

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2403 V1

WATER RIGHT NUMBER: 29-2403 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ZANE HANSEN 1575 W 100 S PINGREE, ID 83262 (208)684-3079
Current Owner	JOSEPH GLEN WIGHT 685 HWY 34 GRACE, ID 83241
Original Owner	WELLAND A HANSEN 1575 W 100 S PINGREE, ID 83262 (208)684-4770
Current Owner	BEVERLY WIGHT 685 HWY 34 GRACE, ID 83241
Previous Owner	HARRIS S GILBERT PO BOX 9 BANCROFT, ID 83217 (208)648-7654

Priority Date: 01/27/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.040 CFS	560.00 AF
	<u>Total Diversion:</u>	2.040 CFS	560.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 20, Twp 07S, Rge 39E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	20			40.0	8.0				36.0	37.0			2.2	3.9	30.0	1.0		158.1

Total Acres: 158.1

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2403 V1

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/8/2003 1:59:46 PM	rwarner			Active
Priority Date	1/8/2003 2:00:37 PM	rwarner			Active
POD	1/8/2003 2:01:13 PM	rwarner			Active
Source	1/8/2003 2:16:18 PM	rwarner			Active
POU	1/8/2003 2:32:53 PM	rwarner			Active
Use	1/8/2003 2:49:16 PM	rwarner			Active
Season	1/8/2003 2:51:02 PM	rwarner			Active
Quantity	1/8/2003 2:51:58 PM	rwarner			Active
Summary			01/08/2003	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	1/8/2003 2:16:18 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2403 V1

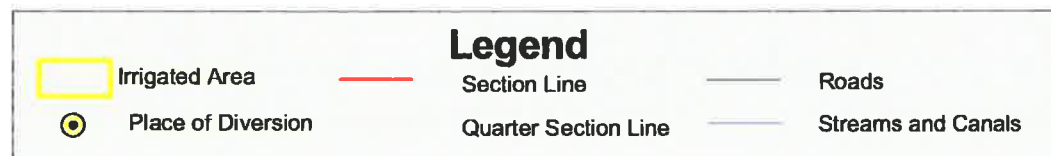
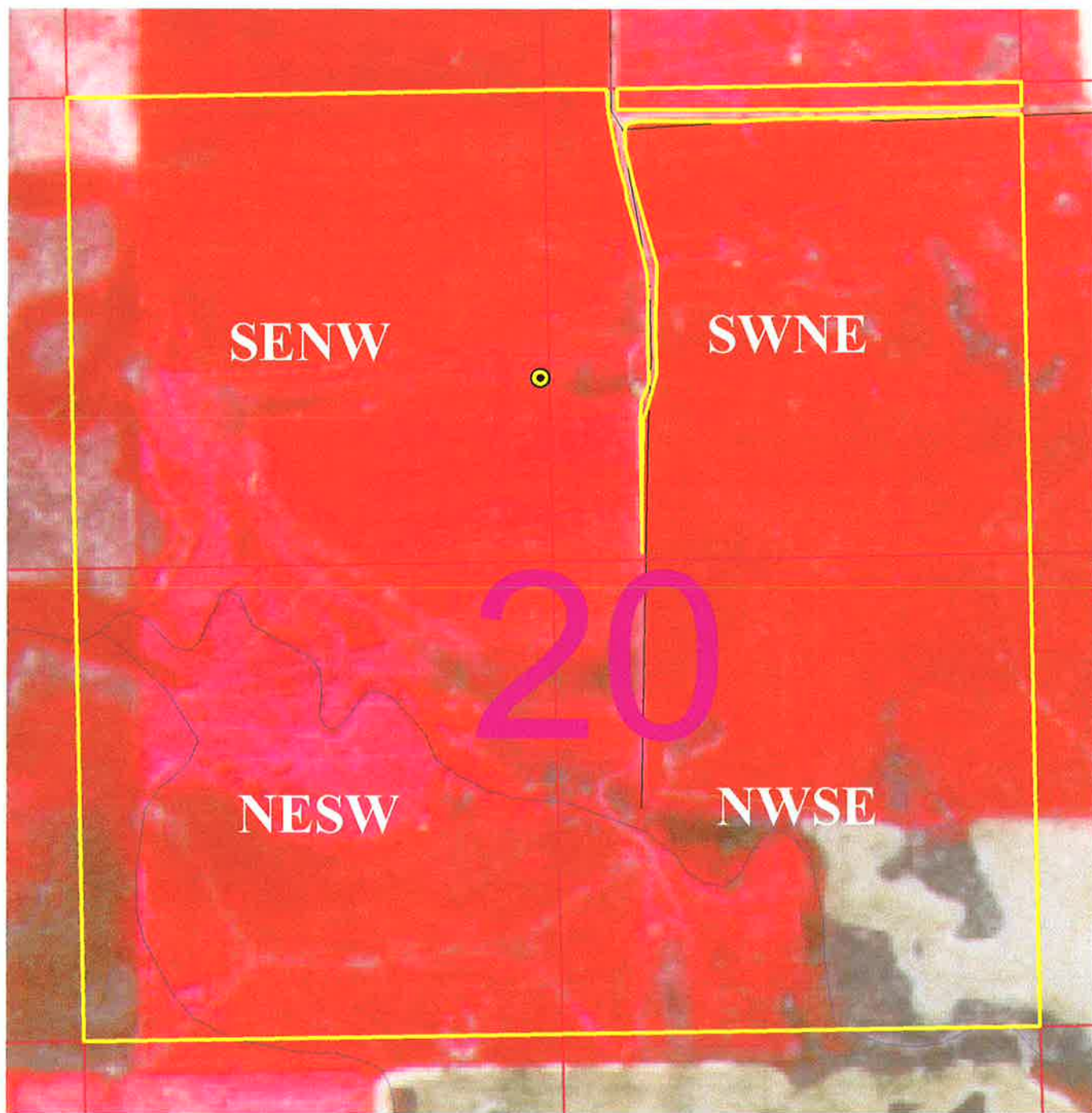
Priority Date	1/8/2003 2:00:37 PM	rwarnar	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	1/8/2003 2:15:42 PM	rwarnar	Edited shape boundary
POU	1/8/2003 2:38:52 PM	rwarnar	Edited PLS
POD	1/8/2003 2:15:20 PM	rwarnar	Edited point location
POU	1/8/2003 2:32:53 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (Yes) 8. Can the claim be verified as an accomplished transfer? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 8 - GIS analysis
POU	1/8/2003 2:46:35 PM	rwarnar	Edited shape boundary
POU	1/8/2003 2:47:03 PM	rwarnar	Edited PLS
Use	1/8/2003 2:49:16 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/8/2003 2:51:02 PM	rwarnar	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2403 V1

Quantity	1/8/2003 2:51:57 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 160 acres x 3.5 af = 560 afa
Summary	1/8/2003 2:53:14 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Contacts	1/8/2003 1:59:46 PM	rwarnar	(No) 1. Do you want to schedule an appointment? Comment for 1: desktop review
POD	1/8/2003 2:01:13 PM	rwarnar	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

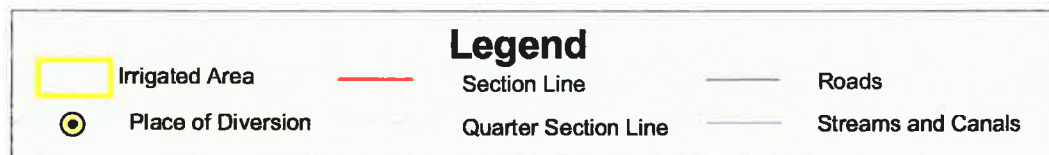
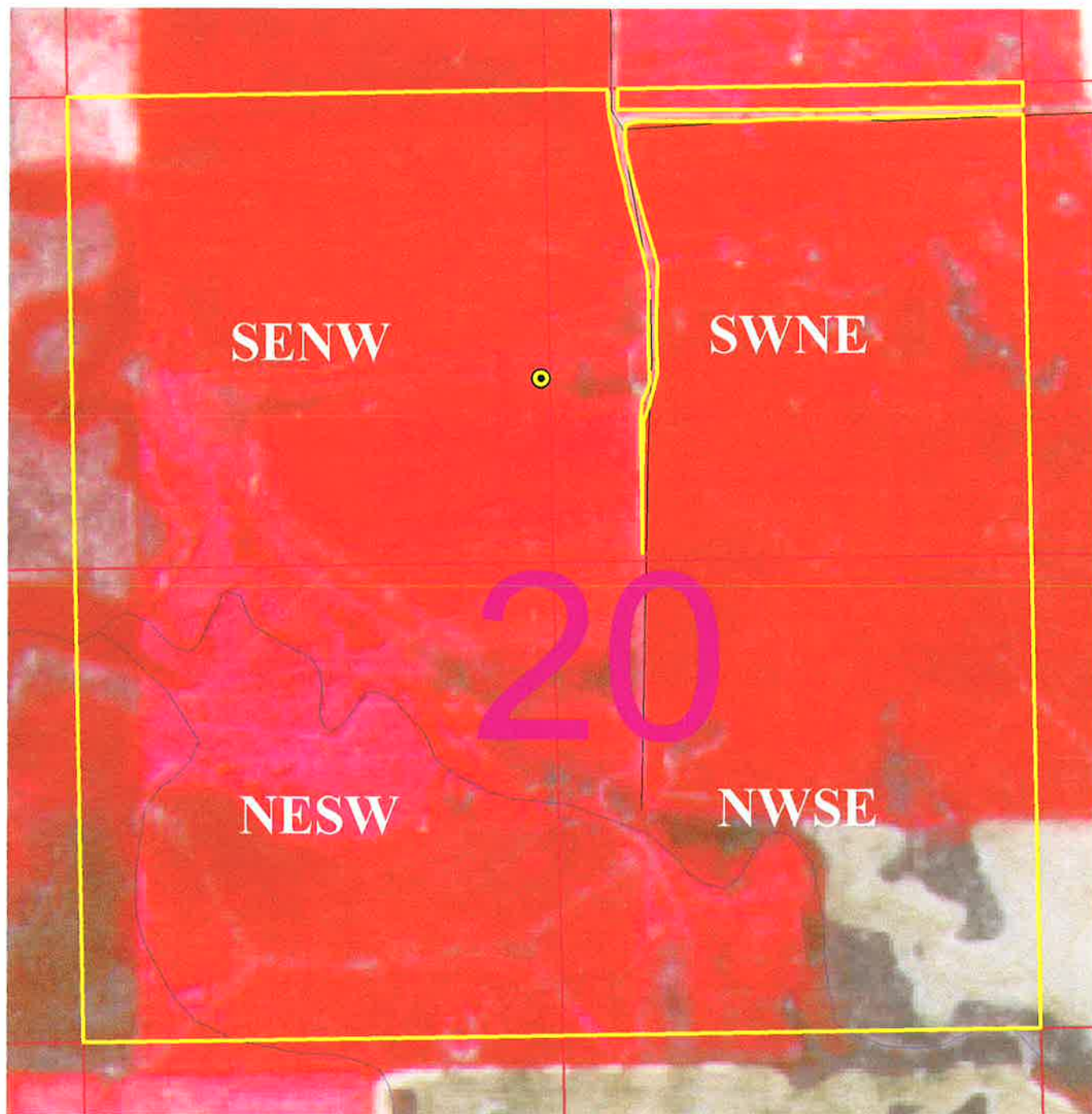
Township , 7S39E



200 0 200 400 Feet



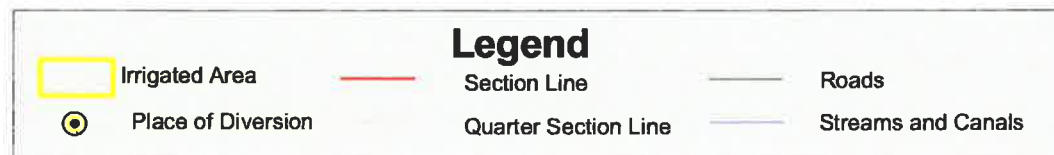
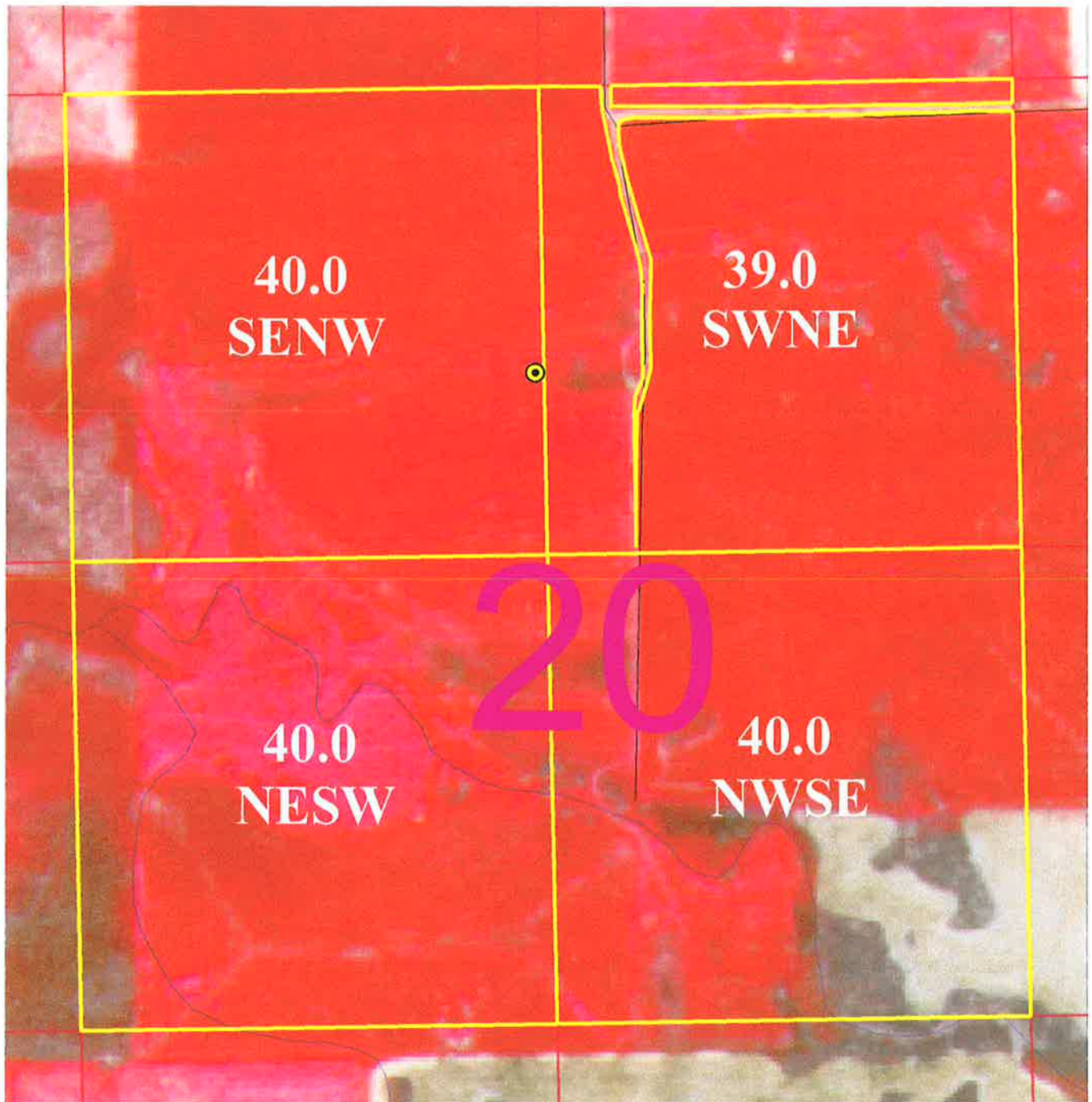
Township , 7S39E



200 0 200 400 Feet



Township , 7S39E

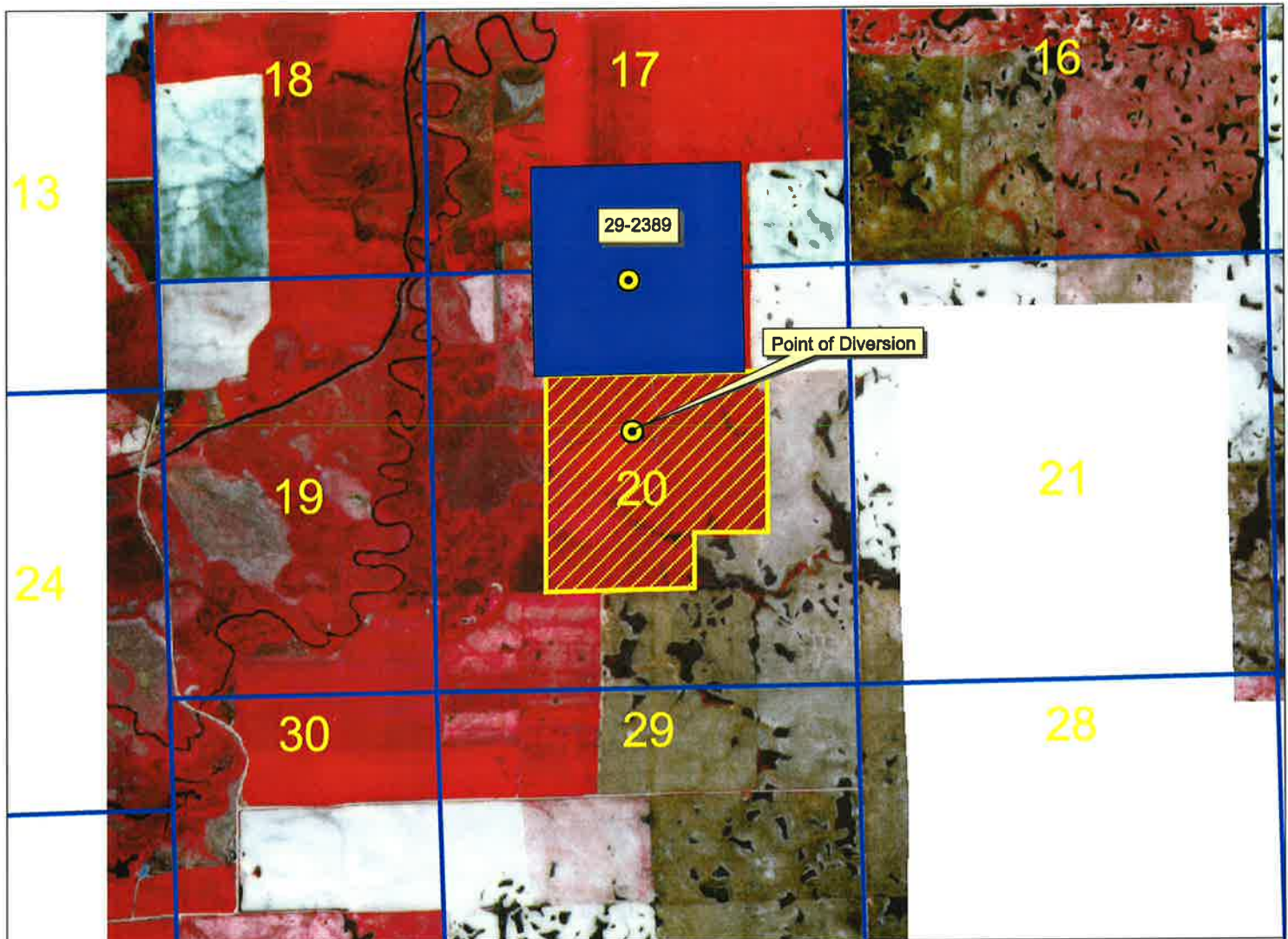


200 0 200 400 Feet



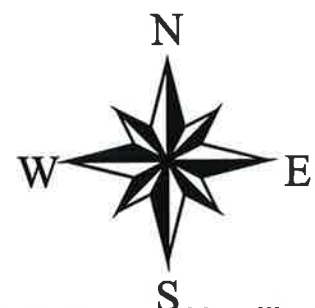


State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-2403



0.5 0 0.5 1 Miles

Irrigated Acres = 160



-  **Well.shp**
-  **Working place of use.shp**
-  **Place of use.shp**
-  **Sections**

PROFILE

SCANNED

FEB 04 2006

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner: Use claim info. J. Glen Wight

Name connector: and _____, or _____, and/or _____

Current Owner: Beverly Wight

Current Owner: _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or, update owner information:

ownership Change 5/17/2001

Reviewer: CB

Date: 12/12/02

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FEB 04 2006

Priority Date Data Entry Form

Claim Number: 29-2403
Water Right Priority Date: 1-27-59 Water Right Basis: license
Claimed Priority Date: 1-27-59 Claimed Basis: li.
Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: CB

Date: 12/12/02

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FEB 04 2006

Point of Diversion and Source Data Entry FormClaim Number: 29-2403

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

License

Transfers Changing POD _____

Reviewer: CBDate: 12/12/02

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FEB 04 2006

Place Of Use Data Entry Form

Claim Number:

29-2403

Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

License

Transfers Changing POU _____

Reviewer:

CB

Date:

12/12/02

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Purpose of Use Data Entry Form

Claim Number: 29-2403-☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

license

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 12/10/02

SCANNED

FEB 04 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2403☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	2.04	560

Overall Diversion Rate 2.04 Overall Diversion Volume 560 AC-ft

Document how the Period of Use and/or Diversion Rate were verified:

license
std SOU
Vol. 3.5 ac-ft/ac * 160 ac = 560 AC-ft

Reviewer: CBDate: 12/12/02

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Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

None

Claim No.:

29-2403

Reviewer

CB

SCANNED
Date

12/12/02

FEB 04 2006

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

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FEB 04 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

Rae

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2002

JOSEPH GLEN WIGHT
685 HWY 34
GRACE ID 83241

RE: CORRECTED NAME ON WATER RIGHTS 29-2389, 29-2403, 29-2467,
29-7172, 29-7371

Dear Mr. Wight:

On January 9, 2002, I received a request from Dona Jean Benson of Caribou Land Title to make sure the above referenced water rights reflected the ownership as shown on warranty deed no. 163592. Since our records were already in the name of J. Glen Wight, I changed them to "Joseph Glen Wight" and "Beverly Wight" per the deed.

Enclosed are copies for your file.

Sincerely,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

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FEB 04 2006

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**DIRK KEMPTHORNE
GOVERNOR**

January 8, 2002

**KARL J. DREHER
DIRECTOR**

J GLEN WIGHT
BEVERLY WIGHT
685 HWY 34
GRACE ID 83241

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #29-2389, 29-2403, 29-2467,
29-7172 and 29-7371

Dear Claimants:

We have processed your change in ownership of the Notices of Claims referenced above.

Enclosed are copies of your Notices of Claims. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally Sherman'.

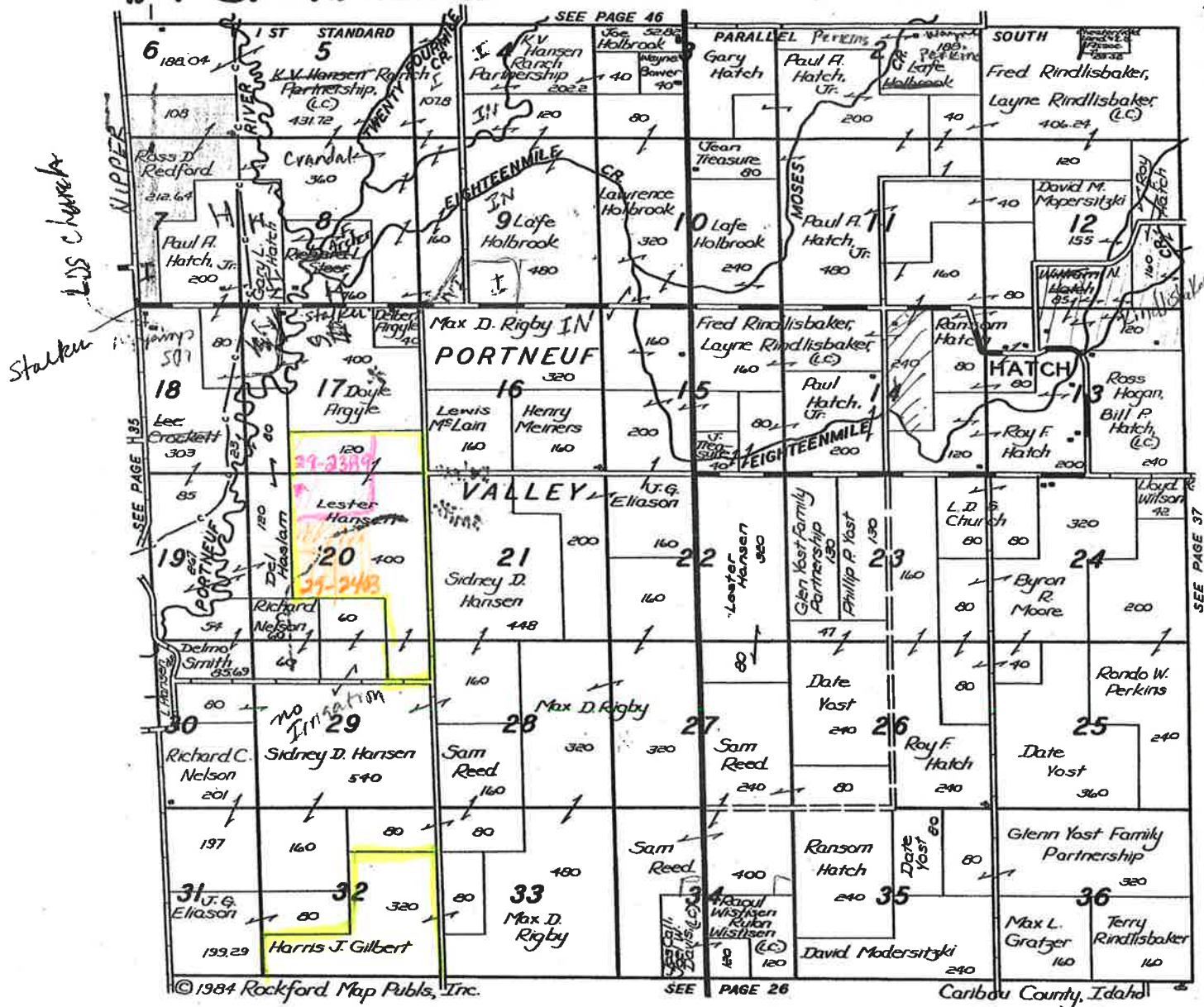
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Notices of Claims Referenced Above

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**SCANNED
FEB 04 2006**



SCANNED
FEB 04 2006

WR5809NP
No. 29-02403

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW LESTER HANSEN	01/27/1959	IRRIGATION	00/00 00/00	2.040 CFS	
TOTAL DIVERSION:					2.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S20

SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	20	:			40						40						40		:	160.0
																			TOTAL ACRES	:	160.0

Pou County: CARIBOU

Dates:	App. Received:	Priority Date:	01/27/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/21/1979	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Audit: 02/26/85 05/22/88 CONVERT

SCANNED

MAY 4 2001

Log for claim A29-02403

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	20	SWNE	40	39	
07s39e	20	SENE	40	40	
07s39e	20	NESW	40	40	
07s39e	20	NWSE	40	40	
Totals:			160	159	

AJ5809NP
No. A29-02403

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 65

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIS S GILBERT	01/27/1959	IRRIGATION	04-01 11-01	2.040 CFS	
C	CARLA J GILBERT					
	BOX 9					
	BANCROFT ID 83217			TOTAL DIVERSION:	2.040 CFS	
	(208) 648-7654			CONSUMPTIVE USE:		400.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S20 SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	20	:				40	:					40	:					40	:	160.0
																			TOTAL ACRES	:	160.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN **CHANGED OWNERSHIP 11/1/95/JT/AL**

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/07/90 DUNN 03/29/95 POST-STD 11/01/95 JTHOMPSO

MAY - 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02403**
Date Received: 2/ 7/1990
Receipt No: E011986
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HARRIS S GILBERT
Address: BOX 9
BANCROFT ID

208-648-7654

83217

AND/OR

Name: CARLA J GILBERT
Address: BOX 9
BANCROFT ID

208-648-7654

83217

2. Date of Priority: JAN 27, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	SE	NW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	20	SW		NE		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/1/95/JT/AL

15. Basis of Claim: LICENSE

Water Right Number: 27736

MICROFILMED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02403

Date Received: 2/07/1990

Receipt No: ED11986

Received By: Smp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZANE HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

OR

Name: WELLAND HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

2. Date of Priority: JAN 27, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	SE	NW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2902403



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	20	SW	NE		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SE		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27736

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
NOV 13 1992



4743

50'

4742

4741

4740

4739

47' 30"

4737

TTS 7239E

PA

MICROFILMED
NOV 13 1992

King Creek
Spring

Smith

Canyon

Gulch

Springs

TRAIL

6149

6064

6467

5636

5670

28

27

State of Idaho
License and Certificate of Water Right

Water License No. G-27736

Amount 2.04 c.f.s.

Water District No. _____

Priority January 27, 1959

THIS IS TO CERTIFY that ANDREW LESTER HANSEN
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 27, 19 59; that Permit No. G-27736
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.04 second feet, was issued thereunder on August 5, 19 64, showing that said works
were completed on the 24th day of April, 19 61; and that on the 24th
day of April, 19 61,

ANDREW LESTER HANSEN

of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27736 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7923, on the 5th day of August, 19 64;
The right hereby confirmed dates from January 27, 19 59;

The Point of Diversion is located
in the SE 1/4 NW 1/4, Sec. 20, Twp 7 S., R. 39 E., B. McCaribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of August, 19 64.

s/ CARL E. TAPPAN

State Reclamation Engineer.

(SEAL)

23 3403

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of the State of Idaho

Application No. G- 35673
Permit No. G- 27736
District No.

Jones, Pomeroy & Jones
Box 610
Pocatello, Idaho

1. Name of Applicant: ANDREW LESTER HANSEN
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute 1,440
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20
Twp. 7 So., Rge. 39 E., B.M., County of Caribou
5. Water is to be used for: Irrigating farm land
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp., Rge., B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Purpose is to convert dry farming to irrigated farming.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Andrew Lester Hansen
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. January 27, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 27736

Recorded in Book 98 Page 27736 Approved January 27, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 27, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 27, 1964

Witness my hand this 27th

day of January, 1959

/s/ G. N. CARTER
STATE RECLAMATION ENGINEER.

ROBERT E. SMYLLIE

IN TESTIMONY WHEREOF, We, _____, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th
day of January, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS

By /s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S.	39 E.	20	40	40	40	40	160

Permit No. G-27736
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ANDREW LESTER HANSEN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-27736, issued upon Application No. G-35673, bearing date of priority of January 27, 1959, authorizing the diversion of 3.2 second feet of waters of a well, County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.04 second feet of the waters of a well from subterranean flow: that the point of diversion of said waters SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 7 S., R. 39 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

160 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 7 S., R. 39 E., B. M.

Witness my hand this 5th day of August, A. D. 1964.

/s/ CARL E. TAPPAN
State Reclamation Engineer

Proof of Completion of Works Made: April 24, 1961

LICENSE ISSUED FOR 2.04 SEC. FT.
LICENSE PAGE NO. 1923

WATER RIGHT NUMBER 29-2403 ✓

OWNER LAST NAME - HANSEN ✓

ADDRESS LINE 1 - ✓

ADDRESS LINE 2 - ✓

ADDRESS LINE 3 - ✓

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SENW 20 07S 39E LDT ✓

FROM - ✓ TO - ✓

USE - IRRIGATION ✓

DEGREE NAME - ✓

REMARKS - ✓

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - ✓

PROOF MADE - ✓

DIVERSION MEANS - ✓

FIRST NAME - ANDREW LESTER ✓

ADDRESS LINE 2 - ✓

CITY - BANCROFT ✓

TRIBUTARY OF - ✓

STATUS - ✓

PRIORITY - 01-27-1959 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

USE DIV. RATE -

PLACE OF USE - T4N 07S 39E SEC 20 ✓

DATE -

PROTESTED - ✓

HEARING - ✓

OLD NO. - 27736 ✓

ORIG OWNER - ✓

STATE - ID ✓ ZIP CODE - 83217

TCTAL DIV. RATE -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

TRACT ~~SWNE~~ LOT AC 40 ✓TRACT ~~NWSE~~ LOT AC 40 ✓TRACT ~~NWSE~~ LOT AC 40 ✓

TOTAL ACRES 160 ✓

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 27736 / 29-2403
 Old No. New No.

Record

1. Original Owner: Andrew Lester Hansen

Present Owner: _____

2. Address:

3. City: Bancroft State: Id Zip: _____4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-27-1959D. County: 29E. Total Diversion Rate: 2.04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>20</u>	<u>7S</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 2.04
(cfs or AG-FT/yr.)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION.
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27736

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Andrew Lester Hansen
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20
T. 7 S. R. 39 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: 40 H.P. M.E. Motor # R.T. 40121 Layne + Bowler pump # 26136 8" x 30' Column 16" x 30' Casing 17' D.D. none Well depth 90' 8" gate valve to 8" x 1320' to 6" x 1320' of buried steel mainline

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20., Twp. 7 S., Rge. 39 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

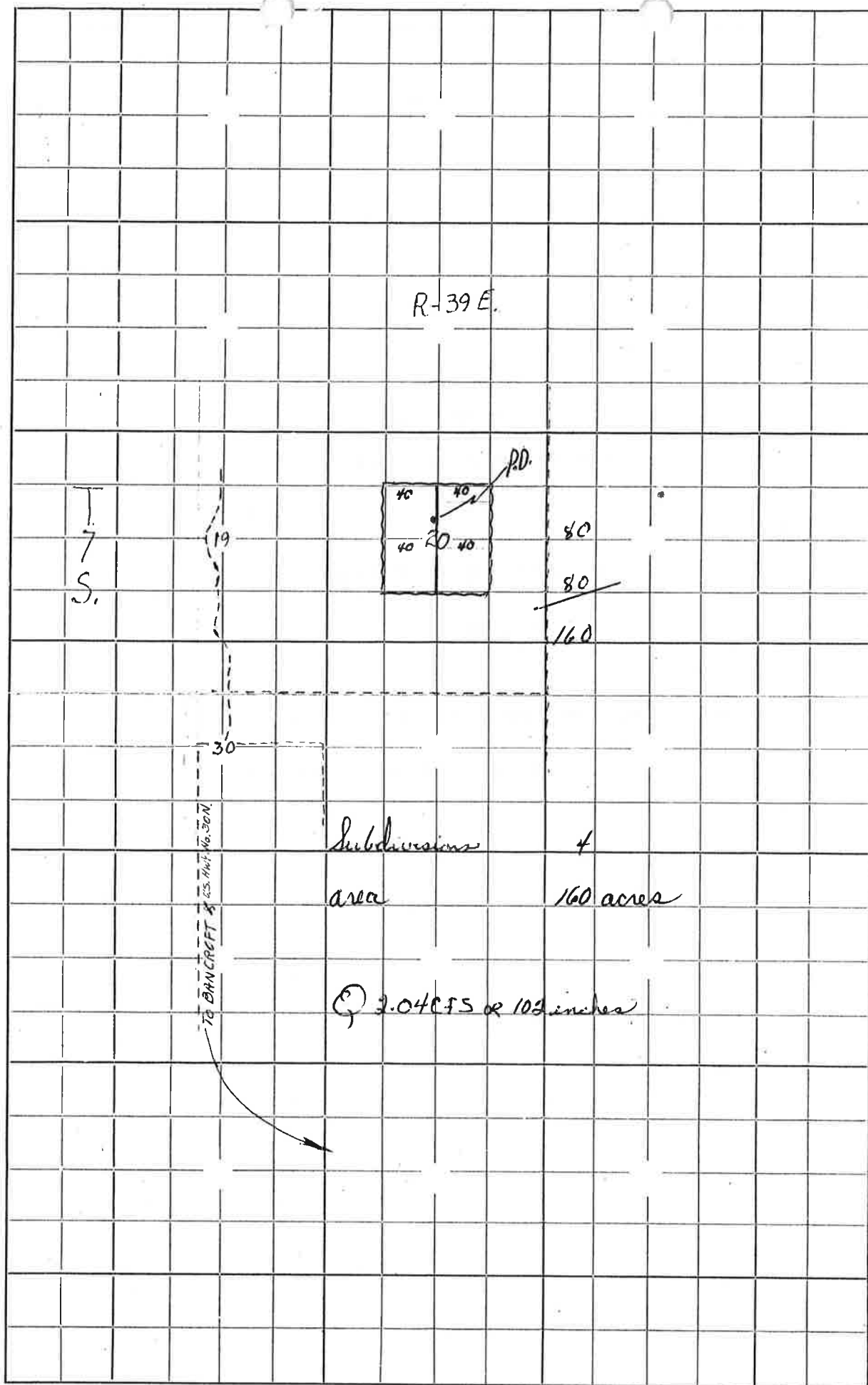
8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Andrew Hansen (owner) participated in the examination.

measurement was made by taking pressure readings along each lateral 3 lines 108 nozzles size $\frac{3}{32}$

This examination was made on the 22nd day of July, 1964

(Signed) Ron Heberg Examiner.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRIS S GILBERT
BOX 9
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-02403, AND A29-02389

Dear Mr. Gilbert:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A29-02403, A29-02389

☒ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Welland A Hansen

1575 West 100 South

Pingree Id 83262

☒ New Owner/Claimant
(Purchaser): _____

Harris S Gilbert And/or Carla J

☒ New Mailing Address: _____

Box 9

Bancroft Id 83217

☒ New Telephone Number: _____

(208) 648 - 7654

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached: _____

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): _____

Harris S Gilbert

Date 1/11/95

_____ Date

☐ Signature of Former
Owner/Claimant(s): _____

_____ Date

_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-1-95 By: AL

Further Action Needed:

Further Action Taken

Date: 11-1-95 By: JA

Final Review and Data-Entry

Date: 11-1-95 By: JA

Claim Numbers of Split, if any:

None

Microfilm

NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SLR 11/11/95