

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02391

Date Received: 2/14/1990

Receipt No: W0089491

Received By: WTB BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY MIHAN 208-467-4762
Address: 3614 E. AMITY
NAMPA, ID 83652

AND

Name: BARBARA MIHAN 208-467-4762
Address: 3614 E. AMITY
NAMPA, ID 83687

2. Date of Priority: NOV 06, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	25	SW	SE	SW		CANYON

5. Description of diverting works:
WELL 50' DEEP, 8" CASING, 5HP PUMP AND ARTESIAN, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME, S/ UP TO 60 HEAD CATTLE

A63-02391

Page 1

Date: 02/14/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	25	SE	SW		IRR	8.0
			SE	SW		DOMEST	
			SE	SW		STOCK	
					Section Acres		8.0
					Total Acres		8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUPPLEMENTAL TO NAMPA-MERIDIAN IRRIG. SEE REMARKS

14. Remarks:

THIS WELL CURRENTLY SUPPLIES WATER TO 3 HOMES AND THE IRRIGATION HAS BEEN EXPANDED. AN APPLICATION FOR PERMIT HAS BEEN FILED FOR AN ADDITIONAL 22 ACRES AND 2 HOMES. THIS WELL IS AN ARTESIAN THE USE STOCKWATER HAS BEEN ADDED AS THE USE DOMESTIC WAS INCLUSIVE OF STOCKWATER IN 1924 WHEN THIS LICENSE WAS FIRST FILED FOR.

15. Basis of Claim: LICENSE

Water Right Number: 16143

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry Mahan Date: 2-15-90
Barbara J Mahan Date: 2-15-90

State of Idaho)
County of Canyon) SS.

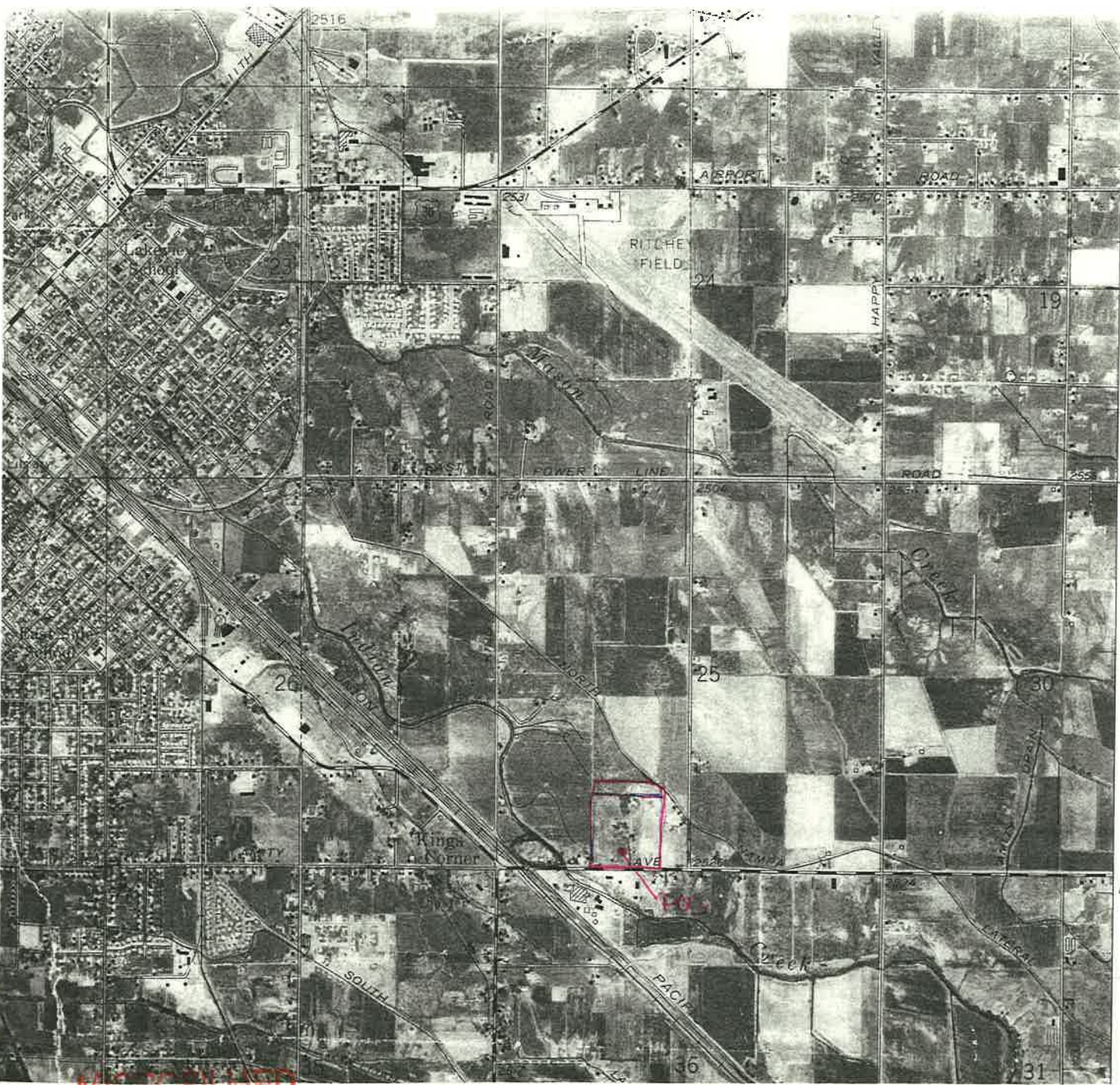
Subscribed and sworn (or affirmed) before me this 15th day

of February 19 90

Mary L. Shuman
Notary Public

Seal

Residing at Nampa Idaho
My Commission Expires 1991



MICROFILMED

AUG 18 1992

26

3N

AL63-02391

Receipt Details for ID W009495

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/26/1990 10:15:45 AM	2/26/1990	Western	\$120.00	Check
Payer		MIHAN, GARY/BARBARA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
229			
Card Expiration Date	Credit Card Transaction #		

Comment PERMIT FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$75.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$45.00	PERMIT FEES	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2391		\$50.00	Claim
63	20989		\$25.00	Claim

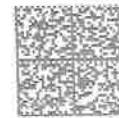
0/6

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 06 2007

WATER RESOURCES
WESTERN REGION

UTA

BARBARA MIHAN

64KY MIHAN
3614 E AMITY
NAMPA ID 83652

63-2391

8239 Stoddard Ln
Nampa 83686

03/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2391

NAME AND ADDRESS: GARY MIHAN
3614 E AMITY
NAMPA ID 83652

BARBARA MIHAN
3614 E AMITY
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
36.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/06/1924

POINT OF DIVERSION:

T03N R02W S25 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.160 CFS
		36.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S25 SESW 8.00

STOCKWATER Within CANYON County

T03N R02W S25 SESW

DOMESTIC Within CANYON County

T03N R02W S25 SESW

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Stockwater use is for 60 range cattle.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 25
Water Right (s): 63-2391



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 8



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION verify contact information is completeClaim No(s) 63-2391

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary - 11/24/21
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: 6w Tributary to _____

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & licensing exam

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different UsesUse Dom From 1-1 To 12-31 Amount .02 CFS _____ AFAUse SW From 1-1 To 12-31 Amount .04 CFS _____ AFAUse irv From 3-1 To 11-15 Amount .16 CFS 36 AFA

$(8)(4.5) = (36)$ $(.16)(1.9835)(260) = .16 = 36 \text{ AFA}$
TOTAL VOLUME - Groundwater only 82.51

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount .16 CFS 36 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See irrigation file.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W51 ✓ nmid water also used
N09 ✓ Q for DIS not a det of list b/m
N14 ✓ Q for DIS not to > 13k bpd.
X01 ✓ PDM use is for 1 hour.
X02 ✓ SW use is for 60 head round cattle.

- (1) location unclear - map w/claim not specific enough. license file no help -
- (2) reason of use not handled. no shoulder remark noted.
- (3) no mention in license file what the domestic use is for - whether 1 or 3 houses.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/13/06

FIELD EXAMINER:

Wendy Vance.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2391

WATER RIGHT NUMBER: 63-2391

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GARY MIHAN 3614 E AMITY NAMPA, ID 83652 (208)467-4762
Original Owner	MARTIN LARSEN
Current Owner	NAMPA, ID 83650 BARBARA MIHAN 3614 E AMITY NAMPA, ID 83687 (208)467-4762

Priority Date: 11/06/1924

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

STOCKWATER

IRRIGATION

From To

1/01 to 12/31

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.060 CFS

0.030 CFS

0.180 CFS

Annual Volume

Total Diversion: 0.260 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SE1/4SW1/4?

Sec. 25, Twp 03N, Rge 02W, B.M.

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 02W 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X					

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 02W 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X					

domestic - home

SW - 60 hd range cattle

no shoulder remark needed

located in SE 25

NE NW 36 not claimed here

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2391

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	8.0
																			8.0

Total Acres: 8

Conditions of Approval:

1. THIS WELL CURRENTLY SUPPLIES WATER TO 3 HOMES AND THE IRRIGATION HAS BEEN EXPANDED. AN APPLICATION FOR PERMIT HAS BEEN FILED FOR AN ADDITIONAL 22 ACRES AND 2 HOMES. THIS WELL IS AN ARTESIAN THE USE STOCKWATER HAS BEEN ADDED AS THE USE DOMESTIC WAS INCLUSIVE OF STOCKWATER IN 1924 WHEN THIS LICENSE WAS FIRST FILED FOR.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2391

WATER RIGHT NUMBER: 63-2391

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTIN LARSEN
	NAMPA, ID 83650

Priority Date: 11/06/1924

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.260 CFS	
DOMESTIC	/ to /		
	<u>Total Diversion:</u>	0.260 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 36, Twp 03N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 25, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	25												8.0					8.0
03N	02W	36					5.0												5.0

Total Acres: 13

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2391**

02/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2391	Claim	03N	02W	25	SE	SW		IRRIGATION	8/8	GARY MIHAN
10124	Claim	03N	02W	25	SE	SW		IRRIGATION	13/13	ELVERA V KLEIN
2391	Water Right	03N	02W	25	SE	SW		IRRIGATION	8/13	MARTIN LARSEN
10124	Water Right	03N	02W	25	SE	SW		IRRIGATION	13/13	GEORGE M KLEIN
2391	Claim	03N	02W	25	SE	SW		STOCKWATER		GARY MIHAN
2391	Claim	03N	02W	25	SE	SW		DOMESTIC		GARY MIHAN
28011	Claim	03N	02W	25	SE	SW		DOMESTIC		GEORGE MC KLEIN

REAL PROPERTY INQUIRY

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+++++
01 5R31799-010- -0 118-00 N SCH131+ 01 6,800 11.10
+++++
10 33,800 1.00
MIHAN, GARY D + 19 1.55
& MIHAN, BARBARA J H/W + 32 27,300
+
+
+
8239 STODDARD LN +
NAMPA ID 83686 +
+++++
25-3N-2W SW + TOTAL 67,900 13.65
N1/2 N1/2 SESW LYING W OF +
N NAMPA LAT,, NESW LYING W OF N + SURVEY INST 8708176
NAMPA LAT + DRAIN DR VALUE APPR BWL
+ CLASS BF REAP 00 MAN 99 UNIT 0
AMITY AVE, NA + PARCEL 5R03N02W254801 H/O N C/B N
+ PRIOR ACCOUNT 4R31799-010- -0
+ 02 MH on Property NO

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R31799010 0 UNIT 001 TOTAL UNITS

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SITE 3614 AMITY AVE NA SEC/TWN/RNG 25-3N-2W
ASSESSED VALUE 67,900 ACREAGE 13.65
SUB/PARK NAME YEAR/MAKE
CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR

Date 02/06/2006

Time 10:31

REAL PROPERTY INQUIRY

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+++++
01 5R31801-011- -0 118-00 N SCH131+ 02 3,900 10.21
+++++
10 33,800 1.00
MIHAN, GARY D + 19 .94
& MIHAN, BARBARA J H/W +
+
+
3614 AMITY AVE +
NAMPA ID 83687 +
+++++
25-3N-2W SW + TOTAL 37,700 12.15
W 1/2 OF S 30 AC OF SESW LS TX +
02284 & LS ST,,TX 28 IN + SURVEY INST 8708176
SESW LS TX 13 & TX 02284 + DRAIN DR VALUE APPR DYW
+ CLASS REAP 00 MAN UNIT 0
AMITY AVE, NA + PARCEL 5R03N02W256753 H/O N C/B N
+ PRIOR ACCOUNT 4R31801-011- -0
+ 02 MH on Property NO

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100-103

State of Idaho
License and Certificate of Water Right

Water License No. 16143
Water District No. 22

Amount 0.26 sec. ft.
Priority 11-8-24

THIS IS TO CERTIFY that MARTIN LARSEN
of Lampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 8, 1924; that Permit No. 16143
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on October 13, 1925, showing that said works
were completed on the 13th day of December, 1924; and that on the 10th
day of December, 1924,

MARTIN LARSEN

of Lampa, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of artesian
wells, tributary of, for the purpose of irrigation and
domestic use, under Use Permit No. 16143 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3313, on the 14th day of October, 1925;

The right hereby confirmed dates from November 8, 1924;

The Point of Diversion ^{are} located in the SE 1/4 SW 1/4, Sec. 25, and
in the NE 1/4 NW 1/4, Sec. 36, Tp. 3 N., R. 2 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.26
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>2 W.</u>	<u>25</u>	<u>SE 1/4 SW 1/4</u>	<u>40</u>	<u>8</u>
		<u>36</u>	<u>NE 1/4 NW 1/4</u>	<u>40</u>	<u>5</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 14th day of October, 1925

(SEAL)

Commissioner of Reclamation

no
season of
use

no HPA

63 1003

STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 16143

22

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Martin Larsen2. Source of water supply: Artesian wells3. Location of point of diversion: Is in the #1- SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25
#2- NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36T. 3 N R. 2 W.B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: Well #1 is 92 ft. deep, 6" diameter, cased 21 ft. from surface of ground, & flows 16 Sec. Ft.
Well #2 is 102 ft. deep, 6" diameter, cased down 7 ft. & flows 4 " "5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Twp. 3 N., R. 2 W.B.M." " 8 acres " " 5 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water is used for intensive farmingThis examination was made on the 16th day of May 1925(Signed) Edith J. Polman

16143

Examiner.

Martin Larsen,

R.5-Nampa

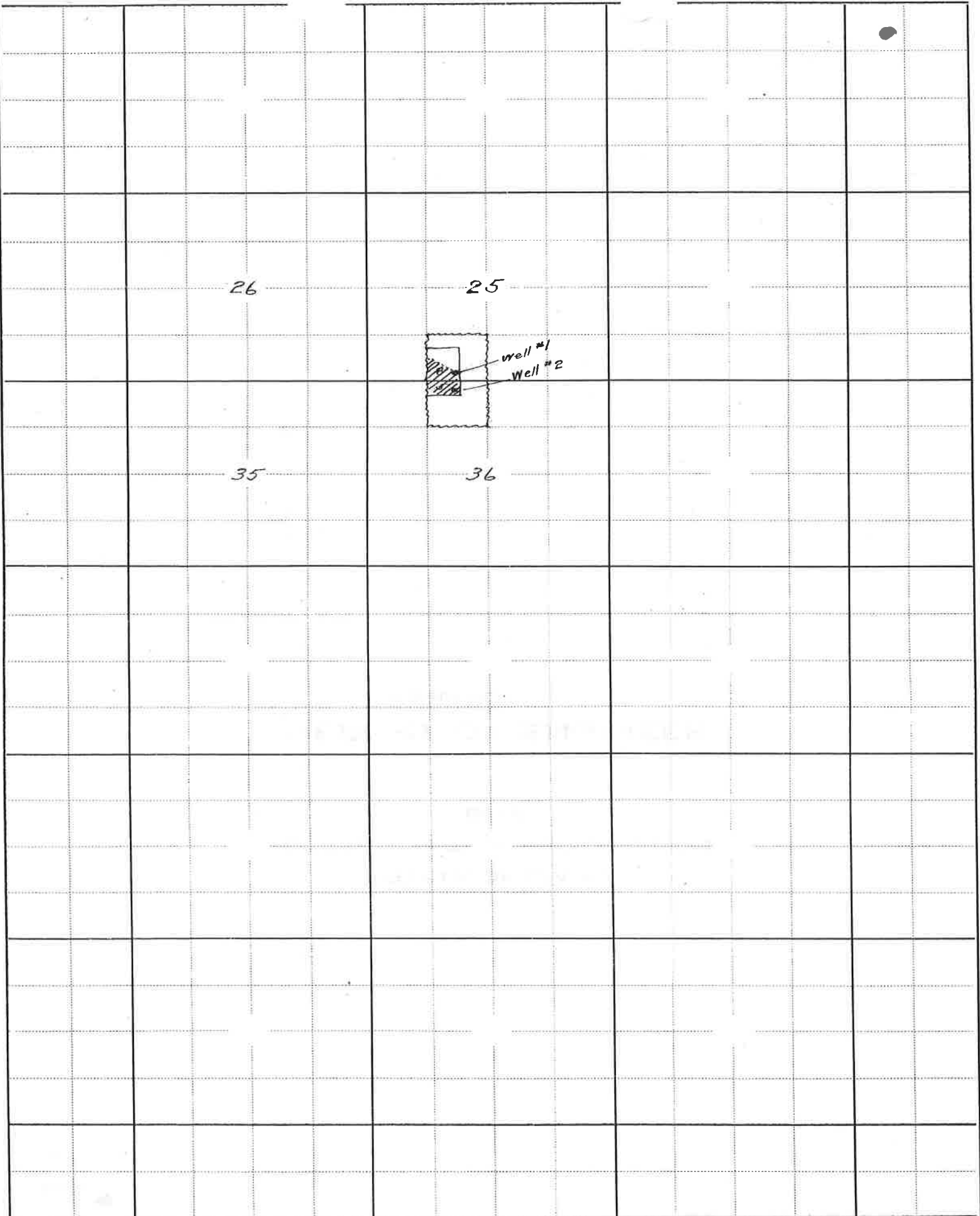
Permit No. 16143

Examination for Beneficial Use

County CANYON

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-
-



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16143

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____

24. The need to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Larsen

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation, 9 A.M., November 6, 1924

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 16143

Recorded in Book 58 Page 16143 Approved November 8, 1924

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 7, 1925 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 8, 1925

The whole of said work to be completed on or before May 8, 1925

Beneficial use of water appropriated in accordance herewith, to be made on or before May 8, 1925

Witness my hand this 8th day of November, 1924

J. C. SWENDSEN

Commissioner of Reclamation.

Remarks:

14 Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	2 W.	25												10					10
		26																	5
Total number of acres to be irrigated----																			15

PERMIT NO. 16143 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Martin Larsen of Nampa, County of Canyon, and State of Idaho, the holder of permit No. 16143, issued upon application No. 22916 bearing date of priority of November 6, 1924, authorizing the diversion of 2.0 second feet of the waters of artesian wells, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of artesian wells; that the points of diversion of said waters are in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3 N., R. 2 W., B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 3 N., R. 2 W., B.M.

Witness my hand this 14th day of October, A. D. 1925.

J. C. SWENDSEN
Commissioner of Reclamation

Proof of Completion made December 13, 1924.
Certificate issued October 14, 1925

LEGEND: SEE FOR 2.26 SEC. FT. P. 3213.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-02391

Date: 11-13-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	25												8					8
GIS															7.6					7.6
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 8

Overlapping POU Claim #'s:

Total GIS Acres: 7.6

COMMENTS:

per claim map.

Idaho Department of Water Resources

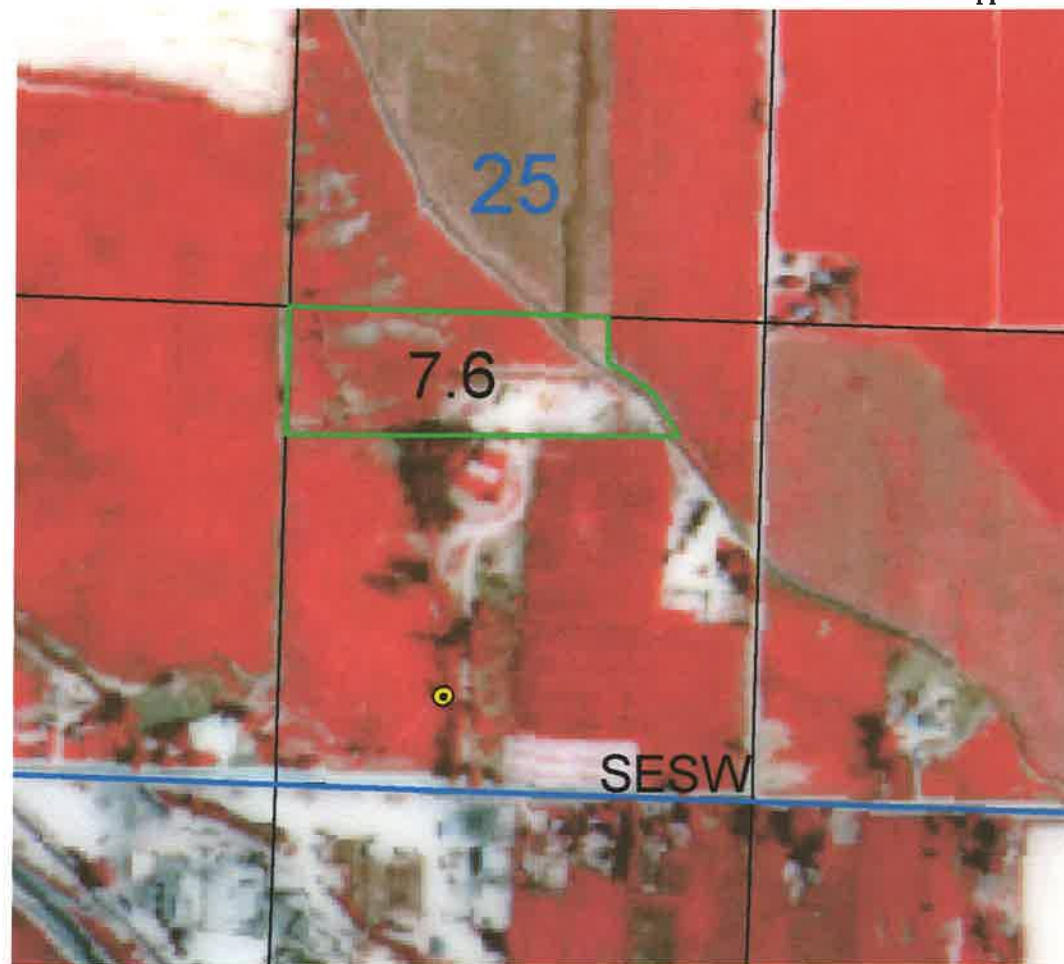
Claim Number: 63-02391

Legal: T03N, R02W, S25

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles

