



719 East Road
Cottonwood, ID 83522
208-962-3279
office@uhlenkottpumpservice.com

INVOICE

Date	Invoice #
5/15/2015	1405

Bill To

Chuck Spurgeon
614 N. Howard St.
Moscow, ID 83843

Job Notes

Depth: 290'
Static: 70'
Yield: 3.6 GPM
Site: 3143 W. Twin Rd.

P.O. No.

Qty	Item	Description	Price Each	Amount
	Labor Group-ID			458.00
1	7LS10 (2013)	MATERIALS: 7 Gallon Submersible Goulds Pump 1HP	945.00	945.00T
290	Pipe, Poly #200, 1" (14)	Pipe, Poly #200, 1"	1.32	382.80T
300	Wire, Flat Jacketed, #12	Wire, Flat Jacketed, #12	1.70	510.00T
1	Bushing, Brass, 1.25" (14)	Bushing, Brass, 1.25"	17.00	17.00T
1	Adapter, Brass Insert, 1"...	Adapter, Brass Insert, 1" (12)	17.72	17.72T
2	Clamp, Hose #20 Norto...	Hose clamps, 1 inch & 1-1/4 inch excel	2.94	5.88T
1	Tape, Green (12)	2" Green Pipe Wrap Tape	9.60	9.60T
1	Splice Kit	Splice Kit	6.50	6.50T
1	Water Sample	Water Sample	20.00	20.00
		Materials Subtotal		2,372.50

57118
① *[Signature]*

572471

NO. _____
AT THE REQUEST OF
LATAH COUNTY TITLE CO.
DATE & HOUR
6-9-15 *1:50*
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
FEE \$ *19.00* BY *[Signature]*

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Latah County Title Co.
106 East Second Street
P.O. Box 8924
Moscow, ID 83843

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, RAYMOND E. B. KETCHUM, III and JULIE KETCHUM, husband and wife, ("Grantors"), sell, convey, grant and warrant to CHARLES F. SPURGEON and DEBORAH J. SPURGEON, husband and wife, ("Grantees"), whose address is 614 North Howard Street, Moscow, ID 83843, the following real property located in the County of Latah, State of Idaho, and legally described as follows:

A parcel of land lying in the E1/2SW1/4 of Section 27, Township 40 North, Range 5 West, B.M., measured and shown as "Tax No. 4204" on Record of Survey recorded under Recorder's Fee No. 545105, being more particularly described as follows:

A tract of land lying in the E1/2SW1/4 of Section 27, Township 40 North, Range 5 West, B.M., and more particularly described as follows:

BEGINNING at a point which is 715.4 feet South and 650.8 feet East of the Northwest corner of the NE1/4SW1/4 of said Section 27; thence West 240 feet; thence S. 22°32' W. 654.6 feet, more or less to a point on the South line of the NE1/4SW1/4 of Section 27, which is 160 feet East of the Southwest corner of the NE1/4SW1/4 of Section 27; thence East along the South line 664.7 feet; thence S. 27°58' E. 174.9 feet to the centerline of the county road; thence N. 56°40' E. 40.2 feet; thence N. 27°58' W. 625.2 feet; thence N. 00°15' E. 186.1 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Latah County for right of way purposes, as more fully set out in instrument recorded in Book 67 of Deeds at Page 119.

SUBJECT TO taxes and assessments for the year 2014 and all subsequent years, together with Easements to the Washington Water Power Company, as more fully set out in those Right of Way Easements recorded under Recorder's Fee Nos. 258970 and 260197; to Easements, as more fully set out in that Warranty Deed and Easement recorded under Recorder's Fee No. 259384 and that Warranty Deed recorded under Recorder's Fee No. 331716; to all matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded under Recorder's Fee Nos. 299115 and 545105, but deleting any covenant, condition or restriction indicating a preference,

