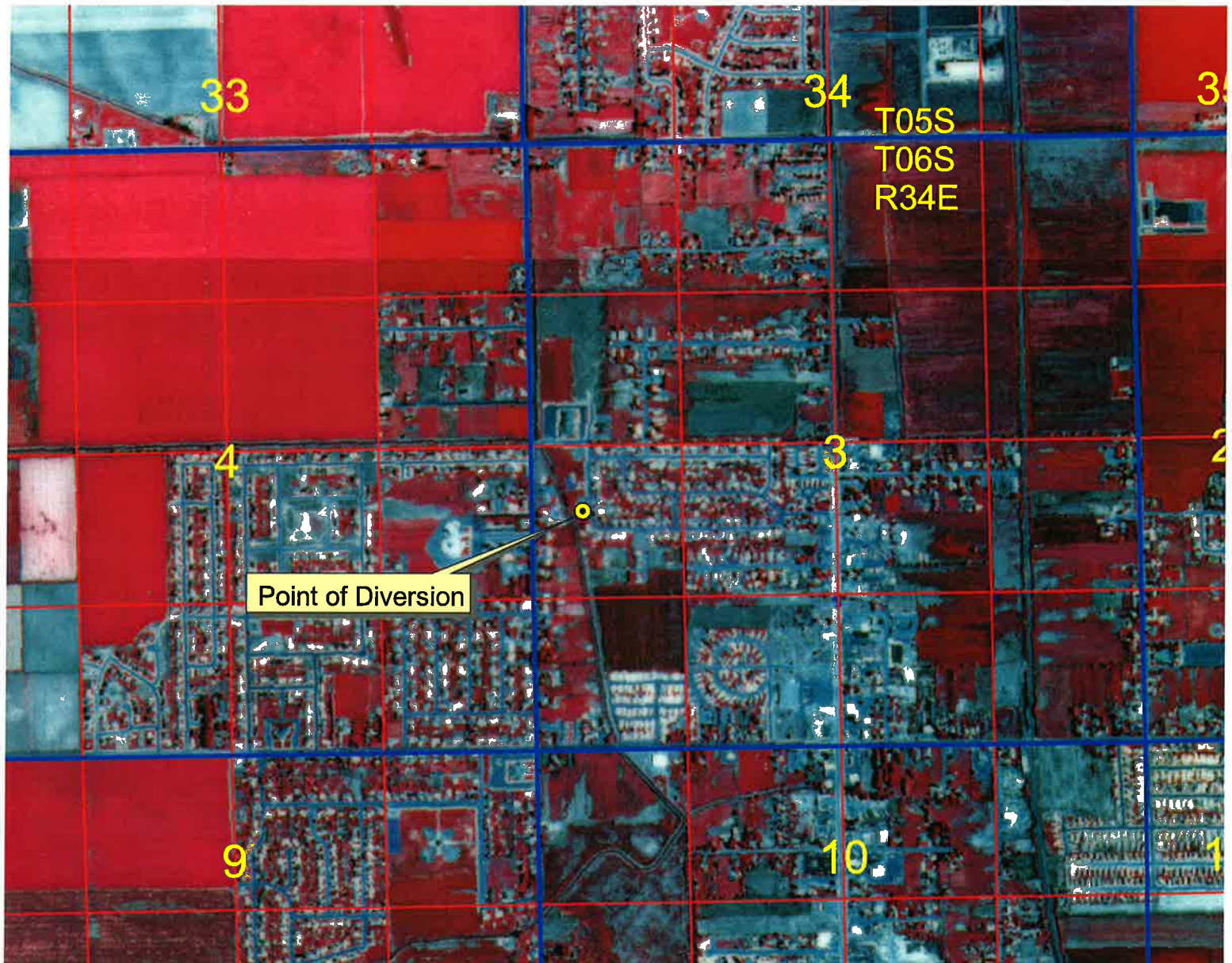
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-02413



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

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FEB 07 2006

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GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2413

CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006
Telephone Number: (208)345-5310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-4-03

SIGNATURE:

Steven M. Smart
Steven M. Smart

Please print your name:

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City Engineer
City of Chubbuck
PO BOX 5604
CHUBBUCK ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

In June I wrote you explaining some opportunities for the City to correct these adjudication claims and perhaps file additional claims for water rights that appear to have been developed but not claimed. A copy of that letter is attached.

Please consider these questions carefully and call me or my supervisor, Ernest Carlsen. I am anxious that these rights be recommended correctly to the court; your response will help.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

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FEB 07 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Chubbuck
City Engineer
PO Box 5604
Chubbuck, ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

We are beginning the review of adjudication claims in Basin 29, in order to prepare recommendations to the court. My records show the city has filed the four claims listed above. In addition, the database shows that the City of Chubbuck holds license 29-8188, permit 29-8229, and permit 29-8230. These were issued after the commencement of the adjudication and are not required to be reviewed by the department nor by the court.

An initial review of the City of Chubbuck claims has raised some issues that need attention.

The first issue is that claims do not always match the underlying licenses. As I make recommendations, I am limited by both the license *and* the claim – I cannot recommend more than either. The following table shows the licensed and claimed diversion rates:

<u>Right</u>	<u>Licensed Rate</u>	<u>Claimed Rate</u>
29-2385	0.78 cfs	0.56 cfs
29-2413	1.10 cfs	2.23 cfs
29-2469	1.11 cfs	3.80 cfs
29-7624	4.96 cfs	4.45 cfs

You may wish to consider amending the two claims which are less than the original licensed rate, if historically the city has used the full licensed amount of water.

The second issue is that it appears the original capacity of the wells under licenses 29-2413 and 29-2469 was greater than originally licensed. In both

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cases, the license was issued for the amount of the permit, which was less than the actual capacity developed.

For ground water put to use before the mandatory permit statute became effective (March 25, 1963), a "beneficial use" water right may be recommended. Documentation in the file establishes that the use of water under 29-2413 was actually 1.5 cfs (instead of 1.10) as September of 1958. Documentation in file 29-2469 indicates that well had a capacity of 2.0 cfs (instead of 1.11) at least as early as June of 1963.

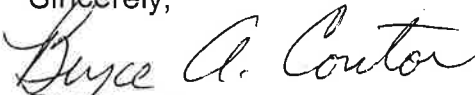
You may wish to file a beneficial use claim for the additional diversion rate developed from the well under license 29-2413, and you may wish to see if you can document use of the well under 29-2469 earlier than March 25 of 1963. The enclosed pamphlet describes some sources of documentation you may wish to consider. If an affidavit is used, it must clearly show that the person *personally observed* the use of water and *the date this was observed*. The more detail the better, such as amounts of water used, types of equipment observed, or circumstantial details that help establish dates.

Please consider whether you wish to amend some of your claims, or file beneficial use claims. If you decide to do this, I can prepare the claims and mail them, or you may come up to the office.

I have requested a copy of the Water Measurement Program data from Tim Luke's group of IDWR in Boise. This may provide additional insight into historical use of water by the city, which will help me make more accurate recommendations. If you have additional documentation or information that might improve the recommendations, please forward it to me.

You are welcome to call me if you have questions, but I am hard to catch. You may also e-mail me at bcontor@idwr.state.id.us and I will reply or call you. I look forward to working with you to make accurate recommendations to the court.

Sincerely,



Bryce A. Contor

Senior Water Resource Agent

enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 7 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

CITY OF CHUBBUCK

PO BOX 5604

CHUBBUCK ID 83202-0006

also shipping: 5160 Yellowstone Ave

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #29-2385, 29-2413, 29-2469, 29-7624, 29-8188

Change of Address

Dear Water Right Holder:

*Used CID 64932 which has this address already.
PO 2-22-02*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Harold M. Mont
Claimant Signature

208-237-2430
Telephone No.

FILED

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PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300.

FORM 3547
POSTAGE DUE 60¢

ADDRESS ONLY

REGULATED

CITY160 * 832022003 1801 03 11 27 01
FORM 3547
:CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

THE UNIVERSITY OF CHICAGO

CITY OF CHUBBUCK
5160 YELLOWSTONE AVE
CHUBBUCK ID 83202

U.S. DOCUMENTS SERVICE

U.S. POSTAL SERVICE

918
76
44
29-23
65

2110
Soc 664932 is

MEMORANDUM

To: 29-2385
FRI Bryce Goutor
Date: 7/5/01

Re: Summary of Water Distribution Section Data

The City of Chubbuck reports its water use directly to FOUR Water Distribution Section, rather than through the Water Measurement District.

The attached data was provided by Cindy Hodges of FOUR

Well #1 WR 29-2385 65 345 11 NW 1/4

(may be shown)

1-8-1998 Cindy Hodges measured 300 GPM
3-4-1998 Brian Higgs measured 323 GPM

Well #2 WR 29-2413 65 345 3 NW 1/4

Not used - contaminated

Well #3 WR 29-2469 55 345 34 NW 1/4

PROHIBITED

3-4-1998 Brian Higgs measured 1,627 GPM

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Summary 7/5/01

Well #4 29-7624 65 34E 4 SESW

No data provided

Well #5 29-8188 (post-A5) 65 34E 10 SESW
3-4-1998 Brian Higgs measured 2,538 gpmTotal Capacity (current)

Well #1	300	gpm
Well #2	0	gpm
Well #3	1,627	gpm
Well #4	2,225	gpm for license drain
Well #5	2,538	gpm
6,690		Total $\approx$ 8.59 - fs

This is more than the sum of the licenses upon which claims are based, and indicates that current capacity still is adequate to recommend some 2 for beneficial use. To clarify and avoid an unauthorised enlargement, the Board can claim (if filed) the four claimed licenses will need an appropriate combination

Summary 2/5/01 3

Depending on when #2 went out of service, it may be appropriate to include #2 and exclude #5 from capacity analysis, to reflect 1987 capacity:

Well #1	300 GPM	
Well #2	673 GPM	(Ben use of 600 GPM)
Well #3	1,627 GPM	
Well #4	2,225 GPM	(license exam)
	<u>4,825 GPM</u>	
		10.75 g/s

$$\text{license } 3 = 7.95$$

$$1987 \text{ eq. } 3 = 10.75$$

license +

$$\text{Ben use @ } 29.2413 \times 8.35$$

license +

$$\text{Ben use @ } 29.2413 \approx 9.24 \text{ g/s}$$

$$\text{and } 29.2469$$

Conclusion

Current 3 apparent 1987 capacity justify recommendation of 0.40 g/s of ben use from exam 29-2413, and 0.89 g/s of ben use

(if pre-March-1963 documentation is produced) from exam 29-2469

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Joyce A. Carter

MEMORANDUM

To: 29-2385

29-2413

29-2469

29-7624

Fr: Bryce Contor

Date: 6/29/01

Re: City of Chubbuck Initial Review

From an initial data base query, these four adjudication claims (based on licenses) appear, along with post-1987 license 29-8188 and post-1987 permits 29-8229 and 29-8230. Copies of the three post-87 rights are attached to the copy of this memo in 29-2385

These are summarized below:

WR #	Permit	License	Claim
29-2385		0.78 of 5	0.56 / 405.68
29-2413		1.10	2.23
29-2469		1.11 / 810.3	3.8 / 2752.88
29-7624		4.96	4.45 / 3228.13
29-8188		6.70	
29-8229	1.74		
29-8230	2.21		

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The diversion rates for the four claims sum to 11.04 cfs. The underlying licenses for these four sum to 7.95 cfs. Note however that 29-2385 and 29-7624 are claimed for less than licensed.

Historical Capacity

29-2469 appears to have original design capacity of 750 gpm (1.67 cfs) and actual capacity of 900 gpm (2.01 cfs) but was originally permitted for only 1.11 cfs, so that is the licensed Q. Proof of Ben. Use witnesses indicate use commenced Jan 1963, which is after the mandatory permit statute date, so a ben. use claim could not be recommended.

Engineer's report

29-2413 does not indicate original capacity, however notes indicate original system used 60 hp motor w/ static water level between 38' and 70'. Assuming 80 psi discharge and 75% pump efficiency:

$$Q = \frac{\text{Water hp} \times 3960}{\text{TDH}} = \frac{60 \times .75 \times 3960}{(38 + 10 + 80 \times 2.31)} = 765 \text{ gpm} = 1.7 \text{ cfs}$$

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$$= \frac{60 \times .75 \times 3960}{(70 + 10 + 80 \times 2.31)} = 673 \text{ gpm} = 1.5 \text{ cfs}$$

Initial Review 6/29/01 3

Proof of Beneficial use witnesses affirm 750 bph,
consistent w/ first calculation, applied to ben. use
in September of 1958.

29-2385 Original capacity from licensing exam
appear to be 0.56 ds, as claimed. License was
0.78 ds, note indicate springtime capacity was higher than
observed at exam.
29-2624 Original capacity from licensing exam
appears to be 4.96 ds as licensed.

Conclusions

1) Request has been sent to Duguna Ball for
copies of water Measurement Program data.

2) Letter should be sent to city inviting
amended claims, ben use claim, and
explaining that initiated claims must be
recommended as licensed.

Joyce A. Conlon
6/29/01

SCANNED

FEB 04 2006

06/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 29-2413

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF CHUBBUCK PO BOX 549 POCATELLO, ID 83201

Priority Date: 06/25/1959
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	/	/	1.1 CFS		
Total Diversion			1.1 CFS		

Location of Point(s) of Diversion:

GROUND WATER NWSW Sec. 03 Township 06S Range 34E BANNOCK County

Place(s) of use:

Place of Use Legal Description: MUNICIPAL

BANNOCK County

<u>Townshi</u>	<u>Rang</u>	<u>Sectio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	34E	11												
		2												
		3												
		10												
		11												

Remarks:

1. General P/U WITHIN CITY LIMITS OF CHUBBUCK.

Dates:

Licensed Date: 08/21/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests:0

Other Information:

Receipt Number(s):
State or Federal:

Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

State of Idaho License and Certificate of Water Right

Water License No. G-28013

Amount: 1.1 cfs

Water District No.

Priority: June 25, 1959

THIS IS TO CERTIFY that

VILLAGE OF CHUBBUCK

of Chubbuck, Idaho, made application for a permit to appropriate the public waters of the State of Idaho dated June 25, 1959, that Permit No. G-28013 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.1 second feet, was issued thereunder on November 9, 1961, showing that said works were completed on the 9th day of October, 1961, and that on the 9th day of October, 1961,

VILLAGE OF CHUBBUCK

of Chubbuck, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of Municipal Use, under Use Permit No. G-28013 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 3048 on the 9 day of November, 1961.

The right hereby confirmed dates from June 25, 1959.

19 59

The Point of Diversion is located

in the NW 1/4, Sec. 3, T. 34 S., R. 34 E., B. M. Dunnook County

That the amount of water to which each right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	34 E.	2	For Municipal Use throughout the Village of		
		3	Chubbuck		
		10			
		11			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9th day of November, 1961.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

DO NOT MICROFILM
From WR License File Microfiche

29-2413 Eastern Region 6/28/64
BAC

29-2413

 DO NOT MICROFILM
 From WR License File Microfiche

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streets and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

OCT 26 1964

Department of Reclamation

Village of Chubbuck

Permit No. G-23013

Examination for Reclamation

County Com. of Morris & Benne. Use

Quantity: 1/2 Sec. 3 T. 33 N. 2 E.

Source: 1/2 Sec. 3 T. 33 N. 2 E.

P. D. 1/2 Sec. 3 T. 33 N. 2 E.

Use: Municipal

Filed: 1/2 Sec. 3 T. 33 N. 2 E.

Date: 1/2 Sec. 3 T. 33 N. 2 E.

Examination

Protest

Completion of Work

Other Rights: None

1/2 Sec. 3 T. 33 N. 2 E.

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 9-25013

This proof is for Completion of Works & B. U.

In Water District No.

1. Name of applicant: Village of Chubbuck

2. Source of water supply: Drilled well

3. Location of point of diversion: Is in the _____ of Section _____

T. 20 N. R. 24 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: 60 HP. *Bokehing Pump* # X230616, 580-762 (6" drive - Model 1061 M. C.)
 6" discharge to 6" check valve and to 6" gate valve to 6" main line
 located in a 15' x 11' x 4' concrete block building, in 2' x 6" columns a steel
 floor 12' x 10' covered 250 x 12' and 34' x 10' the pump is on 30" but not
 stands at 7'

5. Water is used for: Domestic purposes (Municipal water system)

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Through out the village of Chubbuck

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *Mr. Carl Hensley village law enforcement officer village*

This well is located in 1st subdivision

(Estimated address 419 Stuart St.)

This examination was made on the

22nd day of October

1939

(Signed)

Louis Johnson

Examiner

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 From WR License File Microfiche

R-34 E

PD

VILLAGE OF CANTON

Municipal 455

Attent 9 11 a 55 inch

Scale: 2 inches Equal 1 Mile. Draw Map in ink.

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From WR License File Microfiche

62-7013

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28013

RECEIVED
OCT 15 1964
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address:

Tebe Worsencroft, age 61, Sheet Metal Contractor, Box 549, Pocatello, Ida.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Village of Chubbuck, Chairman of Board

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit:

Ques. 4. State source of water supply: Under ground Well
Give location of point of diversion, showing subdivision, section, township and range:

Village of Chubbuck in Section 2, 3, 10, 11, Twp. 6S, Range 34E, B.M.

Ques. 5. Describe your works of diversion: Turbine pump 50,000 gal. Tank and distribution system; state amount of water they are capable of conveying from point of diversion to place of use 750 gal. per minute; Give name of canal or ditch or other works by which water is conducted to such place of use: Pump and Water System

; if a well, state depth of well 340 ft.; depth and size of casing: 12" for 250', 5 1/2" 10"; depth to water 70 ft.; if pump is used, state discharge of pump: 750 gal. per minute; tell how it was measured or determined:

; if sprinkler irrigation, give number and size of nozzles and operating pressure:

Ques. 6. State for what purpose water is used: Municipal uses
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

State nature of all improvements which have been made as a direct result of said use:

Pump now 150,000 gal. instead of 50,000.

DO NOT MICROFILM
From WR License File Microfiche

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Cushman Blackfoot, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

For public, private and personal domestic, and culinary

Ques. 8. What is the minimum amount of water required for the purpose specified above:

750 gal. per minute

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Village of Chubbuck

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: September 1958 Time used since first use:

Continually

Ques. 11. Describe all other water rights appurtenant to same place of use:

(sign) Lebe Wassmcraft

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Paratello, County of Bannock
State of Idaho, on this 9 day of October, A.D. 1964.

My Commission expires: Mar 12 '66

DO NOT MICROFILM
From WR License File Microfiche

24013

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-28013

RECEIVED
OCT 15 1964
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Willis Ward; age 59; 4730 Yellowstone, Pocatello; Farmer and also
works at Materials Placement Inc.

Ques. 2. Are you acquainted with Tebe Worsencroft, the holder of
Permit No. G-28013? How long have you known him and where does he reside:

Twenty-five years, Bannock County

Ques. 3. Have you read or heard said Permit No. G-28013 read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Well

State place of diversion: Village of Chubbuck in Section 2,3,10,11 Twp. 6S,
Range 34E, B.M.

Describe works for conveying water to place of use: Pump & water system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 750 gal. per minute How much water have you seen being so
conveyed: Same

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

DO NOT MICROFILM
From WR License File Microfiche

28013

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

For public, private and personal domestic, and culinary

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NONE

Ques. 10. When did you first see this water used: September 1958

Other times you have seen such use: Continually

(Signed)

William R. Ward

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Pocatello

 , County of Bannock, State of Idaho, on this 9th day of October,
A. D., 1964.

B. M. Duvett

Notary Public for State of Idaho

Residing: Pocatello, Idaho

My commission expires: March 12, 1966

DO NOT MICROFILM
From WR License File Microfiche

28013

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-28013

RECEIVED
OCT 15 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Larry Davis, age 67, Retired, 5112 Yellowstone

Ques. 2. Are you acquainted with Chubbuck Village, the holder of
Permit No. G-28013? How long have you known him and where does he reside:

Eighteen (18) years, Bannock County

Ques. 3. Have you read or heard said Permit No. G-28013, read, and are you familiar
with its provisions and conditions: Yes: X No:

Ques. 4. State source of water supply: Well

State place of diversion: Village of Chubbuck in Section 2, 3, 10, 11, Twp. 6S,
Range 34E, B.M.

Describe works for conveying water to place of use: Pump & water system

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 750 gal. per minute How much water have you seen being so
conveyed: Same

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

City, Domestic, and Culinary

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From WR License File Microfiche

28013

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

For public, private and personal domestic, and culinary

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent; No

Ques. 10. When did you first see this water used: July 9, 1959

Other times you have seen such use: almost daily

(Signed)

Larry S. Davis

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Pocatello

 , County of Bannock, State of Idaho, on this 9th day of October, A. D., 1964.

B. E. M. Wurst

Notary Public for State of Idaho

Residing: Pocatello, Idaho

My commission expires: Mar 12 1966

DO NOT MICROFILM
From WR License File Microfiche

28013



SCANNED

MAY 18 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

NOV 1994

City of Chubbuck

5160 Yellowstone Avenue

P.O. Box 5604

CHUBBUCK, IDAHO 83202-0006

(208) 237-2400

MAYOR

John O. Cotant



COUNCIL MEMBERS

Leroy S. Quick

Steven M. England

David A. Landon

W. Dean Wood

The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck
P.O. Box 5604
Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Public Works Assistant

A29-02413

✓ - 02385

✓ - 02469

✓ - 07624

RECEIVED
APR 12 2004

CITY160 832023006 1374 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006



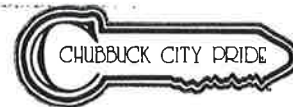
RECORDED
NOV 13 2004

City of Chubbuck

5160 Yellowstone Avenue
CHUBBUCK, IDAHO 83202
(208) 237-2400



Department of Water Resources



Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

March 28, 1990

To whom it regards:

Please find enclosed 4 separate requests for water right adjudication, and 1 check made out in the amount of \$1,304. The fee was calculated using your filing fee schedule found in Form No. 42-1409(2)a, the City of Chubbuck diverts 11.04 cfs, therefore, from your schedule,

$$(11.04 \text{ cfs} @ \$100.00) + (4 \text{ wells} @ \$50.00) = \$1,304.00$$

If there are any questions concerning the requests or information contained therein, please direct your inquiries to Gerd Dixon at the Chubbuck city offices. Thank you for your efforts regarding this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Gerd Dixon", written over a horizontal line.

Gerd Dixon
Project Engineer

enc.

MICROFILMED
APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-02413
Date Received 1-11-02
Receipt Number E027371

Amended

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 13 2001

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2430
Mailing Address PO Box 5604/5160 Yellowstone, Chubbuck, ID Zip 83202

2. Date of Priority (Only one (1) per claim) June 25, 1959

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 S. Range 34 E. Section 3,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. vertical lineshaft, turbine pump
and motor diverting water directly into the distribution system.

Well No. 2

PROFILED

SCANNED
FEB 04 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 1.13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal-domestic - 2806 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

- WITHIN THE CITY LIMITS OF THE CITY OF CHUBBUCK

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

29-2385, 29-2469, 29-7624, 29-08188 or None ()

14. Remarks:

The purpose of this requested "Beneficial Use" is to bring
the licensed rate of 1.10 cfs up to the claimed rate of 2.23 cfs
of water right #29-2413 or an INCREASE of 1.13 cfs as an additional
diversion rate over the original license. (see attachments for
evidence of priority)

Last Name _____ Ident No. _____

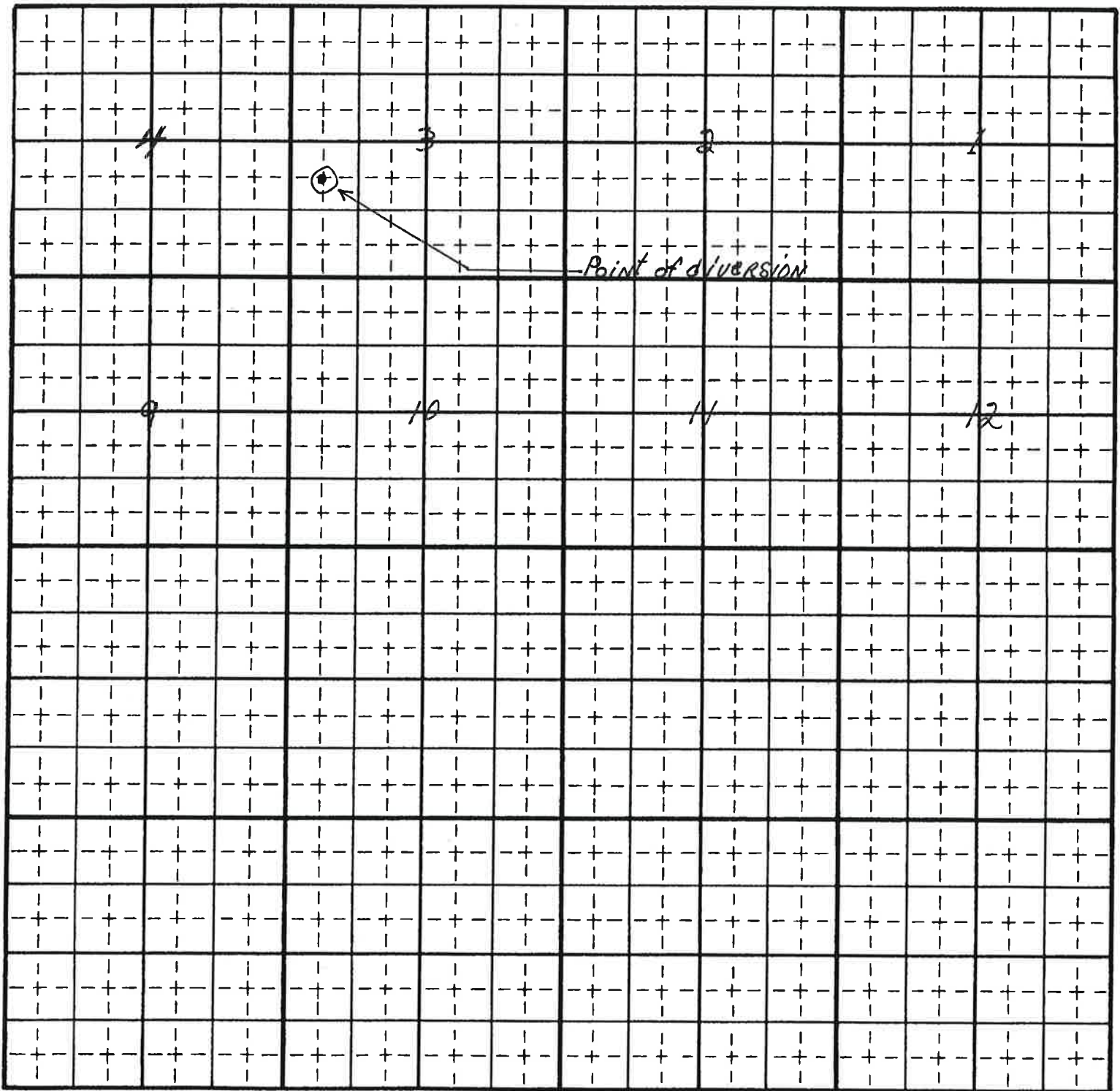
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FEB 04 2006

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T .6 South, R. 34 East, BM



Last Name _____ Ident No. _____

SCANNEL
FEB 04 2006

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____
Title _____

of _____ The City of Chubbuck _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Mayor _____ of _____ City of Chubbuck _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Deaton

Title and Organization _____ Mayor, City of Chubbuck _____ Date Nov. 15, 2001

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15 day of November 19 2001



Notary Public Myrna Crapo

Residing at Pocatello

My Commission Expires 3/23/2005

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas J. Holmes will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address PO Box 967, Pocatello, ID 83204

Date 11-29-01

Last Name _____ Ident. Number _____

SCANNED
FEB 04 2006

CUSHMAN & JOHNSON

DRILLING CONTRACTORS

BLACKFOOT, IDAHO
December 6, 1957.

TEST HOLES
6 TO 36 INCHES

PHONE 490-W

*Well #2
Stuart Park*

LOG OF VILLAGE OF CHUBBUCK 12" WELL.
STARTED DRILLING OCT. 31 1957. CEASED DRILLING DEC. 1 1957.

0	to	3	clay	
3	to	6	boulders	
6	to	45	clay & gravel	
45	to	49	clay, gravel & some sand	
49	to	91	clay & gravel	1st. water at 69 feet.
91	to	102	clay & sand	
102	to	112	boulders	
112	to	116	sand & gravel	
116	to	147	clay, sand & gravel	
147	to	154	gravel & sandy clay.	
154	to	174	hard black lava	set 154 feet of 12 " pipe.
174	to	183	hard black lava	
183	to	187	red clay	
187	to	200	brown clay	
200	to	215	yellow clay	
215	to	216	black lava	
216	to	255	black & red cinders	2nd. water. no cuttings

~~2nd. water. no cuttings~~ clear.

REMARKS; Water stands at 65' Test pumped 1350 GPM from 70'

There is 154 feet of 12 " casing from top of hole.

There is 150' 3" of 10 " casing from 100' down to 250' 3".

There is a coupling on the top of the 10 " pipe, and a lead packer swedged between the coupling and the 12" pipe. This packer can be removed, if ever needed, with a 10" casing spear.

Water temperature was 148 o . There is 210 perforations from 218' to 249'

SCANNED
FEB 04 2006

Minutes of the regular meeting of the Board of Trustees of the Village of Chubbuck, held in the Municipal Building of the Village on February 14, 1961.

Present- Davis, Ward, Hillman and Frasure.

Absent- Mitchell and McDevitt, out of town.

Called to order 8:03 P.M.

Minutes of the last regular meeting then read and approved as read.

Bills for the month presented to Board. Motion to approve payment made by Ward, seconded by Frasure. All in favor. Bills as follows: C. Hensley-403.02, G. Valenty-114.28, R. Halverson-14.50, Idaho Power-286.01, Brennan's-2.39, Vangas-12.74, Crane Co.-116.81, A.J. Brennan-34.00, B&D Excavating-50.00, H. McDevitt-40.00, L. Ballif-40.00, Utah Oil-459.00, Clark Tank Co.-198.20, Well No 2 - 1,531.60, County Comm.-40.50, Chubbuck Service-102.95, Water Dept-25.50, Phone Cp.-52.06,

Financial report for month presented to Board.

Review of progress of Village in the past year presented to Board in detail by Davis.

Sewer System- Letter from Ballif read in full by Clerk. Letter is on file. Discussion followed. The question of whether the Federal Government will give a grant for this survey was brought out by Ward. Decision will be reached later, after further study.

Park- Hillman suggested that the Board turn over the care of the Park to the Lion's Club. He stated that they are looking for a project for this year. Decision on this matter will be made later.

Well and Water situation- Water level is down in both wells. After discussion it was the decision of all the Board members to pull Well No 1, check and see what the trouble is, and also to pull Well No 2 and add 20 feet of pipe to it. Well No 2 is to be fixed first, then it can be turned on while Well No 1 is being fixed. Motion to authorize Brennan to proceed with fixing the wells was made by Ward, seconded by Frasure. All in favor.

Pump Insurance- Ward stated that he is in favor of getting fire, theft, lightening and storm insurance on the pumps now, and all the Board agreed with him. Then they want to talk to Dyke's Electric and see if he will carry a service insurance on the pumps.

Hart Property on East Bench- Ward stated that Harry Hart wants 80 acres taken out of the Village. Board all agreed that it could be done, and all gave their consent so that it will be less expensive this way. The Attorney is to take care of this matter.

Terteling & Co of Boise- Letter from Terteling was read in full by Clerk. Letter was in reference to water and sewer for developing tract on East Bench. Letter is to be referred to Engineer Ballif.

Street Signs- Requests for street signs for Neider Addition and for Aften street were presented to Board. Also requests for house numbers for the Neider Addition were presented. Board all agreed that this matter should be taken care of now. Clerk is to notify Ballif to number the houses and Clerk and Police Officer will see about the Street signs. East Chubbuck Road is to be included in the house numbering. During this discussion it was brought out that Chubbuck is included in the Pocatello City Directory this year.

Trailer House on Briscoe Lane- Clinton Leer the owner of the property where the Trailer house is parked was present and explained to the Board that he was paying a double flat rate for water ever since the Trailer House has been parked there, but that he did not

SCANNED

FEB 04 2006

feel like paying for a separate hook-up for this Trailer House as it was moving out in the next few days and he was not letting anyone else move in there and he owned all the property and he has already paid for his own hook-up. After a discussion that Board all agreed that he would not have to pay for another hook-up providing the Trailer House moved out in the next few days.

New Sub-division- Dom Hammond was present and stated that his Real Estate Co. is interested in developing a sub-division of 80 acres directly west of the Neider Addition. He wanted to know if the Village could provide water for this sub-division. The Board all agreed that water could be provided for this. He also asked if Gravel road would be permissible, and the Board stated that they have accepted gravel roads. Discussion followed, in which it was brought out that in putting in the water line it should form a circle rather than run to a dead end.

Mingo Sub-division- Letter from Mingo again read in full by the Clerk. After discussion it was decided that we would settle this matter at another meeting to be called as soon as the Attorney returns to town.

Leland Stuart asked if he could move a Trailer House on to some property he is buying just north of the City Park, and could he live in the Trailer House while he is building a home. Davis answered that Ordinance # 54 will not allow this to be done.

Sanitation- Frazier of the Health Department explained the duties of sanitarians in the State. This service would be available for Chubbuck on a .12¢ per capita basis or about \$200.00 per year. They would meet with the Board and work out any problems. The question was asked about how much authority do they have? Frazier answered that they have to work through proper channels and with the Village Attorney. Some problems do not have an immediate solution, and those that can be solved have to be worked through local ordinances or through State Law. It is a matter of the Attorney's interpretation of the Law. Tueller explained legal procedure in dealing with problems of sanitation. Board will give a decision when their Attorney is present.

Meeting recessed at 9:50 P.M. till further notice if necessary.

Larry J. Davis
Chairman of Board

Geneva D. Valenty
Village Clerk

SCANNED

FEB 04 2006

SCANNED

MAY 10 2001

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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern District Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02413
Date Received: 3/29/1990
Receipt No: C015998
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: JUN 25, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	3	NW	SW			BANNOCK

5. Description of diverting works:

SUBMERGED TURBINE, CASING 12" TO 154'; THEN 10" TO 250'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:

2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1615.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL, 2000 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	

NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	34E	34	SW		SE		MUNI	
06S	34E	2	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		4	NE		NE		MUNI	
			SE		NE		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		9	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
		11	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

NOV 13 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	11	SW	NW		MUNI	
			SE	NW		MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THREE OTHER CITY WELLS

14. Remarks:
P/U WITHIN CITY LIMITS OF CHUBBUCK.
THE CITY OF CHUBBUCK IS A MUNICIPAL CORPORATION OF THE STATE OF
IDAHO.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 28013

NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02413**
Date Received: 9/29/1993
Receipt No: C015998
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF CHUBBUCK
Address: 5160 YELLOWSTONE
CHUBBUCK ID 83202 208-237-2400

2. Date of Priority: JUN 25, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	3	NW	SW			BANNOCK

5. Description of diverting works:
SUBMERGED TURBINE, CASING 12" TO 154'; THEN 10" TO 250'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1615.5 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, 2000 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	34E	34	SW		SE		MUNI	
06S	34E	2	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		4	NE		NE		MUNI	
			SE		NE		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		9	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
		11	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

MICROFILMED

APR 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	11	SW	NW		MUNI	
			SE	NW		MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THREE OTHER CITY WELLS

14. Remarks:
P/U WITHIN CITY LIMITS OF CHUBBUCK.
THE CITY OF CHUBBUCK IS A MUNICIPAL CORPORATION OF THE STATE OF IDAHO.

15. Basis of Claim: LICENSE

Water Right Number: 28013

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-02413

Date Received

3-29-90

Receipt Number

C015998

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400

Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 83202

2. Date of Priority (Only one (1) per claim) June 25, 1959

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 34E Section 3,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbine

Installed October 9, 1964

Casing diameter 12" to 154' then 10" perforated to 250'

At a date prior to 1978 the capacity of the diversidary works was increased from 1.11 cfs
to 2.23 cfs

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A2902413



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 2.23 or 1615.51

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.23 (cfs) and/or (b) 1615.51 (acre feet)

8. Total consumptive use claimed is 1615.51 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					~~40~~
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	~~140~~
		4				M								M	M	M	M	M	~~60~~
		9	M	M	M	M													~~40~~
		10	M	M	M		M	M	M	M	M	M	M			M			~~120~~
		11	M	M	M	M	M	M	M	M									~~80~~
5S	34E	34									M	M	M	M			M		~~50~~

Total number of acres irrigated ~~530~~ 2120

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests. or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

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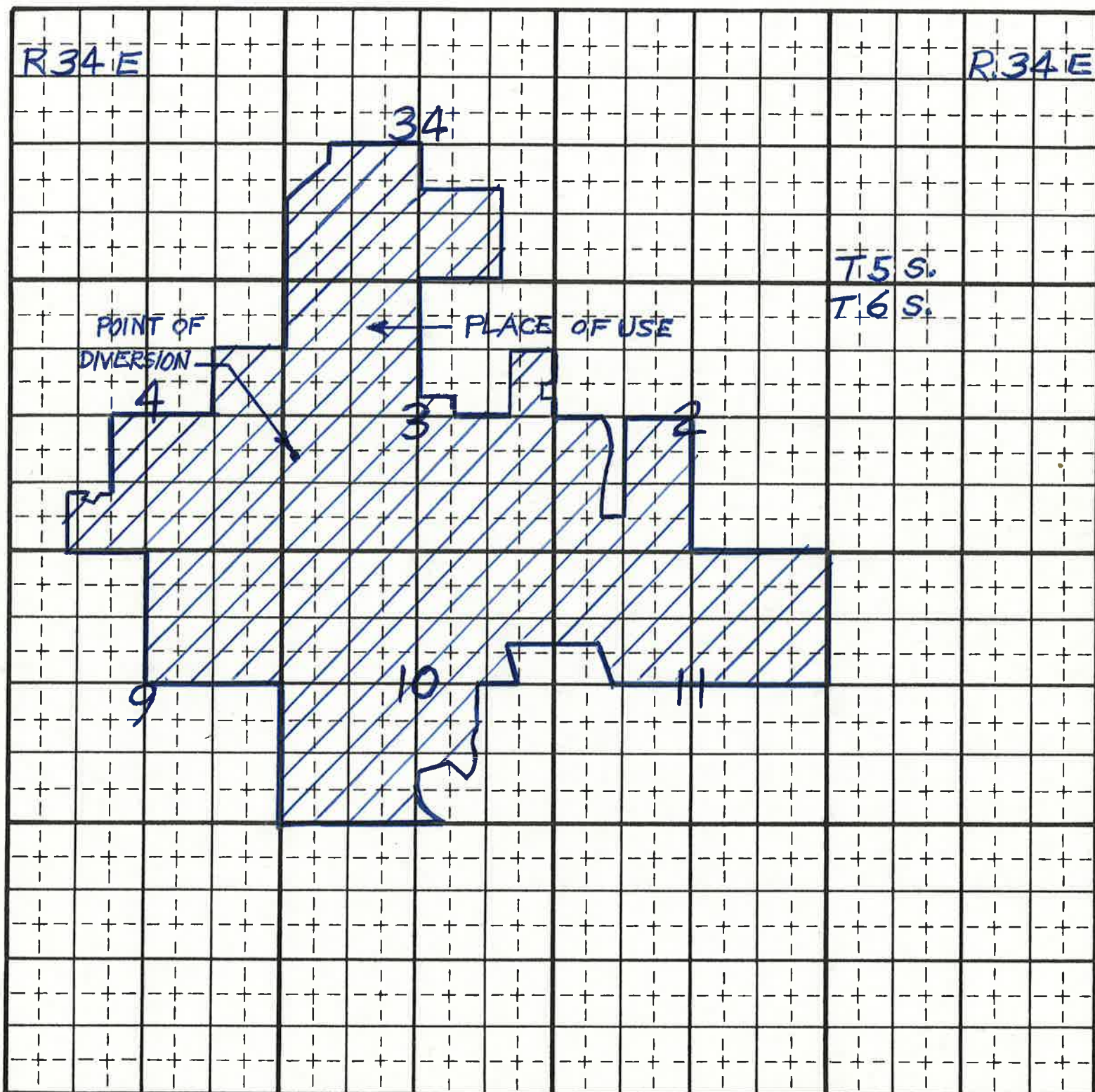
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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-28013 (New number 29-2413)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Obert Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor
_____ Title

of The City of Chubbuck , that I have signed the foregoing
Organization

document in the space below as _____ Mayor _____ of The City of Chubbuck
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Obert

Title and Organization _____ Mayor _____ Date 3/20/90

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 19 90

SEAL

Notary Public Ann C. Cullen

Residing at 4857 Hawthorne - Chubbuck, Idaho

My Commission Expires Oct. 19, 1993 83202

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant