

01/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2393A
NAME AND ADDRESS: RICHARD ANDERSON
5533 NEZ PERCE
POCATELLO ID 83204

RENAE ANDERSON
5533 NEZ PERCE
POCATELLO ID 83204

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.045 CFS
12.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/25/1957

POINT OF DIVERSION:

T07S R35E S18 SWNWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.045 CFS 12.00 AFY

PLACE OF USE: DOMESTIC Within BANNOCK County

T07S R35E S18 NWNE

IRRIGATION Within BANNOCK County

T07S R35E S18 NWNE 3.0

3 ACRES TOTAL

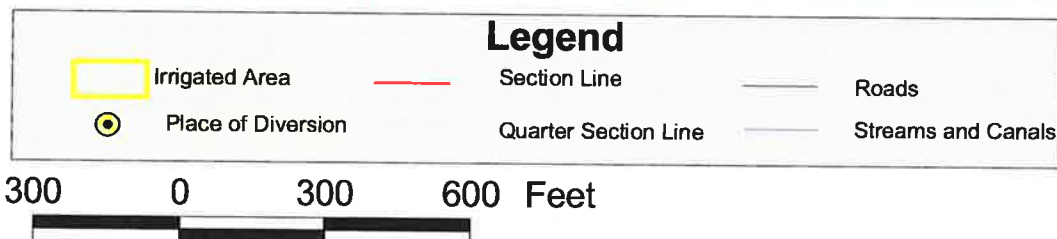
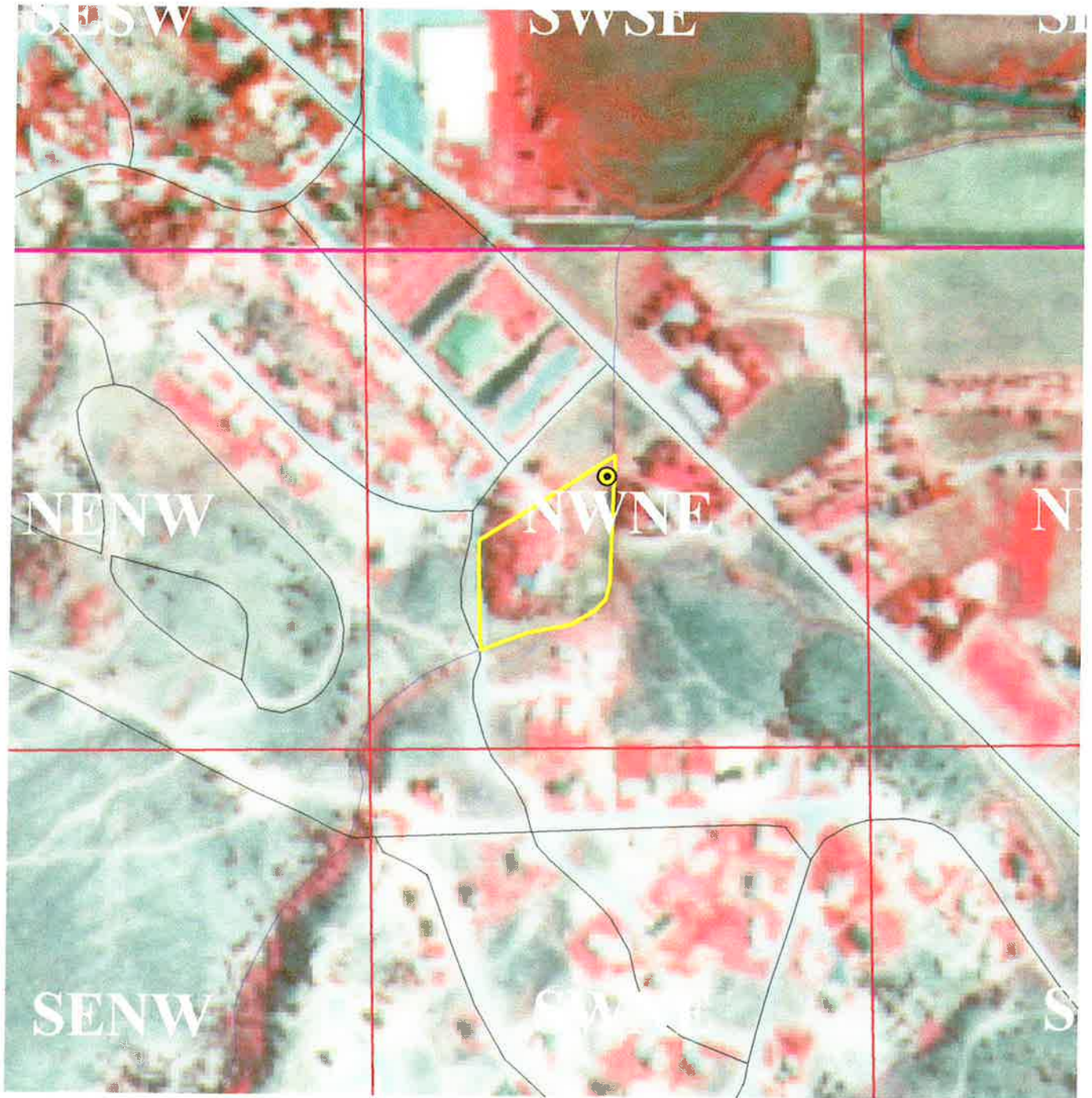
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

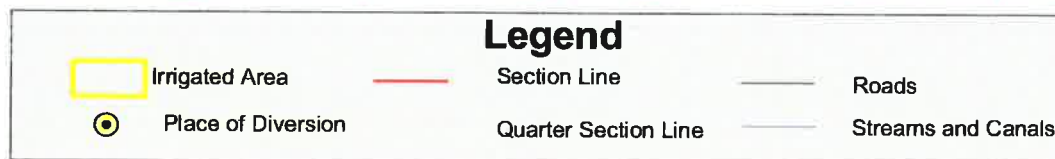
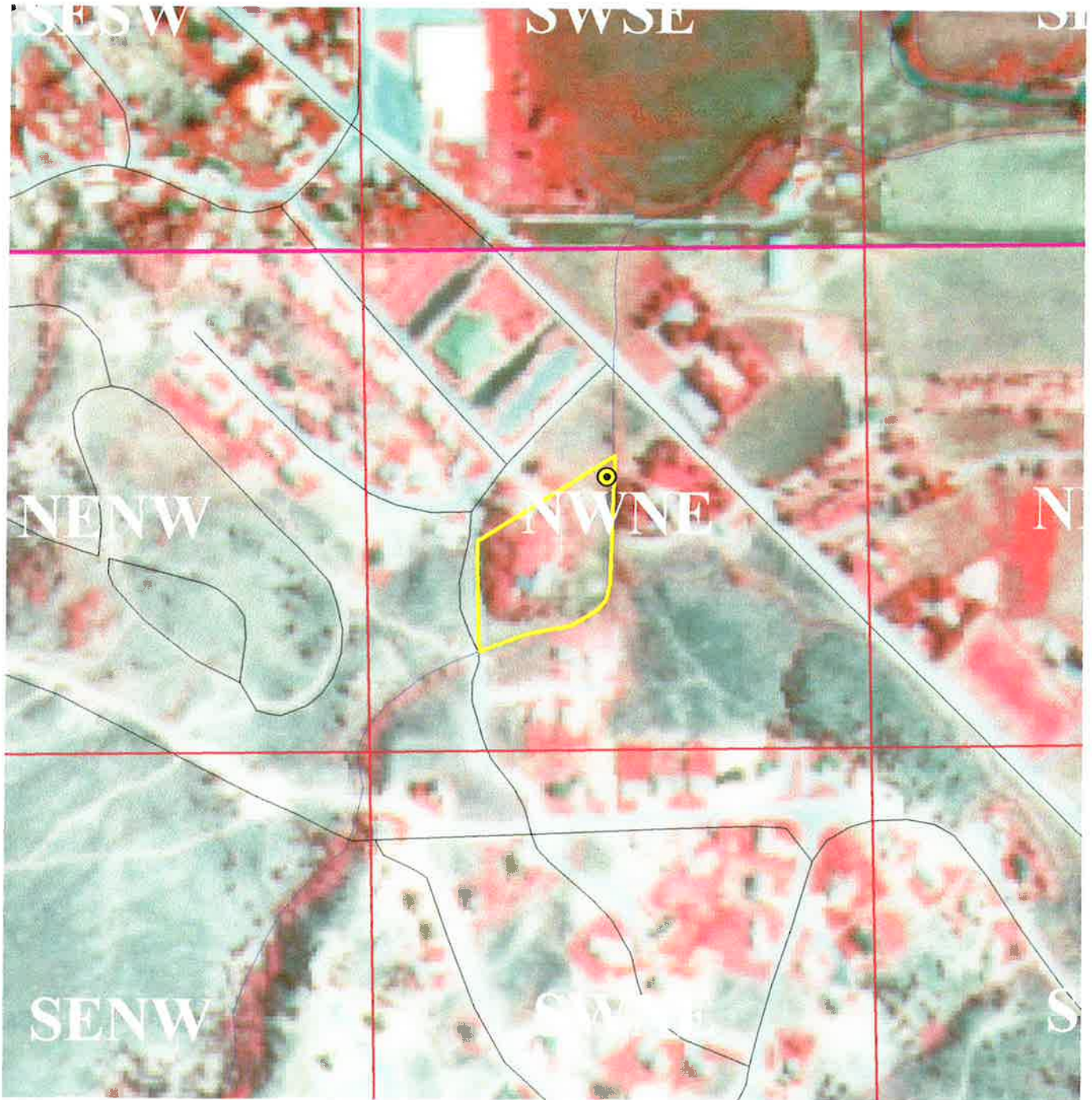
Water Right Claim Number A29-02393A
Township , 7S35E

08/30/2000



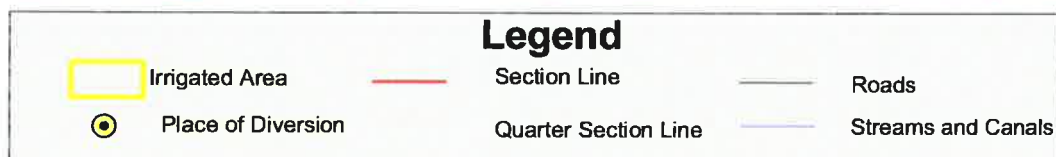
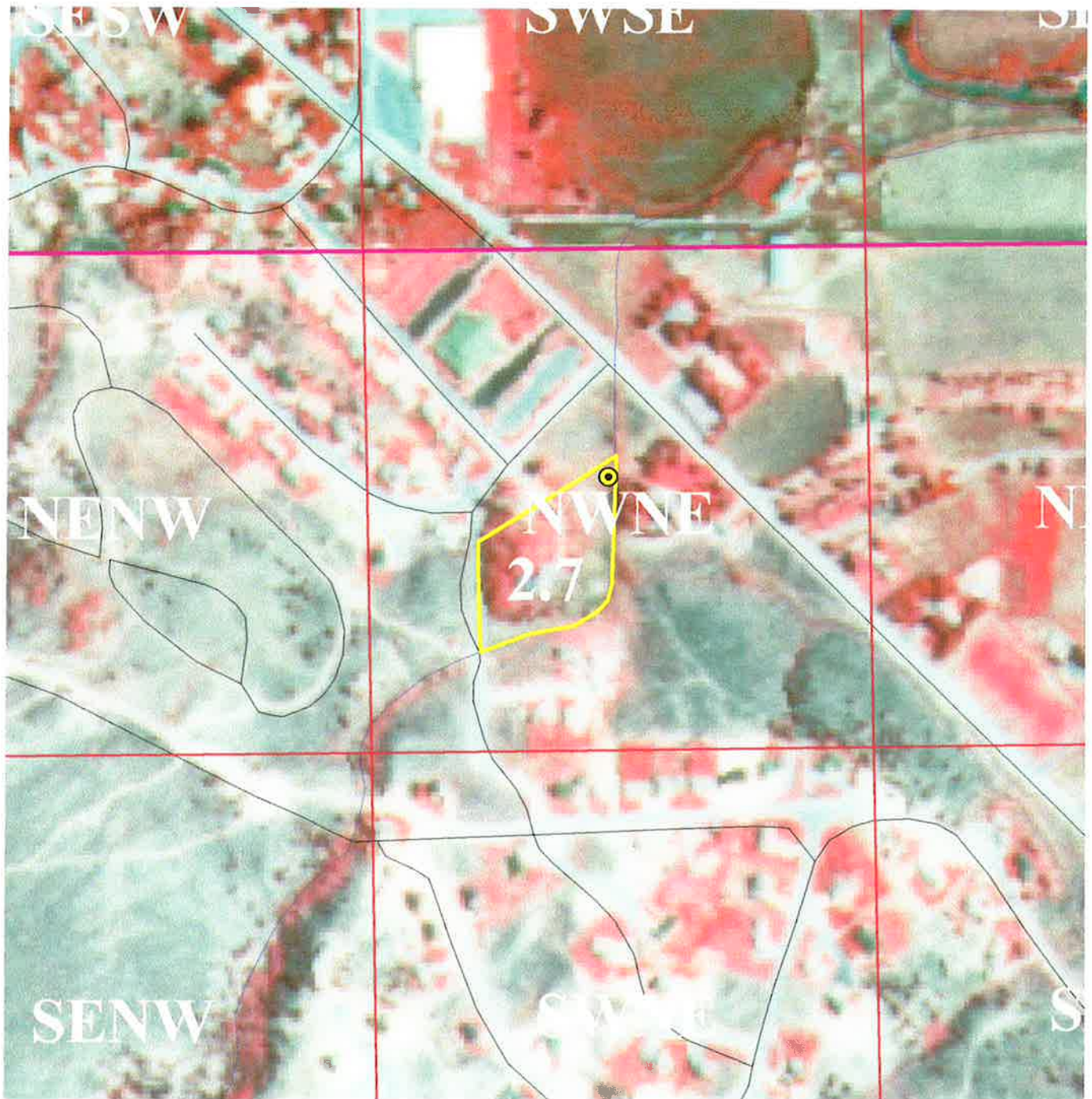
Water Right Claim Number A29-02393A
Township , 7S35E

08/30/2000



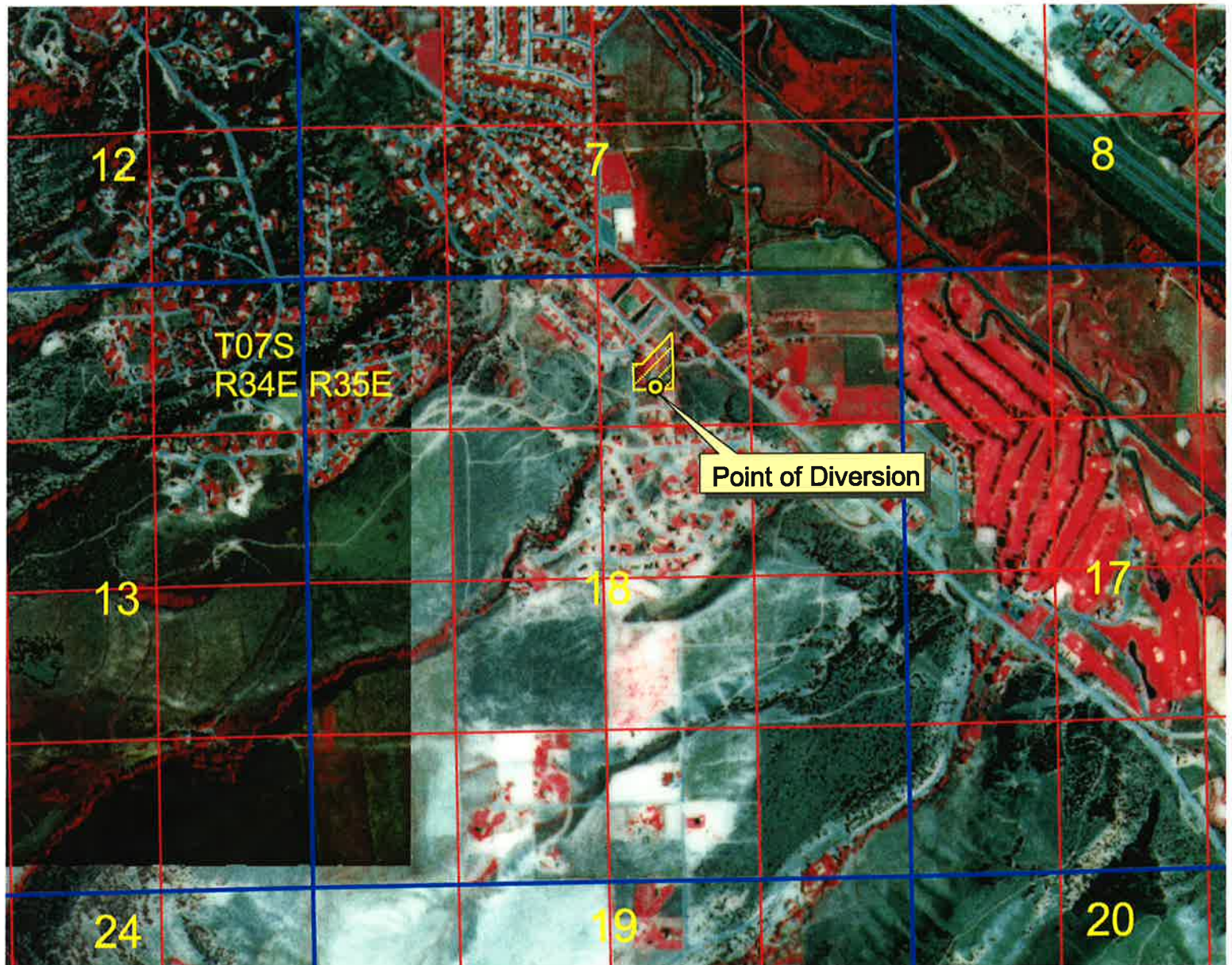
Water Right Claim Number A29-02393A
Township , 7S35E

08/30/2000





State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-2393A



0.5 0 0.5 1 Miles

1:16000



- ⊙ Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED
SCANNED
FEB 02 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003

JUN 11 2001

Log for claim A29-02393A

Spatial Dynamics LTD

8/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	18	NWNE	3	2.7	POD placement?
Totals:			3	2.7	

AJ5809NP
No. A29-02393A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 147

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD ANDERSON	09/25/1957	IRRIGATION	03-15 11-15	0.045 CFS	
C	RENAE ANDERSON 5533 NEZ PERCE POCATELLO ID 83204 (208) 234-2248		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.045 CFS	
CONSUMPTIVE USE:						7.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S18 SWNWNE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
07S	35E	18	:	03	:				:					:					:	3.0
																			TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
07S	35E	18	:	D	:				:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-02393B 29-10828 29-11416 29-12181 A29-02336 A29-02393B A29-10828 A29-11416 A29-12181

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02336 A29-02459 A29-02459A

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-20-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/26/90 CARLSON 06/30/94 COX 03/29/95 POST-STD 07/20/99 JHOAGLAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 20, 1999

RICHARD & RENAE ANDERSON
5533 NEZ PERCE
POCATELLO ID 83204

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-02393A

Dear Mr. & Mrs. Anderson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG BC 7/12/99
PAGE 01
OK-BAC - 7/15/99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPRECEIVED
JUL 09 1999
Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right Number(s) _____
Adjudication Claim Number(s) A29 - 02393A

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. Plans or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly FSA) PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) William GibbsX New Owner/Claimant(s) RICHARD & RENAE ANDERSONX New Mailing Address 5533 NEZ PERCE
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/ORX City, State and ZIP Code POCATELLO, IDAHO 83204X New Telephone Number (208) 234-22485. X Date you acquired the property 3-10-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

X Signature of New Owner/Claimant(s) Richard AndersonX Date 7-9-99

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication, contact IDWR Eastern Region.



Handwritten notes:
5/22/99
at side
office at home
Jeannette

FIRST AMERICAN TITLE COMPANY OF POCA TELLO, INC.
420 SOUTH 4TH AVENUE/P.O. BOX 9 POCA TELLO, IDAHO 83204
(208) 232-6224

March 22, 1999

Mr. and Mrs. Richard Anderson:

Enclosed is your Policy of Title Insurance. This Policy contains important information about the Real Estate Transaction you have just completed. It is your guarantee of ownership. Please read it and retain it with your other valuable papers.

A complete and permanent file of the records concerning your transaction will be maintained in our office under the assigned policy number. These records will assure prompt processing of future title orders and save valuable time should you wish to sell or obtain a loan on your property. Visit or call any one of our many offices and simply give them your personal policy file number.

We appreciate the opportunity of serving you and will be glad to assist you in any way in regard to your future escrow or title service needs.

Sincerely,

FIRST AMERICAN TITLE COMPANY

Chris Bramwell

For
CHRIS BRAMWELL
Manager

U

PLEASE NOTE: Your Original Warranty Deed is attached to the back of this Policy.

First American Title Insurance Company

Issued with Policy Number: CW 3081502

SCHEDULE A

File Number: 28444

Policy Number: J 992570

Amount of Insurance: \$ 134,900.00

Premium: \$ 660.00

Date of Policy: March 12, 1999 at 03:48 PM

1. Name of Insured:

RICHARD L. ANDERSON and M. RENAE ANDERSON

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

RICHARD L. ANDERSON and M. RENAE ANDERSON, husband and wife

4. The land referred to in this policy is described as follows:

TRACT A:

Township 7 South, Range 35 East, Boise Meridian, BANNOCK COUNTY, IDAHO

Section 18: A tract of land in the NW1/4NE1/4, more particularly described as follows:

Beginning at a point which is South 21°29' East 840.75 feet from the North quarter corner of said Section 18; thence South 89°43' East 79.5 feet; thence North 45°8' East 376.43 feet; thence South 5' West 491.45 feet; thence North 89°43' West 346 feet; thence North 5' East 225 feet, more or less, to the POINT OF BEGINNING.

TRACT B:

A parcel of land in the Northwest ¼ of Section 18, Township 7 South, Range 35 East of the Boise Meridian, BANNOCK COUNTY, IDAHO, described as follows:

Beginning at the Southwest corner of the parcel of land described in Instrument #321066 as recorded in the records of BANNOCK COUNTY and running thence N 00°05'00" E 99.58 feet; thence N 62°04'36" E 175.80 feet to a point on a non-tangent curve; thence along a curve to the left a distance of 38.92 feet said curve having a radius of 45.00 feet, a central angle of 49°33'24", and a chord that bears S 52°42'06" E 37.72 feet; thence S 12°31'12" W 163.68 feet to the Southerly boundary of Instrument #321066; thence N 89°43'00" W 150.00 feet to the POINT OF BEGINNING.

First American Title Insurance Company

SCHEDULE B

File Number: 28444

Policy Number: J 992570

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

- (1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (2) Any facts, rights, interests or claims which are not shown by the public record but which could be ascertained by an accurate survey of the land or by making inquiry of persons in possession thereof.
- (3) Easements, liens or encumbrances or claims thereof, which are not shown by the public record.
- (4) Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- (5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water-rights, claims, or title to water.
- (6) Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public record.
- (7) Taxes for 1999 are an accruing lien not yet due and payable.
- (8) Covenants, Conditions and Restrictions recorded as instrument no. 334962, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).
- (9) Easement for POLE LINES granted to UTAH POWER AND LIGHT COMPANY recorded January 27, 1920, Book 38, page 74639.
- (10) Easement for POLE LINES granted to UTAH POWER AND LIGHT COMPANY recorded January 27, 1920, Book 38, page 74640.
- (11) RIGHT OF WAY Easement for PIPELINE granted to PACIFIC NORTHWEST PIPELINE CORPORATION recorded October 3, 1955, Book 123, page 372.
- (12) Easement for POLE LINE granted to IDAHO POWER COMPANY recorded November 23, 1955, as Instrument No. 148156.

First American Title Insurance Company

Policy Number: J 992570

SCHEDULE B

(Continued)

- (13) Agreement upon the terms, conditions and provisions contained therein:
Dated: November 8, 1966
Recorded: November 8, 1985 as Instrument No. 760687

Re-recorded November 25, 1985, as Instrument No. 761553.

- (14) Deed of Trust dated March 10, 1999 to secure an indebtedness in the principal sum of \$107,900.00, and any other amounts and/or obligations secured thereby.
Recorded: March 12, 1999, as Instrument No. 99004948.
Grantor: Richard L Anderson and M. Renae Anderson, husband and wife
Trustee: FIRST AMERICAN TITLE COMPANY
Beneficiary: CITIZENS COMMUNITY BANK
(AFFECTS TRACT B ONLY)

Assigned to CRESTAR MORTGAGE COMPANY, by instrument recorded March 12, 1999, as Instrument No. 99004949.

WARRANTY DEED

2-1

99004947

For Value Received WILLIAM I. GIBBS and ELOISE D. GIBBS, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD L. ANDERSON and M. RENAE ANDERSON, HUSBAND AND WIFE

whose address is: 5533 NEZ PERCE, POCA TELLO, ID 83204,

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 10, 1999

William I. Gibbs
WILLIAM I. GIBBS

Eloise D. Gibbs
ELOISE D. GIBBS

STATE OF IDAHO)
)
COUNTY OF BANNOCK)

On This 10th day of March, 1999, before me, a Notary Public in and for said State, personally appeared WILLIAM I. GIBBS and ELOISE D. GIBBS, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

NOTARY SEAL

Teri J. Hall
Notary Public of Idaho
Residing at POCA TELLO, ID
Commission Expires: 04/28/99

99004947
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
'99 MAR 12 PM 3 48

OFFICIAL RECORD BOOK NO. 734
BANNOCK COUNTY IDAHO
LARRY W. HAN RECORDER
FEE 600 DEPUTY aw

EXHIBIT A

TRACT A:

2-2

99004947

Township 7 South, Range 35 East, Boise Meridian, BANNOCK COUNTY, IDAHO

Section 18: A tract of land in the NW1/4NE1/4, more particularly described as follows:

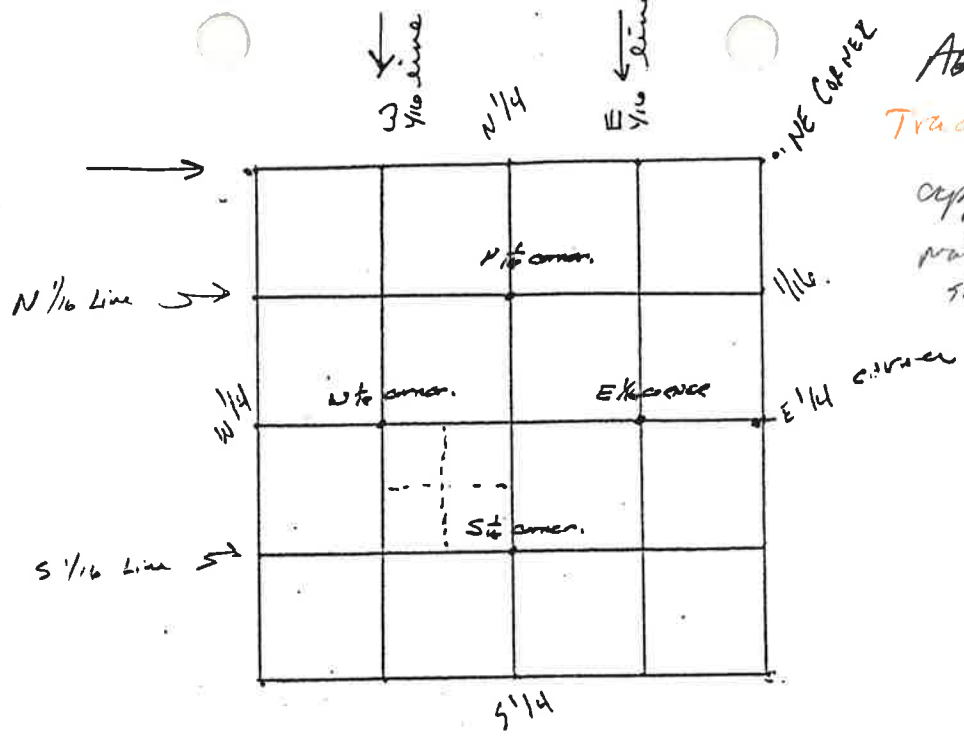
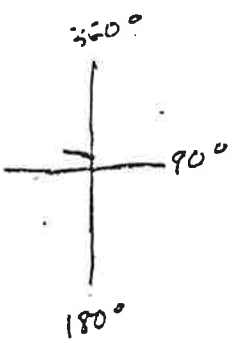
Beginning at a point which is South 21°29' East 840.75 feet from the North quarter corner of said Section 18; thence South 89°43' East 79.5 feet; thence North 45°8' East 376.43 feet; thence South 5' West 491.45 feet; thence North 89°43' West 346 feet; thence North 5' East 225 feet, more or less, to the POINT OF BEGINNING.

A29-02393A

Tract A - dead

appears to
match claim
sketch.

< SECTION



1/4 of
SECTION >
1/2 mile
of land



S. 7. I.

Productivity of well
16 CFS or 2 inches

% to within 5 lbs - 0.915 0.005
No to either cutie - 0.005 0.005

Allow

0.005 CFS 2 1/2 inches

0.005 CFS 2 1/2 inches

AREA

3 ACRES

Subdivisions

1

18

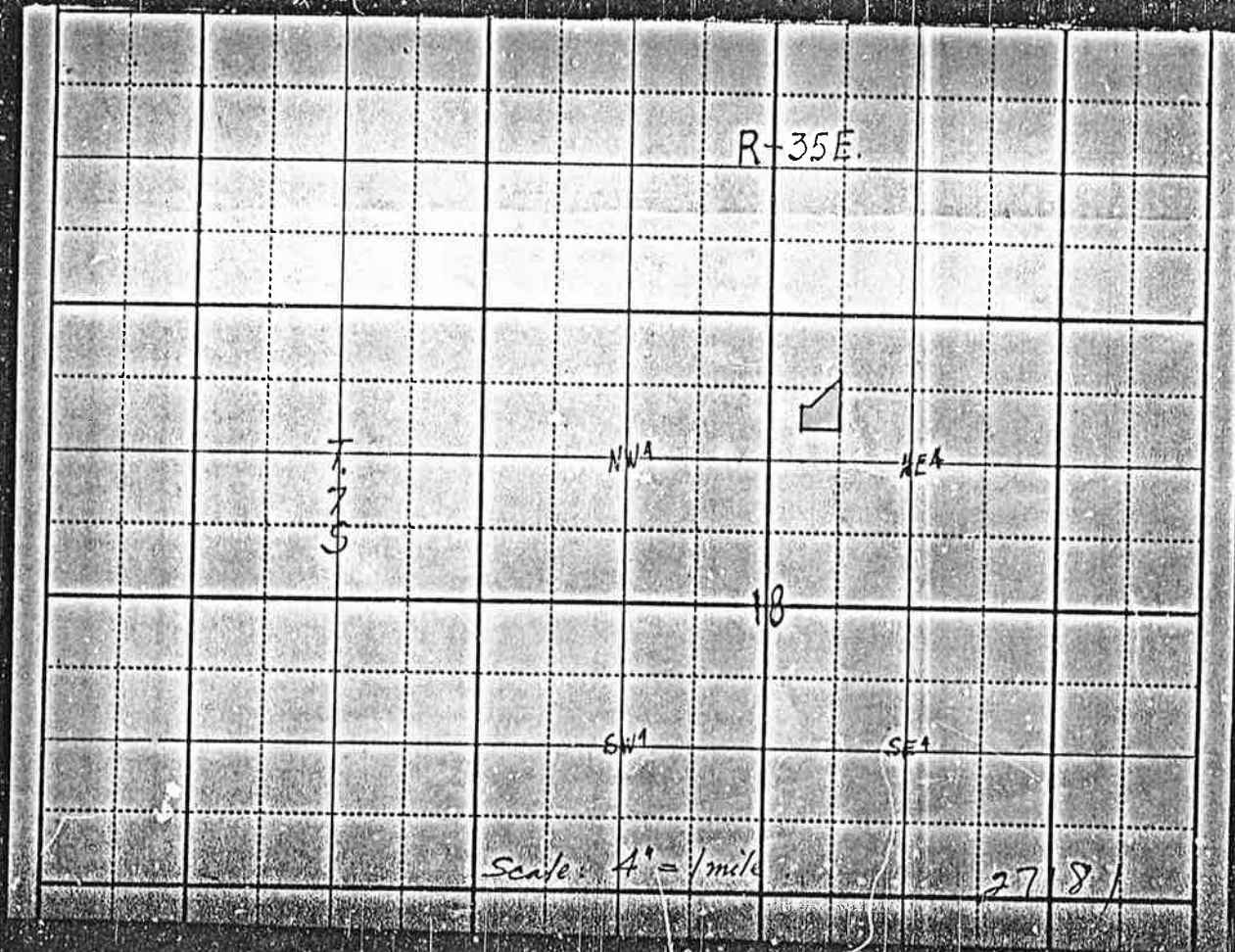
3

A29-02393A

A29-02393B

R-35E

FOOTING



1963

e of Completion of Works
is issued on the above

tal receipt No. G-3262

-3-

ion Engineer

Rule
Clerk

27181

Application for Amendment

LAND LIST

Permit No. G-27181

RECEIVED

DEC 28 1962

Department of Reclamation

Comes now William I Gibbs, and represents

to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27181, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

Add Lot 1 of Block 3 of Faraday Village
(plat attached) which is adjacent on North-east
side of land described in permit.

, making a total of 2.83 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Pocatello, Idaho this 27 day of December, 1962William I GibbsDate of receipt at office of Department of Reclamation December 28, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~ROBERT W. THOMAS~~, State Reclamation Engineer of the State of Idaho, hereby approve

the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27181. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

No. 36

NOTICE

APPLICANT

Notice is hereby given that at 11 1963, at 3 miles South of Pocatello before Grant Peterson Pocatello, Idaho, pro the diversion of .05 cubic feet of the application to beneficial use of conditions of Permit No. G-27181 of the State of Idaho.

1. The name and postoffice address is William I. Gibbs, R.

2. Said works of diversion will be completion, and the amount of water which use is .05 cubic feet per second.

3. The use to which said water has domestic purposes, and cubic feet per second.

4. The point of diversion of said of Section 18 Twp 7 N. S.

5. The place where said water is

6. The date of priority which said

TENDON VILLAGE
IN N1/2 SEC 18, T7S, R35E, B2M
BANNOCK COUNTY, IDAHO

DEC 28 1962
Department of Reclamation

That he is the
State of Idaho, No.
as described in said

Add Lat
(plot at the
side of 14)

That an addition
will not be adverse.

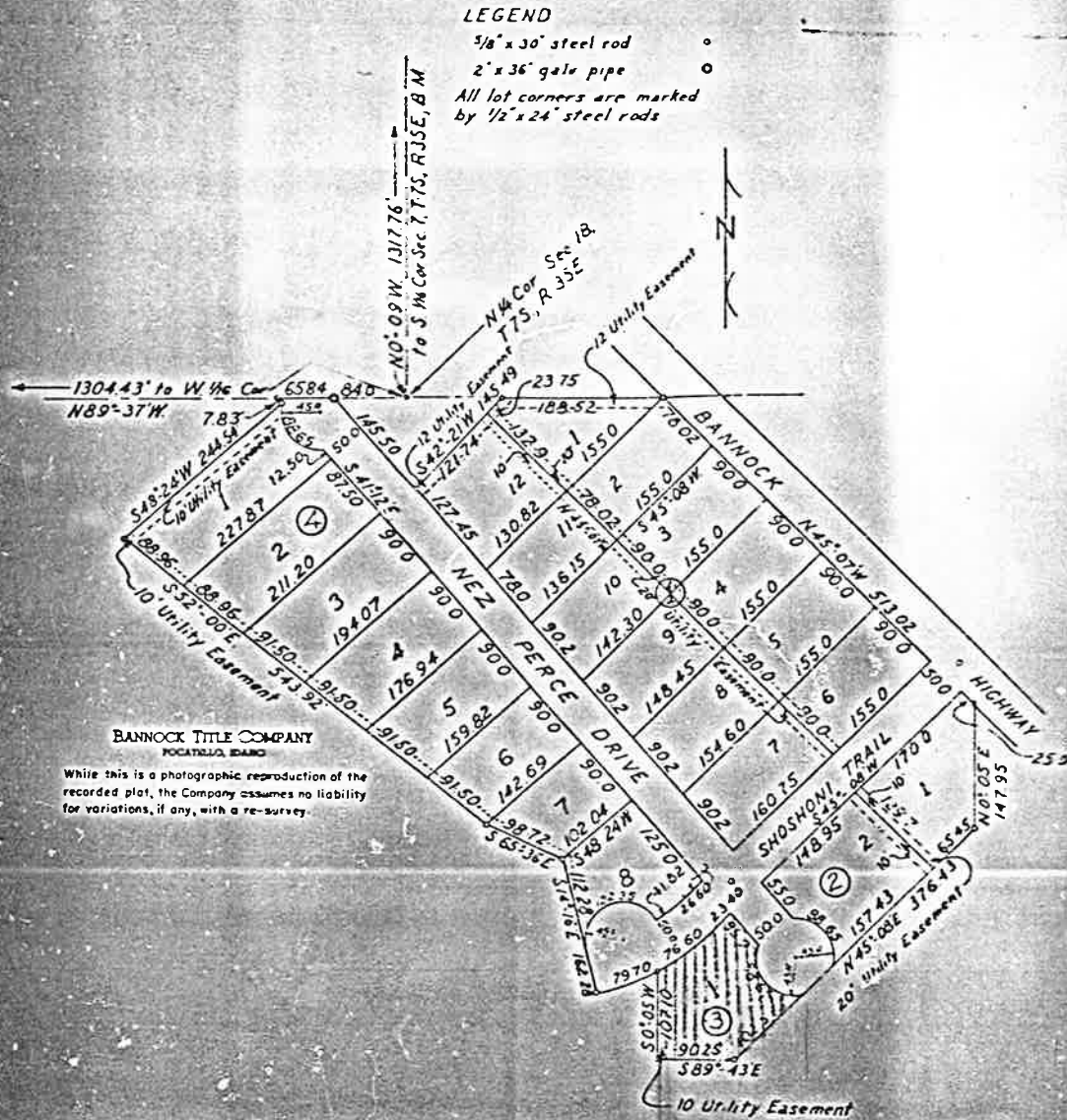
Signed at L.

Date of receipt at c

Ralph W. T.
I, ~~XXXXXXXXXX~~

the above and foreign
waters of the State
and is issued as an
it becomes a part, and
will not be adverse.

Recorded in Book 9
of Permits, Page 2
January 3, 1963



27181

INSTRUMENT NO. 321066

WARRANTY DEED

THIS INSTRUMENT, Made this 26th day of December in the year of our Lord One Thousand Nine Hundred and 56, between Paul J. A. Ritzman and Mary D. Ritzman, husband and wife, of Pocatello, County of Bannock, State of Idaho the parties of the first part, and William L. Gibbs and Eloise D. Gibbs, husband and wife, of Pocatello, County of Bannock, State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ---EIGHT THOUSAND AND NO/100--- DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever, All those certain lots, pieces or parcels of land situated, lying and being in the county of Bannock State of Idaho, bounded and more particularly described as follows, to-wit:

A tract of land in the Northwest quarter of the northeast quarter of Section eighteen, Township seven South, Range thirty five East of the Boise Meridian, Bannock County Idaho, more particularly described as follows: Beginning at a point which is South twenty one degrees twenty nine minutes East, eight hundred forty and seventy five hundredths feet from the North quarter corner of said section eighteen; thence South eighty nine degrees forty three minutes East, seventy nine and five tenths feet; thence North forty five degrees eight minutes East three hundred seventy six and forty three hundredths feet; thence South, five minutes West four hundred ninety one and forty five hundredths feet; thence North eighty nine degrees forty three minutes West three hundred forty six feet; thence North five minutes East two hundred twenty five feet, more or less, to the point of beginning.

Parties of the first part plan on developing a spring in the Johnny Creek watershed if not prevented by superior rights, if any. In the event such spring is developed parties of the second part shall have the right to use such portion of water developed by said spring as can be carried in a three quarter inch iron pipe line, so long as said water thus carried is applied to the domestic uses of one dwelling place. Parties of the first part have no recorded or judicially established water right in or to Johnny Creek and do not represent that they have such right nor warrant such right. But parties of the first part, grant, out of such right as they have, unto parties of the second part the right to use the unclaimed and surplus waters of Johnny Creek, so long as said parties of the second part shall not use in excess of twenty one per cent of such water. Parties of the second part shall pay their proportionate share of all maintenance charges after the original development of any spring by parties of the first part. Parties of the second part shall have an easement, not exceeding two feet in width, across reserved land of parties of the first part at a point designated by parties of the first part, for installation and continuation of said three quarter inch pipe line, or such other pipe or pipes as may be necessary for irrigation or as may be used jointly by first and second parties.

Post-It® Fax Note 7671		Date 7/15	# of pages 1
To Bruce	From Hanna		
Co/Dept. Water Resour	Co. Bannock County		
Phone #	Phone # 236-7340		
Fax # 2257161	Fax #		

(U.S.P.S. \$8.80 Attached to Deed and cancelled.)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said part - of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal - the day and year first above written.

Signed, Sealed and Delivered in the Presence of

B. A. McDevitt

Paul J. A. Ritzman.

(SEAL)

Mary D. Ritzman.

(SEAL)

STATE OF IDAHO,)
County of Bannock) ss.

On this 26th day of December in the year 1956, before me, the undersigned Notary Public in and for said County and State, personally appeared PAUL J. A. Ritzman and Mary D. Ritzman, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affirmed my official seal, the day and year in this certificate first above written.

(SEAL)

B. A. McDevitt
Notary Public,
Residence Pocatello, Idaho

I hereby certify that this instrument was filed for record at the request of WILLIAM L. Gibbs at 10 minutes past 11 o'clock A.M., this 1st day of February A. D. 1957 at my office and duly recorded in Book 127 of Deeds at page 2, 107 Cottonwood, Pocatello, Idaho

Sarah Downey, Recorder

Fee \$2.00

INSTRUMENT NO. 321066

DATE OF DEED

This legal can be used to find the point of beginning for Tract B. Not pursued because tract B was not listed on the deed & tract A fully described POR of WR. GRAC

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02393A

Date Received: 3/26/1990

Receipt No: 1006366

Received By: Jpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM I. GIBBS
Address: 5533 NEZPERCE
POCATELLO, ID

208-232-8432

83204

AND/OR

Name: ELOISE D. GIBBS
Address: 5533 NEZPERCE
POCATELLO, ID

208-232-8432

83204

2. Date of Priority: SEP 25, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	35E	18	SW	NW	NE		BANNOCK

5. Description of diverting works:
8" CASING 80' DEEP 5 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.045		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A29-02393A

Page 1

Date: 03/26/90

MICROFILMED
NOV 13 1992

A2902393A



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	35E	18	NW NE		IRR	3.0
			NW NE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27181

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William D. Gibbs Date: 3/26/90
Eloise D. Gibbs Date: 3/26/90

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of Mar 19 90

John Paul Carlson
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 4/2/94

AJ0749NP
No. A29-02393A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD ANDERSON	09/25/1957	IRRIGATION	03-15 11-15	0.045 CFS	
C	RENAE ANDERSON		DOMESTIC	01-01 12-31	0.040 CFS	
	5533 NEZ PERCE					
	POCATELLO ID 83204					
	(208) 234-2248					
				TOTAL DIVERSION:	0.045 CFS	
				CONSUMPTIVE USE:		7.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R35E S18

SWNWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07S	35E	18	:			03		:					:					:					:	3.0
																							TOTAL ACRES	3.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07S	35E	18	:			D		:					:					:					:	

POU County: BANNOCK

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-20-99

Dates: Exam Made Date:

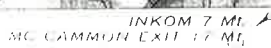
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

7661 3 1992



WALKOM 3 146