

12/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2368

NAME AND ADDRESS: CITY OF INKOM
PO BOX 386
INKOM ID 83245

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.680 CFS

PRIORITY DATE: 06/27/1955

POINT OF DIVERSION:

T07S R36E S21 NWSWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
0.680 CFS

PLACE OF USE:

Place of use is within the service area of the City of Inkom municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

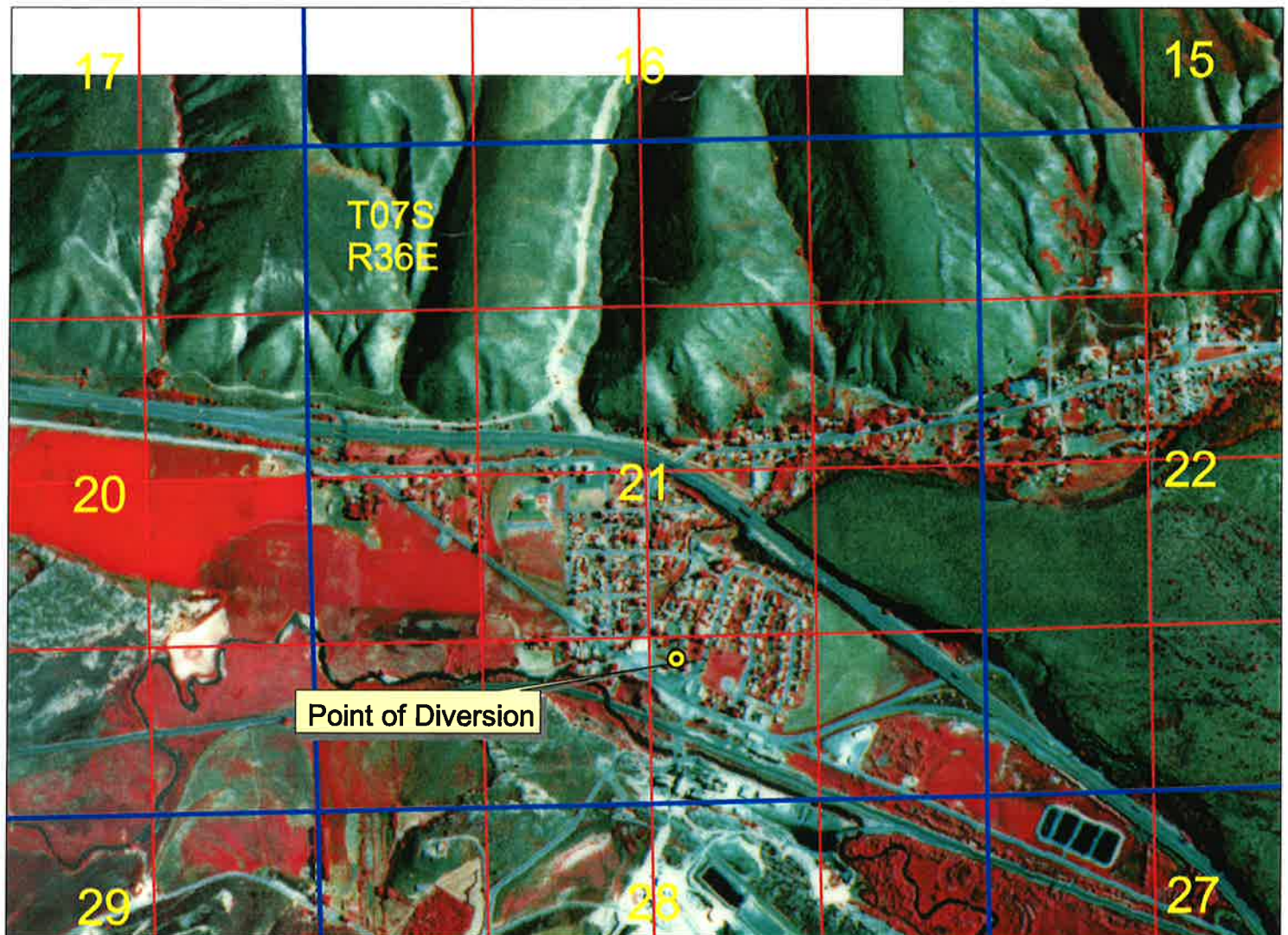
EXPLANATORY MATERIAL: License

RIGHT NO. 29-7597 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

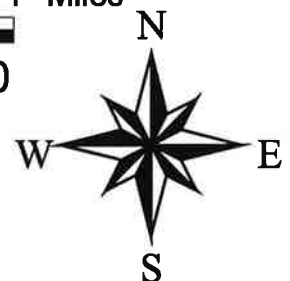


State of Idaho
Department of Water Resources
Eastern Region

Water Rights: 29-2368, 29-7597



1:16000



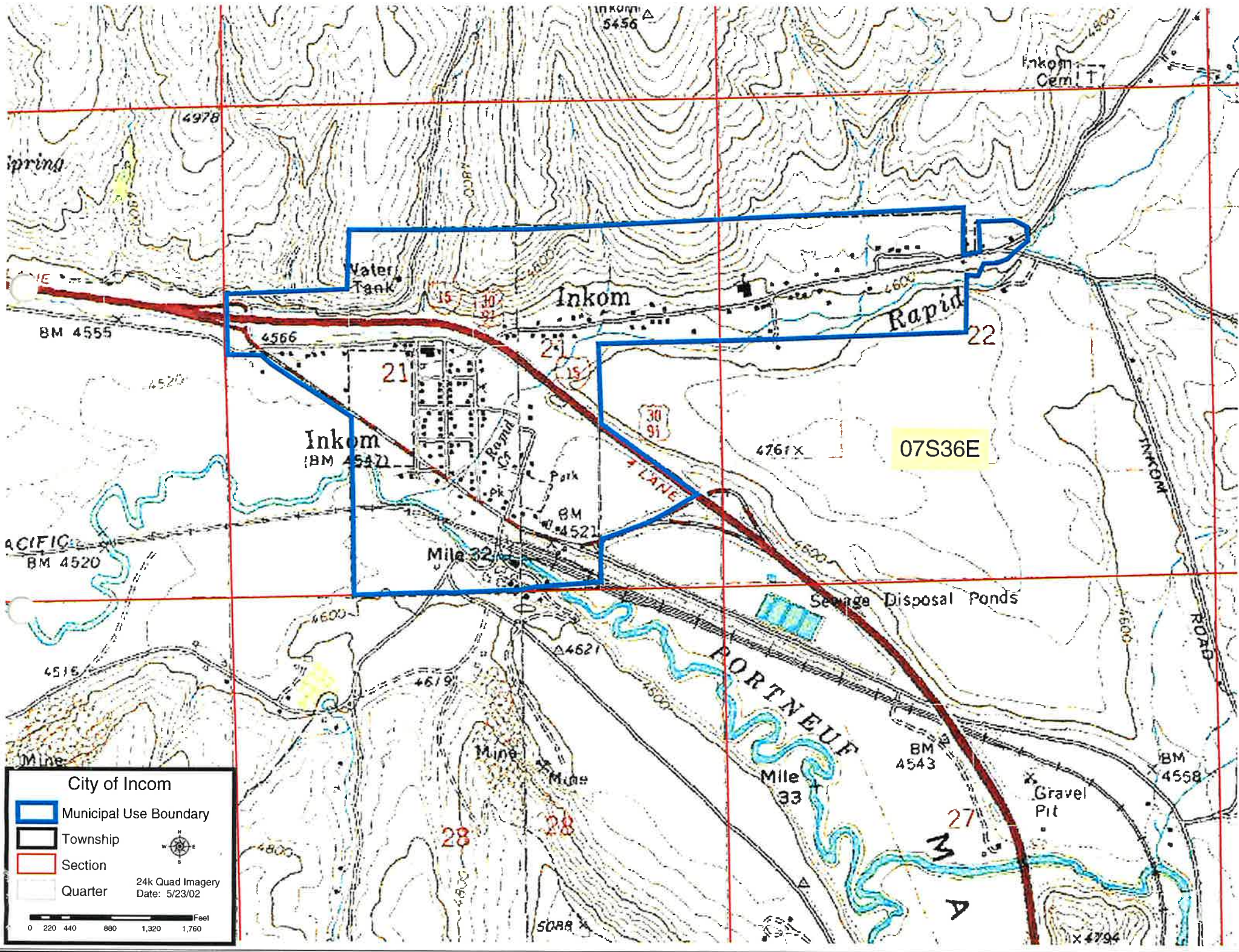
-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

PROFILE

SCANNED

FEB 01 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: December 2002



City of Inkom

- Municipal Use Boundary
- Township
- Section
- Quarter

24k Quad Imagery
Date: 5/23/02

0 220 440 880 1,320 1,760 Feet

02/18/2003

Craig

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2368

CITY OF INKOM

PO BOX 386

INKOM ID 83245

Telephone Number: (208)775-3372

RECEIVED

APR 02 2003

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED
APR 07 2003
Department of Water Resources
Eastern Region

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-10-03

SIGNATURE:

Sheldon Ward

Please print your name:

Sheldon Ward

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

FEB 01 2006

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FEB 25 2006

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 16 1990

Department of Water Resources
January 25, 1990

Inkom Water Dept.
P. O. Box 166
Inkom, ID 83245

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

I hope these maps will help you with a description of our customer service area for our municipal water system. If you need more information please let me know.

Sincerely,

Sherry Helmandollar
InkomCity Clerk

7-23-02: Claimed as licensed

same POD as 29-07597

7-30-02: GPS Point taken: GPS ID = "Inkom 1"
FE

12-2-02: Recommend as licensed: Overlap with 29-07597
: PON within city limits of Inkom

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FEB 01 2006

29-02368

POD

FIELD EXAM: 7-30-02



Looking West at Point of Diversion pump house. Well located in the pump house and sits in the public park with horseshoe pits just south of pump house (csaxton 8/7/02).

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FEB 01 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2368

WATER RIGHT NUMBER: 29-2368

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF INKOM PO BOX 386 INKOM, ID 83245 (208)775-3372

Priority Date: 06/27/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	/ to /	0.680 CFS	
	<u>Total Diversion:</u>	0.680 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 21, Twp 07S, Rge 36E, B.M.
BANNOCK County		

Place of UseConditions of Approval:Remarks:

1. General P/U IN VILLAGE OF INKOM.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2368

Dates and Other Information:

Licensed Date: 8/14/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

State of Idaho

License and Certificate of Water Right

SCANNED
APR 30 2001

Water License No. G-25792

Amount .68 c.f.s.

Water District No.

Priority June 27, 1955

THIS IS TO CERTIFY that

VILLAGE OF INKOM

of Inkom, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 27, 1955; that Permit No. G-25792 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .68 second feet, was issued thereunder on April 15, 1959, showing that said works were completed on the 6th day of October, 1958; and that on the 6th day of October, 1958,

VILLAGE OF INKOM

of Inkom, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of a municipal water system, under Use Permit No. G-25792 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6629, on the 15 day of April, 1959; The right hereby confirmed dates from June 27, 1955;

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Tp. 7 S., R. 36 E., B. M. County Bannock

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .68 cubic feet per second.

Description and location of use: FOR MUNICIPAL USE

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	36 E.	21	Village of Inkom		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15 day of April, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

29 7368

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 1 6 1959

Department of Reclamation

Village of Inkom

Raymond A. Larsen, Chan,
Board of Trustees

Permit No. G-25792

Examination for Completion of Works
and Beneficial Use

County Bannock

21-75-36E

Q = .68 cfs

S = Well

P.D. = SWSE-21-75-36E

Municipal use
Village of Inkom

Filed June 27-55

Due 10-12-58 Ext.

Geo. Chandler.

See B-25436

75 hp. F. Mone Turb.
PT 6419

Pomona, Burbank
P2A1083

6" ditch to west
into closed system

Conc. block house
Conc. floor.
Approx 8'x8'x7h.

480 V. meters
G.E. # 28163761
2.4 demand.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25792

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Village of Inkom, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21

T. 7 S. R. 36 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: Well house of concrete blocks approx 8' x 5' x 7' 4" - concrete floor 7' 5" up Fairbanks Morse 440V motor #PT 6419 Panama Turbine pump 6" delivery into city lines. Large city water tank up on hillside to North. See former permit well is 12' x 9' 5" H = 40' D.D. = 15' claim 9903 p.m.

5. Water is used for: Municipal water supply for Village of Inkom

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of Use- Village of Inkom (Section 21, Twp. 7 S., Range 36 E., B.M.)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Accompanied by town police George Chandler

This outfit should pump quite a bit more water

See G-25436

This examination was made on the 11 day of March, 1929

(Signed) E. H. Humphrey Examiner

G-25792

October 10, 1958

Re: Permit No. G-25792
Village of Inkom

Mr. Carl C. Christensen
Attorney at Law
Pocatello, Idaho

Dear Mr. Christensen:

We acknowledge receipt of your letter of October 7, 1958, enclosing depositions of the holder and two witnesses, also affidavit of publication in the Idaho State Journal, all in proof of Completion of Works and Beneficial Use under the above numbered permit.

Before final action is taken the law requires that a field inspection be made by an engineer from this department.

We cannot say at this time just when this inspection will be made, but our field engineer will try to contact Mr. Larsen, Chairman of the Board of Trustees of the Village of Inkom, so that arrangements may be made to show him over the project.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

A
CC to Raymond A. Larsen

Chief Clerk

825792

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02368
Date Received: 5/17/1990
Receipt No: E013240
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF INKOM
Address: PO BOX 386
INKOM, ID 83645 208-775-3372

2. Date of Priority: JUN 27, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	36E	21		SW	SE		BANNOCK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ 300 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	36E	21				MUNI	
		22				MUNI	

11. Place of use in counties: BANNOCK

A29-02368

Page 1

Date: 05/17/90

MICROFILMED

NOV 13 1992

A2902368



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-07154, 7597

14. Remarks:
P/U IN VILLAGE OF INKOM.

15. Basis of Claim: LICENSE

Water Right Number: 25792

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-02368

Date Received

4-16-90

Receipt Number

E 013240/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 16 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Inkom Phone () 775-3372
Mailing Address P.O. Box 386 Inkom ID Zip 83645

2. Date of Priority (Only one (1) per claim) 6-27-1955

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7 S Range 36 E Section 21,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL and pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from 1/1 to 12/31 amount 6.68 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) m/ CITY OF INKOM APPROX 300 HOUSEHOLDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>3</u>	<u>21</u>																	
		<u>22</u>																	

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Dennock

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A29-07154; A29-07597 or None ()

14. Remarks: PLACE OF USE IS CITY LIMITS OF CITY OF INKOM

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NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-02368

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am City Clerk - Treasurer

Title

of City of Lapwai

Organization

, that I have signed the foregoing

document in the space below as City Clerk - Treas

Title

of City of Lapwai

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sherry Helman dollar

Title and Organization City Clerk - Treas City of Lapwai

Date March 22 1990

State of Idaho/or _____)

County of Bannock)

SS.

Subscribed and sworn (or affirmed) before me this 22nd day of March 1990

SEAL

Notary Public Anna Baumhoff

Residing at _____

Anna Baumhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires _____

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

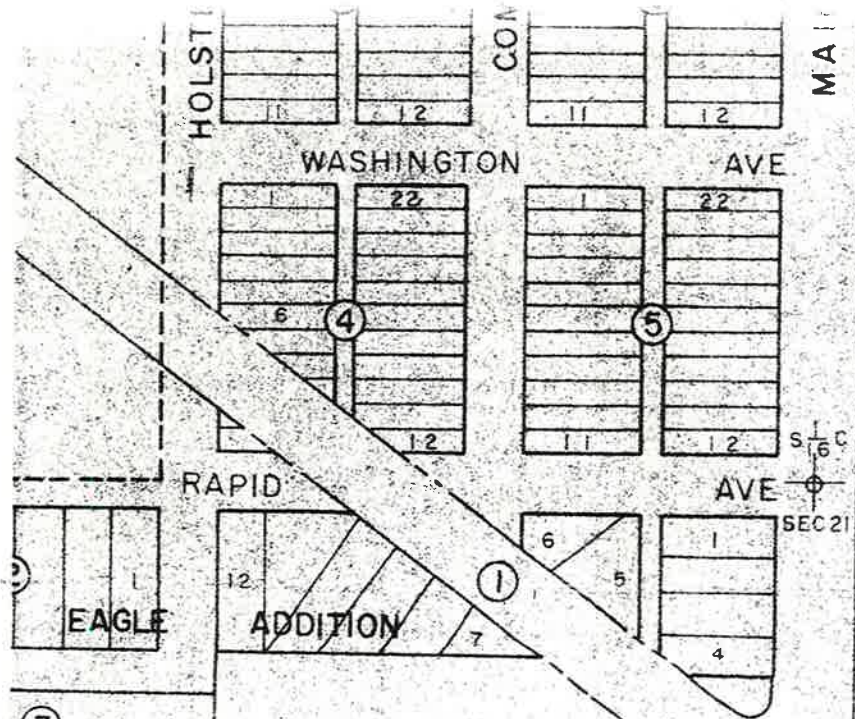
Date _____

MICROFILMED

NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



A29-02368
129-01597
WELL #1

MICROFILMED
NOV 13 1992