

RECEIVED

OCT 17 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02354

Date Received: 11/30/1993

Receipt No: C039335-REG. FEE

Received By: * LATE FEE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO. 137 208-722-5115
Address: PO BOX 246
PARMA ID 83660

2. Date of Priority: MAR 24, 1921

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SW	NW	NE		CANYON

5. Description of diverting works:
PUMPHOUSE, PUMP, BURIED MAINLINE UNDER THE ROAD, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	9	NW	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

MICROFILMED
OCT 02 1996

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of October 19 94

Seal

Judith Nielsen
Notary Public

Residing at Parma

My Commission Expires 1-01-2000

RECEIVED

DEC 29 1993

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

Ident. Number: A63-02354

Date Received: 11/30/1993

Receipt No: C029335

Received By: DW

60.-
50.-

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	9	NW	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

MICROFILMED

JUL 25 1994

State of Idaho)
County of Panama) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of December 19 93

Conna M. Abner
Notary Public

Seal

Residing at Panama, Idaho

My Commission Expires 7-7-97

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Receipt Details for ID C029335

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/29/1993 2:07:54 PM	12/29/1993	State	\$110.00	Check
Payer		PARMA SCHOOL DIST #137		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
11406			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUD LATE FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$60.00	ADJUD FILING FEE #A63-02354	41503	337	0	0	1155
\$50.00	ADJUD LATE FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2354		\$60.00	Claim

[Print Report](#)

08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2354

NAME AND ADDRESS: PARMA SCHOOL DISTRICT # 137
805 E MC CONNELL
PARMA ID 83660-5611

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 03/24/1921

POINT OF DIVERSION:
T05N R05W S9 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.200 CFS
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T05N R05W S09	NWNE 10.00	
	10 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Physical location is 607 E McConnell, Parma, Idaho.

Parcel No. R3874100000.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 9
Water Rights: 63-2354



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 10



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

MEMORANDUM

To: File A63-02354
From: Roxanne McCarthy
Re: Duplicate Claim
Date: October 20, 1994

=====

This record was stuck on the HOST TEMP. I did not realize that we had a signed original claim and solicited the attached claim. This claim is a duplicate and should be filed with the original.

MICROFILMED
OCT 02 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

phone: 9-27-94
wishes to complete filing

attn:
Judith Nielsen
Receipt No.: CD29335

September 22, 1994

School District No. 137
P.O. Box 246
Parma, ID 83660

Re: Snake River Basin Adjudication (SRBA)
Claim No(s): A63-02354

Dear Claimant,

Our office is currently reviewing claims in your area for recommendation in the Snake River Basin Adjudication. Our records indicate that you may have contacted our office concerning the claim noted above. This claim was never completed.

There may be several reasons why the claim was not completed. You may have chosen not to complete the claim or it may have been an oversight. We would appreciate a response if you feel you wish to claim the right in question.

We have included a summary of the claim; please review this report. If you wish further information about the claim or the claim process, please call my office at (208)327-7925. If I do not receive a response within 30 days, I will assume that you have no further interest in the claim listed above. Thank you for your cooperation.

Sincerely,

Roxanne McCarthy

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r
Enclosure
computer summary of claim(s)

MICROFILMED
OCT 02 1996

DEC 29 1993

Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

PARMA SCHOOL DISTRICT # 137 (208) 722-5115
Name of Claimant Phone Number
P.O. BOX 246 PARMA, IDAHO 83660
Mailing Address City State Zip
CANYON
County(s) where place of use is located MARCH 1990 Date claim originally due
A63-02354
Identify water right(s) for which extension is requested *REG. FEE PAID + LATE FEE*

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Claimant requests an extension to _____, 19_____
Larry Maupin
Signature December 6, 1993, 19_____
Date of request
CLERK/TREASURER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Proper notice of the adjudication was given and no explanation was offered as to why the original date wasn't met.

and if granted the filing deadline is extended to _____, 19_____
Signed this 8 day of March, 1994

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

JUL 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2354 V1

WATER RIGHT NUMBER: 63-2354 V1

Owner TypeName and Address

Current Owner

PARMA SCHOOL DISTRICT # 137
805 E MC CONNELL
PARMA, ID 83660-5611
(208)722-5115

Priority Date: 03/24/1921 ✓

Basis: lic.

Status: Active

Source

UNNAMED STREAM

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.200 CFS ✓

Total Diversion:

0.200 CFS

Annual Volume - not needed for surface water ✓

45 ac-ft

Location of Point(s) of Diversion

UNNAMED STREAM

SW1/4NW1/4NE1/4

Sec. 9, Twp 05N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	05W	9	10.0																10.0

Total Acres: 10 ✓

Conditions of Approval:

X

A REPRESENTATIVE OF PARMA SCHOOL DISTRICT HAD THIS CLAIM DRAWN UP ON 11-30-93. IT IS HIS INTENTION TO PRESENT IT TO THE SCHOOL BOARD FOR SIGNATURE AND FILING SOON. S.W. KEEN

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

exp ✓ parcel # 2381410000
physical address is #607E
mc Connell, Parma, ID.

overlap.
63-5201- no you are not overlap - on adjacent parcel.
surface rts - app says no other
rights used.



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2354

08/09/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-8786	Claim	05N	05W	9	NW	NE		GROUND WATER	GLENN E TALBOT
63-28041	Claim	05N	05W	9	NW	NE		GROUND WATER	ELFRIEDE M FLOWERS
63-2354	Claim	05N	05W	9	NW	NE		UNNAMED STREAM BOISE RIVER	PARMA SCHOOL DISTRICT # 137
63-5201	Claim	05N	05W	9	NW	NE		WASTE WATER SNAKE RIVER	PARMA SCHOOL DISTRICT # 137
63-8786	Water Right	05N	05W	9	NW	NE		GROUND WATER	MARILYN TALBOT
63-2354	Water Right	05N	05W	9	NW	NE		UNNAMED STREAM BOISE RIVER	PARMA SCHOOL DISTRICT # 137
63-28041	Water Right	05N	05W	9	NW	NE		GROUND WATER	ROBERT J FLOWERS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2354

08/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
2354	Claim	05N	05W	9	NW	NE		IRRIGATION	10/10	PARMA SCHOOL DISTRICT # 137
4851	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	9	NW	NE		IRRIGATION	20/16111	FARMERS COOPERATIVE DITCH CO
5201	Claim	05N	05W	9	NW	NE		IRRIGATION	11/11	PARMA SCHOOL DISTRICT # 137
2354	Water Right	05N	05W	9	NW	NE		IRRIGATION	10/10	PARMA SCHOOL DISTRICT # 137
303A	Claim	05N	05W	9	NW	NE		IRRIGATION FROM STORAGE	20/16031	FARMERS COOPERATIVE DITCH CO
3103	Claim	05N	05W	9	NW	NE		MUNICIPAL		CITY OF PARMA
9152	Claim	05N	05W	9	NW	NE		MUNICIPAL		CITY OF PARMA
10258	Claim	05N	05W	9	NW	NE		MUNICIPAL		CITY OF PARMA
8786	Water Right	05N	05W	9	NW	NE		DOMESTIC		MARILYN TALBOT
28041	Water Right	05N	05W	9	NW	NE		DOMESTIC		ROBERT J FLOWERS

State of Idaho

License and Certificate of Water Right

Water License No. 15115

Amount 0.2 sec. ft.

Water District No. 12-A

Priority 3 - 24 - 21

THIS IS TO CERTIFY that Independent School District No. 8 of Parma, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 24, 1921; that Permit No. 15115 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.2 second feet, was issued thereunder on January 21, 1926, showing that said works were completed on the 15th day of January, 1926; and that on the 25th day of February, 1926,

Independent School District No. 8 of Parma, Idaho, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream, a tributary of Boise River, for the purpose of irrigation and domestic use, under Use Permit No. 15115 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3348, on the 13th day of March, 1926;

The right hereby confirmed dates from March 24, 1921;

The Point of Diversion is located in the NW 1/4 NE 1/4, Sec. 9, Tp. 1N, R. 5W, B.M. Canyon County

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.2 cubic feet per second.

Description and location of user:

Twp. & Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5W	9	NW 1/4	10	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 13th day of April, 1926.

G. SWENDSEN
Commissioner of Reclamation

(SEAL)

By GEO. N. CARTER
Assistant

63 2354

APPLICATION FOR PERMIT 63-2354

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 21496
Permit No. 15115
District No. 12-A

1. Name of Applicant: **Independent School District No. 8**
 Postoffice address: **Parma** County: **Canyon** State: **Idaho**.
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors: **W.B. Mitchell, Chairman; A.E. Edmiston; Dr. W.E. Waldrop; Mrs. Edna R. Ross; G.A. Fisk; Mrs. O. G. Boyd.**
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: **one-fifth (1/5)** cubic feet per second.
3. Source of water supply: **unnamed stream** which is a tributary of **Boise River**.
4. Location of point of diversion: _____ feet distant from the
 corner of Section _____, T. _____, R. _____, B. M., and is in the **NW 1/4**
 of Section **9**, T. **5 N.**, R. **5 W.**, B. M., County of **Canyon**.
5. Water is to be used for: **Irrigation purposes.**
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: _____ feet distant from _____ corner of Section
 T. _____, R. _____, B. M., in the _____ of Section _____, T. _____, R. _____, B. M.
 (b) Amount of power generated: _____ H. P., under _____ feet head.
 (c) Water is to be returned to _____ at a point _____ feet
 distant from the _____ corner of Section _____, T. _____, R. _____, B. M., in the
 _____ of Section _____, T. _____, R. _____, B. M.
7. Estimated cost of works: \$ **900.00**
8. Kind of works: **Electric Pumping Plant, Pipe Line.**
9. Height of dam _____ feet; length of dam at top _____ feet; length of dam at bottom _____
 feet; material used in dam _____
10. Size of headgate: width _____ feet; height _____ feet
11. Ditch: Width at bottom _____ feet; width at water line _____ feet; depth of water _____
 feet; dimensions of flume _____
 Diameter of pipe **6** inches; length of conduit **350 ft.** ~~miles.~~
 Average grade per mile **15 ft. lift in 350 feet** ~~feet~~
12. The time required for the completion of such work is **5** years.
13. The time required for the complete application of the water to the proposed use is **0** additional years.
14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.
 (b) **Name of reservoir and number of Storage Permit:**
 (c) **Date of filing of Application for Storage Permit and Name of Applicant:**

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Independent School District No. 8 Applicant.

By W. B. Mitchell. Agent.

Date of first receipt at Department of Reclamation. 2:30 p.m. March 24, 1921.

Returned to applicant for correction.

Corrected application received.

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 15115
Recorded in Book ~~58~~ Page 15115 Approved April 11, 1921.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho,
and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before June 10, 1921 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before October 11, 1923.
The whole of said work to be completed on or before April 11, 1926.
Beneficial use of water appropriated in accordance herewith, to be made on or before April 11, 1926.

Witness my hand this 11th day of April, 1921.

W. G. SWENDSEN,
Commissioner of Reclamation.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N.	5 W.	9	10																10
Permit No. 15115. CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that Independent School District No. 8, of Parma, County of Canyon, and State of Idaho, the holder of Permit No. 15115, issued upon Application No. 21496 bearing date of priority of March 24, 1921, authorizing the diversion of 0.2 second feet of the waters of an unnamed stream, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.2 second feet of the waters of an unnamed stream; that the point of diversion of said waters is in the NW¼ NE¼ of Section 9, T. 5 N. R. 5 W.B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW¼ of the NE¼, Section 9, Twp. 5 N., R. 5 W.B.M. Witness my hand this 21st day of January, A. D. 1926. W. C. SWENDSEN Commissioner of Reclamation By GEO. E. CARTER, Assistant. Proof of completion of works made January 21, 1926 Certificate of completion of works issued January 21, 1926. ----- License issued for <u>0.2</u> second feet <i>page 3348 Vol 6</i>																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 15115This proof is for BEN USE WATERIn Water District No. 12-A

1. Name of applicant: Independent School Dist. #8, Parma, Idaho.
2. Source of water supply: Unnamed stream, trib. to Boise river.
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9
T. 5 N R. 5 W.B.M. County of CANYON

4. Describe works as they exist, giving dimensions and capacities of same: Water is directed from a small reservoir by means of a Parma Water Lifts driven by an 8 H.P. Century Motor lifting about 15 ft. through 300 ft. of 8" W.W. wood stave pipe. The dam is about 3 ft high x 200 ft long.

5. Water is used for: Irrigation and domestic use
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 5 North, Range 5 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: This water is irrigation surplus and surplus run off

This examination was made on the 5th day of April 1926

15115

(Signed)

Frank H. Tolman
Examiner.

Independent School Dist. #8
J.C. Watson, Chairman, Parma

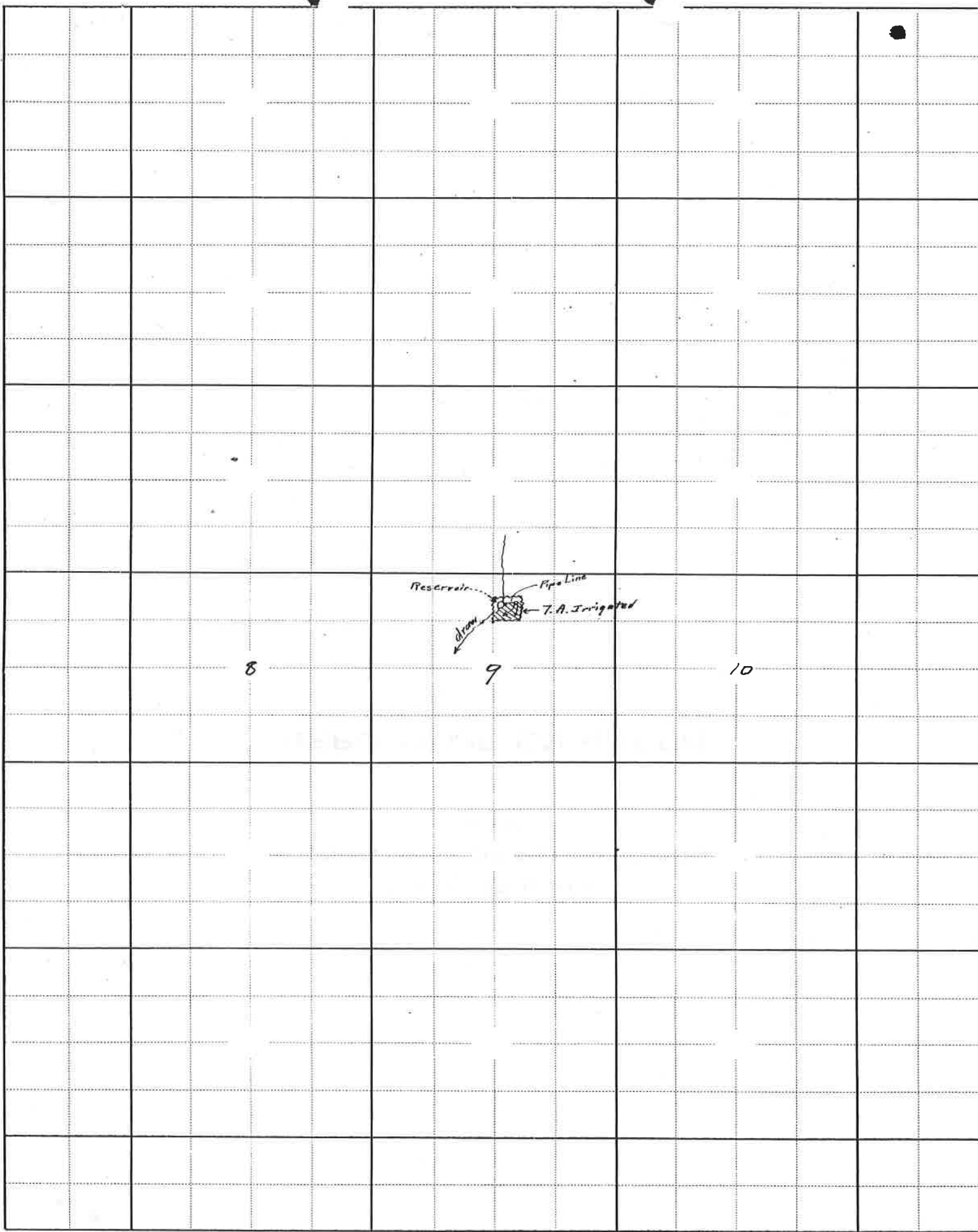
Permit No. 15115

Examination for BEN. USE WATER

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-
-



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

15115

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE**

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____