

01/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2385

NAME AND ADDRESS: CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS

PRIORITY DATE: 01/11/1957

POINT OF DIVERSION:

T06S R34E S11 NENWNW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.780 CFS

PLACE OF USE:

Place of use is within the city of Chubbuck and surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

City of Chubbuck

-  Municipal Use Boundary
-  Township
-  Section

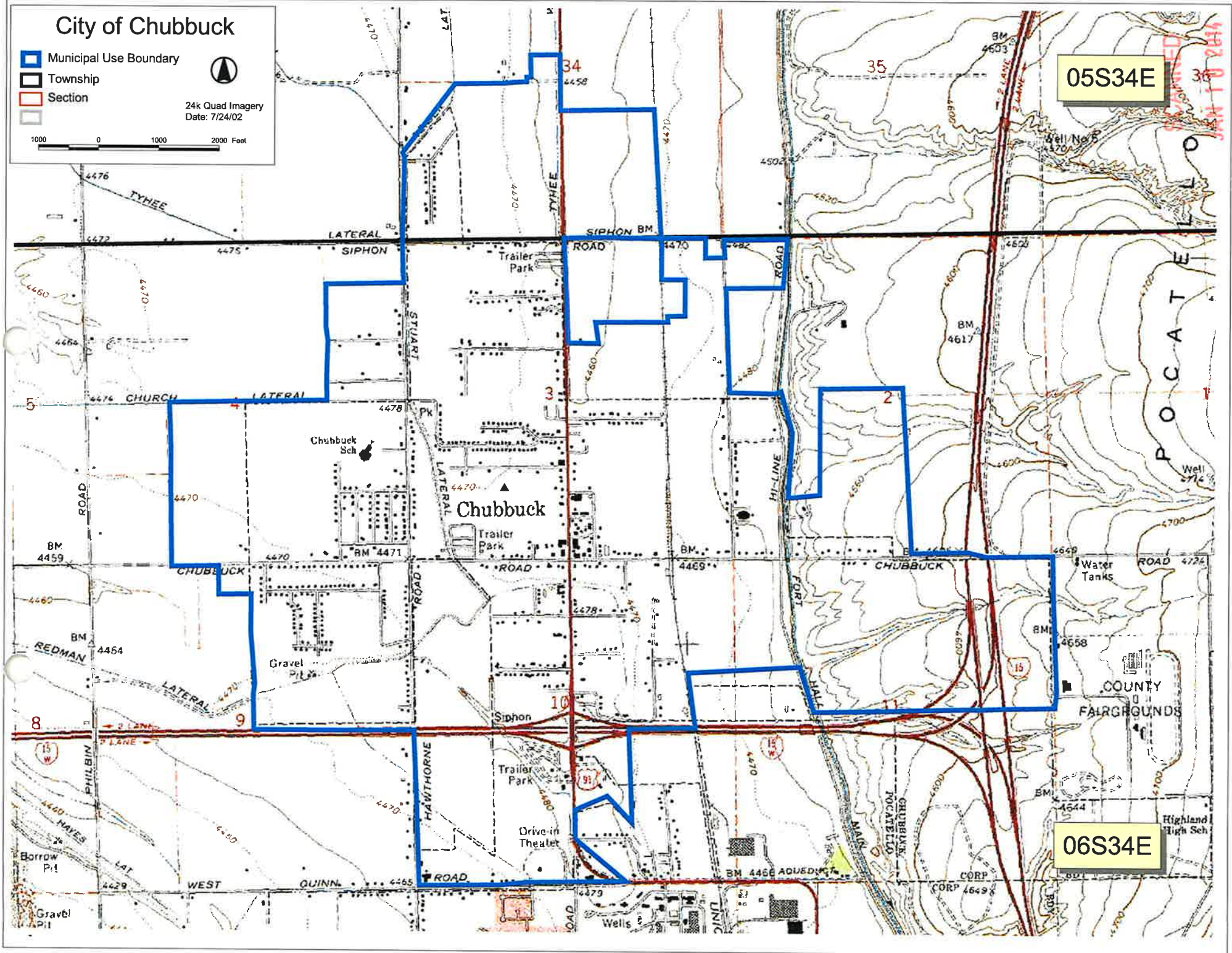


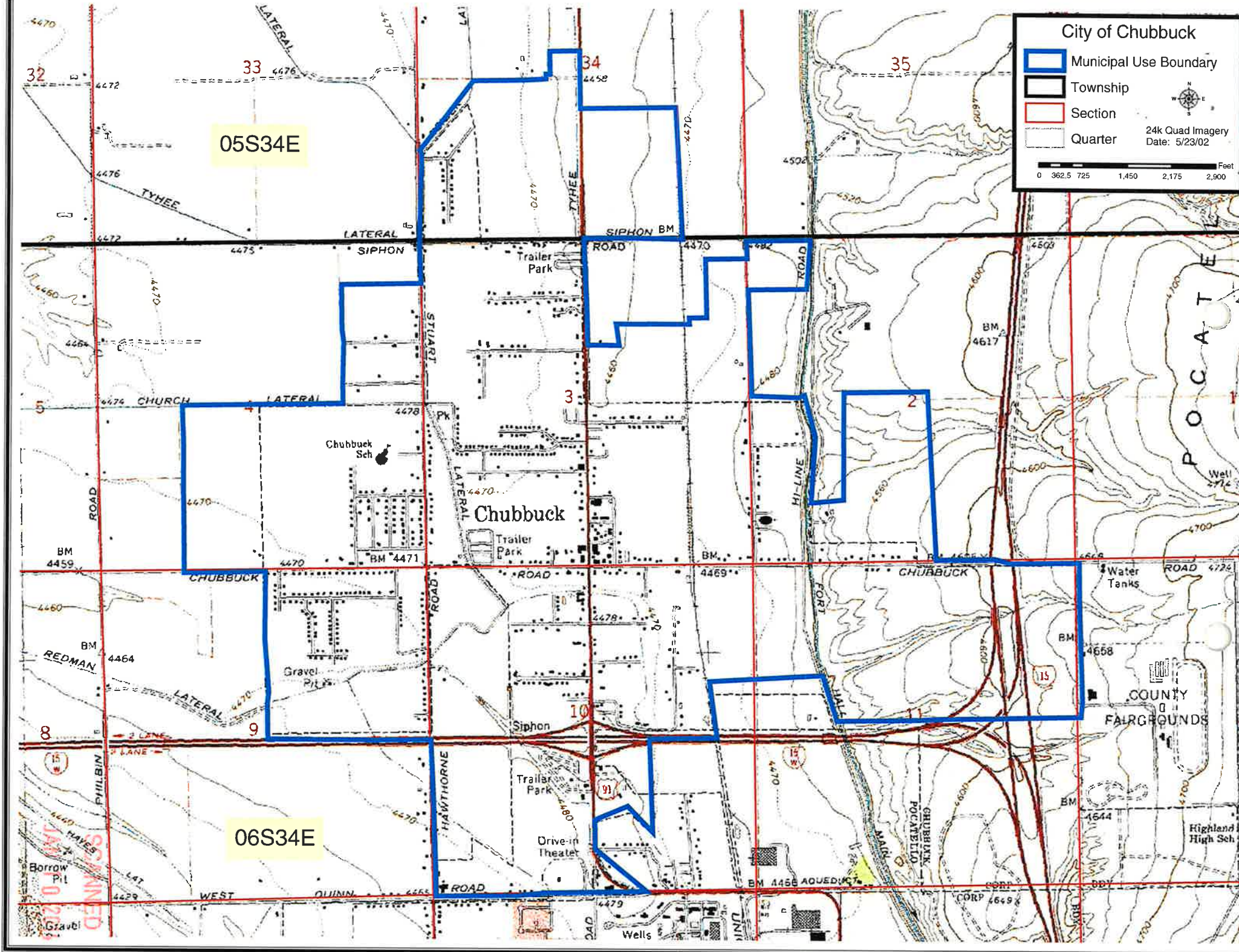
24k Quad Imagery
Date: 7/24/02

1000 0 1000 2000 Feet

05S34E

06S34E





City of Chubbuck

- Municipal Use Boundary
- Township
- Section
- Quarter

24k Quad Imagery
Date: 5/23/02

0 362.5 725 1,450 2,175 2,900 Feet

RECEIVED FEB 8 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 12 1990

Department of Water Resources

January 25, 1990

Chubbuck Water Dept.
5160 Yellowstone
Chubbuck, ID 83204

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Shaw', written over the typed name.

DAVID B. SHAW
Adjudication Bureau Chief

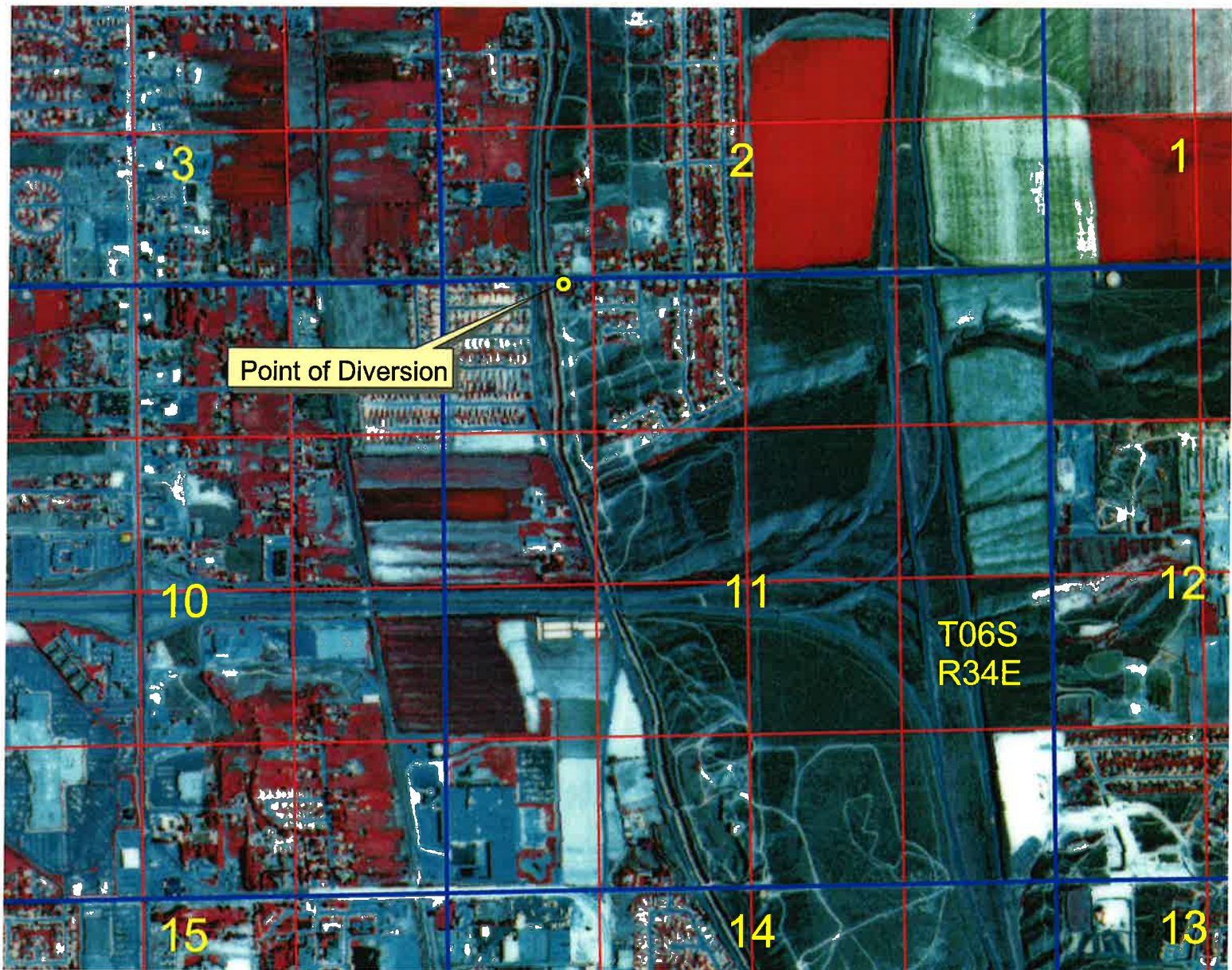
DBS:alw

SCANNED

JAN 10 2014



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-02385



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROTECTED
SCANNED
FEB 02 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: January 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

29-2385

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 3, 2002

RECEIVED

JUL 15 2002

Department of Water Resources

MR STEVEN SMART
PUBLIC WORKS DIRECTOR
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202

7-10-02
Mrs. Warntjes,
2 changes noted on map.
Steve M Smart

Dear Mr. Smart:

Enclosed you will find a map outlining what we are proposing to be the boundary for your city's water right. Our determination is based on the map filed with your adjudication claim. We also reviewed the city limit boundary collected for the latest census study.

Please review the map and if you have changes, please mark the changes on the map and return the map to us at:

Anita Warntjes
Idaho Department of Water Resources
1301 N Orchard St
Boise, ID 83706

If you have any questions, please call Mark Larson at 327-7998, Anita Warntjes at 327-7896 or leave a message for a call back on our toll free line 1-800-451-4129.

If we do not hear from you within 30 days from the date of this letter, we will assume the water right boundary is correct and will recommend it as your water right to the court.

Sincerely,

Anita L Warntjes

Anita L. Warntjes
Grants/Contract Specialist

ALW
Enc.

SCANNED
JAN 10 2014

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2385

CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-0006
Telephone Number: (208)345-5310

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-4-03

SIGNATURE:

Steven M. Smart

Please print your name:

Steven M. Smart

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILE

SCANNED
FEB 02 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 7 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

also shipping: 5160 Yellowstone Ave

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #29-2385, 29-2413, 29-2469, 29-7624, 29-8188
Change of Address

Dear Water Right Holder:

*Used CID 64932 which has this address already.
removed other CIDs. 10-2-02*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Steve M. Smith
Claimant Signature

208-237-2430
Telephone No.

PROFILED

SCANNED

FEB 02 2002

PROFIT

\$09 and

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

Suske River Basin Adjudication
Office of the Attorney General
PO Box 4449
Boise ID 83711-4449

SCANNED
FEB 02 2006

RETURN TO
SENDER
FORM 3547
POSTAGE DUE 60¢

ADDRESS SERVICE
REQUIRED

CITY160* 832022003 1801 03 11/27/01
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

CITY OF CHUBBUCK
5160 YELLOWSTONE AVE
CHUBBUCK ID 83202

29-2305
2413
2469
1624
9188

C10
Spec
6493215

U.S. POSTAL SERVICE

U.S. POSTAL SERVICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 13, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City Engineer
City of Chubbuck
PO BOX 5604
CHUBBUCK ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

In June I wrote you explaining some opportunities for the City to correct these adjudication claims and perhaps file additional claims for water rights that appear to have been developed but not claimed. A copy of that letter is attached.

Please consider these questions carefully and call me or my supervisor, Ernest Carlsen. I am anxious that these rights be recommended correctly to the court; your response will help.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

PROTILED

SCANNED
FEB 02 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Chubbuck
City Engineer
PO Box 5604
Chubbuck, ID 83202-0006

Re: Adjudication Claims 29-2385, 29-2413, 29-2469, 29-7624

Dear Water User:

We are beginning the review of adjudication claims in Basin 29, in order to prepare recommendations to the court. My records show the city has filed the four claims listed above. In addition, the database shows that the City of Chubbuck holds license 29-8188, permit 29-8229, and permit 29-8230. These were issued after the commencement of the adjudication and are not required to be reviewed by the department nor by the court.

An initial review of the City of Chubbuck claims has raised some issues that need attention.

The first issue is that claims do not always match the underlying licenses. As I make recommendations, I am limited by both the license *and* the claim – I cannot recommend more than either. The following table shows the licensed and claimed diversion rates:

<u>Right</u>	<u>Licensed Rate</u>	<u>Claimed Rate</u>
29-2385	0.78 cfs	0.56 cfs
29-2413	1.10 cfs	2.23 cfs
29-2469	1.11 cfs	3.80 cfs
29-7624	4.96 cfs	4.45 cfs

You may wish to consider amending the two claims which are less than the original licensed rate, if historically the city has used the full licensed amount of water.

The second issue is that it appears the original capacity of the wells under licenses 29-2413 and 29-2469 was greater than originally licensed. In both

PROFILED

SCANNED

FEB 02 2006

cases, the license was issued for the amount of the permit, which was less than the actual capacity developed.

For ground water put to use before the mandatory permit statute became effective (March 25, 1963), a "beneficial use" water right may be recommended. Documentation in the file establishes that the use of water under 29-2413 was actually 1.5 cfs (instead of 1.10) as September of 1958. Documentation in file 29-2469 indicates that well had a capacity of 2.0 cfs (instead of 1.11) at least as early as June of 1963.

You may wish to file a beneficial use claim for the additional diversion rate developed from the well under license 29-2413, and you may wish to see if you can document use of the well under 29-2469 earlier than March 25 of 1963. The enclosed pamphlet describes some sources of documentation you may wish to consider. If an affidavit is used, it must clearly show that the person *personally observed* the use of water and *the date this was observed*. The more detail the better, such as amounts of water used, types of equipment observed, or circumstantial details that help establish dates.

Please consider whether you wish to amend some of your claims, or file beneficial use claims. If you decide to do this, I can prepare the claims and mail them, or you may come up to the office.

I have requested a copy of the Water Measurement Program data from Tim Luke's group of IDWR in Boise. This may provide additional insight into historical use of water by the city, which will help me make more accurate recommendations. If you have additional documentation or information that might improve the recommendations, please forward it to me.

You are welcome to call me if you have questions, but I am hard to catch. You may also e-mail me at bcontor@idwr.state.id.us and I will reply or call you. I look forward to working with you to make accurate recommendations to the court.

Sincerely,



Bryce A. Contor

Senior Water Resource Agent

enclosure

SCANNED

FEB 02 2006

Addendum to Petition for Exclusion From a Water Measurement District

City of Chubbuck Points of Diversion:

Well # 1, East Chubbuck Rd

Water Right Number - 29-2385

✓ Point of Diversion location- NE1/4,NW1/4,Sec.11,T.6S,R.34E,BM *may be NWNW*

Description of Point of Diversion and Conveyance System-

Single deep well diverting water to a municipal storage system consisting of a 50,000 gal., 70,000 gal., and 1.5 million gal. tank.

Flow Meter -

- A. Type - Data Industrial, Model 900T Digital Flow Monitor
- B. Manufacturer - Data Industrial
- C. Frequency of measurement readings - Daily
 - 1. By whom - Charles Piquet, Water Technician
 - A. Address - PO Box 5604, Chubbuck, ID 83202

Water Level Recorder -

- A. Type - Sounder
- B. Manufacturer - Fisher M-Scope
- C. Frequency of reading - Bimonthly
 - 1. Static - Monthly
 - 2. Pumping - Monthly
 - 3. By whom - Charles Piquet, Water Technician
 - A. Address - PO Box 5604, Chubbuck, ID 83202

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED
FEB 02 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

RECEIVED

JAN 14 1998

Department of Water Resources

1997 WATER MEASURING DEVICE CERTIFICATION

Date of Testing 5-28-97Person performing test CHIDGESEXAM NOT
COMPLETE

Photo 12

Name:	CITY OF CHUBBUCK	_____
Water Right No:	A29-02385	_____
Legal Description:	06S 34E 11 NWNW	_____
Site Tag No:	WELL #1, EAST CHUBBUCK RD	1 1/4
Diversion Name:	_____	

Current Owner

Name City of Chubbuck Phone 208-237-2430
Last, First, MIAddress P.O. Box 5604 City Chubbuck State ID Zip 83202

Operator (if leased or operated by someone else)

Name _____ Phone _____
Last, First, MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename D052820A Offset 15'SIDWR Site Tag Identification No. E0007394Site Tag location description: ON AIR BLEEDER ON DISCHARGE PIPING

PLS/USGS Locator _____

For Department/District Use Only

Received by	<u>CyL</u>	Date	<u>1-14-98</u>
Reviewed by	<u>CyL</u>	Date	<u>1-28-98</u>
Data Entry by	<u>OK</u>	Date	<u>3-13-98</u>

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

SECTION II INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of meter Installation	unknown	Multiplier - Flow rate	1.0
Manufacturer	DATA INDUSTRIAL	Multiplier - Totalizer	x 100 (1000)
Meter Type	DIGITAL FLOW MONITOR	Location (good, fair, poor)	poor (FAIR)
Model	900T	Pipe information	
Serial Number	020762	Pipe material	DI
Size (nominal)	6"	Outside Diameter	6.90"
Measure Flow Rate?	(circle one) Yes No	Wall Thickness	.31"
Measurement Units	(circle one) CFS GPM Other(specify)	Inside Diameter	6.28"
Measure Cumulative Volume?	(circle one) Yes No	Dist. of straight pipe upstream from meter	42" (7x)
Volume Units	Acre-Feet Yes No Other(specify) GAL	Dist. of Straight pipe downstream from meter	18" (3x)

SECTION III CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 \div M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes ☒ No ☐ Unsure

Describe any apparent problems with installation or operation 1/2" inlet from chlorinator located 9" downstream from flow sensor. When chlorinator is off flow increases by up to 50 gpm.

Flowmeter accuracy prior to any adjustments: _____ Totalizer reading _____

Flowmeter accuracy after final adjustment: _____ Totalizer reading _____

Flowmeter calibration multiplier: _____

FEB 02 2006

From Water Distribution Section
Records 7/5/2001. B. Contor

Water Level DataDoes the well have access to measure water levels? Yes / **No**

Static Water Level _____ ft

Pumping Water Level _____ ft (at condition # _____)

Date _____

Date _____

FLOWMETER ACCURACY CALIBRATION TABLE

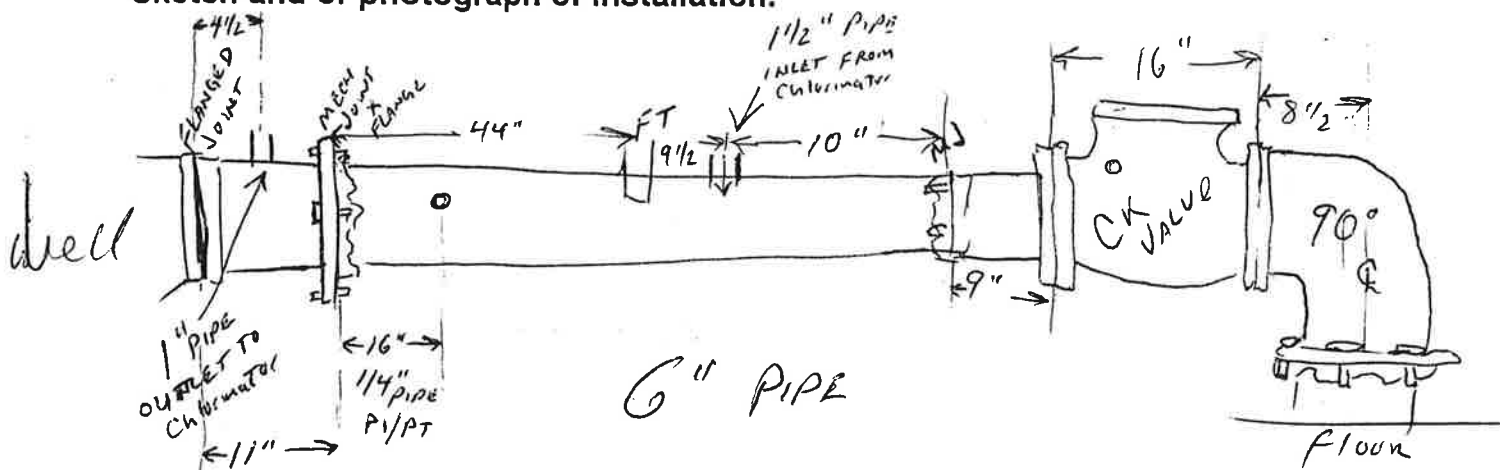
Owners meter (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M ₁)	Standard total gallons	Average flow rate (M ₂)	Percent diff. (±)	Comments and adjustments
45428650000				3000	300		
86800010		3000	300				
		(display reads					
			331)		300	+10.3%	
		@	327		300	+9%	*

Notes, Comments or Calculations:

* This time volume No good. Did not time correctly

* Brian's calibration w/o multiplier is +8.9% — use that

Sketch and or photograph of installation:



I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Charles Figueira
(person performing measurements)

Date

1-8-98

SCANNED

FEB 02 2006

From Water Distribution Section
Records 7/5/2001. B. Contor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

Multiplier 5.34
See Comments
0.92

1996 WATER MEASURING DEVICE CERTIFICATION

Date of Testing 3/4/98

Person performing test B. Niggs

Name:	<u>Chubbuck #1</u>
Water Right No:	<u>A-29-02385</u>
Legal Description:	T _____ R _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4
Site Tag No:	_____
Diversion Name:	_____

Current Owner

Name _____ Phone _____
Last, First, MI
Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____
Last, First, MI

SECTION I INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of Installation		Multiplier - Flow rate	<u>1.0</u>
Manufacturer	<u>Data Industrial Impeller</u>	Multiplier - Totalizer	<u>1000</u>
Meter Type	<u>Turbeller</u>		
Model Number	<u>900T</u>	Pipe information	
Serial Number		Pipe material	<u>Steel</u>
Size (nominal)		Outside Diameter	<u>6.923</u>
Measure Flow Rate ?	(circle one) <u>Yes</u> No	Wall Thickness	<u>0.293</u>
Measurement Units	(circle one) CFS <u>GPM</u>	Inside Diameter	
Measure Cumulative Volume ?	(circle one) <u>Yes</u> No	Dist. of straight pipe upstream from meter	<u>2'</u>
Volume Units	Acre-Feet <u>Yes</u> No Other (specify) <u>gals</u>	Dist. of Straight pipe downstrm from meter	<u>2'</u>

From Water Distribution Section
Records 7/5/2001. B. Contor

Fuji
Multiplier

Chubbuck #1

98-03-04 15:54:32
+3.230E+2 gal/m
+TOTAL 0000049 gal
NORMAL

98-03-04 15:56:31
+3.240E+2 gal/m
+TOTAL 0000688 gal
NORMAL

98-03-04 15:58:31
+3.244E+2 gal/m
+TOTAL 0001335 gal
NORMAL

98-03-04 16:00:31
+3.231E+2 gal/m
+TOTAL 0001981 gal
NORMAL

98-03-04 16:02:31
+3.230E+2 gal/m
+TOTAL 0002626 gal
ABNORMAL

323 gpm → use this

$(323)(0.942) = 304$ See comments

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED
FEB 02 2006

SECTION II. CERTIFICATION CALIBRATION OF A WATER MEASUREMENT METER

NOTE: Permanently installed flow meters must be calibrated at the time of installation and at least once every four years or whenever major repairs or maintenance has been performed. All documentation to support data such as notes, printout tapes, etc., should be attached to this form for submittal.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

Percent Difference = $(M_1 - M_2) \div M_2 \times 100 = \pm \%$ (Acceptable is within $\pm 10\%$)

FLOW RATE METHOD

Owners meter (M_1) GPM or CFS	Standard meter (M_2) GPM or CFS	Percent Difference ($\pm$)	Comments or Notes

From Water Distribution Section
Records 7/5/2001. B. Contor

VOLUME METHOD FROM METER TOTALIZER

Owners meter - (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M_1)	Standard total gallons	Average flow rate (M_2)	Percent diff. ($\pm$)
4501111	8.517				304	~~0.04~~
4501114	8:31.00	3000	352	Fuji =	323*	+8.9% of

Notes, Comments or Calculations: 4 bars signal @ standard power.
Fuji meas. section short.

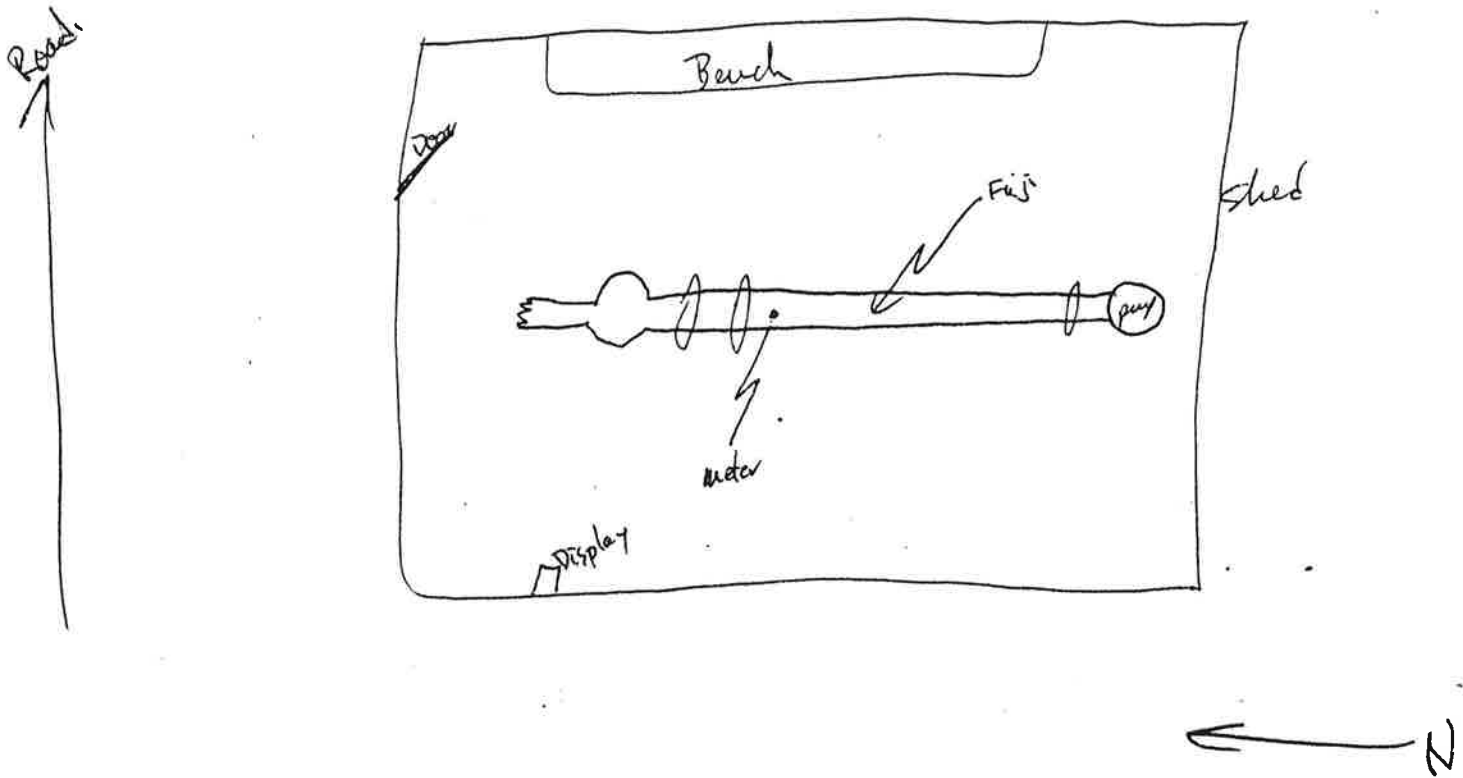
The pipe is 6" so Fuji ~~was~~ calibration factor applies.

* Terry Henderson has made a statement (per Scott) that problems w/ Fuji are more likely related to thin wall pipe than to pipe dia, therefore won't apply Brian's Fuji calibration in this case.

SCANNED

FEB 02 2006

Sketch and or photograph of installation:



Comments:

Dedicated air-line for w/l

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____
(person performing measurements)

Date _____

For Department Use Only

Received by ijh

Date 3-12-98

Reviewed by cyh

Date 3-12-98

Data Entry by _____

Date . *****

SCANNED
FEB 02 2006

From Water Distribution Section
Records 7/5/2001. B. Contor

Addendum to Petition for Exclusion From a Water Measurement District

City of Chubbuck Points of Diversion:

Well # 2, Stuart Park

Water Right Number - 29-2413

✓ Point of Diversion location- NW1/4, SW1/4, Sec. 3, T. 6S, R. 34E, BM

Description of Point of Diversion and Conveyance System-

Single deep well diverting water to a municipal storage system consisting of a 50,000 gal., 70,000 gal., and 1.5 million gal. tank.

Flow Meter -

A. Type - Data Industrial, Model 900T Digital Flow Monitor

B. Manufacturer - Data Industrial

C. Frequency of measurement readings - Daily

1. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

(NOT USED)

Water Level Recorder -

A. Type - Sounder

B. Manufacturer - Fisher M-Scope

C. Frequency of reading - Bimonthly

1. Static - Monthly

2. Pumping - Monthly

3. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

Well # 2 is out of
service and will be
indefinitely due to
PERC contamination.
We ARE unable to
discharge for testing
purposes.

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

Addendum to Petition for Exclusion From a Water Measurement District

City of Chubbuck Points of Diversion:

Well # 3, Greener Pastures

Water Right Number - 29-2969

✓ Point of Diversion location- NW1/4,SW1/4,Sec.34,T.5S,R.34E,BM

Description of Point of Diversion and Conveyance System-

Single deep well diverting water to a municipal storage system consisting of a 50,000 gal., 70,000 gal., and 1.5 million gal. tank.

Flow Meter -

A. Type - Data Industrial, Model 900T Digital Flow Monitor

B. Manufacturer - Data Industrial

C. Frequency of measurement readings - Daily

1. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

Water Level Recorder -

A. Type - Sounder

B. Manufacturer - Fisher M-Scope

C. Frequency of reading - Bimonthly

1. Static - Monthly

2. Pumping - Monthly

3. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

Multiplier 0.99

1996 WATER MEASURING DEVICE CERTIFICATION

Date of Testing 3/4/98Person performing test B. Higgs

Name:	<u>Chubbuck City #3</u>
Water Right No:	
Legal Description:	T _____ R _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____
Site Tag No:	<u>DEQ E 0007396</u>
Diversion Name:	

Current Owner

Name _____
Last, First, MI

Phone _____

Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____
Last, First, MI

Phone _____

SECTION I INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION			
Date of Installation		Multiplier - Flow rate	<u>1.0</u>
Manufacturer	<u>Data Industrial</u>	Multiplier - Totalizer	<u>1000</u>
Meter Type	<u>impeller</u>		
Model Number	<u>900T</u>	Pipe information	
Serial Number	<u>020809</u>	Pipe material	<u>steel</u>
Size (nominal)		Outside Diameter	<u>11.061</u>
Measure Flow Rate ?	(circle one) <u>Yes</u> No	Wall Thickness	<u>0.336</u>
Measurement Units	(circle one) CFS <u>GPM</u>	Inside Diameter	
Measure Cumulative Volume ?	(circle one) <u>Yes</u> No	Dist. of straight pipe upstream from meter	<u>3'</u>
Volume Units	Acre-Feet Yes <u>No</u> Other (specify) <u>gals</u>	Dist. of Straight pipe downstrm from meter	<u>2'</u>

From Water Distribution Section
Records 7/5/2001. B. Contor

FEB 02 2006

Chubback #3

98-03-04 13:46:44
+1.293E+3 gal/m
+TOTAL 0001560 gal
NORMAL

location #1

98-03-04 13:51:45
+1.270E+3 gal/m
+TOTAL 0007931 gal
NORMAL

1,277 gpm

98-03-04 13:56:45
+1.270E+3 gal/m
+TOTAL 0014310 gal
NORMAL

98-03-04 14:00:04
+1.400E+3 gal/m
+TOTAL 0000163 gal
NORMAL

location #2

98-03-04 14:05:03
+1.400E+3 gal/m
+TOTAL 0007147 gal
NORMAL

1,402 gpm

Chubback #3

DEQ E0007396

98-03-04 14:11:09
+1.622E+3 gal/m
+TOTAL 0000429 gal
NORMAL

location #3

98-03-04 14:16:08
+1.636E+3 gal/m
+TOTAL 0008555 gal
NORMAL

98-03-04 14:21:08
+1.636E+3 gal/m
+TOTAL 0016672 gal
NORMAL

1,627 gpm

USE

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

SECTION II. CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

NOTE: Permanently installed flow meters must be calibrated at the time of installation and at least once every four years or whenever major repairs or maintenance has been performed. All documentation to support data such as notes, printout tapes, etc., should be attached to this form for submittal.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%)$$

FLOW RATE METHOD

Owners meter (M_1) GPM or CFS	Standard meter (M_2) GPM or CFS	Percent Difference ($\pm$)	Comments or Notes
2168179			
2168189	6.0775		
	6.0465	1000	= 1645 gpm

VOLUME METHOD FROM METER TOTALIZER

Owners meter - (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M_1)	Standard total gallons	Average flow rate (M_2)	Percent diff. ($\pm$)
2168134						
2168141	4:24.5	7000	1649			
2168148	8:28.65	14000	1651	Fuji = 1627		+4.1%
2168165	7:29.7					Mult = 0.99
2168178	7:53.24	13,000	1646			

Notes, Comments or Calculations: Measured 3 locations. Right out of pump gave highest reading. Short section but 3 bars signal. 3 bars all 3 locations. Lots of fittings etc in-line making for a short section. Pump delivers water to a big tank. As well gets higher the pressure builds up. I measured PCC as a good backup. Short section but good signal.

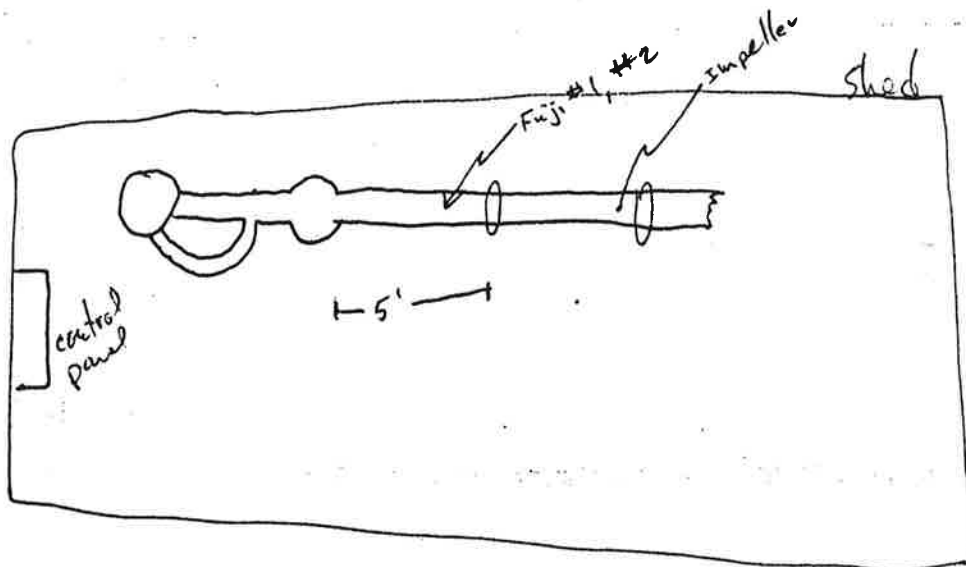
SCANNED

FEB 02 2006

From Water Distribution Section
Records 7/5/2001. B. Contor

Sketch and or photograph of installation:

ROAD



From Water Distribution Section
Records 7/5/2001. B. Contor

Comments:

Dedicated air-line for water level.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____
(person performing measurements)

Date _____

For Department Use Only

Received by cjl

Date 3-12-98

Reviewed by cjl

Date 3-12-98

Data Entry by OK

Date 3-13-98

SCANNED
FEB 02 2006

Addendum to Petition for Exclusion From a Water Measurement District

City of Chubbuck Points of Diversion:

Well # 4, Heritage West

Water Right Number - 29-7624

→ Point of Diversion location- SE1/4,SW1/4,Sec.4,T.6S,R.34E,BM

Description of Point of Diversion and Conveyance System-

Single deep well diverting water to a municipal storage system consisting of a 50,000 gal., 70,000 gal., and 1.5 million gal. tank.

Flow Meter -

A. Type - Model 3000 receiver, model 155 Flow meter

B. Manufacturer - Badger Meter Co.

C. Frequency of measurement readings - Daily

1. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

New meter. Need
~~info.~~ info.

Water Level Recorder -

A. Type - Sounder

B. Manufacturer - Fisher M-Scope

C. Frequency of reading - Bimonthly

1. Static - Monthly

2. Pumping - Monthly

3. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

Addendum to Petition for Exclusion From a Water Measurement District

City of Chubbuck Points of Diversion:

Well # 5, 4070 Hawthorne Rd.

Water Right Number - In permit process 29-8188 constructed 9/96

— Point of Diversion location- SW1/4,SW1/4,Sec.10,T.6S.,R34E.,BM

Description of Point of Diversion and Conveyance System-

Single deep well diverting water to a municipal storage system consisting of a 50,000 gal., 70,000 gal., and 1.5 million gal. tank.

Flow Meter -

A. Type -Model 2100 Digital Flow Monitor

B. Manufacturer - Data Industrial

C. Frequency of measurement readings - Daily

1. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

Water Level Recorder -

A. Type - Sounder

B. Manufacturer - Fisher M-Scope

C. Frequency of reading - Bimonthly

1. Static - Monthly

2. Pumping - Monthly

3. By whom - Charles Piquet, Water Technician

A. Address - PO Box 5604, Chubbuck, ID 83202

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

 From Water Distribution Section
 Records 7/5/2001. B. Contor

98-03-04 15:10:18
+2.613E+3 gal/m
+TOTAL 0001136 gal
NORMAL

98-03-04 15:12:17
+2.359E+3 gal/m
+TOTAL 0006146 gal
NORMAL

98-03-04 15:14:17
+2.569E+3 gal/m
+TOTAL 0011246 gal
NORMAL

2,538 gpm

DEQ E0007398
Chubbuck #5

From Water Distribution Section
Records 7/5/2001. B. Contor

SCANNED

FEB 02 2006

SECTION II. CERTIFICATION CALIBRATION OF A WATER MEASUREMENT METER

NOTE: Permanently installed flow meters must be calibrated at the time of installation and at least once every four years or whenever major repairs or maintenance has been performed. All documentation to support data such as notes, printout tapes, etc., should be attached to this form for submittal.

Measurement No. 1 (M₁) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M₂) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within ± 5% error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) \div M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%)$$

FLOW RATE METHOD

Owners meter (M ₁) GPM or CFS	Standard meter (M ₂) GPM or CFS	Percent Difference (±)	Comments or Notes
61729130	6.9195		
61746541	6.5517	17.411	2516 gpm Fuji = 2538
61750108	8.335	20.978	2517 gpm
	8.2012		

From Water Distribution Section
Records 7/5/2001. B. Contor

-0.9%

1.01
Mult 110

VOLUME METHOD FROM METER TOTALIZER

Owners meter - (totalizer reading)	Time	Total Gallons	Ave. Flow Rate - GPM (M ₁)	Standard total gallons	Average flow rate (M ₂)	Percent diff. (±)
9853220						
9853484	10:06.22					
61715685			Bad # Timing			
61719722	1:22.1	4037	3306	4037	2538	
61722170	1:13.26					

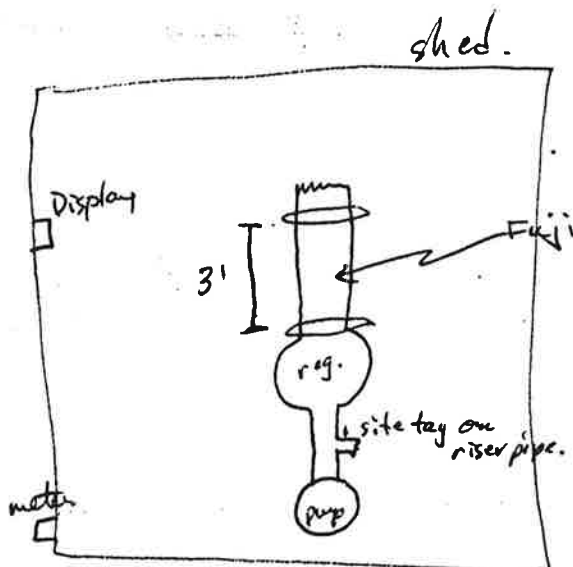
Notes, Comments or Calculations: Very poor meas. Sections 5 bars @ 8X power. Lots of reg's valves etc is short exposed pipe. But, Fuji reading steady @ 8X power. Had 3 bars at standard, 4 bars @ 4X. The 7h-line meter reads in gallons. It is necessary to time totalizer before each increase.

This pump mostly used in summer to provide for watering lawns etc.

SCANNED

FEB 02 2006

Sketch and or photograph of installation:



Meter must be underground.

Comments:

W/ access E side slant pipe

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature _____
(person performing measurements)

Date _____

For Department Use Only

Received by cyh

Date 3-12-98

Reviewed by cyh

Date 3-12-98

Data Entry by _____

Date _____

SCANNED

FEB 02 2006

From Water Distribution Section
Records 7/5/2001, B. Contor

MEMORANDUM

To: 29-2385

29-2413

29-2469

29-7624

Fr: Bryce Center
Date: 6/29/01

Re: City of Chubbuck Initial Review

From an initial data base query, those four adjudication claims (based on licenses) appear along with post-1987 license 29-8188 and post-1987 permits 29-8229 and 29-8230. Copies of the three post-87 rights are attached to the copy of this memo in 29-2385

These are summarized below:

LR #	Permit	License	Claim
29-2385		0.78 ds	0.56 / 405.68
29-2413		1.10	2.23
29-2469		1.11 / 810.3	3.8 / 2752.88
29-7624		4.96	4.45 / 3228.13
29-8188		6.70	
29-8229	1.74		
29-8230	2.21		

PROFILED

SCANNED

FEB 02 2006

The diversion rates for the four claims sum to 11.04 cfs. The underlying licenses for these four sum to 7.95 cfs. Note however that 29-2385 and 29-7624 are claimed for less than licensed.

Historical Capacity

29-2469 appears to have original design capacity of 750 gpm (1.67 cfs) and actual capacity of 900 gpm (2.01 cfs) but was originally permitted for only 1.11 cfs, so that is the licensed Q. Proof of Ben. Use witnesses indicate use commenced Jan 1963, which is after the mandatory permit statute date, so a ben. use claim could not be recommended.

Engineer's report

29-2413 / does not indicate original capacity, however notes indicate original system used 60 hp motor w/ static water level between 38' and 70'. Assuming 80 psi discharge and 75% pump efficiency:

$$Q = \frac{\text{Water hp} \times 3960}{\text{T.D.H.}} = \frac{60 \times .75 \times 3960}{(38 + 10 + 80 \times 2.31)} = 765 \text{ gpm} = 1.7 \text{ cfs}$$

SCANNED

FEB 02 2006

$$= \frac{60 \times .75 \times 3960}{(70 + 10 + 80 \times 2.31)} = 673 \text{ gpm} = 1.5 \text{ cfs}$$

Initial Review 6/29/01 3

Proof of Beneficial use witnesses affirm 750 bpm, consistent w/ first calculation, applied to ben. use in September of 1958.

29-2385 Original capacity from licensing exam appears to be 0.56 cfs, as claimed. License was 0.78 cfs, notes indicate springtime capacity was higher than observed at exam.

29-7624 Original capacity from licensing exam appears to be 4.96 cfs as licensed.

Conclusions

- 1) Request has been sent to Dagny Bull for copies of Water Measurement Program data.
- 2) Letter should be sent to city inviting amended claims, ben use claim, and explaining that inflated claims must be recommended as licensed.

Byron A. Contor
6/29/01

SCANNED
FEB 02 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 29-8188

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF CHUBBUCK PO BOX 5604 CHUBBUCK, ID 83202 (208)237-2430

Priority Date: 12/16/1996
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	1/01	12/31	6.7 CFS		
Total Diversion			6.7 CFS		

Location of Point(s) of Diversion:

GROUND WATER	SWSW	Sec. 10	Township 06S	Range 34E	BANNOCK County
--------------	------	---------	--------------	-----------	----------------

Licensed Diversion Capacity: 9.8

Place(s) of use: No POUs found for this right

Conditions of Approval:

1. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
3. 049 The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
4. 022 The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
5. 075 Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.

Remarks:

1. General Place of use is located within the city limits of Chubbuck.
Point of diversion known as Well #5.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
CZIMMERM	2/13/1997	DIVERSION DESCRIPTION	28"x 460' deep well drilled in April 1996 by High Plains Drilling under drilling permit no. 29-95-E-0087-000. With vertical turbine pump and motor diverting water directly into existing municipal distribution system. Overlapping pou rights include 29-02385, 29-02413, 29-02469,

VAULT 2/2/199 Proof of Beneficial and 29-07624.
8 Use Rcvd Proof of Beneficial Use Rcvd

Dates:

Licensed Date: 04/14/1999
Decreed Date:
Permit Proof Due Date: 2/1/1998
Permit Proof Made Date: 1/30/1998
Permit Approved Date: 2/18/1997
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 12/16/1996
Protest Deadline Date:
Number of Protests:0

Other Information:

Receipt Number(s): C041325
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

WATER RIGHT NO. 29-8229

<u>Owner Type</u> Current Owner	<u>Name and Address</u> CITY OF CHUBBUCK PO BOX 5604 CHUBBUCK, ID 832025604 (208)237-2430
------------------------------------	---

Priority Date: 04/05/1999
Status: Active

<u>Source</u> GROUND WATER	<u>Tributary to</u>
-------------------------------	---------------------

<u>Beneficial Use</u> MUNICIPAL	<u>From</u> 1/01	<u>To</u> 12/31	<u>Diversion Rate</u> 1.74 CFS	<u>Volume</u>	<u>Subuse Code</u>
Total Diversion			1.74 CFS		

Location of Point(s) of Diversion:

GROUND WATER SESW Sec. 04 Township 06S Range 34E BANNOCK County

Place(s) of use: No POUs found for this right

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. 022 The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
4. 075 Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
5. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
6. 102 The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
7. 051 Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
8. 052 Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
9. 053 The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.

Remarks:

1. General Place of use is within the city limits of Chubbuck.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
VAULT	7/13/1999	Proof of Beneficial Use Rcvd	Proof of Beneficial Use Rcvd

Dates:

Proof Due Date: 05/01/2000
 Proof Made Date: 07/12/1999
 Approved Date: 05/12/1999
 Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Application Received Date: 04/05/1999
 Protest Deadline Date:
 Number of Protests:0
 Field Exam Date: 7/10/2000
 Date Sent to State Off: 4/3/2001
 Date Received at State Off: 4/9/2001
 Field Exam Remark:

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

WATER RIGHT NO. 29-8230

<u>Owner Type</u> Current Owner	<u>Name and Address</u> CITY OF CHUBBUCK PO BOX 5604 CHUBBUCK, ID 832025604 (208)237-2430
------------------------------------	---

Priority Date: 04/05/1999
Status: Active

<u>Source</u> GROUND WATER	<u>Tributary to</u>
-------------------------------	---------------------

<u>Beneficial Use</u> MUNICIPAL	<u>From</u> 1/01	<u>To</u> 12/31	<u>Diversion Rate</u> 2.21 CFS	<u>Volume</u>	<u>Subuse Code</u>
Total Diversion			2.21 CFS		

Location of Point(s) of Diversion:

GROUND WATER	SWSW	Sec. 10	Township 06S	Range 34E	BANNOCK County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use: No POUs found for this right

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. 022 The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
4. 075 Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
5. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
6. 102 The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
7. 051 Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
8. 052 Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
9. 053 The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.

Remarks:

1. General Place of use is within the city limits of Chubbuck.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
VAULT	7/13/1999	Proof of Beneficial Use Rcvd	Proof of Beneficial Use Rcvd

Dates:

Proof Due Date: 05/01/2000
 Proof Made Date: 07/12/1999
 Approved Date: 05/12/1999
 Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Application Received Date: 04/05/1999
 Protest Deadline Date:
 Number of Protests:0
 Field Exam Date: 7/10/2000
 Date Sent to State Off: 4/3/2001
 Date Received at State Off: 4/9/2001
 Field Exam Remark:

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitlgation Plan: False



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

October 27, 1986

RE: Permit No. 29-7624

City of Chubbuck
Attn: Steve Smart, City Engineer
5160 Yellowstone Ave.
Chubbuck, ID 83202

Dear Mr. Smart:

Our records show that you contacted this office expressing concern that the amount of water proposed for a water right license was too small.

Since your phone call no further action has been taken by our Department. In order for us to resolve this matter, would you please provide us an explanation as to why you believe the rate of flow measured at the time of the field examination on 6/20/86 should not be used.

If I can be of any assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

DO NOT MICROFILM
From WR License File Microfiche

29-7624 Eastern Region
6/29/01 Bac

City of Chubbuck

5160 Yellowstone Avenue
CHUBBUCK, IDAHO 83202
(208) 237-2400

RECEIVED
NOV 6 1986

Department of Water Resources

November 3, 1986

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: License for permit no. 29-7624

Dear Mr. Johnson,

This letter is in response to your request for more information regarding the license for water right that the city desires. Thank you for the opportunity to respond in more detail.

In December, 1981, the City of Chubbuck applied for a permit to appropriate groundwater for municipal use. The Department of Water Resources issued permit no. 29-7624 on February 9, 1982 that entitled the city to a maximum diversion flow of 3500 gpm, which was the diversion flow rate requested by the city in its application.

The flow rate of 3500 gpm was determined by the city as one that could reasonably be expected to be delivered through the future distribution system planned by the city. The present water distribution system will efficiently transport about 2000 gpm rather than 3500, as ultimately planned. The city expects to upgrade the water distribution system to transport 3500 gpm by about 1992. The planned upgrade will be in phases within our budget and construction abilities.

The city, upon evaluation of several alternatives, opted to develop a well that would initially produce about 2000 gpm but yet be upgradable to the level of producing 3500 gpm. Some of the design aspects of the well system that reflect the ultimate production capacity of 3500 gpm are: casing size, motor size, pump line shaft, column, discharge head, building size, electrical switchgear, external piping and accessories, and flow meter.

DO NOT MICROFILM
From WR License File Microfiche

page 2

The City of Chubbuck is also aware, as are you, of the water rights issue raised by Idaho Power Co. We are concerned that, even though it appears to be resolved for the present, there may be some future implications that might result in further change in the law. The City of Chubbuck desires that the water right license be issued for the full amount requested and approved by permit no. 29-7624. That would preclude possible future changes in the law from affecting this license. We feel that we should not be treated different from other water users (such as irrigators) who sometimes do not appropriate all the water that they have license to.

I hope that this provides sufficient basis upon which to render a decision. I would be happy to answer any other question you may regarding this matter.

Respectfully yours,


Steven M. Smart
Public Works Director

DO NOT MICROFILM
From WR License File Microfiche



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit No. 29-7624

City of Chubbuck
Attn: Steve Smart, City Engineer
5160 Yellowstone Ave.
Chubbuck, ID 83202

Dear Mr. Smart:

Thank you for your response to my request of 10/27/86.

Based upon the information you provided, I should explain that under the laws that authorize appropriation of public water for private use, a water right license cannot be issued for more water than is actually developed. This is true for all rights including licenses for irrigation use. It is for this reason that we cannot include the 3500 gpm (7.80 cfs) you requested.

You should note that water rights for municipal water supplies do not contain an annual volume, thus allowing for future community growth. If the capacity of a municipal system is enlarged, however, such as adding new wells or replacing pumps and motors with larger ones resulting in an increase in rate of flow, a new water right should be applied for to cover the additional amount.

It is true that the Idaho Power lawsuit has caused considerable upheaval in the realm of water rights, but throughout the proceedings Idaho Power has maintained a position that they do not want to impact water availability for non-consumptive, domestic and municipal uses. Presently we expect no change.

I hope this addresses your concerns. If we do not hear from you within 10 days, we will assume you have no objections to the issuance of a license for the amounts identified in the 10/27/86 correspondence.

Sincerely,

JIM JOHNSON
Water Rights Supervisor
JJ:sc

DO NOT MICROFILM
From WR License File Microfiche

06/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 29-2385

Owner Type Name and Address
Current Owner CITY OF CHUBBUCK
 POCATELLO, ID 83201

Priority Date: 01/11/1957
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
MUNICIPAL	/	/	0.78 CFS		
Total Diversion			0.78 CFS		

Location of Point(s) of Diversion:

GROUND WATER NENW Sec. 11 Township 06S Range 34E BANNOCK County

Place(s) of use:

Place of Use Legal Description: MUNICIPAL BANNOCK County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	34E	2												
		3												
		10												
		11												

Remarks:

1. General P/U WITHIN CHUBBUCK & VICINITY.

Dates:

Licensed Date: 08/21/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests:0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:

Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

State of Idaho License and Certificate of Water Right

Water License No. G-26702

Amount .78 c.f.s.

Water District No.

Priority January 11, 1957

THIS IS TO CERTIFY that VILLAGE OF CHUBBUCK of (Chubbuck) Pocatello, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated January 11, 1957 that Permit No. G-26702 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .78 second feet, was issued thereunder on October 26, 1959 showing that said works were completed on the 25 day of May, 1959 and that on the 25 day of May, 1959

VILLAGE OF CHUBBUCK

of (Chubbuck) Pocatello, State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well a tributary of subterranean flow for the purpose of municipal water system under Use Permit No. G-26702 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6799, on the 26 day of October, 1959. The right hereby confirmed dates from January 11, 1957. The Point of Diversion is located

in the NE 1/4 of Sec. 11, Twp. 6 S., R. 14 E., B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .78 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	14 E.	2, 3, 10, 11	Chubbuck and vicinity for domestic purposes in a municipal water system.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26 day of October, 1959

G. W. N. CARTER
State Reclamation Engineer

(SEAL)

DO NOT MICROFILM 29-2385
From WR License File Microfiche

Eastern Region 6/28/01 BAC

29 2385

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE IDAHO
REPORT OF ENGINEER

Permit No. 8-26702

This proof is for Completion of Works and Beneficial Use

In Water District No.

1. Name of applicant Village of Shubbuck.

2. Source of water supply Dilled Well

3. Location of point of diversion: Is in the NW 1/4

T. 6 S. R. 34 E. B.M. County of Bannock

of Section 11

4. Describe works as they exist, giving dimensions and capacities of same: 22' x 14'

30' x 12' concrete PN 5416, 22' x 14'

concrete PN 5416

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 SE 1 - 20 acres; SW 1/4 SE 1 - 10 acres; S 1/4 SE 1 SW 1 - 10 acres, all in

Sec. 3, T. 6 S., R. 34 E. B.M.

SW 1/4 - 80 acres; NE 1/4 - 80 acres, Sec. 10, T. 6 S., R. 34 E. B.M.

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

Reinforced concrete 4' x 4' x 4' concrete base 2' x 2' x 1'

Under block house - 12' x 14' x 4' concrete base 2' x 2' x 1'

This examination was made on the

2 day of Sept 1959
(Signed) E. M. Humphrey
Examiner

DO NOT MICROFILM
From WR License File Microfiche

R-34E

FT. ALB

Location on East Chalk Creek Rd. E. across Creek

T
6
S

10' x 30' lot

50000 sq. ft. lot

K-2 P.D.

8' main

Use = municipal

Q = 39" or 350 gpm

78 cfs

Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

DO NOT MICROFILM
From WR License File Microfiche

SCANNED

MAY 10 2001

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED

NOV 15 1996

Department of Water Resources

File to:
A29-02385

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

November 12, 1996

cc: G.D. - Robert Lowall

Mr. David Tuthill
Idaho Department of Water Resources
Post Office Box 83720
Boise, Idaho 83720-0098

Re: SRBA Case No. 39576

Dear Dave:

The court received the enclosed letter from the City of Chubbuck today. As it involves a change of address, I thought it best to forward the letter to IDWR so that an Administrative Proceeding can be initiated. not needed.

Thank you and if you should have any questions, please do not hesitate to call the court at (208) 736-3011.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tiffany M. Hudak".

Tiffany M. Hudak,
Deputy Clerk of the Court
Snake River Basin Adjudication

A29-02413

r - 02469

r - 07624

r - 02385

all adj. claims have
P.O. Box as of 04-12-1994.
- P. Shuman

City of Chubbuck



P.O. Box 5604
5160 Yellowstone Ave.
Chubbuck, ID 83202-0006
Phone (208) 237-2400

John O. Cotant, Mayor
Thomas J. Holmes, City Attorney
Ron C. Conlin, City Clerk/Treasurer
Steven M. Smart, Public Works Director

LeRoy S. Quick, Councilman
Steven M. England, Councilman
W. Dean Wood, Councilman
Mary C. Gunter, Councilman

November 7, 1996

RECEIVED

NOV 15 1996

Department of Water Resources

State of Idaho
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Dear State of Idaho:

Please make a note of our correct mailing address. Apparently, the Post Office prefers to use the P.O. Box number.

City of Chubbuck
P.O. Box 5604
Chubbuck, ID 83202-0006

Thank you for your cooperation.

Sincerely,

Teresa

Teresa Delaney-Strieber
Public Works Assistant

AZ9-02413
r-02469
r-07624
r-02385

adjs. all claims have P.O. Box as of 04-12-1994.
-D. Shuman



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

NOV 15 1994

City of Chubbuck

5160 Yellowstone Avenue

P.O. Box 5604

CHUBBUCK, IDAHO 83202-0006

(208) 237-2400

MAYOR

John O. Cotant



COUNCIL MEMBERS

Leroy S. Quick

Steven M. England

David A. Landon

W. Dean Wood

The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck

P.O. Box 5604

Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Public Works Assistant

A29-02413

v - 02385

v - 02469

v - 07624

CITY160 432023006 1374 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006



NOV 13 1994

MEMO TO SRBA CLAIM FILE NO.A29-02385

CLAIMANT'S NAME: CITY OF CHUBBUCK _____ DATE: 10/15/90 _____

EMPLOYEE: _____ Marci Sterling _____

Total quantity claimed is different than water right quantity. Amount on
claim - 0.56 cfs; amount on water right - 0.78.

MICROFILMED

NOV 13 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Chubbuck

CLAIM IDENT. NO.

A29-02385

DATE RECEIVED

3-29-90

CK #

CO15998

AMOUNT \$

1304⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------------------|
| 1. Is the name and address complete with zip code? | <u>4 claims</u> | ☒ | ☐ * |
| 2. Is a priority date entered? | ☒ | ☐ | ☐ * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | ☐ * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | ☐ * |
| 3. (a) Is a source entered? | ☒ | ☐ | ☐ * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | <u>NW NW</u> | ☒ | ☐ * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | ☐ * |
| Is the period of use included? | ☒ | ☐ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ | ☐ * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | ☐ |
| 8. If required is a consumptive use entered? | <u>N/A</u> | ☒ | ☐ |
| Is the consumptive use correct? | <u>N/A</u> | ☒ | ☐ ? |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | ☒ | ☐ * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | ☐ * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | ☐ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | ☒ | ☐ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | ☐ * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | ☐ * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | ☐ * |
| 20. Is the fee enclosed correct? | <u>Exempt</u> | ☐ | ☐ * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | ☒ | ☐ |
| 22. Should this claim be data entered? | ☐ | ☐ | ☐ |

Claim checked by:

CA

Date:

5-25-90

Claim must be returned to claimant:

☐ (Yes)☒ (No)

Claimant must be notified of modifications:

☐ (Yes)☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

6106

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2385

Date Received 1-11-02

Receipt Number E027371

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

(AMENDED)

RECEIVED

DEC 13 2001

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2430

Mailing Address PO Box 5604/5160 Yellowstone, Chubbuck, ID Zip 83202

2. Date of Priority (Only one (1) per claim) January 11, 1957

3. Source of water supply (a) groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township 6 S. Range 34 E. Section 11,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. vertical turbine pump and motor
diverting water directly into the distribution system. Well No. 1

SCANNED

FEB 02 2006

PROFILED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount .78 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .78 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal domestic - 2806 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

- WITHIN THE CITY LIMITS OF THE CITY OF CHUBBUCK

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

29-2413, 29-2469, 29-7624, 29-08188 or None ()

14. Remarks:

The purpose of this amended claim is to raise the claimed rate of .56 cfs to match the licensed rate of .78 cfs.

Last Name _____ Ident No. _____

SCANNED
FEB 02 2006

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NE 1/4, NW 1/4, Sec. 11, T. 6 South, R. 34 East

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208
209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224
225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272
273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288
289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304
305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352
353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368
369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384
385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400

Last Name _____

Ident No. _____

SCANNED

FEB 02 2006

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____ 29-2385
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____
Title _____

of _____ City of Chubbuck _____, that I have signed the foregoing
Organization _____

document in the space below as _____ Mayor _____ of _____ City of Chubbuck _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Mayor, City of Chubbuck _____ Date Nov. 15-2001

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15 day of November 15 2001



Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Thomas J. Holmes will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

SCANNED
FEB 02 2006

SCANNED

MAY 10 2001

RECEIVED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern District Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02385
Date Received: 3/29/1990
Receipt No: C015998
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VILLAGE OF CHUBBUCK
Address:

POCATELLO ID 83201

Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: JAN 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	11	NW	NW			BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		405.68

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) 405.68 A.F.A.

8. Total consumptive use is 405.6 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

MICROFILMED
NOV 13 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	34			MUNI	
06S	34E	2			MUNI	
		3			MUNI	
		4			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A29-07624, A29-02469, A29-02413

14. Remarks:

PLACE OF USE WITHIN THE CITY OF CHUBBUCK.

ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 26702

MICROFILMED
NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

APR 5 1991

Department of Water Resources
Eastern District Office

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02385
Date Received: 3/29/1990
Receipt No: C015998
Received By: _____

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF CHUBBUCK 208-237-2400
Address: 5160 YELLOWSTONE
CHUBBUCK, ID 83202

Name: VILLAGE OF CHUBBUCK
Address: POCA TELLO, ID 83201

2. Date of Priority: JAN 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	11		NW	NW		BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		405.68

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) 405.68 A.F.A.

8. Total consumptive use is 405.6 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

A29-02385

Page 1

Date: 10/15/90

MICROFILMED

NOV 13 1992

A2902385



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	34			MUNI	
06S	34E	2			MUNI	
		3			MUNI	
		4			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A29-07624, A29-02469, A29-02413

14. Remarks:

PLACE OF USE WITHIN THE CITY OF CHUBBUCK.

15. Basis of Claim: LICENSE

Water Right Number: 26702

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 29 - 02385
Date Received 3-29-90
Receipt Number 0015998

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 29 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400
Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 83202

2. Date of Priority (Only one (1) per claim) January 11, 1957

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 34E Section 11,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbine
Installed May 25, 1959
Casing diameter 12" to 150' then 10" perforated to 234'

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 0.56 or 405.68

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.56 (cfs) and/or (b) 405.68 (acre feet)

8. Total consumptive use claimed is 405.68 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					40
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	160
		4				M								M	M	M	M	M	240
		9	M	M	M	M													160
		10	M	M	M		M	M	M	M	M	M	M			M			480
		11	M	M	M	M	M	M	M	M									320
5S	34E	34									M	M	M	M			M		200

Total number of acres irrigated 2120

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests. or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

MICROFILMED

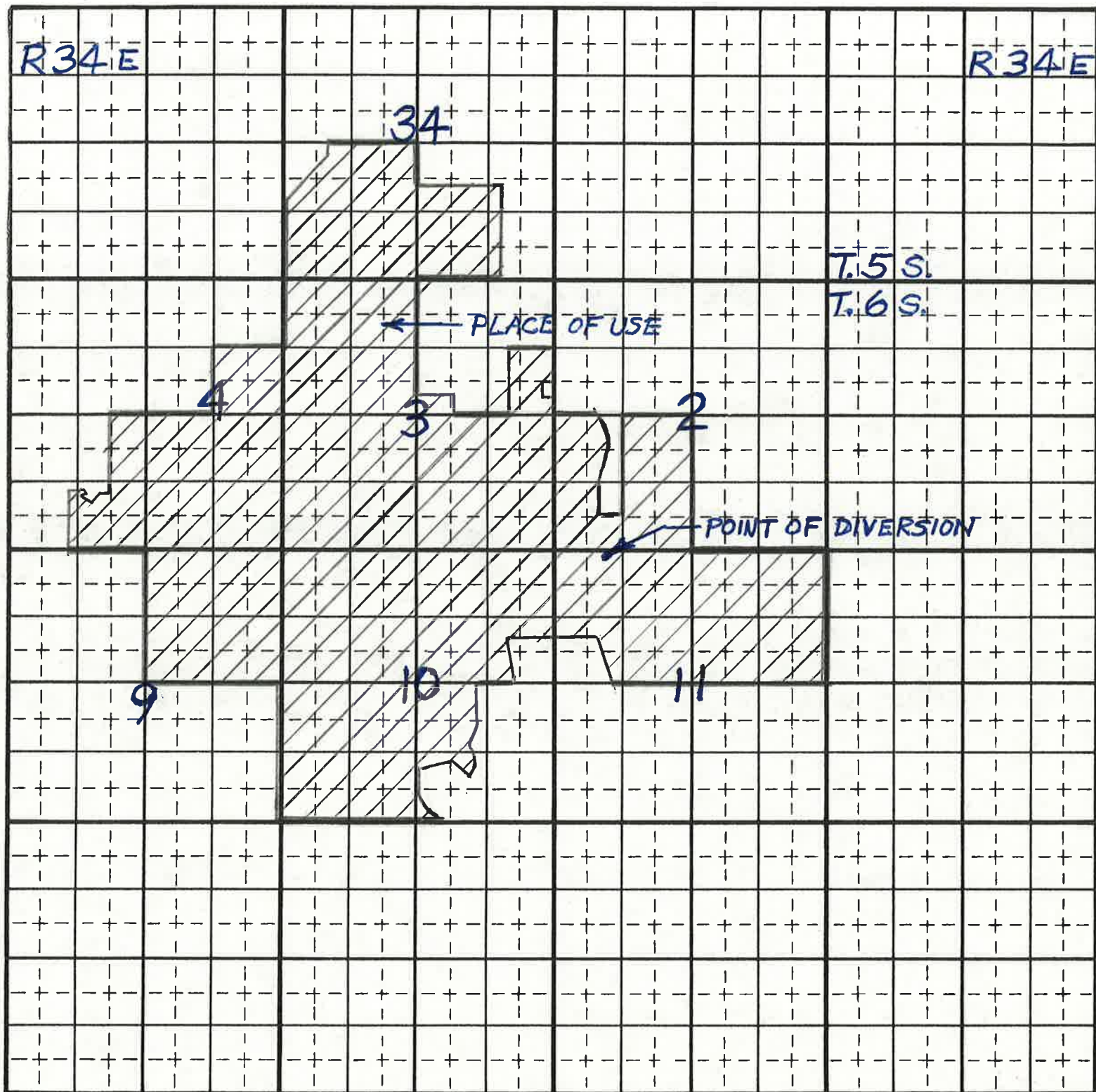
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-26702
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John R. Batorich Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor
_____ Title

of The City of Chubbuck , that I have signed the foregoing
Organization
document in the space below as Mayor of The City of Chubbuck
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John R. Batorich
Title and Organization MAYOR Date 3/20/1990

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 19 90

SEAL

Notary Public Am C. Cerdin

Residing at 4857 Hawthorne Chubbuck

My Commission Expires Oct. 19, 1993 83202

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant