

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2389

WATER RIGHT NUMBER: 29-2389

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW LESTER HANSEN BANCROFT, ID 83217

Priority Date: 03/06/1957

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.240 CFS	
	<u>Total Diversion:</u>	2.240 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 20, Twp 07S, Rge 39E, B.M.
CARIBOU County		

Place of UseIRRIGATION Within CARIBOU County

T07S R39E S17	SESW	40.0	T07S R39E S17	SWSE	40.0
T07S R39E S20	NWNE	40.0	T07S R39E S20	NENW	40.0
Total Acres: 160					

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2389

Dates and Other Information:

Licensed Date: 8/21/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2389 V1

WATER RIGHT NUMBER: 29-2389 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WELLAND A HANSEN 1575 W 100 S PINGREE, ID 83262 (208)684-4770
Original Owner	ZANE HANSEN 1575 W 100 S PINGREE, ID 83262 (208)684-3079
Current Owner	JOSEPH GLEN WIGHT 685 HWY 34 GRACE, ID 83241
Current Owner	BEVERLY WIGHT 685 HWY 34 GRACE, ID 83241
Previous Owner	HARRIS S GILBERT PO BOX 9 BANCROFT, ID 83217 (208)648-7654

Priority Date: 03/06/1957

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.240 CFS	560.00 AF
	<u>Total Diversion:</u>	2.240 CFS	560.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 20, Twp 07S, Rge 39E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	17												40.0				40.0	80.0
07S	39E	20			40.0		40.0												80.0

Total Acres: 160

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-2389 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/8/2003 11:59:51 AM	rwarner			Active
Priority Date	1/8/2003 12:00:29 PM	rwarner			Active
POD	1/8/2003 12:01:01 PM	rwarner			Active
Source	1/8/2003 12:56:56 PM	rwarner			Active
POU	1/8/2003 12:58:14 PM	rwarner			Active
Use	1/8/2003 12:59:41 PM	rwarner			Active
Season	1/8/2003 1:25:50 PM	rwarner			Active
Quantity	1/8/2003 1:26:59 PM	rwarner			Active
Quantity	1/8/2003 1:40:37 PM	rwarner			Active
Season	1/8/2003 1:42:06 PM	rwarner			Active
Summary			01/08/2003	rwarner	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2389 V1

POD	1/8/2003 12:01:01 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	1/8/2003 12:00:29 PM	rwarner	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	1/8/2003 1:17:58 PM	rwarner	Edited shape boundary
Source	1/8/2003 12:56:56 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/8/2003 12:58:14 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/8/2003 12:59:41 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	1/8/2003 1:18:36 PM	rwarner	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2389 V1

Season	1/8/2003 1:25:50 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/8/2003 1:40:37 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 160 acres x 3.5 af/a = 560 AFA
Season	1/8/2003 1:42:06 PM	rwarner	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	1/8/2003 1:44:33 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Quantity	1/8/2003 1:26:59 PM	rwarner	(Yes) 1. Is the basis of this claim a Decree or

License?

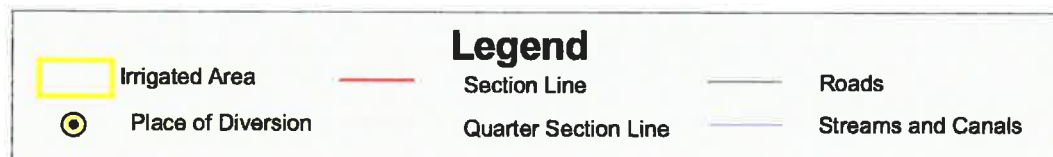
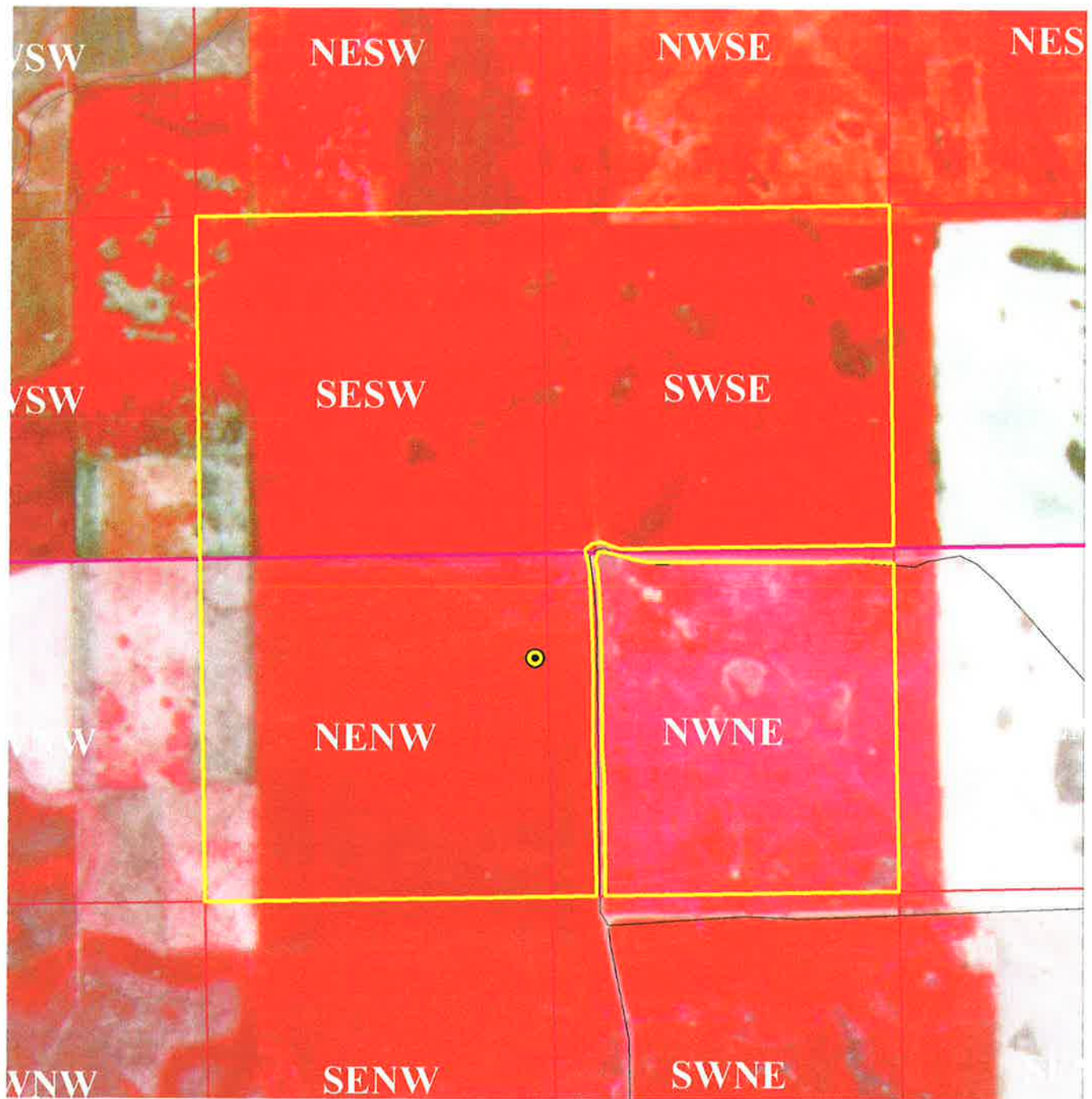
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-2389 V1

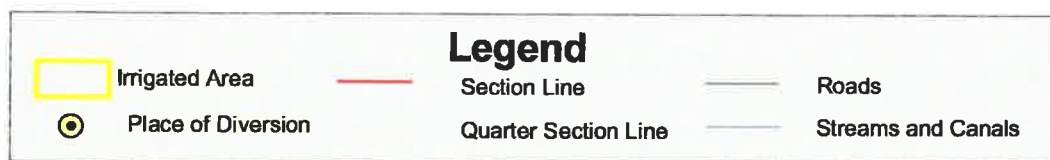
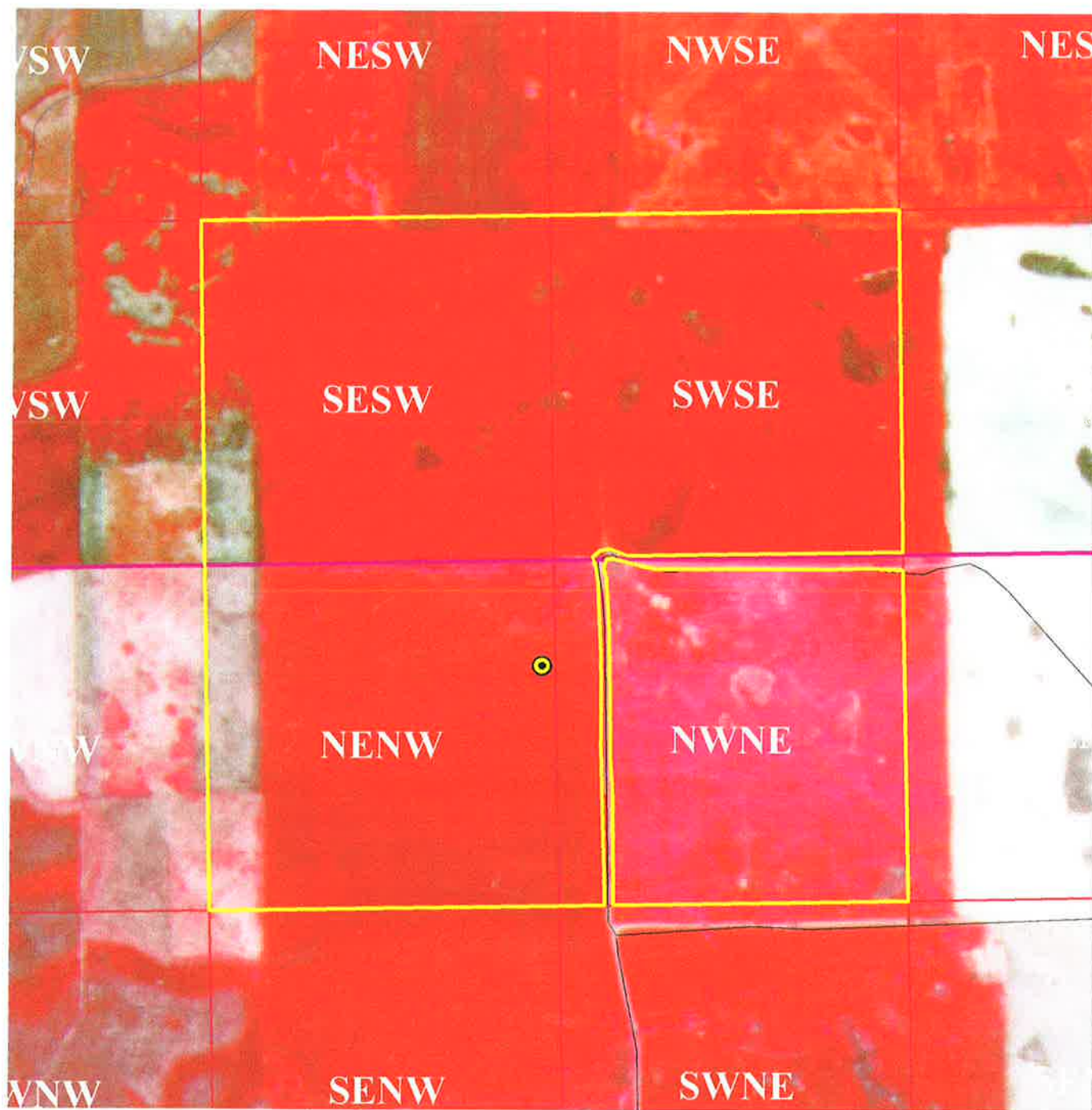
Contacts	1/8/2003 11:59:51 AM	rwarner	(No) 1. Do you want to schedule an appointment?
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Comment for 1: desktop review

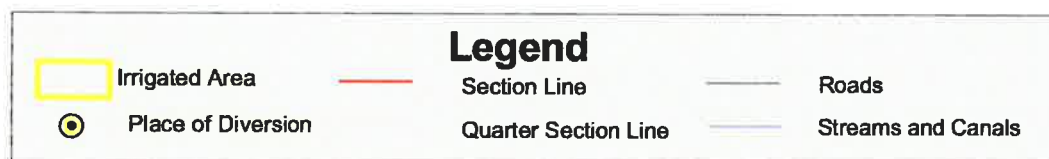
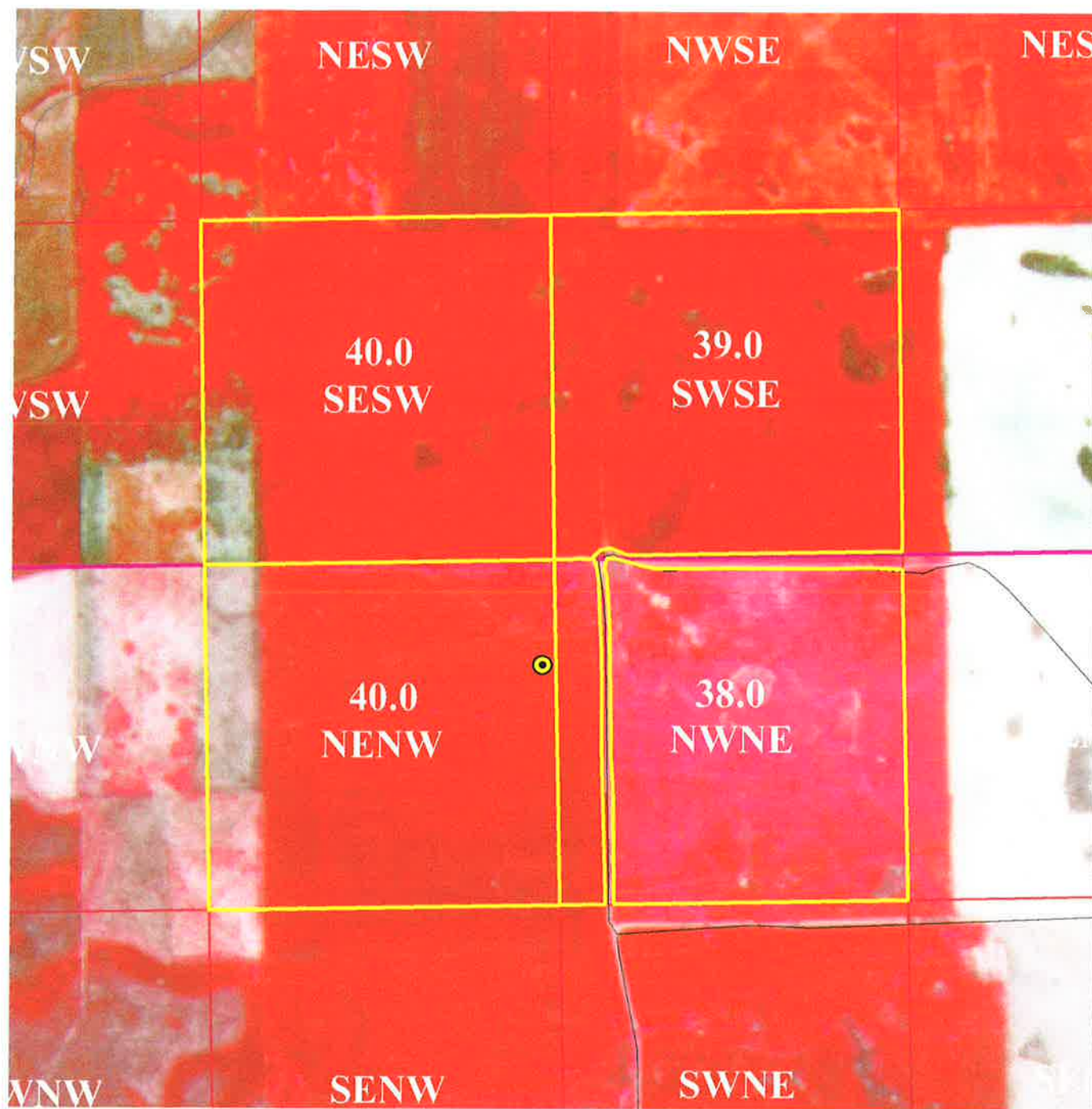
Township , 7S39E



Township , 7S39E



Township , 7S39E

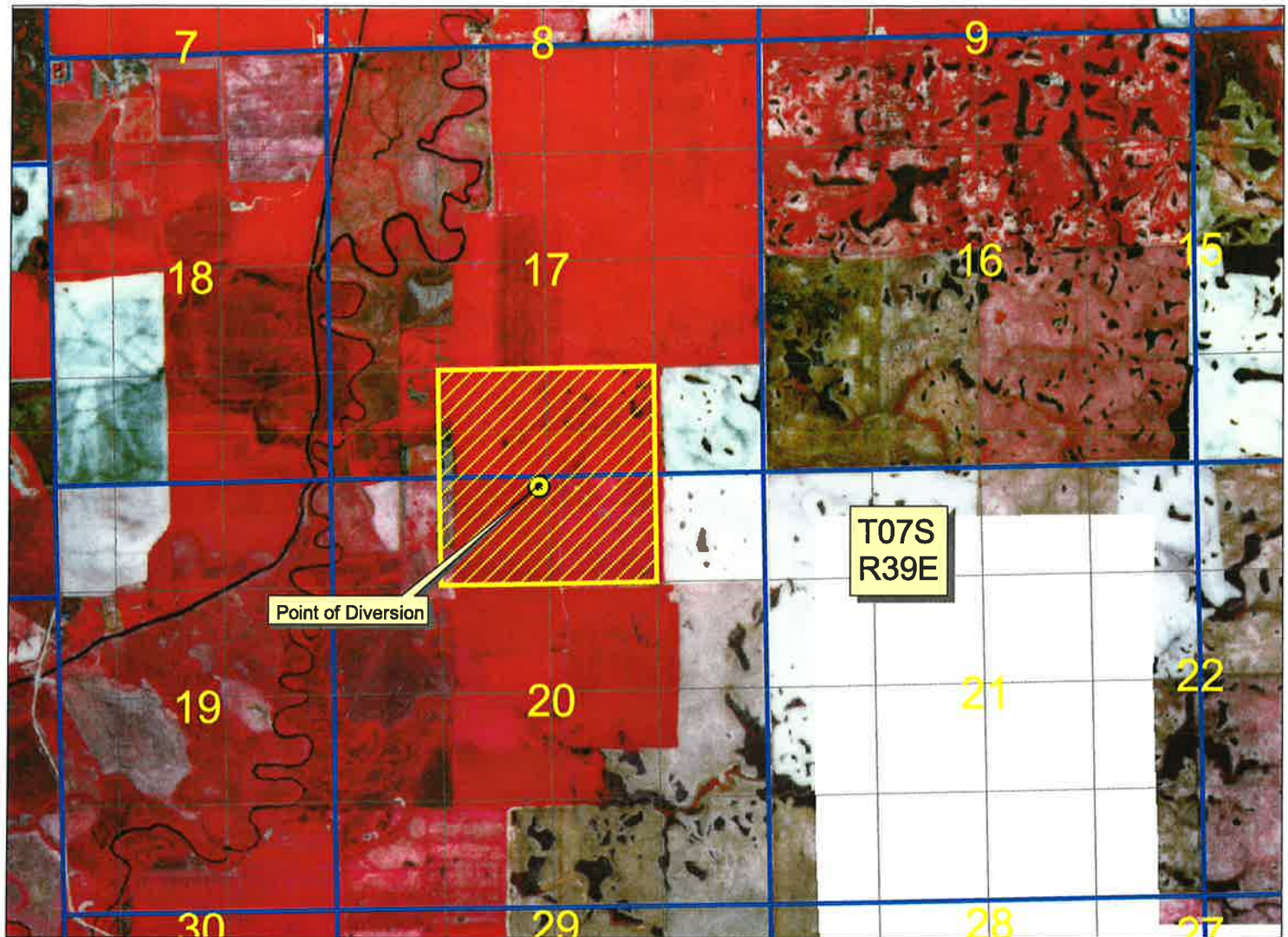


300 0 300 600 Feet





State of Idaho
Department of Water Resources
Eastern Region
Claim No.: 29-2389



0.4 0 0.4 0.8 Miles

Irrigated Acres = 160

PROFILED

SCANNED

FEB 07 2006



-  **Place of use.shp**
-  **Well.shp**
-  **GCDB07S39E GCDB**
-  **Sections**

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: January, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2002

JOSEPH GLEN WIGHT
685 HWY 34
GRACE ID 83241

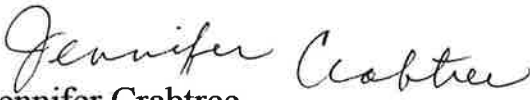
RE: CORRECTED NAME ON WATER RIGHTS 29-2389, 29-2403, 29-2467,
29-7172, 29-7371

Dear Mr. Wight:

On January 9, 2002, I received a request from Dona Jean Benson of Caribou Land Title to make sure the above referenced water rights reflected the ownership as shown on warranty deed no. 163592. Since our records were already in the name of J. Glen Wight, I changed them to "Joseph Glen Wight" and "Beverly Wight" per the deed.

Enclosed are copies for your file.

Sincerely,


Jennifer Crabtree
Technical Records Specialist

Enclosure

PROFILED

SCANNED
FEB 04 2006

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

RECEIVED

JAN 09 2002

Department of Water Resources
Eastern Region

1-208-547-4321
1-208-547-2241 Fax

1-800-942-8440

January 7, 2002

State of Idaho Dept. of Water
900 N. Skyline Drive
Idaho Falls, ID 83405-1718

Dear Sirs:

Enclosed herewith is a copy of Warranty Deed No. 163592. Please change all the water rights as per said deed. If you need any further information, please contact Mr. Wight at 685 Highway 34, Grace, ID 83241.

If you have any questions or if we may be of further assistance, please do not hesitate to contact this office.

Very truly yours,

CARIBOU TITLE

By:



djb
enc

cc: Joseph Glen Wight
685 Highway 34
Grace, ID 83241

SCANNED

FEB 04 2006

Mail Tax Notices to:
Joseph Glen Wight
5306 West 1600 South
Ogden, UT 84401

STATE OF IDAHO } ss 163592
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:30 o'clock P m this 17th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt

Signature

Deputy 12.00
CT

WARRANTY DEED

For Value Received HARRIS S. GILBERT AND CARLA J. GILBERT, husband and wife; and the J. HARRIS GILBERT FAMILY TRUST, dated October 3, 1988, the grantors of Bancroft, Caribou County, Idaho, do hereby grant, bargain, sell and convey unto JOSEPH GLEN WIGHT AND BEVERLY WIGHT, husband and wife, of Ogden, Weber County, Utah, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Together with all water and water rights appertenant thereto attached as Exhibit 2 and by reference made a part hereof.

SUBJECT, to Mortgages, dated May 11, 1999, recorded May 12, 1999, under recorder's instrument No. 159024, 159025, and 159026, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2001

Harris S. Gilbert
HARRIS S. GILBERT

Carla J. Gilbert
CARLA J. GILBERT

J. HARRIS GILBERT FAMILY TRUST
Dated October 3, 1988

By: Harris S. Gilbert
J. HARRIS GILBERT, Trustee

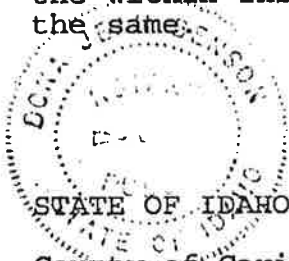
By: Harris S. Gilbert
HARRIS S. GILBERT, Trustee

SCANNED

FEB 04 2006

STATE OF IDAHO)
 : ss.
 County of Caribou)

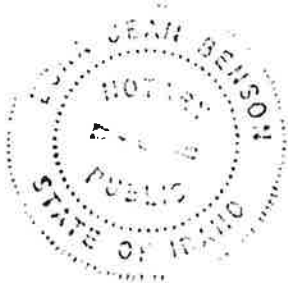
On this 16th day of May, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **Harris S. Gilbert and Carla J. Gilbert, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Soda Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho
 My commission expires: 8-15-2003

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 16th day of May, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared **J. HARRIS GILBERT AND HARRIS S. GILBERT**, known to me to be the trustees of the J. Harris Gilbert Family Trust, dated October 3, 1988, and acknowledged to me that they executed the same as such trustees of said Trust.



Soda Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho.
 My commission expires 8/15/2003.

SCANNED

FEB 04 2006

EXHIBIT "A"

Caribou County, Idaho:

Township 7 South, Range 39 East of the Boise Meridian:

Section 17: SE½SW¼, S½SE½.
 Section 20: E½E½, W½NE½, E½NW¼, NE½SW¼, NW½SE½.
 Section 29: NE½NE½.
 Section 32: S½NE½, SE½, S½SW¼.
 Section 33: NW½SW¼, SW½NW¼.

Township 8 South, Range 39 East of the Boise Meridian:

Section 4: NW½SW¼, SW½NW¼.
 Section 5: Lots 1, 2, 3, and 4, SE½NW¼, S½NE½, SE½, EXCEPT THEREFROM the South 25 feet thereof.
 Section 8: E½NE½, EXCEPT THEREFROM that portion lying Southwesterly of Highway 30-North as the same now exists, and ALSO EXCEPT THEREFROM the North 25 feet of the NE½NE½.
 ALSO, INCLUDING, Beginning at a point on the North boundary line of the NE½SE½ of said Section 8, where the same is intersected by the Easterly right of way boundary line of the Union Pacific Railroad Company, and running thence East along said North boundary line of said NE½SE½ a distance of 450 feet, more or less, to its intersection with the West boundary line of the County road; thence Southwesterly along the Westerly boundary line of said County Road, a distance of 380 feet, more or less, to its intersection with the Northeasterly boundary of the Union Pacific Railroad right of way line as the same now exists; thence in a Northwesterly direction along said railroad right of way line a distance of 392 feet, more or less, to the point of beginning.
 Section 11: S½.
 Section 24: NE½, EXCEPT THEREFROM, Beginning at a point 30 feet, more or less, South of the the Northwest corner of NE½ said Section 24, said point being on the Southerly right of way of the Bancroft Airport County Road, and running thence East 300 feet; thence South 290.4 feet; thence West 300 feet; thence North 290.4 feet, to the point of beginning.

Township 8 South, Range 40 East of the Boise Meridian:

Section 8: S½S½, SE½NW¼, SW½NE½, NE½SW¼, NW½SE½.
 Section 17: E½E½, N½NW¼.

SCANNED

FEB 04 2006

EXHIBIT 2

GILBERT FARMS

WATER RIGHTS: License 29-07172 for 3.41 cfs, priority date 2-13-1974
License 29-2467 for 1.90 cfs, priority date 11-9-1962
License 29-07371 for 1.26 cfs, priority date 2-14-1977
Total Right 6.57 cfs

SPRINKLER SYSTEM FOR TRACT 1

Well #1: 150 feet deep, static water at 60 feet
60 hp electric motor with turbine pump
Well #2: 120 feet deep, static water at 40 feet
50 hp electric motor with turbine pump
Well #3: 180 feet deep, static water at 90 feet
180 hp Diesel motor with turbine pump
(1) 8 tower pivot ; 1 - 1280 foot wheel line; 1 mile of hand line
Approximately 6600 feet of 8 inch buried PVC main line
Approximately 1300 feet of 8 inch portable aluminum main line
Note: All wells and systems are inter-connected

IMPROVEMENTS: 40'x70' steel shop with concrete foundation and dirt floor
5 steel grain bins with concrete floors; total capacity of 23,500 bushels

Hsc Together with 2 grain augers.

CC *J.H.G.* **WATER RIGHTS:** License A29-02389 for 2.24 cfs, priority date 3-6-1957
License A29-02403 for 2.04 cfs, priority date 1-27-1959
Total Right 4.28

SPRINKLER SYSTEM FOR TRACT 2

WELL #1: Est. 125 feet deep, static water at 25 feet
50 hp electric motor with turbine pump
WELL #2: Est. 130 feet deep, static water at 20 feet
50 hp electric motor with turbine pump
Approximately 5220 feet of 6 inch to 8 inch steel main line
Approximately 11,000 feet of 4 inch hand line

SCANNED

FEB 04 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**DIRK KEMPTHORNE
GOVERNOR**

January 8, 2002

**KARL J. DREHER
DIRECTOR**

J GLEN WIGHT
BEVERLY WIGHT
685 HWY 34
GRACE ID 83241

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #29-2389, 29-2403, 29-2467,
29-7172 and 29-7371

Dear Claimants:

We have processed your change in ownership of the Notices of Claims referenced above.

Enclosed are copies of your Notices of Claims. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copies of Notices of Claims Referenced Above

PROFILED

**SCANNED
FEB 04 2006**

sk CB

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 29-2467				
	A 29-7172				
	A 29-7371				
	A 29-2389				
	A 29-2403				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harris S. + Carla J. Gilbert
Box 9 Bancroft
4. New Owner/Claimant(s) J. Glen Wight Beverly Wight
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 685 Hwy 34
- City, State and ZIP Code Grace ID. 83241
- New Telephone Number (208) 425-9113
5. Date you acquired the property 17 MAY 2001

SCANNED

FEB 04 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

J. Glen Wight

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

FEB 04 2006

Mail Tax Notices to:
Joseph Glen Wight
5306 West 1600 South
Ogden, UT 84401

STATE OF IDAHO }
County of Caribou }

163592

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:30 o'clock P m this 17th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt

Signature

Deputy 12.00
CT

WARRANTY DEED

For Value Received **HARRIS S. GILBERT AND CARLA J. GILBERT, husband and wife; and the J. HARRIS GILBERT FAMILY TRUST, dated October 3, 1988**, the grantors of Bancroft, Caribou County, Idaho, do hereby grant, bargain, sell and convey unto **JOSEPH GLEN WIGHT AND BEVERLY WIGHT, husband and wife**, of Ogden, Weber County, Utah, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Together with all water and water rights appertenant thereto attached as Exhibit 2 and by reference made a part hereof.

SUBJECT, to Mortgages, dated May 11, 1999, recorded May 12, 1999, under recorder's instrument No. 159024, 159025, and 159026, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2001

Harris S. Gilbert
HARRIS S. GILBERT

Carla J. Gilbert
CARLA J. GILBERT

J. HARRIS GILBERT FAMILY TRUST
Dated October 3, 1988

By: Harris S. Gilbert
J. HARRIS GILBERT, Trustee

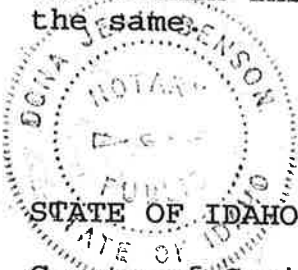
By: Harris S. Gilbert
HARRIS S. GILBERT, Trustee

SCANNED

FEB 04 2006

STATE OF IDAHO)
 : ss.
 County of Caribou)

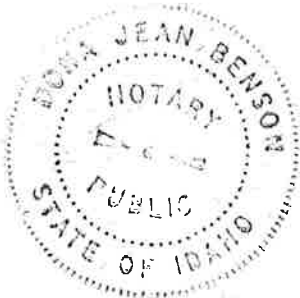
On this 16th day of May, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **Harris S. Gilbert and Carla J. Gilbert, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Dona Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho
 My commission expires: 8-15-2003

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 16th day of May, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared **J. HARRIS GILBERT AND HARRIS S. GILBERT**, known to me to be the trustees of the J. Harris Gilbert Family Trust, dated October 3, 1988, and acknowledged to me that they executed the same as such trustees of said Trust.



Dona Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho.
 My commission expires 8/15/2003.

SCANNED
 FEB 04 2006

EXHIBIT "A"

Caribou County, Idaho:

Township 7 South, Range 39 East of the Boise Meridian:

- Section 17: SE½SW¼, S½SE¼.
 Section 20: E½E½, W½NE½, E½NW¼, NE½SW¼, NW½SE¼.
 Section 29: NE½NE¼.
 Section 32: S½NE¼, SE¼, S½SW¼.
 Section 33: NW½SW¼, SW½NW¼.

Township 8 South, Range 39 East of the Boise Meridian:

- Section 4: NW½SW¼, SW½NW¼.
 Section 5: Lots 1, 2, 3, and 4, SE½NW¼, S½NE¼, SE¼, EXCEPT THEREFROM the South 25 feet thereof.
 Section 8: E½NE¼, EXCEPT THEREFROM that portion lying Southwesterly of Highway 30-North as the same now exists, and ALSO EXCEPT THEREFROM the North 25 feet of the NE½NE¼. ALSO, INCLUDING, Beginning at a point on the North boundary line of the NE½SE¼ of said Section 8, where the same is intersected by the Easterly right of way boundary line of the Union Pacific Railroad Company, and running thence East along said North boundary line of said NE½SE¼ a distance of 450 feet, more or less, to its intersection with the West boundary line of the County road; thence Southwesterly along the Westerly boundary line of said County Road, a distance of 380 feet, more or less, to its intersection with the Northeasterly boundary of the Union Pacific Railroad right of way line as the same now exists; thence in a Northwesterly direction along said railroad right of way line a distance of 392 feet, more or less, to the point of beginning.
 Section 11: S½.
 Section 24: NE¼, EXCEPT THEREFROM, Beginning at a point 30 feet, more or less, South of the Northwest corner of NE¼ said Section 24, said point being on the Southerly right of way of the Bancroft Airport County Road, and running thence East 300 feet; thence South 290.4 feet; thence West 300 feet; thence North 290.4 feet, to the point of beginning.
- Township 8 South, Range 40 East of the Boise Meridian:
- Section 8: S½S½, SE½NW¼, SW½NE¼, NE½SW¼, NW½SE¼.
 Section 17: E½E½, NW½NW¼.

SCANNED

FEB 04 2006

EXHIBIT 2

GILBERT FARMS

WATER RIGHTS: License 29-07172 for 3.41 cfs, priority date 2-13-1974
License 29-2467 for 1.90 cfs, priority date 11-9-1962
License 29-07371 for 1.26 cfs, priority date 2-14-1977
Total Right 6.57 cfs

SPRINKLER SYSTEM FOR TRACT 1

Well #1: 150 feet deep, static water at 60 feet
60 hp electric motor with turbine pump
Well #2: 120 feet deep, static water at 40 feet
50 hp electric motor with turbine pump
Well #3: 180 feet deep, static water at 90 feet
180 hp Diesel motor with turbine pump
(1) 8 tower pivot ; 1 - 1280 foot wheel line; 1 mile of hand line
Approximately 6600 feet of 8 inch buried PVC main line
Approximately 1300 feet of 8 inch portable aluminum main line
Note: All wells and systems are inter-connected

IMPROVEMENTS: 40'x70' steel shop with concrete foundation and dirt floor
5 steel grain bins with concrete floors; total capacity of 23,500 bushels

HSC
CG
J.H.G. Together with 2 grain augers.

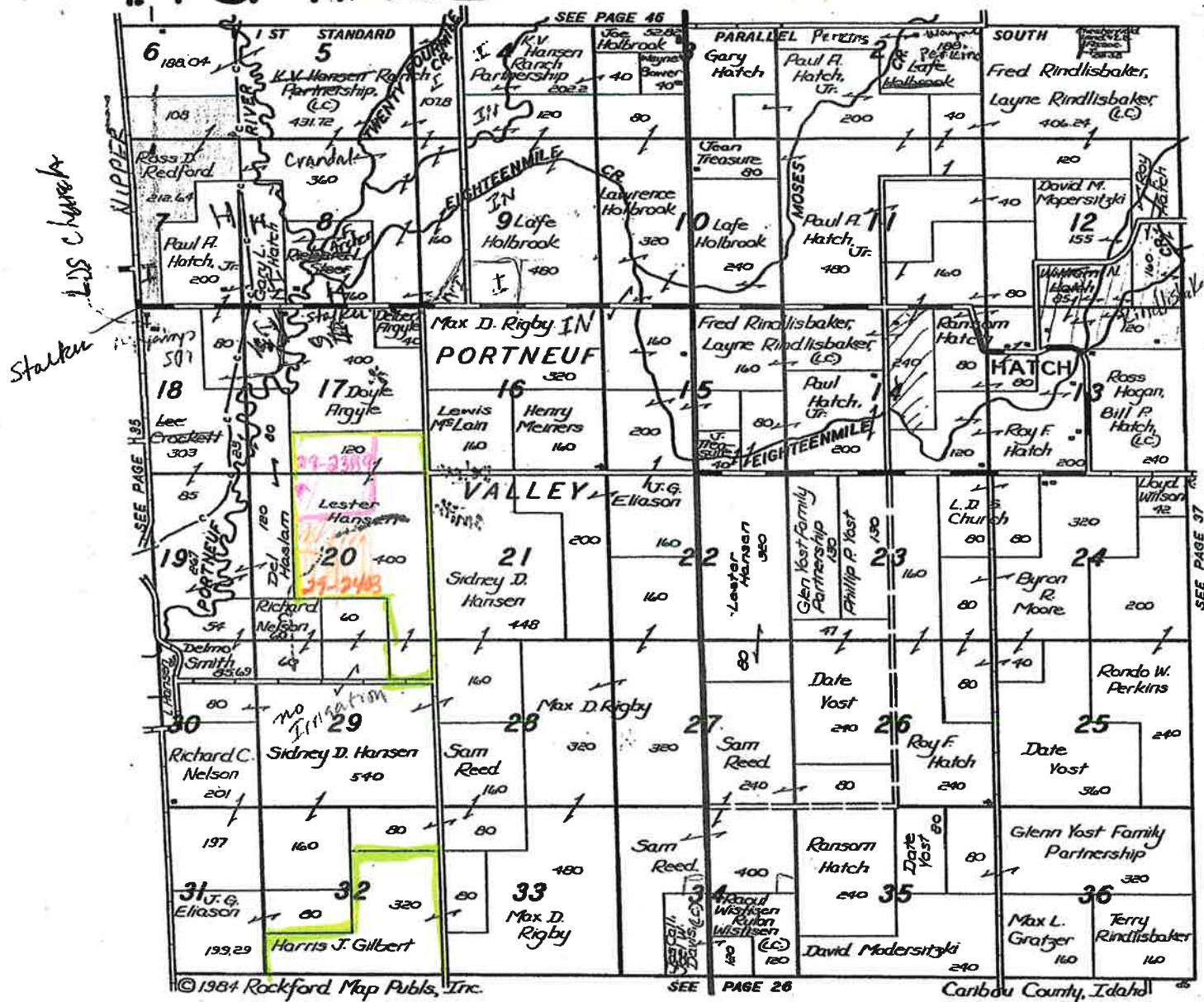
WATER RIGHTS: License A29-02389 for 2.24 cfs, priority date 3-6-1957
License A29-02403 for 2.04 cfs, priority date 1-27-1959
Total Right 4.28

SPRINKLER SYSTEM FOR TRACT 2

WELL #1: Est. 125 feet deep, static water at 25 feet
50 hp electric motor with turbine pump
WELL #2: Est. 130 feet deep, static water at 20 feet
50 hp electric motor with turbine pump
Approximately 5220 feet of 6 inch to 8 inch steel main line
Approximately 11,000 feet of 4 inch hand line

SCANNED

FEB 04 2006

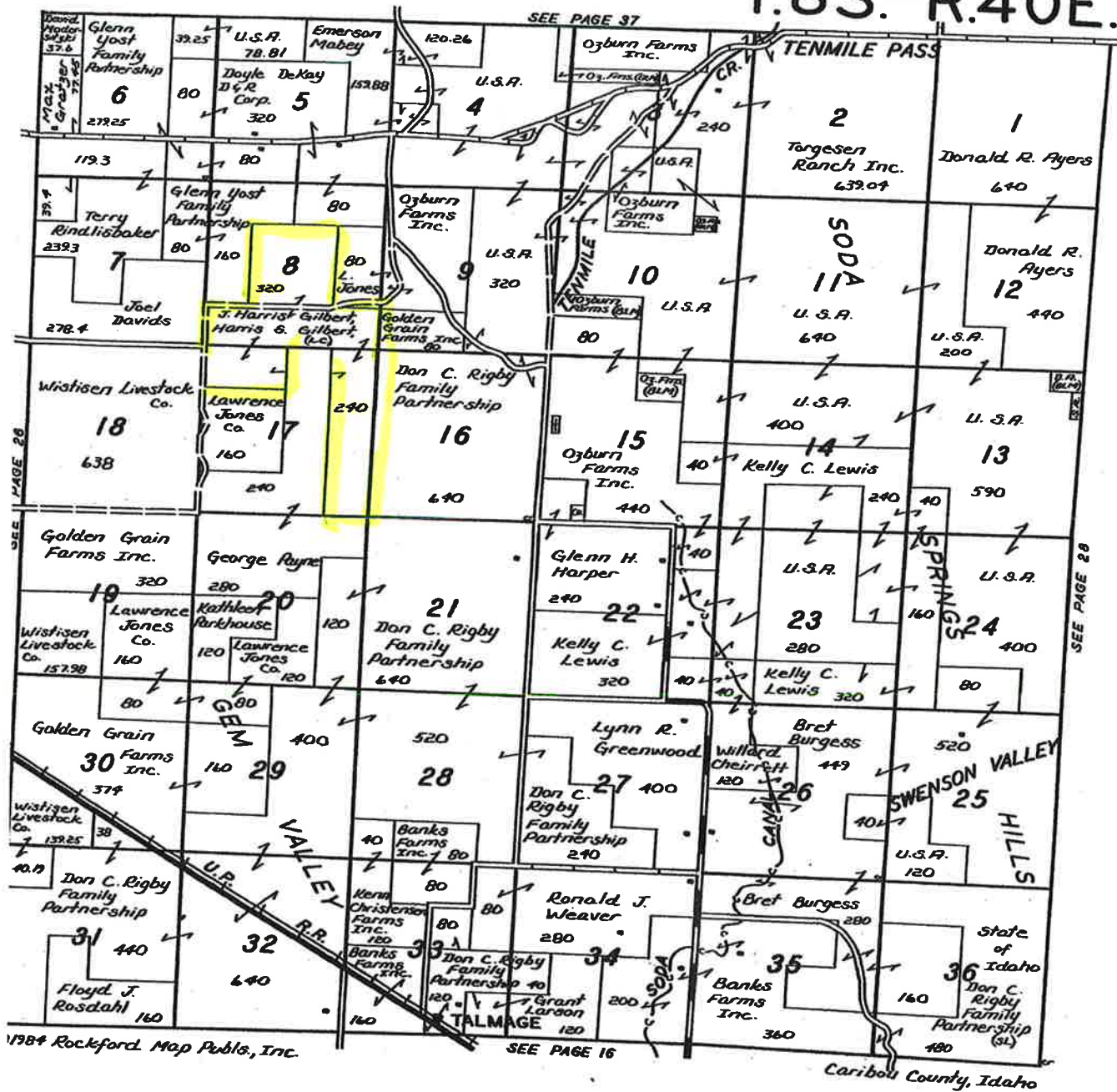




**SUPPORT YOUR
CONSERVATION
DISTRICT**

T.8S.-R.40E.

27



WR5809NP
No. 29-02389

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW LESTER HANSEN	03/06/1957	IRRIGATION	00/00 00/00	2.240 CFS	
TOTAL DIVERSION:					2.240 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S20

NENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	39E	17	:					:					:				40	:				40	:	80.0
07S	39E	20	:			40		:		40			:					:					:	80.0
TOTAL ACRES																							160.0	

Pou County: CARIBOU

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 08/21/1979

Priority Date: 03/06/1957
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 02/26/85 05/22/88 CONVERT

SCANNED
FEB 04 2006

Contacts Data Entry Form

Owner Type Full Name Address City State Zip Phone

Current Owner J-Glen Wight

Name connector: and or and/or

Current Owner Beverly Wight

Current Owner

Representing Attorney: Phone Number:

Accompanied By: Phone Number:

Relationship to Claimant:

Date of Field Exam: Time:

Directions to Property (if different from above) and/or update owner information:

ownership change 5/17/2001

Reviewer: CB

Date: 12/12/02

PROFIL

SCANNED
FEB 04 2006

Priority Date Data Entry Form

Claim Number: 29-2389
Water Right Priority Date: 3-6-57 Water Right Basis: license
Claimed Priority Date: 3-6-57 Claimed Basis: license
Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: CB

Date: 12/12/02

SCANNED
FEB 04 2006

Point of Diversion and Source Data Entry Form

Claim Number: 29-2389Water Right Point of Diversion: T 7S, R 39E, Sec. 20, NE NW County: CaribouSource: G.W. Tributary: _____Claimed Point of Diversion: T 7S, R 39E, Sec. 20, NE NW County: CaribouSource: G.W. Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____ County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

license

Transfers Changing POD _____

Reviewer: CBDate: 12/12/02

SCANNED

FEB 04 2006

Place Of Use Data Entry Form

Claim Number: 29-2389

Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

License

Transfers Changing POU _____

Reviewer: CBDate: 12/12/02SCANNED
FEB 04 2006

Purpose of Use Data Entry Form

Claim Number: 29-2389☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

license

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 12/12/02

SCANNED

FEB 04 2006

Period of Use and Quantity Data Entry Form

Claim Number: 29-2389☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	7/1	10/31	2.24	560

Overall Diversion Rate 2.24Overall Diversion Volume 560

Document how the Period of Use and/or Diversion Rate were verified:

Standard Dept 504.Volume 3.5 ac-ft/ac * 160 AC = 560 Ac-ftReviewer: CBDate: 12/12/02

SCANNED

FEB 04 2006

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

None

Claim No.:

29-2389

Reviewer

CB

SCANNED

Date

12/12/02

FEB 04 2006

[illegible]

SCANNED
FEB 04 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 28, 2001

A29-2389, A29-2403, A29-2467, A29-7172, A29-7371

Harris S. Gilbert

P.O. Box 9

Bancroft, ID 83217

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label has been filed in the Snake River Basin Adjudication (SRBA).

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

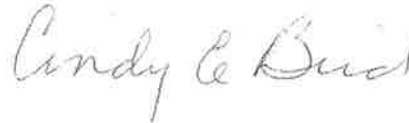
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FEB 04 2006

PROFILED
- 1 -

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

SCANNED
FEB 04 2006

SCANNED

MAY 4 2001

Log for claim A29-02389

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	17	SESW	40	40	
07s39e	17	SWSE	40	39	
07s39e	20	NWNE	40	38	
07s39e	20	NENW	40	40	
Totals:			160	157	

AJ5809NP
No. A29-02389

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIS S GILBERT	03/06/1957	IRRIGATION	04-01 11-01	2.240 CFS	
C	CARLA J GILBERT					
	BOX 9					
	BANCROFT ID 83217			TOTAL DIVERSION:	2.240 CFS	
	(208) 648-7654			CONSUMPTIVE USE:		400.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S20

NENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	39E	17	:					:					:				40	:				40	:	80.0
07S	39E	20	:			40		:	40				:					:					:	80.0
																						TOTAL ACRES		160.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN **CHANGED OWNERSHIP 11/1/95/JT/AL**

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/07/90 DUNN 03/29/95 POST-STD 11/01/95 JTHOMPSO

State of Idaho

License and Certificate of Water Right

Water License No. G-26795

Amount 2.24 c.f.s.

Water District No. _____

Priority March 6, 1957

THIS IS TO CERTIFY that ANDREW LESTER HANSEN
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 6,, 19 57; that Permit No. G-26795
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.24 second feet, was issued thereunder on October 16, 19 59, showing that said works
were completed on the 1st day of May, 19 59; and that on the 1st
day of May, 19 59,

ANDREW LESTER HANSEN

of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-26795 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6795, on the 16 day of October, 19 59;
The right hereby confirmed dates from March 6, 19 57;

The Point of Diversion is located
in the NE 1/4 NW 1/4, Sec. 20, Tp. 7 S., R. 39 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.24 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E.	17	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
		20	Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16 day of October, 19 59.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

20 2389

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34697
Permit No. G- 26795
District No.

Jones, Pomeroy & Jones

1. Name of Applicant: ANDREW LESTER HANSEN
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 3.2 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second 3-2/10 or Idaho
Miners' inches 160 or gallons per minute 2340
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the Southwest corner of SE 1/4 of the Section 17
Twp. 7 S. , Rge. 39 E, B.M., County of Caribou
5. Water is to be used for: Irrigation purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and sprinkler system
8. Estimated cost of works: \$ 13,000.00
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

This application is made by the undersigned for the purpose of irrigating the hereinbefore described real estate on ground which has heretofore been farmed by the undersigned as a dry farm

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ ANDREW LESTER HANSEN Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. March 6, 1957

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-26795

Recorded in Book 94 Page 26795 Approved March 15, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 15, 1959

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 15, 1962

Witness my hand this 15th day of March, 1957

MARK R. KULP

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th day of March, 1957.

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG

Secretary of State.

By ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
7 S.	39 E.	17			40	40	80
		20	40	40			80
Total number of acres to be irrigated:							160

APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. G-26795

Comes now ANDREW LESTER HANSEN, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-26795. That the point of diversion is described in said permit as being located: SW 1/4 SE 1/4, Sec. 17, T. 7 S., R. 39 E., B. M. That he now requests that the point of diversion be changed to a point located: NE 1/4 NW 1/4, Sec. 20, T. 7 S., R. 39 E., B. M. That the reason for desiring to make such change is as follows: That no one will be injured by such change and that such change will be made at Permit Holder's own risk. Signed at Bancroft, Idaho, this 12th day of October, 1959.

s/ ANDREW LESTER HANSEN

Date of Receipt at Department of Reclamation: October 13, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer, of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26795. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: October 15, 1959

Permit No. G-26795

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ANDREW LESTER HANSEN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-26795, issued upon Application No. G-34697 bearing date of priority of March 6, 1957, authorizing the diversion of 3.2 second feet of the waters of a well County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.24 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 7 S., R. 39 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

160 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 7 S., R. 39 E., B.M.

Witness my hand this 16 day of October; A.D. 1959

/s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: May 1, 1959
Certificate of Completion of Works Issued: October 16, 1959

RECEIVED FOR 224
Page 6795

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 26795 1 27-2389
 Old No. New No.

Record

1. Original Owner: Andrew Lester Hansen

Present Owner: _____

2. Address:

3. City: Bancroft State: ID Zip: _____

4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-6-1957

D. County: 29

E. Total Diversion Rate: 2.24

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>20</u>	<u>78</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 2.24
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

WATER RIGHT NUMBER 29-2329 ✓

OWNER LAST NAME - HANSEN ✓

ADDRESS LINE 1 - ✓

ADDRESS LINE 2 - ✓

ADDRESS LINE 3 - ✓

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - NENW 20 07S 39E LCT

FROM - TO -

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ANDREW LESTER ✓

ADDRESS LINE 2 - ✓

CITY - BANCROFT ✓

TRIBUTARY OF - ✓

PRIDRITY - 03-06-1957 ✓

WATER DIST. - ✓

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 07S 39E SEC 20

PLACE OF USE - TWN 07S 39E SEC 17

DATE -

COUNTY - CARIBOU ✓

DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

TRACT NWNE LCT

TRACT SESW LCT

DATE -

ORIG OWNER -

83217

STATE - ID ✓

ZIP CODE -

TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. VOLUME -

AC 40 TRACT NENW LCT

AC 40 TRACT SWSE LCT

TOTAL ACRES

160 ✓

AC 40 ✓

AC 40 ✓

AC 40 ✓

AC 40 ✓

AC 40 ✓

AC 40 ✓

AC 40 ✓

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OLD NO. - 26795 ✓

NOT IMPORTANT
ENOUGH TO
Route for
correction
kw

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 9-26795

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Andrew Lester Hansen

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the _____ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17

T. 7 S. R. 39 E. E. B. M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: 16' x 66' h = 2.0'
modd. 50 hp U.S. Motor #1080338 440V 37KW
Leyco B. Vesteline Turb 27033 12 cft Model 1150 gpm @ 50' h.
No protection. Concrete base 6' x 6' Cutler Hammer Control 2' S.
Main line 8" x 6" buried steel main 4" laterals 1/4 in. 33 heads $\frac{13}{64}$ "
Standard 60-40 sprinkling system. 4-1/4 in lateral.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20., all in Twp. 7 S., Rge. 39 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Not operating at this time.

Q - by calculation

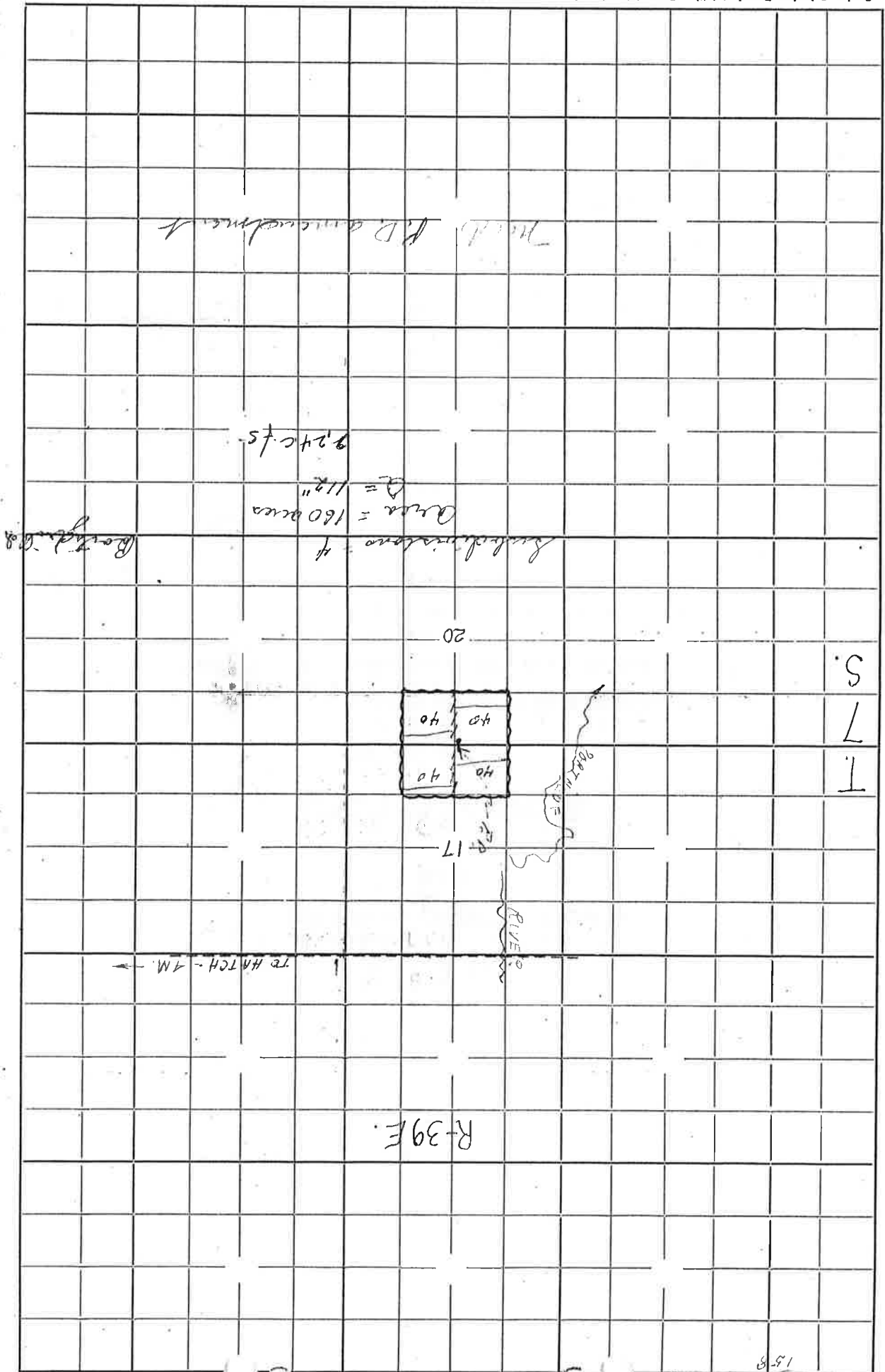
Mr Hansen along.

This examination was made on the 9 day of Sept, 1958

(Signed) E. N. Humphrey Examiner.

26795

26795





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRIS S GILBERT
BOX 9
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-02403, AND A29-02389

Dear Mr. Gilbert:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

RECORDED
NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A29-02403, A29-02389

☐ Name and Address of Former Owner/Claimant(s)(Seller): Welland A Hansen
1575 West 100 South
Pingree Id 83262

☒ New Owner/Claimant (Purchaser): Harris S Gilbert And/or Carla J

☐ New Mailing Address: Box 9
Bancroft Id 83217

☐ New Telephone Number: (208) 648-7654

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Harris S Gilbert Date 1/11/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-1-95 By: AL

Further Action Needed:

Further Action Taken

Date: 11-1-95 By: gt

Final Review and Data-Entry

Date: 11-1-95 By: gt

Claim Numbers of Split, if any:

None

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 13 1996

SPR 11/21/95

WARRANTY DEED

THIS INDENTURE, Made this 16th day of April, 1993, between **WELLAND A. HANSEN AND BOBBIE LOU HANSEN, husband and wife**, of Pingree, Idaho hereinafter called First Party, and **HARRIS S. GILBERT AND CARLA J. GILBERT, husband and wife**, of 112 South 2nd West, Bancroft, Idaho 83217 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **ONE HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

Section 17: SE^X₄SW^X₄, SW^X₄SE^X₄.

Section 20: W^X₄NE^X₄, E^X₄NW^X₄, NE^X₄SW^X₄, NW^X₄SE^X₄.

Together with the right of ingress and egress over and across a strip of land 40 feet wide located in the E^X₄NE^X₄ of Section 20, Township 7 South, Range 39 East of the Boise Meridian.

ALSO, the right to lease 3 acres of land in the E^X₄NE^X₄ of Section 20, aforesaid, for a term of 10 years adjacent to said easement above described.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

RECORDED

NOV 13 1993

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Welland A. Hansen
WELLAND A. HANSEN

Bobbie Lou Hansen
BOBBIE LOU HANSEN

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 16th day of April, 1993, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Welland A. Hansen and Bobbie Lou Hansen**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. Bruce Larson
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

MAKROFILM

NOV 13 1993

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02389
Date Received: 2/ 7/1990
Receipt No: E011986
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HARRIS S GILBERT
Address: BOX 9
BANCROFT ID

208-648-7654

83217

AND/OR

Name: CARLA J GILBERT
Address: BOX 9
BANCROFT ID

208-648-7654

83217

2. Date of Priority: MAR 6, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	NE	NW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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NOV 13 1995

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	17	SE		SW		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	80.0
		20	NW		NE		IRR	40.0
			NE		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/1/95/JT/AL

15. Basis of Claim: LICENSE

Water Right Number: 26795

RECORDED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02389

Date Received: 2/07/1990

Receipt No: EQ11986

Received By: Sm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZANE HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

OR
Name: WELLAND HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

2. Date of Priority: MAR 06, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	NE		NW		CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02389

Page 1

Date: 02/07/90

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NOV 13 1992

A2902389



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	17	SE	SW		IRR	40.0
			SW	SE		IRR	40.0
					Section Acres		80.0
		20	NW	NE		IRR	40.0
			NE	NW		IRR	40.0
					Section Acres		80.0
					Total Acres		160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26795

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): One Hansen Date: 2/7/90

Date: _____

State of Idaho)
County of BONNAPVILLE) SS.

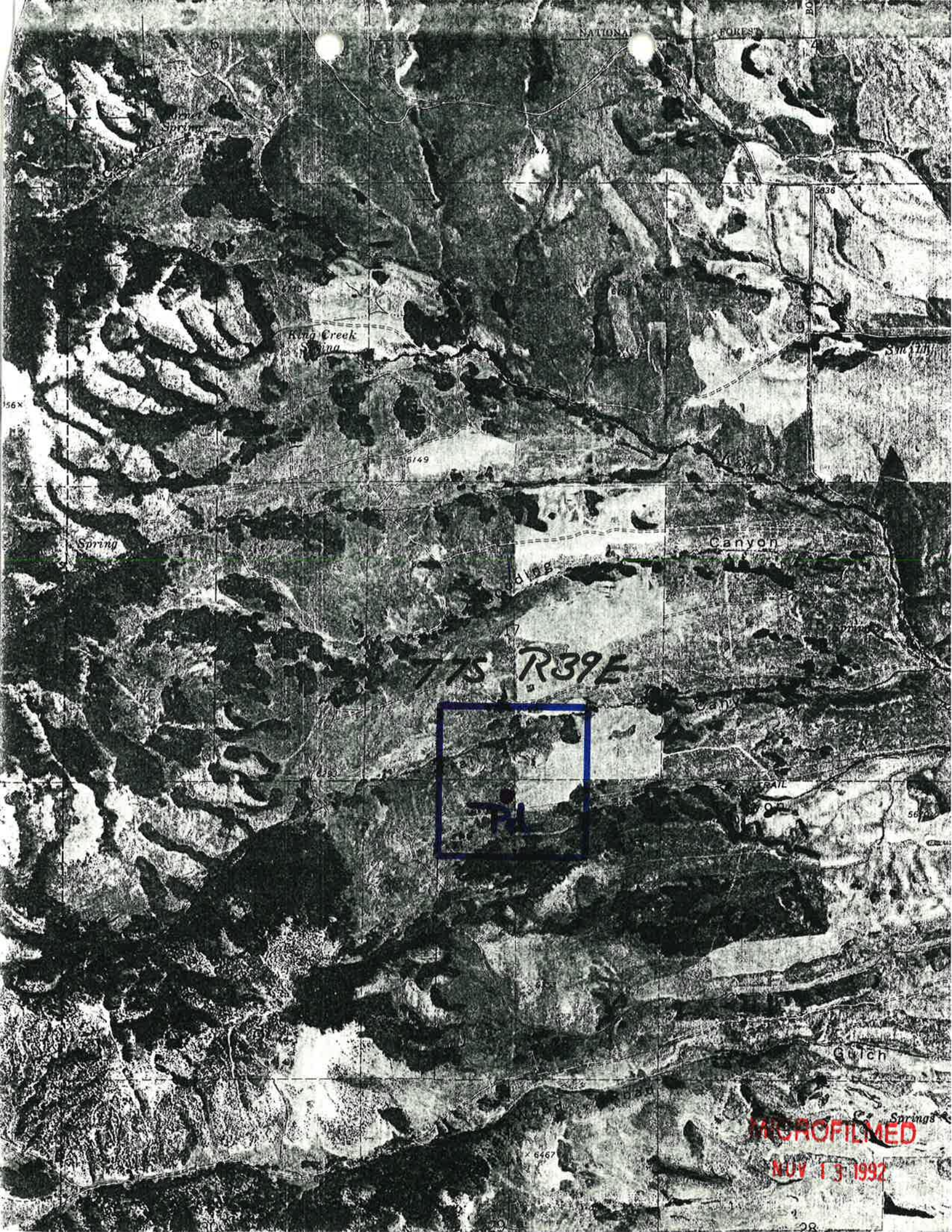
Subscribed and sworn (or affirmed) before me this 27 day
of FEB 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9-14-94



NATIONAL FOREST

BO

King Creek Spring

Spring

Canyon

77S R39E



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NOV 13 1992