

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2351
NAME AND ADDRESS: ROBERT HANSEN
21247 S SIMPSON RD
DOWNEY ID 83234

LAURA J HANSEN
21247 S SIMPSON RD
DOWNEY ID 83234

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.40 CFS
70.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 388.5 AF. COMBINED RIGHT NOS.: 29-2351, 29-10553

PRIORITY DATE: 07/29/1954

POINT OF DIVERSION:

T11S R37E S21 NWNE Within BANNOCK County

T11S R37E S21 NWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.400 CFS 70.00 AFY

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R37E S21	NWNE	33.0	T11S R37E S21	SWNE	26.0
T11S R37E S21	NWSE	29.0	T11S R37E S21	SWSE	23.0

111 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 111 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02351, 29-10553

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

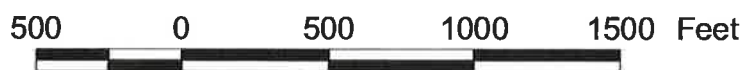
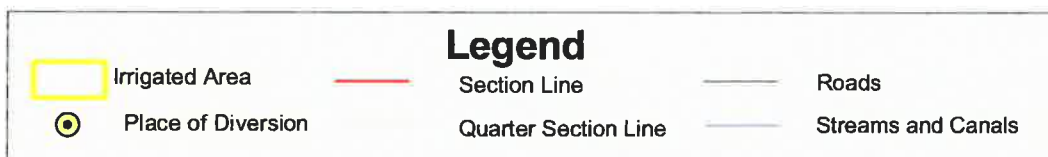
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

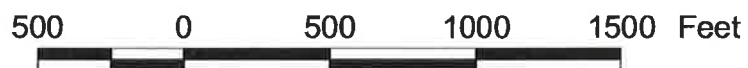
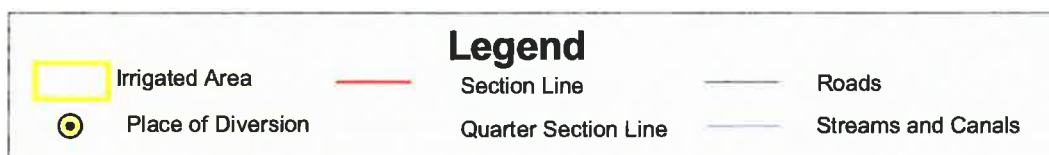
EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM PORTNEUF MARSH
VALLEY CANAL CO.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

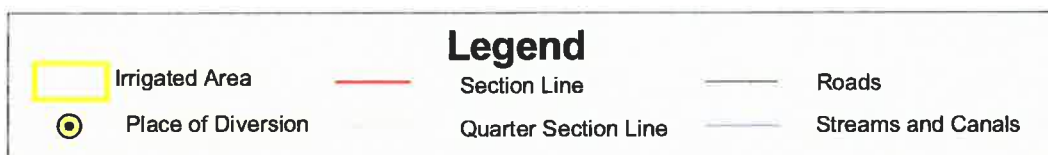
Township , 11S37E



Township , 11S37E



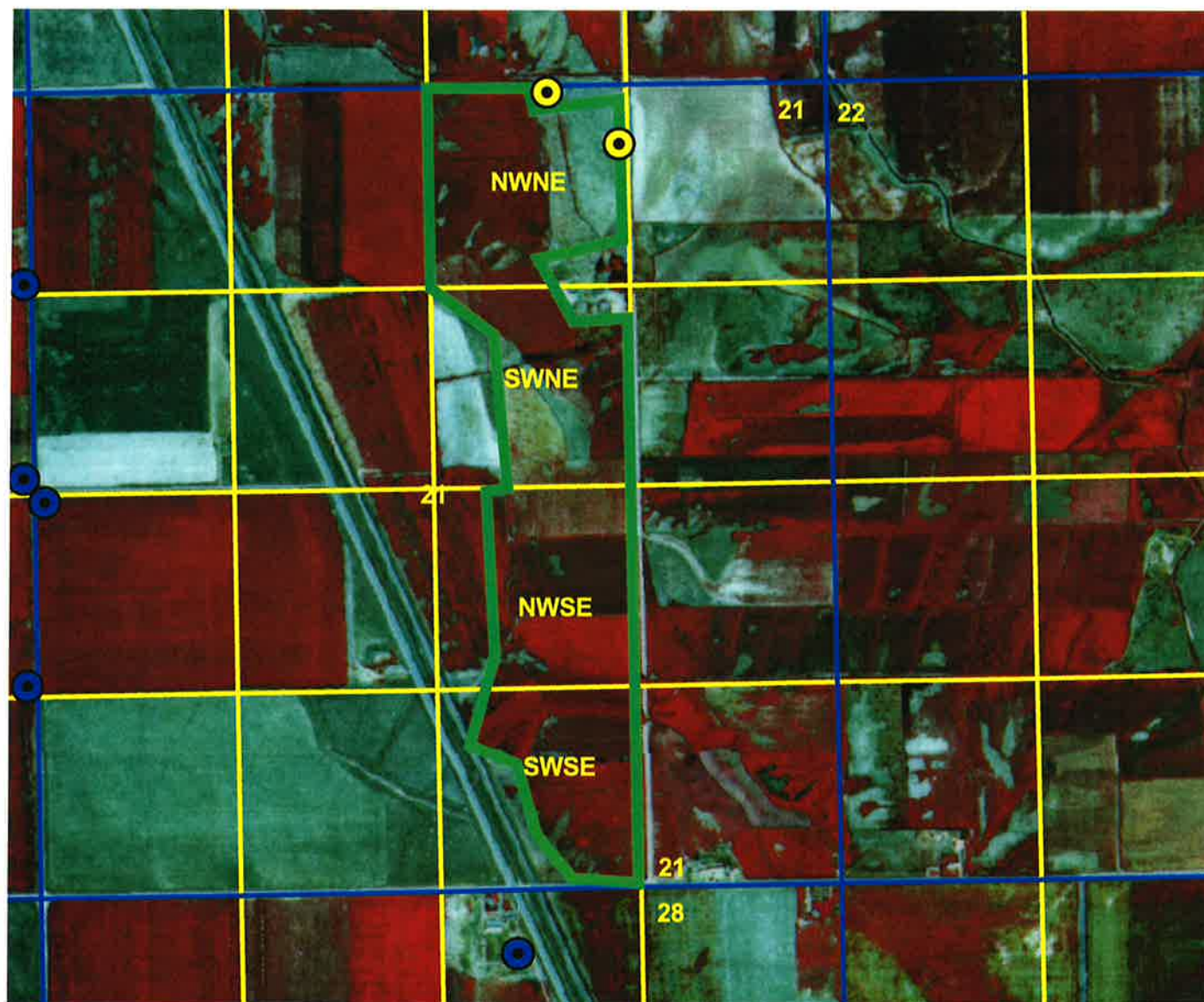
Township , 11S37E



IDAHO DEPARTMENT OF WATER RESOURCES

29-02351, 29-10553

T11S, R37E SEC. 21



POINT OF DIVERSION



PLACE OF USE

ACRES IRRIGATED- 111
PROFILED

SCANNED

JAN 27 2006

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON

SCANNED

MAY 31 2001

Log for claim A29-02351

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	21	NWNE	20	24	
Totals:			20	24	

20
91


two well open
discharge.

both 30hp see notes

29-10553

State of Idaho
License and Certificate of Water Right

Water License No. G-25082

Amount 14 c.f.s.

Water District No.

Priority July 29, 1954

THIS IS TO CERTIFY that ROY B. COWMAN
of Rockland, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 29, 1954; that Permit No. G-25082
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
14 second feet, was issued thereunder on April 27, 1959, showing that said works
were completed on the 14 day of October, 1957; and that on the 14
day of October, 1957,

ROY B. COWMAN

of Rockland, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-25082 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6635, on the 27 day of April, 1959;
The right hereby confirmed dates from July 29, 1954;

The Point of Diversion is located
in the NW 1/4 NE 1/4, Sec. 21, Tp. 11 S, R. 37 E., B. M. County Bannock

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	37 E.	21	NW 1/4 NE 1/4	40	20
			Total Number of Acres Irrigated:		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27 day of April, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

29 2351

29-2551

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32909
Permit No. G- 25082
District No.

Roy B. Cowman
Rockland, Idaho

1. Name of Applicant: Roy B. Cowman
Postoffice address: Rockland County: Power State: Idaho
2. Quantity of water claimed: 175 Miner's inches
 - (a) Rate of withdrawal in cubic feet per second. $3\frac{1}{2}$ or Idaho
Miners' inches 175 or gallons per minute. 1575
 - (b) Annual withdrawal in acre feet per annum 950
3. Source of water supply: Well
4. Location of point of diversion or well is in the N. west $\frac{1}{4}$ of the N. east $\frac{1}{4}$ of Section 21
Twp. 11 South, Rge. 37 E. , B. M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: Drilled, cased well with pump and motor
8. Estimated cost of works: \$ 8,500
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 3 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None claimed
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) $3\frac{1}{2}$ (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROY B. COWMAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. July 29, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25082

Recorded in Book 89 Page 25082 Approved July 30, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 30, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 30, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before

July 30, 1957
Witness my hand this 30th day of July, 1954

MARK R. KULP *State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th
day of July, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
11 S.	37 E.	21	40	40			153.3
11 S.	37 E.	16			40		40
							193.3
Permit No. G-25082 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that ROY B. COWMAN, of Rockland, County of Power, and State of Idaho, the holder of Permit No. G-25082, issued upon application no G-32909 bearing date of priority of July 29, 1954, authorizing the diversion of 3.5 second feet of waters of a well, County of Bannock, State of Idaho, for irrigat on purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .4 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is NW$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 21, T. 11 S., R. 37 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 20 acres in thw NW$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 21, T. 11 S., R. 37 E., B. M. s/ GEO. N. CARTER State Reclamation Engineer Witness my hand this 27th day of April, A. D., 1959 Proof of Completion of Works Made: October 14, 1957 LICENSE ISSUED FOR .04 SEC. FT. <i>Page 6635</i>							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25082

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Roy B. Cowman

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 21

T. 11 South R. 37 East County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: Well is 18" x 210'

casd 150' 6" x 150' column

15 hp. U.S. Motors #166354

Pump is Peerless Turbine J 4899

Water is pumped into an "over night" pond then to field
by gravity. There is a choke plate at pump to restrict output

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 NE 1/4, Section 21, NW 1/4 SE 1/4, SW 1/4 SE, Section 21, Twp. 11 South, Range 37 East, B.M.

SE 1/4 SW 1/4 Section 16, Township 11 South, Range 37 East, B. M.

R.W.

1/29/54

1/30/54

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

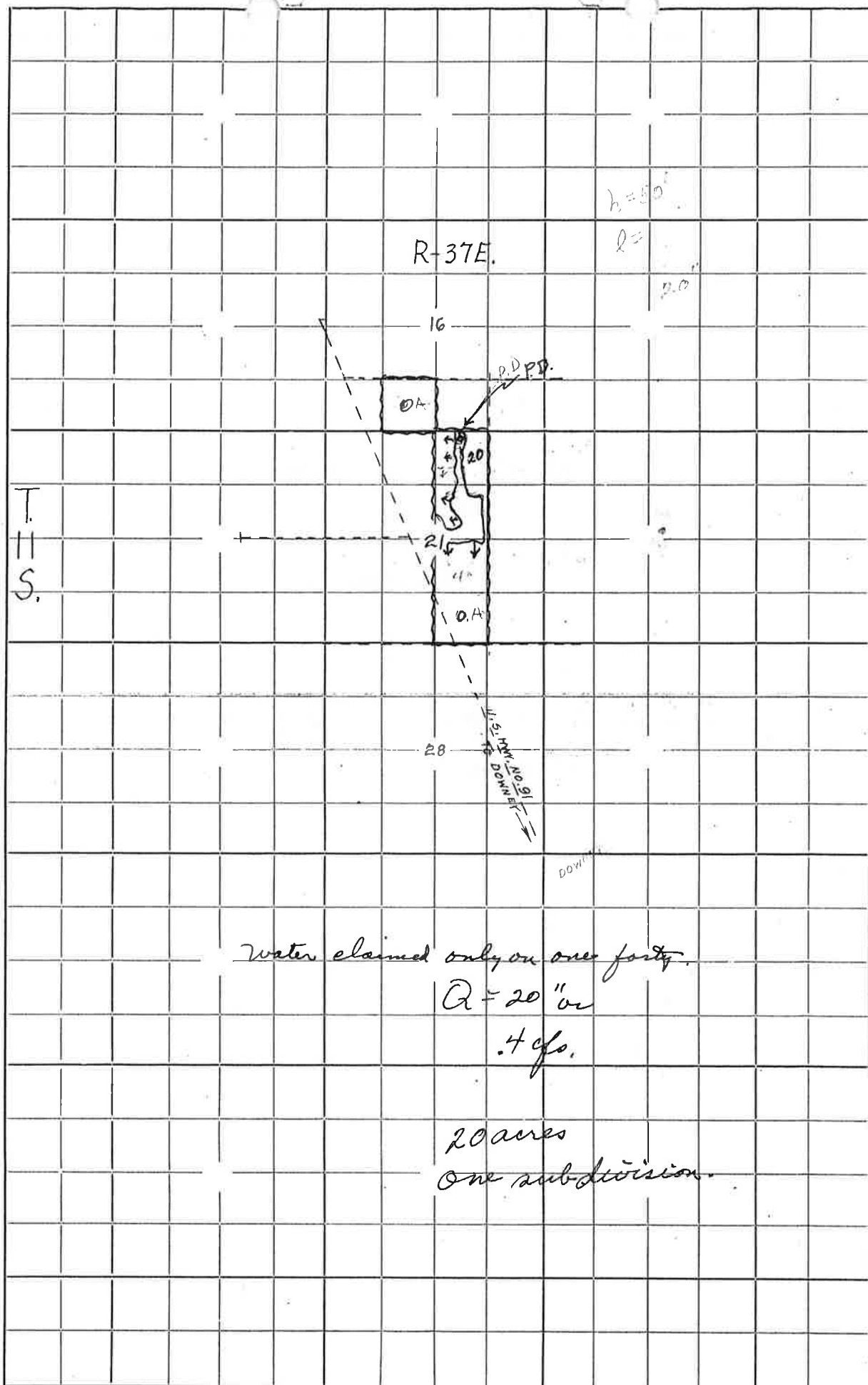
Remarks: Mr. Hanson says this well did yield over
1 cfs then one day it slackened off and they
never have got it to produce over approx. 20 inches
since. They are very disappointed

This water was not measured but 20"
should be a reasonable yield

This examination was made on the 13 15 day of Sept by J. C. M. March, 19 59

(Signed) E. N. Humphrey Examiner.

G25082



AJ5809NP
No. A29-02351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA J HANSEN	07/29/1954	IRRIGATION	04-01 11-01	0.400 CFS	
C	ROBERT HANSEN					
	21247 S SIMPSON RD			TOTAL DIVERSION:	0.400 CFS	
	DOWNNEY ID 83234			CONSUMPTIVE USE:		50.00 AFA
	(208) 897-5731					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S21

NWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	37E	21	:			20														:	20.0
																				TOTAL ACRES	20.0

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10550 A29-10550 A29-10553

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00052 A29-00053 A29-00589 A29-04060 A29-10553

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/14/90 CARLSEN 06/22/94 COX 03/29/95 POST-STD

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/11/91
Time: 09:38:35

Rec/No - E012354 AR/No -
From: - HANSEN, LAURA J.

Receipt Type - CK Doc/No - 2025
Remarks -

REFUNDED 111.00

Receipt Date: 03/14/1990

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	236.00

Total Due - 236.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A2902351	70.00	A2910550	25.00	A2910553	141.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
NOV 13 1992

SD-169

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 08/30/90
TIME: 14:47:07

RECEIPT NUMBER : E012354

RECEIPT AMT : 236.00

RECEIPT TYPE : CK
DATE & TIME : 03/14/90 14:58:07
FROM PAYER : HANSEN, LAURA J.
USER ID : CARLSEN
ADJUST FLAG : A
TRANS NUMBER : 901069
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED : 111.00
REFUND REASON :
REFUND NAME : ROBERT & LAURA J. HANSEN

CHECK NUMBER: 2025
JULIAN DATE : -

REC. GROUP : W
TRANS YR-MO : 1990-03

REFUND DATE : 04/17/90

REFUND CK NO: 8791

RECEIPTED FEES : _

WATER RIGHT NUMBERS: _

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED

NOV 13 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

8791
Date 04/17/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

PAY
TO

ROBERT & LAURA J. HANSEN
21247 S. SIMPSON RD.
DOWNEY, ID 83234

APR 19 1990
Department of Water Resources
Eastern District Office

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNEST CARLSEN RECEIPT E012354 4/ 9/90 111.00	111.00	
TOTAL						111.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

NOV 13 1992

INTERDEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor
DATE: April 4, 1990
REFUND TYPE: Overpayment
Claimant's Name: Robert & Laura J. Hansen
Address: 21247 S. Simpson Rd.
Downey, ID 83234

Receipt Number: E012354
Water Right Number: A29-02351, A29-10550, A29-10550
Uses Claimed: Irrigation
Fees Submitted: \$236.00

The Hansens paid the variable fee for the 111 acres listed on their irrigation notices. They subsequently found out the variable fee had been paid by the Portneuf Marsh Valley canal company. The claimants are therefore, entitled to a refund of \$111.00.

Ernest Carlsen/Jo Thompson

Ernest

MICROFILMED

NOV 13 1992

MAY 31 2001

70 120

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02351
Date Received: 3/14/1990
Receipt No: 2012354
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURA J. HANSEN 208-897-5731
Address: 21247 S. SIMPSON RD.
DOWNEY, ID 83234

OR

Name: ROBERT HANSEN 208-897-5731
Address: 21247 S. SIMPSON RD.
DOWNEY, ID 83234

2. Date of Priority: JUL 29, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	21	NW	NE			BANNOCK

5. Description of diverting works:
TWO WELLS, OPEN DISCHARGE INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02351

Page 1

Date: 03/14/90



MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	21	NW	NE		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25082

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laura J. Hansen Date: Mar. 14-90

Date: _____

State of Idaho)
County of Bonville.) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 1990.

Ernest Carlson
Notary Public



Residing at Waho Falls, ID.
My Commission Expires 6-14-1994

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

OCT 22 1954

Department of Reclamation

Cog No. _____

Rec. _____ 19____

Well No. _____

Permit No. 9-25082

DO NOT FILL IN

Owner Ray B. Cowman

Driller R. O. Dunst

Address Rockland, Idaho

Address Benton, Idaho Lic. No. 72

Location of Well: NW 1/4 NE 1/4 Sec. 21, T. 11 N. S. R. 37 E. X BANNOCK County.

and _____ feet N. S. and _____ feet E. W. from _____ corner of _____ 1/4 1/4 1/4

Water will be used for Irrigation Total depth of well 210 ft

Size of drilled hole 18" Weight of casing per linear foot 61.12

Thickness of casing 3/16 Casing Material Steel

Diameter, length and location of casing 18 3/8 Top to bottom 0-145
(Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)

Number and size of perforations 210 3/4 x 4 located 72 feet to 142 feet
from surface of ground. 9" 63 54

Other Perforations: _____
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____

If nonflowing well, give depth of standing water from surface 27 ft

If flowing well, describe control work: 180
On pumping test delivery was 22 g.p.m. or _____ c.f.s. (Type and size of valve, etc.) Drawdown was _____ feet

Length of time pumped during check was _____ hr. _____ min. Water temp. 52 ° Fahrenheit.

Date of commencement of well _____ Date of Completion of well Aug 30, 1954

Type of well rig Churn Drill

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—Seals, Grouting, Etc.
<u>18 3/8</u>	<u>0</u>	<u>145</u>	<u>145</u>	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Water chanced up immediately. Good tasting water
jumped about 200 ft. with very little increase
in 20 min. for 100 g.p.m.

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Am. Yes or No	Casing Perforated Am. Yes or No
			Hrs.	Mins.		
0	38	Coarse gravel			no	no
38	41	Red clay			no	no
41	50	grey clay			no	no
50	51	red gravel			yes	yes
51	63	grey clay			no	no
63	64	gravel			yes	yes
64	72	sandy Brown clay			no	no
72	73	gravel			yes	yes
73	112	grey clay & gravel			yes	yes
112	115	cemented sand			no	no
115	121	grey clay			no	no
121	127	layered clay & limy shale			no	no
127	130	grey clay			no	no
130	131	Chalk			no	no
131	136	grey clay			no	no
136	145	grey clay & gravel			no	no
145	197	layered shale clay & shale			no	no
197	210	blue gumbo clay			no	no

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed R. A. Dursteler

By _____

License No. 72

Dated _____, 19____

Subscribed and sworn before me this _____ day of _____, 19____.

Notary Public

Residing at _____

My Commission expires _____

NOTARIZATION NOT NECESSARY
UNDER NEW LAW.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02351	11S	37E	21		NW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-10550 29-10550
A29-10553

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02351	11S	37E	21		NW	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-10550 29-10550
A29-10553

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 11S	RGE. 37E	SEC. 21	1/4	1/4 NW	1/4 NE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

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SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-02351

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	21	NW	NE		HANSEN, LAURA J	A29-02351 / 20.0	29-02351 / 20.0			41.0
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 40.0	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 40.0	29-04060 /			
			NW	NE		HANSEN, ROBERT	A29-10550 /	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 40.0	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 40.0	- /			
			NW	NE		HANSEN, LAURA J	A29-10553 / 5.5	- /			
			NW	NE		HANSEN, ROBERT	29-10550 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02351	20.00	20.00	41.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02351	GROUNDWATER	HANSEN, LAURA J	0.400	0.020		
A29-00052	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO	176.850	0.034		
A29-00053	TOPONCE CREEK	PORTNEUF MARSH VALLEY CANAL CO	164.430	0.032		
A29-00589	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			16410.00	3.23
A29-04060	TOPONCE CREEK					
A29-10553	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			21834.00	4.30
	GROUNDWATER	HANSEN, LAURA J	0.800	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10550	DOMESTIC	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.040 CFS	
A29-10550	STOCKWATER	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.030 CFS	
29-10550	DOMESTIC	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.040 CFS	
29-10550	STOCKWATER	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

4702

A29-02351.

27' 30"
4701

Top 11 S.
Rge 37 E.

4700

4699

MICROFILMED
NOV 13 1992