

12/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2406

NAME AND ADDRESS: JEFFERY L MATKIN
PO BOX 4885
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
68.000 AFY

PRIORITY DATE: 02/23/1959

POINT OF DIVERSION:

T07S R35E S30 SENESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.280 CFS
68.00 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S30 NESE 17.0

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

11/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2406

NAME AND ADDRESS: JEFFERY L MATKIN
PO BOX 4885
POCATELLO ID 83205

JILL A MATKIN
PO BOX 4885
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
68.000 AFY

PRIORITY DATE: 02/23/1959

POINT OF DIVERSION:

T07S R35E S30 SENESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.280 CFS 68.00 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T07S R35E S30 NESE 17.0

17 ACRES TOTAL

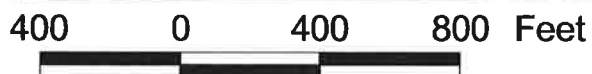
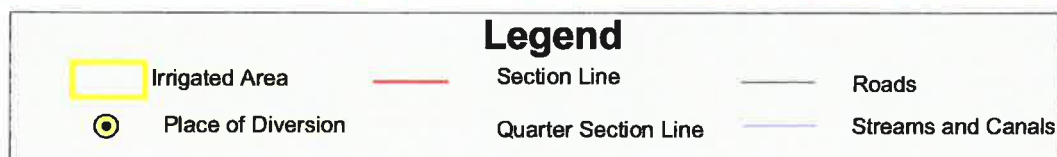
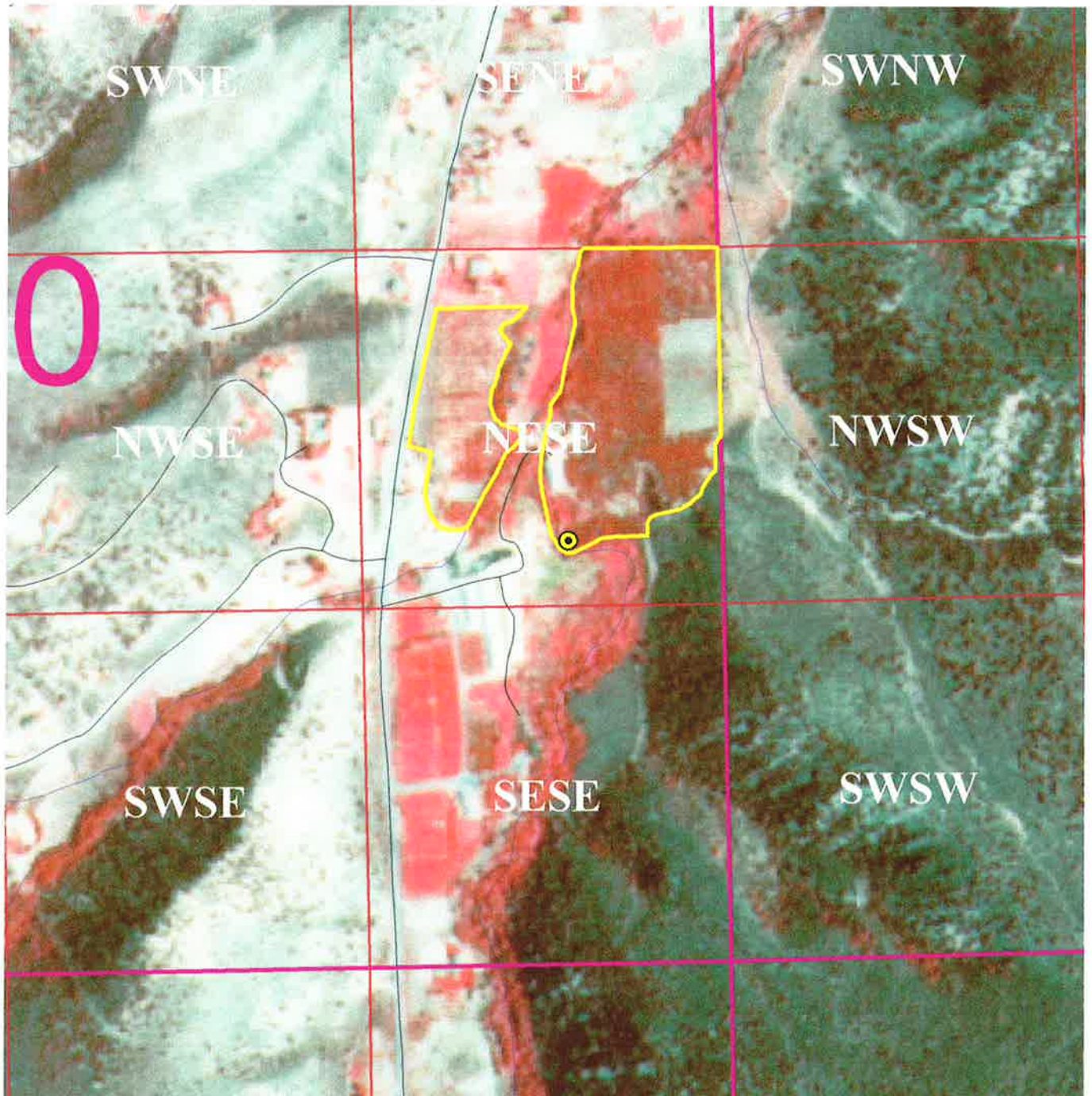
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right Claim Number A29-02406
Township , 7S35E

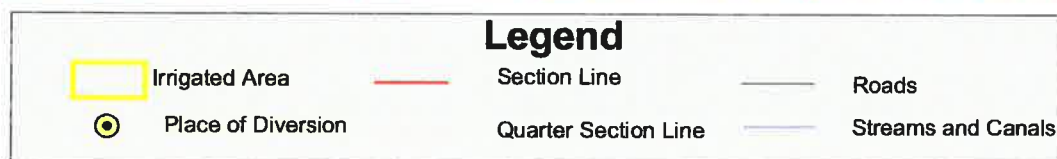
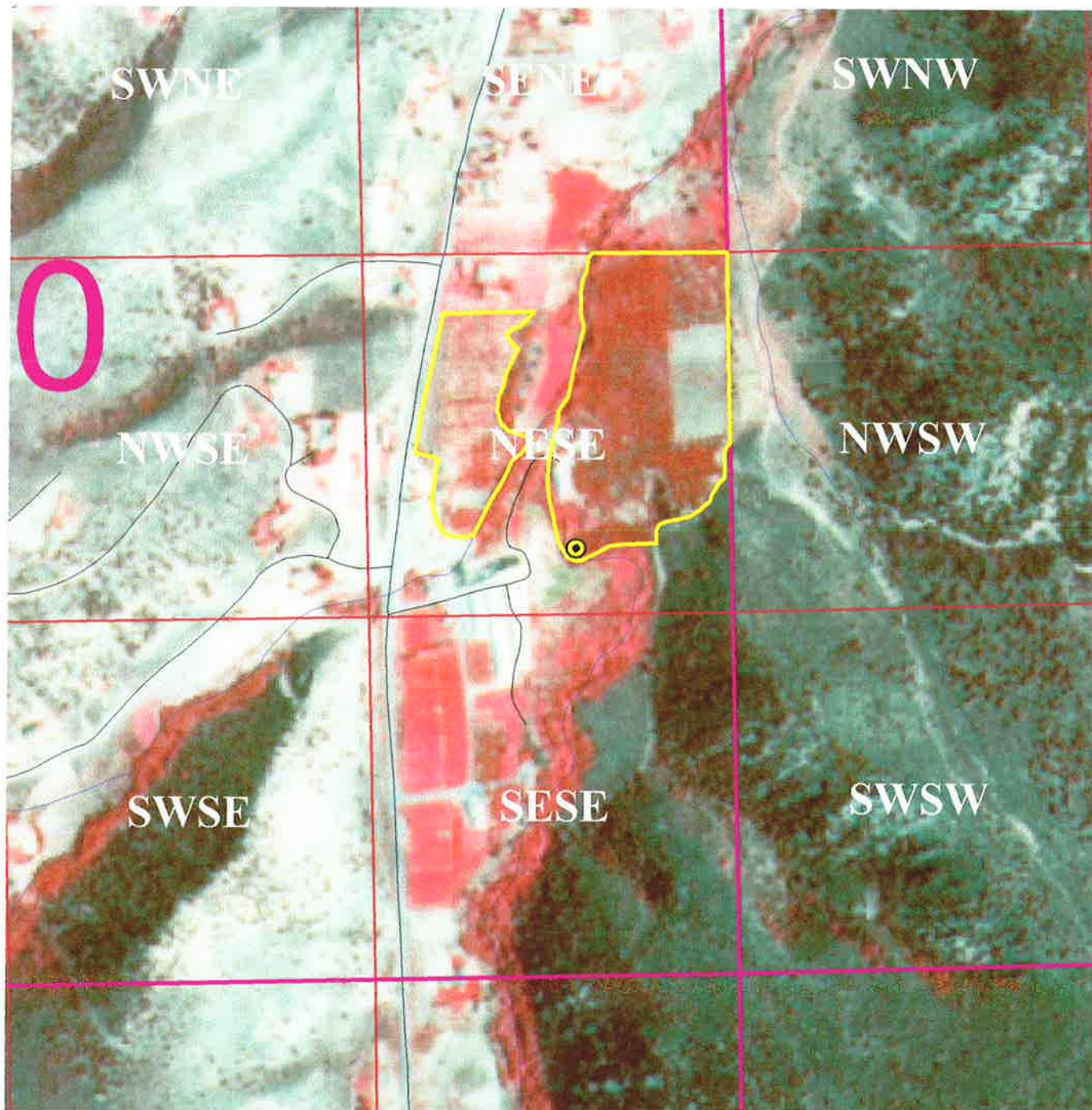
08/30/2000



SCANNED
SEP 21 2007

Water Right Claim Number A29-02406
Township , 7S35E

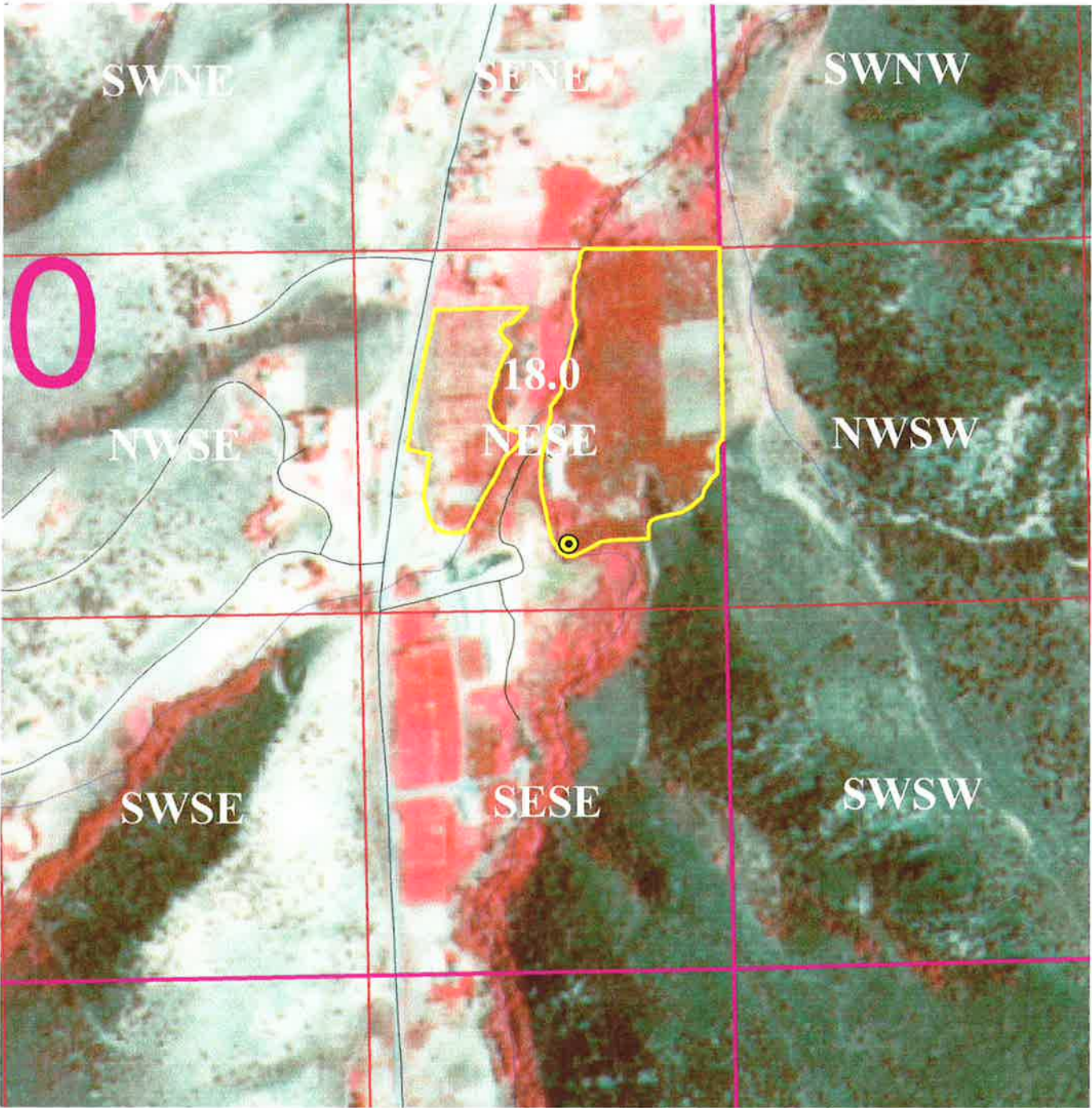
08/30/2000



SCANNED
SEP 21 2007

Water Right Claim Number A29-02406
Township , 7S35E

08/30/2000





Irrigated Area



Place of Diversion



Section Line



Quarter Section Line



Roads



Streams and Canals

Legend



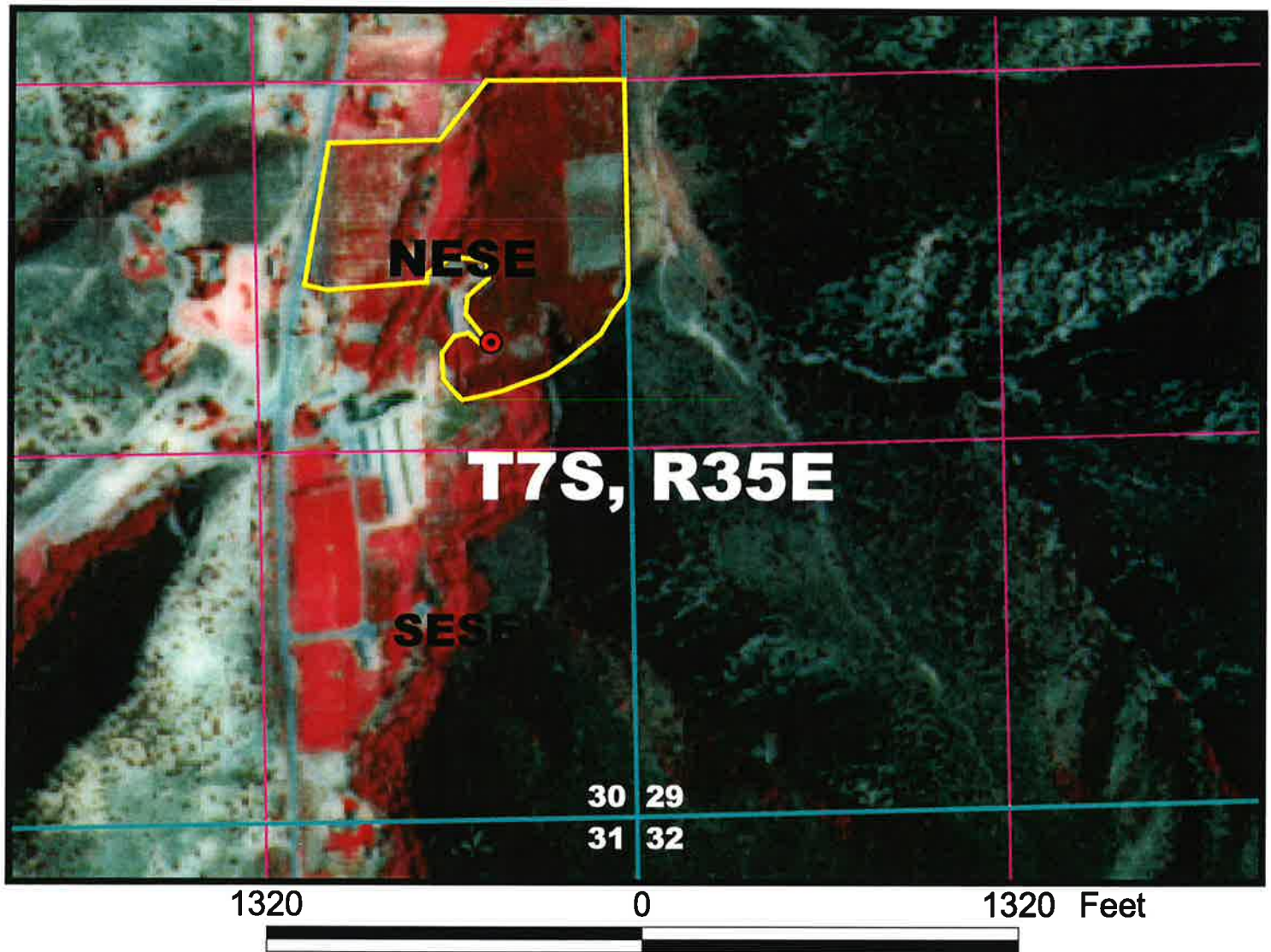
SCANNED
SEP 21 2007



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-02406



Total Irrigated Acres: 17.0

● Point(s) of Diversion

□ Place of Use

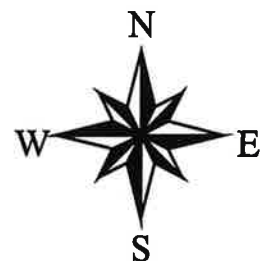
□ Quarter Quarter Lines

□ Section Lines

PROFILED

SCANNED

FEB 04 2006



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: November 2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

WATER RIGHT NUMBER: 29-2406 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY L MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	FRAZIER INC C/O DENNIS FRAZIER 1270 N MINK CREEK RD POCATELLO, ID 83204 (208)232-7891
Original Owner	JILL A MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	J V FRAZIER POCATELLO, ID

Priority Date: 02/23/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.280 CFS	68.00 AF
	<u>Total Diversion:</u>	0.280 CFS	68.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 30, Twp 07S, Rge 35E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	35E	30													17.0				17.0

Total Acres: 17

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-2406 V1

Remarks:Comments:

1. csaxton 11/4/2002 NCO
Comment: Changed ownership per claimant request removing Jill Matkin as a current owner.
2. csaxton 11/4/2002 Domestic
Comment: Domestic use not claimed on this claim. Domestic use originally licensed under this right is claimed in 29-11335.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/4/2002 8:34:38 AM	csaxton			Active
Priority Date	11/4/2002 8:35:16 AM	csaxton			Active
POD	11/4/2002 8:35:29 AM	csaxton			Active
Source	11/4/2002 8:38:52 AM	csaxton			Active
POU	11/4/2002 8:44:18 AM	csaxton			Active
Use	11/4/2002 8:44:35 AM	csaxton			Active
Season	11/4/2002 8:45:40 AM	csaxton			Active
Quantity	11/4/2002 8:47:01 AM	csaxton			Active
Summary			11/04/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

Season	11/4/2002 8:45:41 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/4/2002 8:47:02 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4 af/acre.
Summary	11/4/2002 8:53:03 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	11/4/2002 9:05:54 AM	csaxton	Edited shape boundary
POD	11/4/2002 8:36:18 AM	csaxton	Edited point location
Source	11/4/2002 8:38:53 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

Priority Date	11/4/2002 8:35:17 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	11/4/2002 8:44:36 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	11/4/2002 8:34:38 AM	csaxton	(No) 1. Do you want to schedule an appointment?
POD	11/4/2002 8:35:30 AM	csaxton	Comment for 1: Field Exam 8/15/02 (Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	11/4/2002 8:36:45 AM	csaxton	Edited PLS
POU	11/4/2002 8:44:19 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

WATER RIGHT NUMBER: 29-2406 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY L MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	FRAZIER INC C/O DENNIS FRAZIER 1270 N MINK CREEK RD POCATELLO, ID 83204 (208)232-7891
Current Owner	JILL A MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	J V FRAZIER POCATELLO, ID

Priority Date: 02/23/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.280 CFS	68.00 AF
	<u>Total Diversion:</u>	0.280 CFS	68.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 30, Twp 07S, Rge 35E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	35E	30													17.0				17.0

Total Acres: 17

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-2406 V1

Remarks:Comments:

1. csaxton 11/4/2002 NCO

Comment: Per conversation with Jeff Matkin on 8/15/02, it is my understanding that Jill Matkin no longer has interest in the POU or this water right. Request for change of ownership sent on 11/1/02.

2. csaxton 11/4/2002 Domestic

Comment: Domestic use not claimed on this claim. Domestic use originally licensed under this right is claimed in 29-11335.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Season	11/4/2002 8:45:40 AM	csaxton			Active
Quantity	11/4/2002 8:47:01 AM	csaxton			Active
Summary			11/04/2002	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

Season	11/4/2002 8:45:41 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2406 V1

Priority Date	11/4/2002 8:35:17 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
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Contacts	11/4/2002 8:34:38 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Field Exam 8/15/02
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POU	11/4/2002 8:44:19 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 29-2406

WATER RIGHT NUMBER: 29-2406

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFERY L. MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	FRAZIER INC C/O DENNIS FRAZIER 1270 N MINK CREEK RD POCATELLO, ID 83204 (208)232-7891
Current Owner	JILL A MATKIN PO BOX 4885 POCATELLO, ID 83205 (208)234-4436
Original Owner	J V FRAZIER POCATELLO, ID

Priority Date: 02/23/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.280 CFS	
	<u>Total Diversion:</u>	0.280 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 30, Twp 07S, Rge 35E, B.M.
BANNOCK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	35E	30													17.0				17.0

Total Acres: 17

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 29-2406

1. General CHANGE OF OWNERSHIP 8/19/98.

Comments:

Dates and Other Information:

Claim Received Date: 4/16/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

AJ5809NP
No. A29-02406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 149

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFFERY L MATKIN	02/23/1959	IRRIGATION	03-15 11-15	0.280 CFS	
C	JILL A MATKIN					
	702 S 1ST AVE					
	POCATELLO ID 83201			TOTAL DIVERSION:	0.280 CFS	
	(208) 234-4436			CONSUMPTIVE USE:		42.50 AFA
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE		

SCANNED

SEP 21 2007

AJ5809NP
No. A29-02406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 150

Point(s) of Diversion: T07S R35E S30 NESE BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM					

07S 35E 30 :																				17								TOTAL ACRES				17.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-11334 A29-11335

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00274A A29-11331 A29-11334

Remarks: GEN CHANGE OF OWNERSHIP 8/19/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/17/90 WILSON 06/30/94 COX 03/29/95 POST-STD 08/19/98 ARUBERRY

State of Idaho
License and Certificate of Water Right

Water License No. G-27800

Amount 0.28 c.f.s.

Water District No. _____

Priority February 23, 1959

THIS IS TO CERTIFY that J. V. FRAZIER
of Pocatello, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 23, 19 59; that Permit No. G-27800
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.28 second feet, was issued thereunder on October 20, 19 65, showing that said works
were completed on the 22nd day of June, 19 64; and that on the 22nd
day of June, 19 64, J. V. Frazier

of Pocatello, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of agriculture and
domestic, under Use Permit No. G-27800 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8327, on the 20th day of October, 19 65;
The right hereby confirmed dates from February 23, 19 59;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 30, Tp. 7 S, R. 35 E., B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.28 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	35 E	30	NE 1/4 SE 1/4	40	10
			SE 1/4 SE 1/4	40	7
			Total number of acres for agriculture and domestic use:		17

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of October, 19 65.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

29 2406

SCANNED

SEP 21 2007

7-2888
29-2406
APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-35741
Permit No. G- 27800
District No.

L. F. Racine, Jr.
Attorney At Law
P. O. Box 1243
Pocatello, Idaho

1. Name of Applicant: J. V. FRAZIER
Postoffice address: Pocatello County: Bannock State: Idaho
Mink Creek Road
2. Quantity of water claimed: 40 Inches
(a) Rate of withdrawal in cubic feet per second 0.8 or Idaho
Miners' inches 40 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - deep well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30
Twp. 7 S. , Rge. 35 E. , B.M. County of Bannock
5. Water is to be used for: Agriculture and domestic
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, 200 feet (expected) pump and motor
8. Estimated cost of works: \$ 12,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 30 inches out of
Mink Creek for irrigation and domestic purposes
(a) 30 In. (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 10 In. (cubic feet per second, inches or gallons per minute) is for new lands.

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Remarks: (See Below)

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ J. V. Frazier
Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. February 23, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-27800

Recorded in Book 98 Page 27800 Approved March 2, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 2, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1964

Witness my hand this 2nd day of March, 1959

/s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of March, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S.	35 E.	30				x x	63.11 Acres
<u>REMARKS:</u> Applicant has maintained a drilled well, cased, 59 feet in depth for approximately 10 years prior to the date of this application, and has operated such well by means of a Berkley combination pump and has from such well and with such pump developed 90 gallons per minute. This water has been used for domestic and irrigation purposes on the land described and as supplemental to the water right described from the waters of Mink Creek, a tributary of Portneuf River. Permit No. G-27800 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that J. V. Frazier of Pocatello, County of Bannock and State of Idaho, the holder of Permit No. G-27800, issued upon Application No. G-35741, bearing date of priority of February 23, 1959, authorizing the diversion of 0.8 second feet of waters of a well County of Bannock, State of Idaho, for agriculture and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.28 second feet of the waters of a well from subterranean flow that the point of diversion of said water NE$\frac{1}{4}$SE$\frac{1}{4}$, Section 30, T 7 S., R 35 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit: E$\frac{1}{2}$SE$\frac{1}{4}$, Section 30, T 7 S., R 35 E., B.M. Witness my hand this 20th day of October A.D., 1965. S/ RALPH W. THOMAS Deputy State Reclamation Engineer proof of Completion of Works Made: June 22, 1964.							

LICENSE ISSUED FOR 0.28 SEC. FT. SEP 21 2007
LICENSE PAGE NO. 8327

Field examine: -

Measure both wells.

Only flow out of one
well be taken into

consideration as application
calls for only one well in
NE⁴NE⁴, Sec. 20, T. 7S. - R. 35E.

Final determination will be
made after examination.

Prodr. 515 12.5
Aug 1952 3 .80 6/24/62
Coll NE 25 20.16 6/24/62

7

21800

Large 2 well
Commitment
Cl

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-35741

This proof is for Completion of Works & Bene. Use

In Water District No. _____

1. Name of applicant J. V. Frazier
2. Source of water supply: Subterranean - deep well
3. Location of point of diversion: Is in the NE 1/4 of Section 30
T. 7S R. 35E County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: _____

The works consist in two wells; one is for orchard irrigation only by sprinkler or ditch. The second & smaller well is used for domestic water, sprinkler irrigation, & ditch supplement. (See 8 below for further information.)

5. Water is used for: Agriculture and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/4, Sec. 30, T7S.-R35E making a total of 63.11 acres to be irrigated

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

#1 #30 R.B. "1/4" & 8" 20" each riser 13 Risers @ 50 psi
10 H.P. U.S. Motor # 2100622 Deming Pump # T13085
4" Disch to 2" Gate Valve 13 Risers @ 50 psi
#2 - 20 A.R.B. 3/32 Nozzle 7 Risers @ 53 psi
5 H.P. G.E. Motor # Model 5KC215 EG 92 Wayne Bowler Pump # D02841
3" Disch to 2" line Enclosed with 1000 gal Tank
in Concrete Block Pump house
J.V. Frazier Along

This examination was made on the 11 day of September, 19 62

(Signed)

Don Walter

Examiner.

65 ANNED

SEP 21 2007

27800

J. V. Frazier 733-58
Mink Creek Road
Pocatello, Idaho
Permit No. G-27800.....

Examination for Completion of Works & Bene. Use

County Bannock

Quantity: 0.8 Sec. 30 T. 7S R. 35E

Source: Well

P. D.: NESE, 30-7S-35E

Use: irrigation + domestic

Filed: 2-23-59

Due: 2-2-64

Extension:

Protest:

Completion of Works:

Other Rights: 30" out of
Mink Cr

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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SEP 20 1965

Department of Reclamation

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SEP 21 2007

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27800

REPORT ON PROOF OF Completion of Works & Beneficial Use

J. V. Frazier, Mink Creek Road, Pocatello, Idaho

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SEP 21 2007

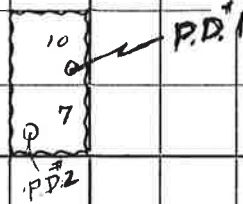
R 35 E

T

7

S

30



Subdivisions - 2

Area - 17 A

Q = 0.28 cfs

$$Q_1 = 13(9.6) = 124.8 \text{ gpm} = 0.28 \text{ cfs}$$

$$Q_2 = 5.11(7) = 35.77 \text{ gpm} = 0.08 \text{ cfs}$$

SCANNED



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1998

JEFFERY & JILL MATKIN
702 S 1ST AVE
POCATELLO ID 83201

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-02406,
A29-11331, A29-11334, A29-11335

Dear Mr. & Mrs. Matkin:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

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SEP 21 2007

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
KIRK B. HADLEY
FRED J. LEWIS
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER**
JAMES P. PRICE***
LISA M. CHRISTON****
BRENT R. KING
RICHARD A. HEARN, M.D.*****
ERIC L. OLSEN

*ALSO MEMBER IL & WY BARS
**ALSO MEMBER MO BAR
***ALSO MEMBER CO BAR
****ALSO MEMBER IL BAR
*****ALSO MEMBER D.C. BAR

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED

CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE (208) 232-6101
FAX (208) 232-6109

ASSOCIATED WITH
McGRATH, MAROTZ
& SMITH
414 SHOUP
P. O. BOX 50731
IDAHO FALLS, ID 83405
TEL (208) 524-0731
FAX (208) 529-4166

STEPHEN J. McGRATH
SCOTT W. MAROTZ
BRYAN D. SMITH†
†ALSO ADMITTED IN CA

June 30, 1998

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive
Idaho Falls, Idaho 83402

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JUL 01 1998

Department of Water Resources
Eastern Region

Re: *Water Right Nos. A29-11335, A29-11334, A29-11331, A29-02406*

To Whom It May Concern:

Enclosed for filing you will find New Property Owner Notice of Change of Water Right Ownership. Thank you for your assistance.

Sincerely,



RANDALL C. BUDGE

RCB:rr

Enclosure

cc: Jeffery and Jill Matkin
Gerald and Noreen Frazier

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SEP 21 2007

DELOG AR 7/1/98



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 01 1998

DATE OF CLOSING: 6/26/98

LEGAL DESCRIPTION OF PROPERTY: Township 7 S. Range 35 E. Department of Water Resources
Section 30, E1/2 ~~X~~ 1/4 of SE 1/4 of 1/4 Govt. Lot , BM. Eastern Region
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A29-11335, A29-11334, A29-11331, A29-02406
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Frazier's, Inc.
1270 N. Mink Creek Road
Pocatello, Idaho 83204
- ☐ New Owner/Claimant (Purchaser): Jeffery L. and Jill A. Matkin
- ☐ New Mailing Address: 702 S. 1st Avenue
Pocatello, Idaho 83201
- ☐ New Telephone Number: (208) 234-4436
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See attached copy of recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 6/26/98
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 6/26/98

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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SEP 21 2007

SEP 21 2007

WARRANTY DEED

98012680

FOR VALUE RECEIVED, FRAZIER'S, INC., of 1270 N. Mink Creek Road, Pocatello, Bannock County, Idaho 83204 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto JEFFERY L. MATKIN and JILL A. MATKIN, husband and wife, whose current address is 702 South 1st Avenue, Pocatello, Bannock County, Idaho 83201 (hereinafter "Grantees"), their heirs and assigns forever, the following described premises in Bannock County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE.

DATED this 26th day of June, 1998.

FRAZIER'S, INC.

By James E. Frazier
JAMES E. FRAZIER, President

By Gerald A. Frazier
GERALD A. FRAZIER, Sec/Treasurer

STATE OF IDAHO)
 : ss
County of Bannock)

On this 26th day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES E. FRAZIER and GERALD A. FRAZIER, President and Secretary/Treasurer respectively of FRAZIER'S, INC., an Idaho corporation, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, Id.
My Commission expires: 10/11/2000

SCANNED

SEP 21 2007

EXHIBIT "A"

98012680

98012680

NO. 4-2
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW

'98 JUN 26 PM 4 23

OFFICIAL RECORD BOOK NO 715
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 12 DEPUTY MAJ

Order Number: 1-68344

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

NO. 1: A STRIP OF LAND 90 FEET WIDE BEING 40 FEET ON EAST AND 50 FEET ON WEST SIDE OF FOLLOWING DESCRIBED CENTERLINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON OFFICIAL PLAT OF BANNOCK HIGHWAY SURVEY ON FILE IN THE OFFICE OF DEPARTMENT OF PUBLIC WORKS OF STATE OF IDAHO AND LYING OVER AND ACROSS SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, NORTHEAST QUARTER OF SOUTHEAST QUARTER AND SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 30 AND NORTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BEGINNING AT STATION 329+34.8 OF SAID HIGHWAY SURVEY WHICH STATION IS THE NORTH 1/16 LINE OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., 596.3 FEET EASTERLY FROM THE NORTHEAST 1/16 CORNER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M.; THENCE RUNNING SOUTH 4°34' WEST, 80.5 FEET, THENCE ON A 5° CURVE TO THE RIGHT 288.3 FEET; THENCE SOUTH 18°59' WEST 378.8 FEET; THENCE ON A 2° CURVE TO THE LEFT 440.0 FEET; THENCE SOUTH 10°11' WEST 1267.7 FEET; THENCE ON A 4° CURVE TO LEFT 317.5 FEET; THENCE SOUTH 2°31' EAST 1230.6 FEET, MORE OR LESS, TO A POINT ON SOUTH LINE OF SAID SECTION 30, WHICH POINT IS SOUTH 89°28' WEST 1235.2 FEET, MORE OR LESS, DISTANT FROM THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE CONTINUING SOUTH 2°31' EAST, 459.7 FEET; THENCE ON A 4° CURVE TO LEFT 649.22 FEET; THENCE SOUTH 28°29' EAST, 250.4 FEET, MORE OR LESS, TO A POINT ON NORTH 1/16 LINE OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., FROM WHENCE THE NORTH 1/16 CORNER ON EAST LINE OF SAID SECTION 31 BEARS, NORTH 89°43' EAST 927 FEET, MORE OR LESS, DISTANT.

NO. 2: BEGINNING AT THE EAST 1/16 CORNER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH ALONG THE EAST 1/16 LINE OF SAID SECTION, A DISTANCE OF 1040 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY LINE OF BANNOCK HIGHWAY; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE WESTERLY RIGHT OF WAY OF BANNOCK HIGHWAY 1650 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE LATITUDINAL CENTERLINE OF SAID SECTION 30, THENCE WEST ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 30, 200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NO. 3: THE SOUTH 250 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO.

NO. 4: COMMENCING AT THE NORTHWEST CORNER OF THE NE¼SE¼ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, AND RUNNING THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF THE SAID NE¼SE¼, 295 FEET, MORE OR LESS, TO THE EASTERLY SIDE OF U.S. HIGHWAY 38, THE POINT OF BEGINNING OF THIS SURVEY, THENCE IN A SOUTHWESTERLY DIRECTION FOLLOWING THE EASTERLY SIDE OF THE HIGHWAY, 210 FEET; THENCE EAST TO THE CENTER OF MINK CREEK;

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SEP 21 2007

THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF MINK CREEK, 210 FEET, MORE OR LESS, TO THE NORTH LINE OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF THE SAID NE $\frac{1}{4}$ SE $\frac{1}{4}$, 430 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THIS SURVEY.

ALSO EXCEPTING THEREFROM:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS SOUTH 0°06'06" EAST, 541.06 FEET; THENCE NORTH 0°06'06" WEST, ALONG SAID EAST LINE, 180.23 FEET; THENCE NORTH 43°42'57" WEST, 503.00 FEET; THENCE SOUTH 64°00'34" WEST, 76.04 FEET; THENCE SOUTH 56°42'41" WEST, 67.34 FEET; THENCE SOUTH 9°52'02" WEST, 22.57 FEET; THENCE SOUTH 53°09'30" WEST, 118.22 FEET; THENCE NORTH 79°16'49" WEST, 214.25 FEET; THENCE SOUTH 3°48'47" WEST, 268.89 FEET; THENCE SOUTH 51°11'52" EAST, 240.98 FEET; THENCE SOUTH 89°54'43" EAST, 611.65 FEET, TO THE POINT OF BEGINNING.

ALSO EXCEPT:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS SOUTH 0°06'06" EAST, 541.06 FEET THENCE NORTH 89°54'43" WEST, 611.65 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 54°11'54" WEST 240.98 FEET; THENCE NORTH 03°38'47" EAST 268.89 FEET; THENCE SOUTH 79°16'49" EAST 214.25 FEET; THENCE NORTH 70°47'41" WEST 272.30 FEET; THENCE SOUTH 03°48'47" WEST 469.68 FEET; THENCE SOUTH 89°54'51" EAST 247.78 FEET TO THE TRUE POINT OF BEGINNING.

ALSO AN EASEMENT FOR ACCESS AND UTILITIES, BEING 30.00 FEET IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 80°24'41" WEST, 222.12 FEET; THENCE SOUTH 84°56'30" WEST, 200.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF BANNOCK HIGHWAY.

ALSO EXCEPTING THEREFROM A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMECING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE SOUTH 89°24' WEST ALONG THE SOUTH LINE OF SAID SECTION 30, 1232.2 FEET TO A POINT ON THE CENTERLINE OF BANNOCK HIGHWAY, SAID POINT BEING AT STATION 369+43 OF BANNOCK HIGHWAY AS SHOWN AND SURVEYED ON THE OFFICIAL PLAT OF BANNOCK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE STATE HIGHWAY DEPARTMENT;

SCANNED

SEP 21 2007

4-4

THENCE NORTH 2°31' WEST ALONG THE CENTERLINE OF BANNOCK HIGHWAY 1230.6 FEET TO A POINT OF CURVATURE, SAID POINT BEING AT STATION 357+12.4 OF BANNOCK HIGHWAY; THENCE CONTINUING ALONG SAID CENTERLINE ALONG A CURVE CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A CENTRAL ANGLE OF 12°42' AND A RADIUS OF 1432.39 FEET FOR AN ARC LENGTH OF 317.5 FEET TO A POINT OF TANGENCY, SAID POINT BEING AT STATION 353+94.9 FEET OF BANNOCK HIGHWAY; THENCE NORTH 10°11' EAST ALONG SAID CENTERLINE 190 FEET, MORE OR LESS, THENCE SOUTH 79°49' EAST AT RIGHT ANGLES TO SAID CENTERLINE 40.0 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 79°49' EAST 80 FEET, MORE OR LESS, THENCE NORTH 10°11' EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 197 FEET, MORE OR LESS, THENCE NORTH 79°49' WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 80 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY; THENCE SOUTH 10°11' WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE AND ALONG THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY 197 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

CONTINUATION PAGE

Commitment

STAND-LL.CMT

6/24/96

SCANNED

SEP 21 2007

02/13/2003

Craig

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2406

JEFFERY L MATKIN
PO BOX 4885
POCATELLO ID 83205
Telephone Number: (208)234-4436

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/15/2003 SIGNATURE: 
Please print your name: JEFF MATKIN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
FEB 04 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 25 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-02406				
	29-11331				
	29-11334				
	29-11335				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JEFFERY L. MATKIN
 JILL A. MATKIN
 JEFFERY L. MATKIN

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 4885

City, State and ZIP Code

POCATELLO, IDAHO 83205-4885

New Telephone Number

208 234-4436

5. Date you acquired the property

8-19-98

PROTECTED**SCANNED****FEB 04 2006**

37

QUITCLAIM DEED 20120139

For Value Received

JILL A. MATKIN, a single woman

does hereby convey, release, remise and forever quit claim unto

JEFFERY L. MATKIN, a single man, as his sole and separate property

whose current mailing address is P.O. Box 4885, Pocatello, Idaho, 83205

the following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

Dated:

10/10/01

JILL A. MATKIN

STATE OF IDAHO, COUNTY OF BANNOCK

On this 10th day of October, 2001,
before me, a notary public in and for said State,
personally appeared JILL A. MATKIN, known to
me to be the person whose name subscribed to the
within instrument, and acknowledged to me that
she executed same.

KORTNY WHITE
NOTARY PUBLIC
STATE OF IDAHO

Notary Public

/Comm. Expires

6-21-02

NO 20120139

RECORDED AT REQUEST OF

Daal May & Rammell
2001 OCT 15 PM 3 11

OFFICIAL BOOK NO 796

BANNOCK COUNTY IDAHO

LARRY W CHAN RECORDER

FEE 9W DEPUTY UC

SCANNED

FEB 04 2006

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

3-2

20120129

NO. 1: A STRIP OF LAND 90 FEET WIDE BEING 40 FEET ON EAST AND 50 FEET ON WEST SIDE OF FOLLOWING DESCRIBED CENTERLINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON OFFICIAL PLAT OF BANNOCK HIGHWAY SURVEY ON FILE IN THE OFFICE OF DEPARTMENT OF PUBLIC WORKS OF STATE OF IDAHO AND LYING OVER AND ACROSS SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, NORTHEAST QUARTER OF SOUTHEAST QUARTER AND SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 30 AND NORTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BEGINNING AT STATION 329+34.8 OF SAID HIGHWAY SURVEY WHICH STATION IS THE NORTH 1/16 LINE OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., 596.3 FEET EASTERLY FROM THE NORTHEAST 1/16 CORNER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M.; THENCE RUNNING SOUTH 4°34' WEST, 80.5 FEET, THENCE ON A 5° CURVE TO THE RIGHT 288.3 FEET; THENCE SOUTH 18°59' WEST 378.8 FEET; THENCE ON A 2° CURVE TO THE LEFT 440.0 FEET; THENCE SOUTH 10°11' WEST 1267.7 FEET; THENCE ON A 4° CURVE TO LEFT 317.5 FEET; THENCE SOUTH 2°31' EAST 1230.6 FEET, MORE OR LESS, TO A POINT ON SOUTH LINE OF SAID SECTION 30, WHICH POINT IS SOUTH 89°28' WEST 1235.2 FEET, MORE OR LESS, DISTANT FROM THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE CONTINUING SOUTH 2°31' EAST, 459.7 FEET; THENCE ON A 4° CURVE TO LEFT 649.22 FEET; THENCE SOUTH 28°29' EAST, 250.4 FEET, MORE OR LESS, TO A POINT ON NORTH 1/16 LINE OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., FROM WHENCE THE NORTH 1/16 CORNER ON EAST LINE OF SAID SECTION 31 BEARS, NORTH 89°43' EAST 927 FEET, MORE OR LESS, DISTANT.

NO. 2: BEGINNING AT THE EAST 1/16 CORNER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH ALONG THE EAST 1/16 LINE OF SAID SECTION, A DISTANCE OF 1040 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY LINE OF BANNOCK HIGHWAY; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE WESTERLY RIGHT OF WAY OF BANNOCK HIGHWAY 1650 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE LATITUDINAL CENTERLINE OF SAID SECTION 30, THENCE WEST ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 30, 200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NO. 3: THE SOUTH 250 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO.

NO. 4: COMMENCING AT THE NORTHWEST CORNER OF THE NE¼SE¼ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, AND RUNNING THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF THE SAID NE¼SE¼, 295 FEET, MORE OR LESS, TO THE EASTERLY SIDE OF U.S. HIGHWAY 38, THE POINT OF BEGINNING OF THIS SURVEY, THENCE IN A SOUTHWESTERLY DIRECTION FOLLOWING THE EASTERLY SIDE OF THE HIGHWAY, 210 FEET; THENCE EAST TO THE CENTER OF MINK CREEK; THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE CENTERLINE OF MINK CREEK, 210 FEET, MORE OR LESS, TO THE NORTH LINE OF THE NE¼SE¼; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF THE SAID NE¼SE¼, 430 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THIS SURVEY.

ALSO EXCEPTING THEREFROM:

A TRACT OF LAND IN THE SE¼ SE¼ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS SOUTH 0°06'06" EAST, 541.06 FEET; THENCE NORTH 0°06'06" WEST, ALONG SAID EAST LINE, 180.23 FEET; THENCE NORTH 43°42'57" WEST, 503.00 FEET; THENCE SOUTH 64°00'34" WEST, 76.04 FEET; THENCE SOUTH 56°42'41" WEST, 67.34 FEET; THENCE SOUTH 9°52'02" WEST, 22.57 FEET; THENCE SOUTH 53°09'30" WEST, 118.22 FEET; THENCE NORTH 79°16'49" WEST, 214.25 FEET; THENCE SOUTH 3°48'47" WEST, 268.89 FEET; THENCE SOUTH 51°11'52" EAST, 240.98 FEET; THENCE SOUTH 89°54'43" EAST, 611.65 FEET, TO THE POINT OF BEGINNING.

SCANNED

FEB 04 2006



3-3
ALSO EXCEPT:

20120139
A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 30, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS SOUTH 0°06'06" EAST, 541.06 FEET THENCE NORTH 89°54'43" WEST, 611.65 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 54°11'54" WEST 240.98 FEET; THENCE NORTH 03°38'47" EAST 268.89 FEET; THENCE SOUTH 79°16'49" EAST 214.25 FEET; THENCE NORTH 70°47'41" WEST 272.30 FEET; THENCE SOUTH 03°48'47" WEST 469.68 FEET; THENCE SOUTH 89°54'51" EAST 247.78 FEET TO THE TRUE POINT OF BEGINNING.

ALSO AN EASEMENT FOR ACCESS AND UTILITIES, BEING 30.00 FEET IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE MOST WESTERLY CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 80°24'41" WEST, 222.12 FEET; THENCE SOUTH 84°56'30" WEST, 200.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF BANNOCK HIGHWAY.

~~ALSO EXCEPTING THEREFROM~~ A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMECING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE SOUTH 89°24' WEST ALONG THE SOUTH LINE OF SAID SECTION 30, 1232.2 FEET TO A POINT ON THE CENTERLINE OF BANNOCK HIGHWAY, SAID POINT BEING AT STATION 369+43 OF BANNOCK HIGHWAY AS SHOWN AND SURVEYED ON THE OFFICIAL PLAT OF BANNOCK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE STATE HIGHWAY DEPARTMENT; THENCE NORTH 2°31' WEST ALONG THE CENTERLINE OF BANNOCK HIGHWAY 1230.6 FEET TO A POINT OF CURVATURE, SAID POINT BEING AT STATION 357+12.4 OF BANNOCK HIGHWAY; THENCE CONTINUING ALONG SAID CENTERLINE ALONG A CURVE CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A CENTRAL ANGLE OF 12°42' AND A RADIUS OF 1432.39 FEET FOR AN ARC LENGTH OF 317.5 FEET TO A POINT OF TANGENCY, SAID POINT BEING AT STATION 353+94.9 FEET OF BANNOCK HIGHWAY; THENCE NORTH 10°11' EAST ALONG SAID CENTERLINE 190 FEET, MORE OR LESS, THENCE SOUTH 79°49' EAST AT RIGHT ANGLES TO SAID CENTERLINE 40.0 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 79°49' EAST 80 FEET, MORE OR LESS, THENCE NORTH 10°11' EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 197 FEET, MORE OR LESS, THENCE NORTH 79°49' WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 80 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY; THENCE SOUTH 10°11' WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE AND ALONG THE EASTERLY RIGHT OF WAY OF BANNOCK HIGHWAY 197 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

SCANNED
FEB 04 2006

RECEIVED

NOV 25 2002

WATER RESOURCES
WESTERN REGION

November 20, 2002

Craig L. Saxton
Water Resource Agent
State of Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

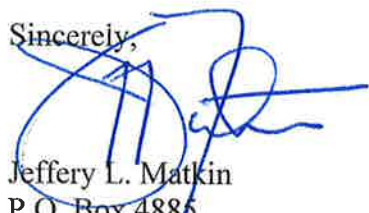
Re: Claim Nos. 29-11331 and 29-11334

Dear Mr. Saxton:

As you requested, I have enclosed a Notice of Change in Water Right Ownership form and a supporting Quitclaim Deed, showing that Jill A. Matkin no longer has an interest in the properties to which Claim Nos. 29-02406, 29-11331, 29-11334, and 29-11335 are applicable.

Please let me know if this information is sufficient.

Sincerely,



Jeffery L. Matkin
P.O. Box 4885
Pocatello, ID 83205-4885

Enclosures

SCANNED
FEB 04 2006

8-15-02 : Pump Info
FE 10 HP
Giel

1) Irr Well - Giel Orchard

10-31-02 : Claimed Big well licensed well

: lower - Southern well measured during Licensing Exam

11-1-02 : Based on Licensing Field Exam

This right was licensed for uses from both wells, but only one well was licensed.

This is odd - Domestic use was licensed as a valid use.

However - the well or pod that provided domestic use was not included as a pod

PROTECTED SCANNED
FEB 04 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 29-2406

WATER RIGHT NUMBER: 29-2406

Owner Type Name and Address
Current Owner JEFFERY L MATKIN *OK*
 PO BOX 4885
 POCATELLO, ID 83205
 (208)234-4436
Current Owner JILL A MATKIN
 PO BOX 4885
 POCATELLO, ID 83205
 (208)234-4436

*- No longer has interest in Property
Correspondence Requesting WCO sent.*

Priority Date: 02/23/1959 *OK*
Basis: License *OK*
Status: Active *OK*

Source Tributary
GROUND WATER *OK*

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION <i>OK</i>	~~3/15~~ To ~~11/15~~ <i>4/1</i> <i>10/31</i>	0.280 CFS <i>OK</i>	<i>68 Afa (4 x 17)</i>
	<u>Total Diversion:</u>	0.280 CFS <i>OK</i>	<i>68</i>

Location of Point(s) of Diversion

GROUND WATER *OK* *SE* NE1/4SE1/4 *OK* Sec. 30, Twp 07S, Rge 35E, B.M. *OK*
BANNOCK County

Place of Use
IRRIGATION *OK*

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	35E	30													17.0	<i>OK</i>			17.0 <i>OK</i>

Total Acres: 17 *OK*

Conditions of Approval:

Remarks:

C18

- General CHANGE OF OWNERSHIP 8/19/98.

Comments:

Dates and Other Information:

Claim Received Date: 4/16/1990

SCANNED

FEB 04 2006

29-02406

POD

Field Exam: 8/15/02

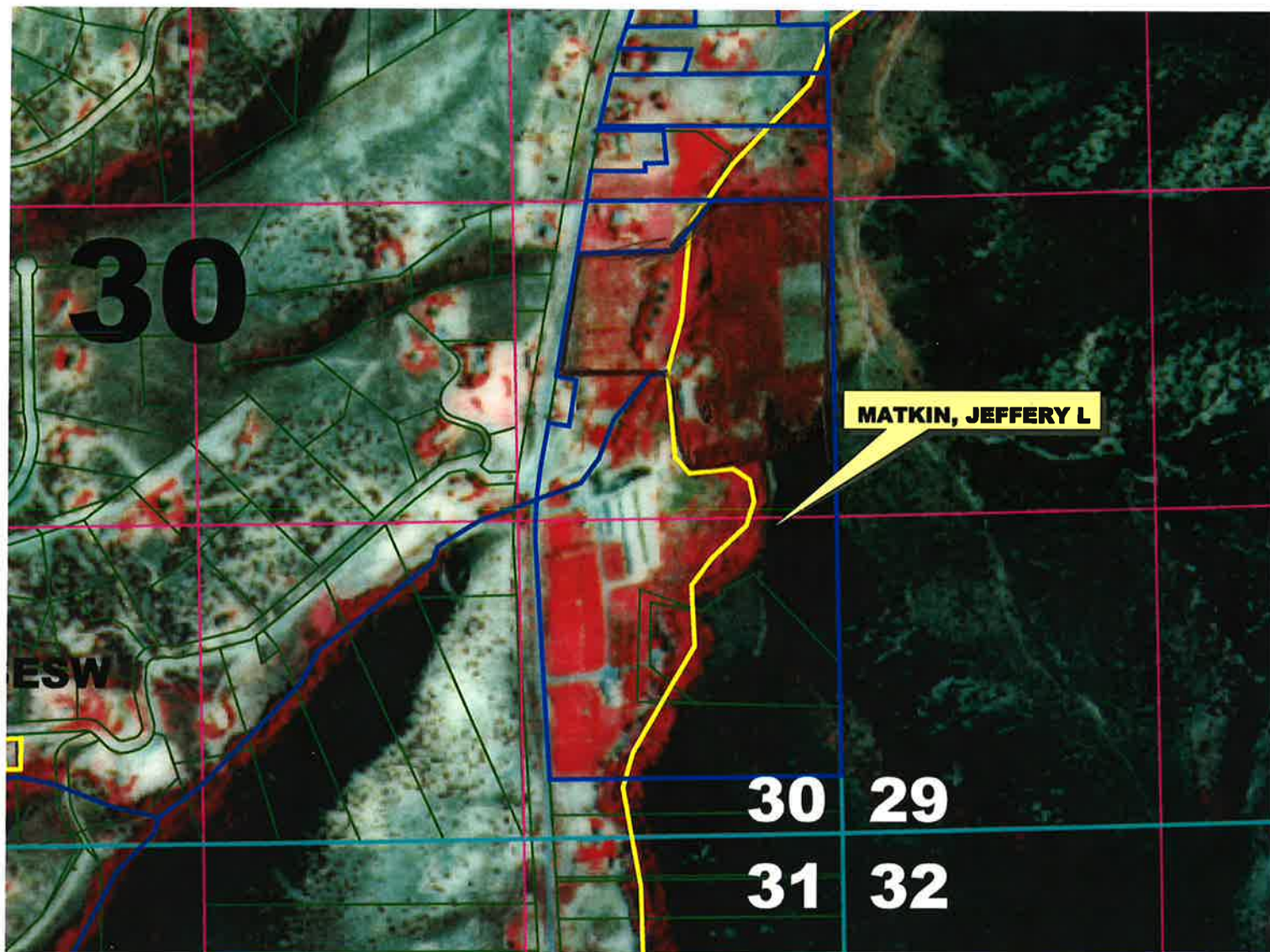


Looking North at main irrigation well. Claimed POU surrounding well. Hp = 10 (csaxton).

PROTECTED

SCANNED
FEB 04 2006

29-11331, 29-11334 29-11335, 29-02406



Point of Diversion



Roughly - Claimed Place of Use



Licensed POU - N/A



Bannock Co Tax Lot Data



Section Lines



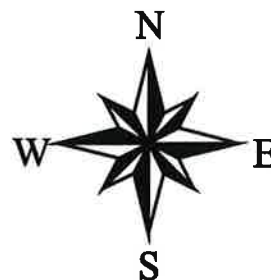
Quarter Quarter Lines

Total Property Acreage:

PROFILED

SCANNED

FEB 04 2006



Prepared By: Craig Saxton
August 2002

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A29-02406

A29-11331

A29-11334

A29-11335

[] Old Mailing Address: 702 S 1st Ave

POCATELLO ID 83201

Jeffery L & Jill A. Matkin

[] New Mailing Address: PO Box 4885

POCATELLO ID 83205

[] Telephone Number: 208-234-4436

[] Signature of Claimant: [Signature]

[] Date: 5-8-01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

MAY 09 2001

Department of Water Resources
Eastern Region

PROFILED

SCANNED

FEB 04 2006

MAY 9, 2001

DEAR MR. & MRS. MATKIN:

WATER RIGHT NUMBERS A29-02406, A29-11331, A29-11334 AND A29-11335 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



JEFFERY L & JILL A MATKIN
PO BOX 4885
POCATELLO ID 83205

SCANNED

FEB 04 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 2001

JEFFERY L & JILL A MATKIN
PO BOX 4885
POCATELLO ID 83205-4885

RE: CHANGE OF ADDRESS FOR A29-02406, A29-11331, A29-11334 AND A29-11335

Dear Mr. & Mrs. Matkin:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Jeffery L & Jill A Matkin
702 S 1st Ave
Pocatello ID 83201

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

FEB 04 2006

PROFILED

SCANNED

JUN 11 2001

Log for claim A29-02406

Spatial Dynamics LTD

8/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	30	NESE	17	18	
Totals:			17	18	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2406
Date Received: 4/16/1990
Receipt No: E013172
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFFERY L MATKIN Phone: (208)234-4436

PO BOX 4885
POCATELLO ID USA 83205

2. Date of Priority: 02/23/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07S	35E	30	NE SE	BANNOCK	

5. Description of diverting works:

WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

SEP 21 2007

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	35E	30	NE	SE	IRRIGATION	17
					Section Acres	17
					Total Acres	17

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

C/O per claimant request - Removed Jill Matkin as active owner (csaxton 10/4/02)

CHANGE OF OWNERSHIP 8/19/98.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02406
Date Received: 4/16/1990
Receipt No: E013172
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRAZIER INC. 208-232-7891
Address: C/O DENNIS FRAZIER
1270 NORTH MINK CREEK ROAD
POCATELLO, ID 83204

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	NE	SE			BANNOCK

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	30	NE	SE		IRR	17.0
						Section Acres	17.0

A29-02406

Page 1

Date: 04/16/90

MICROFILMED

NOV 13 1992

SCANNED

SEP 21 2007

A2902406



10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27800

MICROFILMED

NOV 13 1992

SCANNED

SEP 21 2007

16.-Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager/Owner of Traynor Inc Title , that I have signed the foregoing document in the space below as Manager/Owner of Traynor Inc Title and that the statements contained in the foregoing document are true and correct.

Benny Traynor
Signature of Authorized Agent

Mgr./owner Traynor Inc.
Title and Organization

4-16-90
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Apr 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

AJ0749NP
No. A29-02406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFFERY L MATKIN	02/23/1959	IRRIGATION	03-15 11-15	0.28 CFS	
C	JILL A MATKIN 702 S 1ST AVE POCATELLO ID 83201 (208) 234-4436					
TOTAL DIVERSION:					0.28 CFS	
CONSUMPTIVE USE:						42.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S30 NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07S	35E	30	:					:					:					:					:	17.0
TOTAL ACRES																							17.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

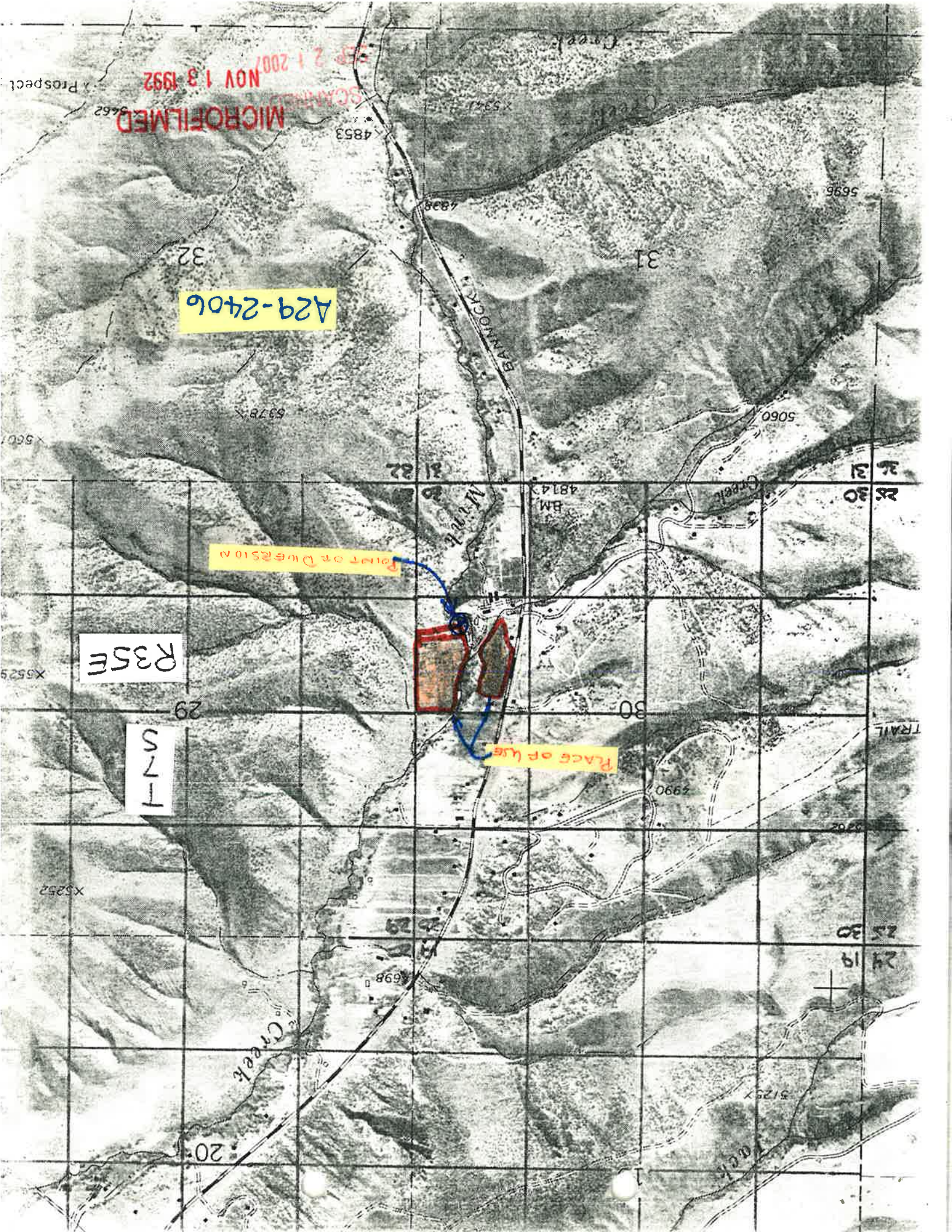
Other Rights: NONE

Remarks: GEN CHANGE OF OWNERSHIP 8/19/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 21 2007



MICROFILMED
NOV 13 1992
SEP 21 200

A29-2406

Point of Dissection

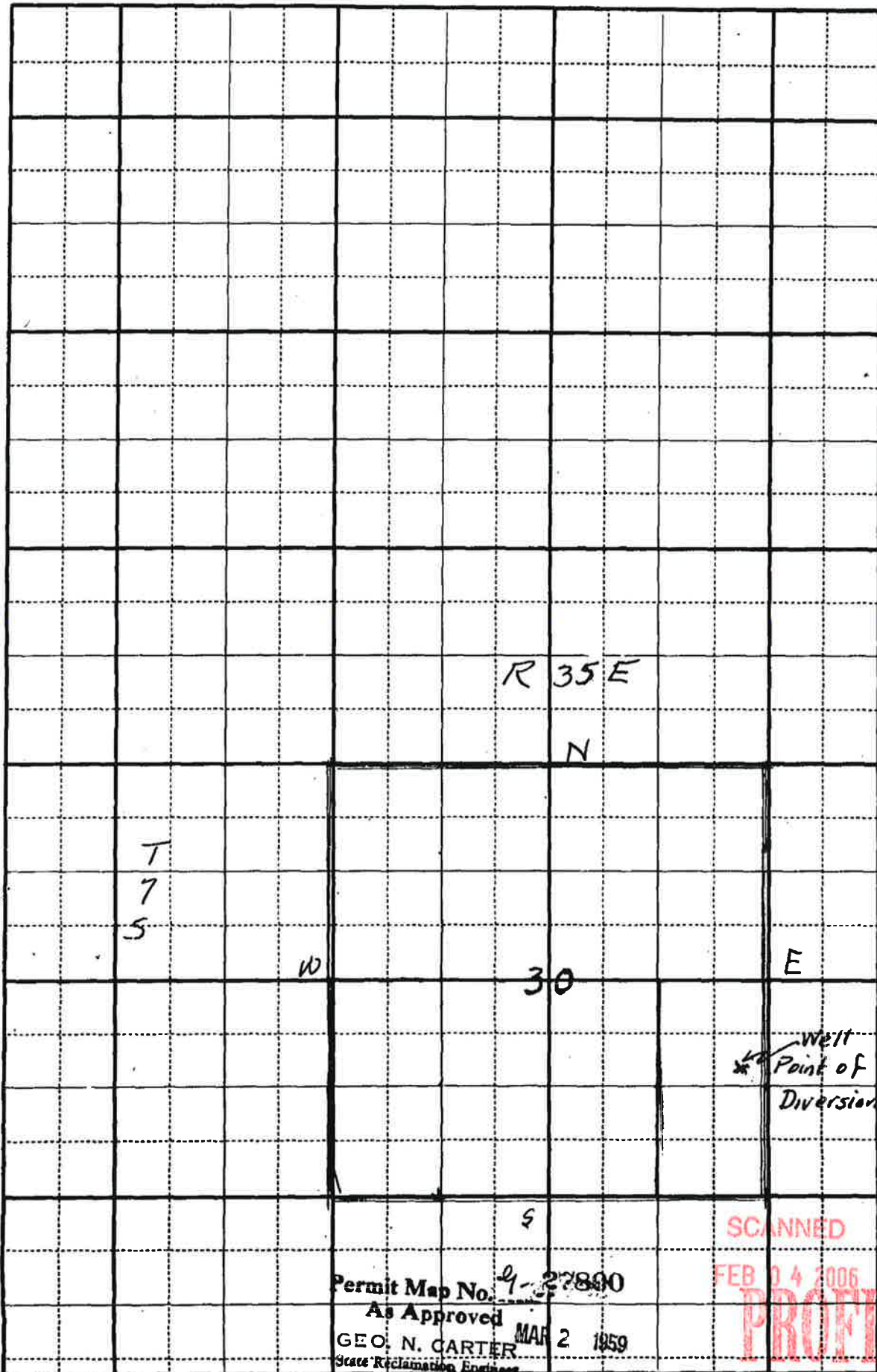
R35E

T 7 S

Place of Use

TRAIL

Creek



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink. Well in SW corner - N 1/4 of E 1/2 SE 1/4. See 30, T 7 S, R 35 E. B. M. 27800