

08/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2344E

NAME AND ADDRESS: ESTHER S TURNER
1355 DOUGLAS LN
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.17 CFS
48.0 AFY

PRIORITY DATE: 12/31/1953

POINT OF DIVERSION:

T06S R34E S6 NWNWSW Within POWER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.170 CFS
48.00 AFY

PLACE OF USE: IRRIGATION Within POWER County

T06S R34E S06 NWSW 12.0

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

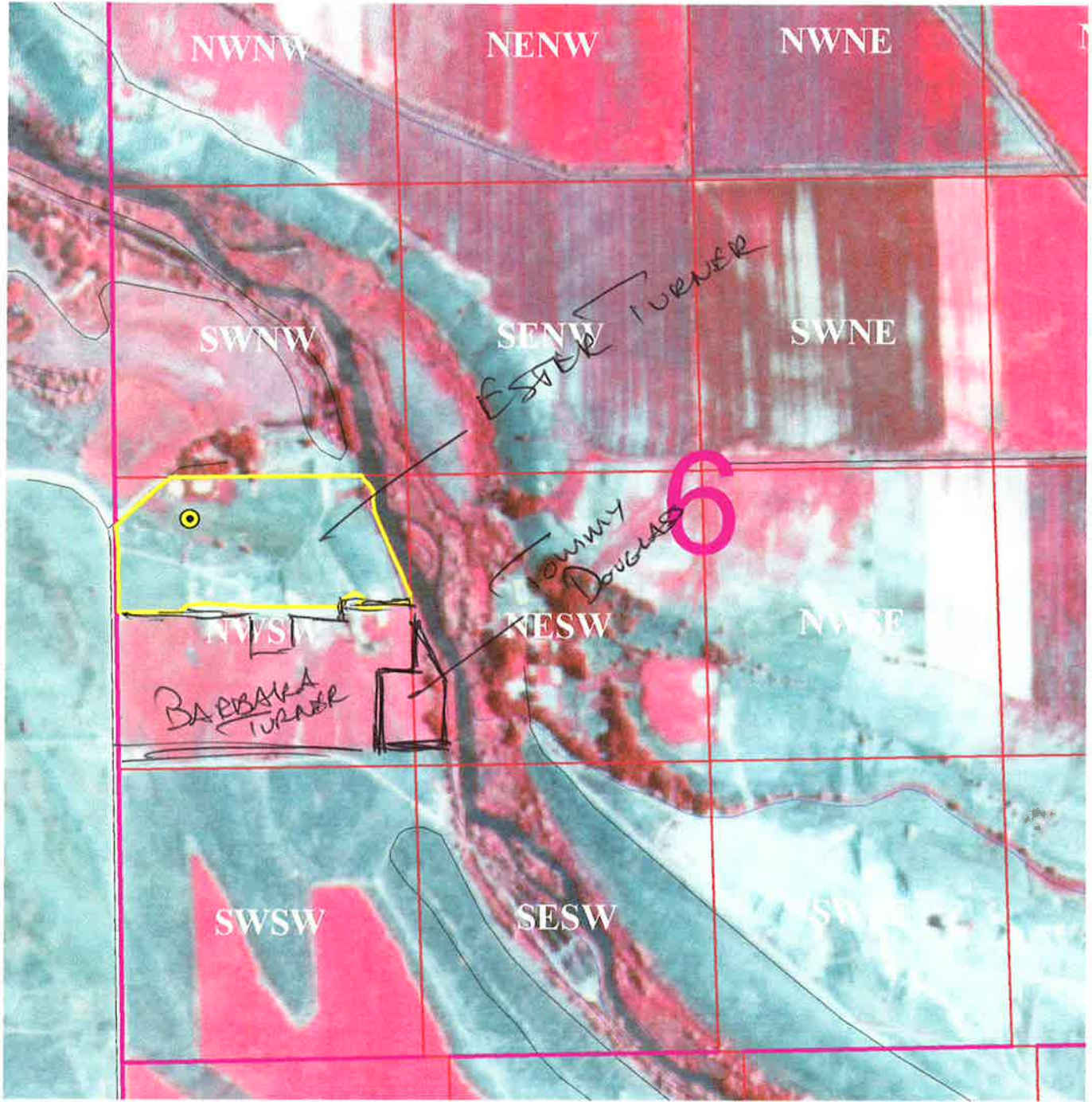
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Water Right Claim Number A29-02344E
Township , 6S34E

09/19/2000

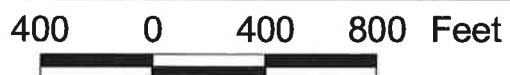
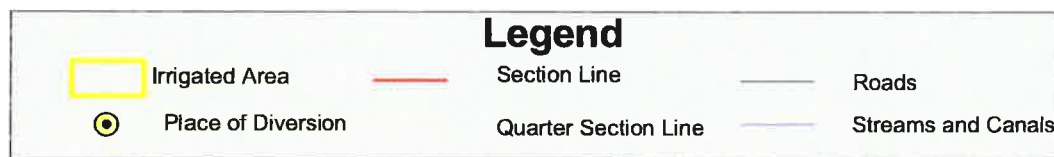
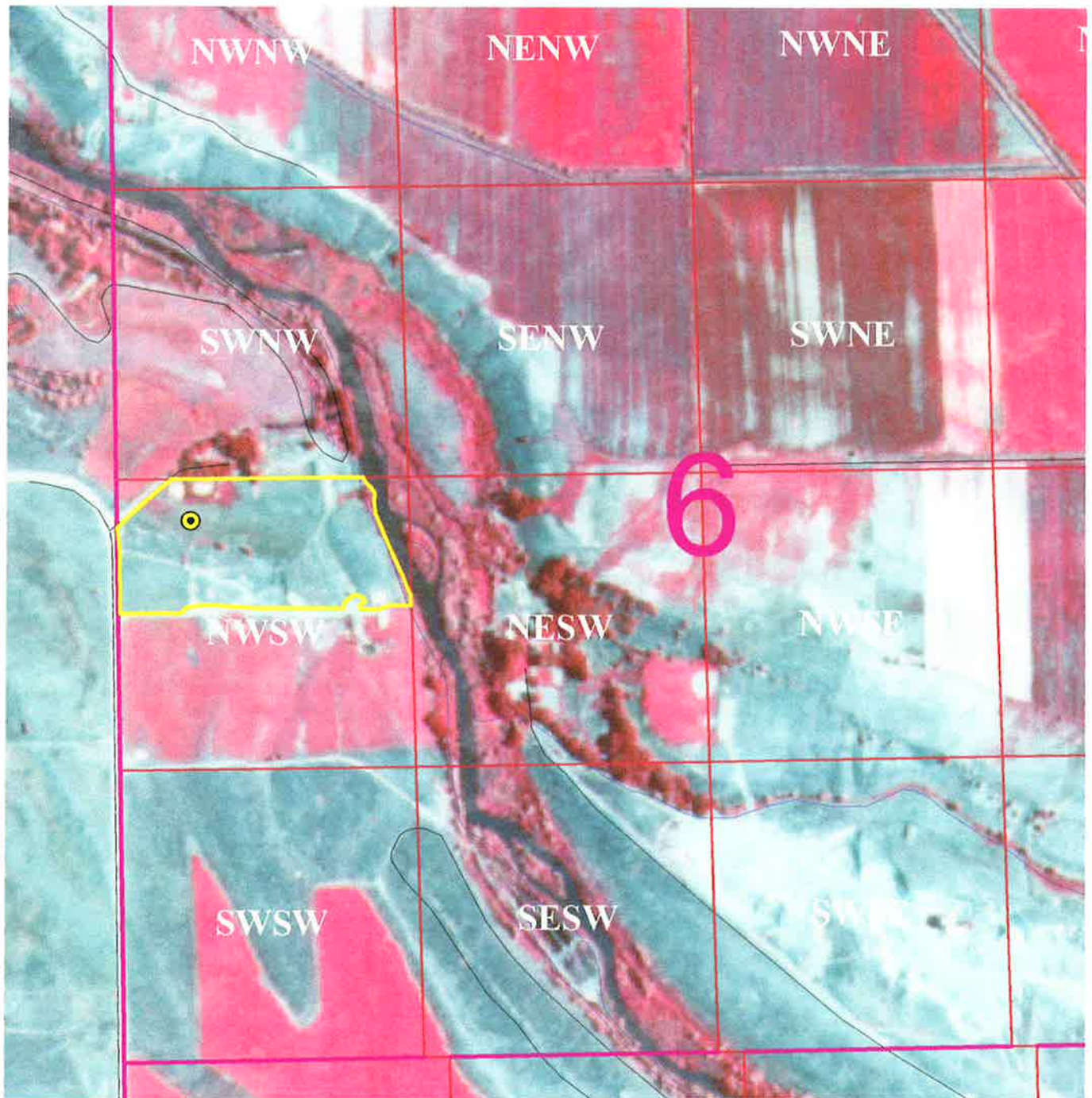


Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals



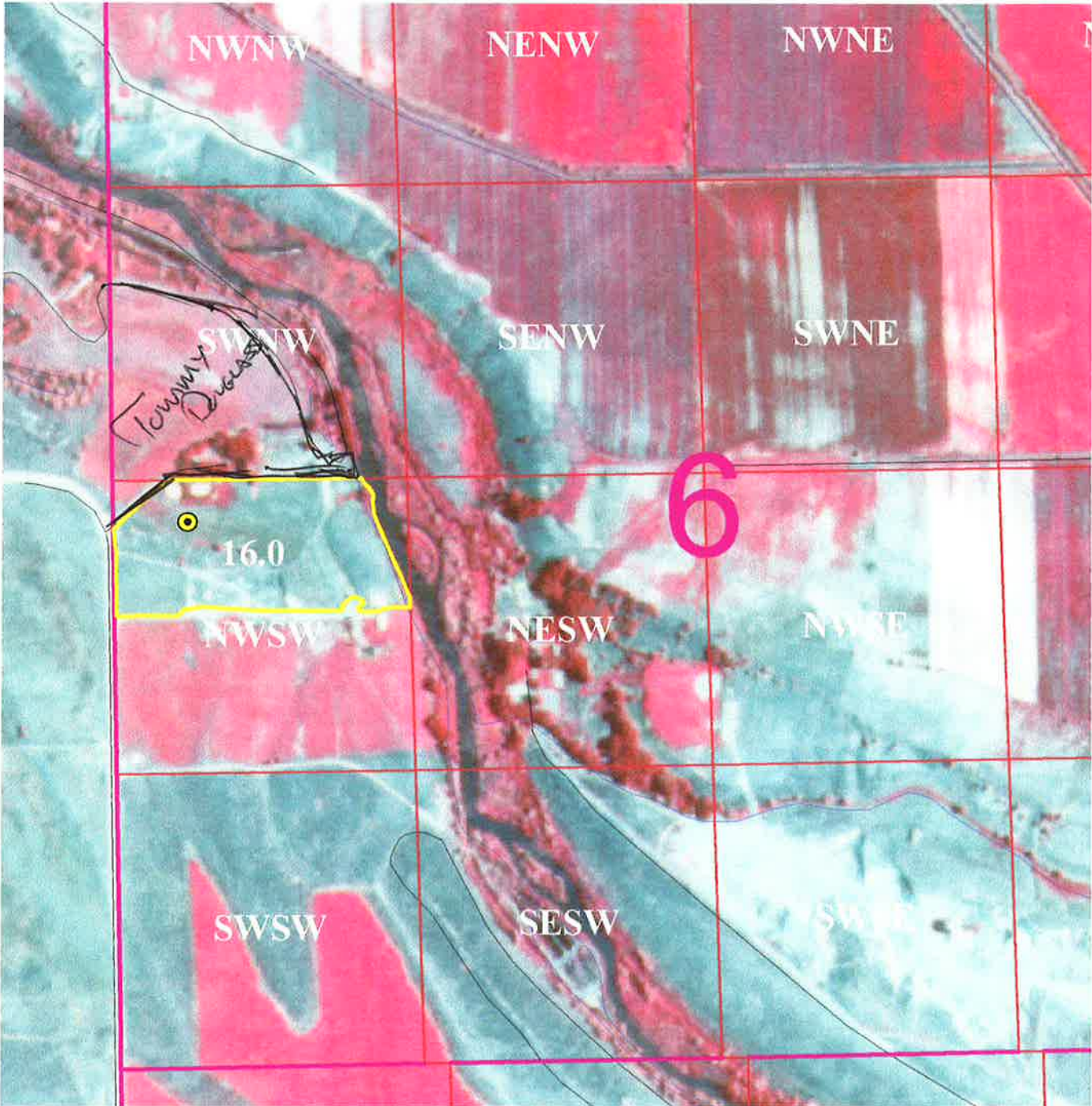
Water Right Claim Number A29-02344E
Township , 6S34E

09/19/2000



Water Right Claim Number A29-02344E
Township , 6S34E

09/19/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

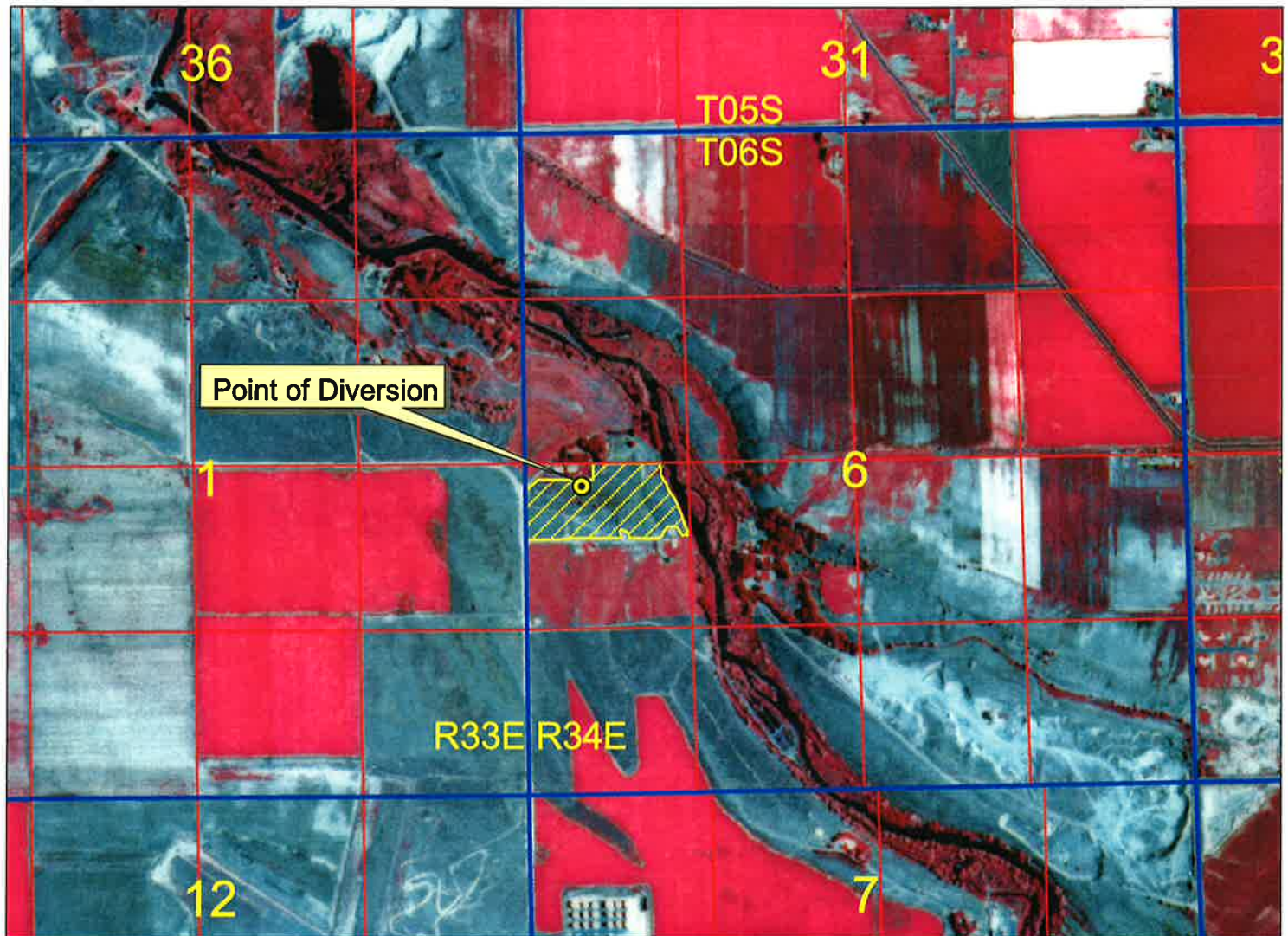
Legend



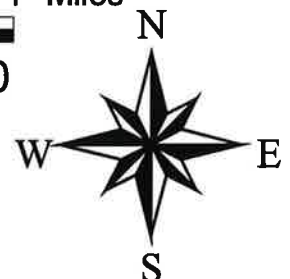


State of Idaho
Department of Water Resources
Eastern Region

Water Right: 29-02344E



1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

PROFILED

SCANNED

JAN 27 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: August 2002

SCANNED

MAY 10 2001

Log for claim A29-02344E

Spatial Dynamics LTD

9/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	6	NWSW	12	16	
Totals:			12	16	

AJ5809NP
No. A29-02344E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 51

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER S TURNER 1355 DOUGLASS LN POCATELLO ID 83204 (208) 232-5232	12/14/1953	IRRIGATION	03-15 11-15	0.170 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.170 CFS 36.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R34E S06

NWNWSW

POWER County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	34E 6	:		:		:		:		:		:		:		:		12.0
																	TOTAL ACRES	12.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: ADDITIONAL ACRES IRR. IS SAME 40 CLAIMED A29-02344D & C.

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02344C A29-02344D

Remarks: GEN PROPERTY DIVIDED BY SETTLEMENT OF ESTATE OF WEAVER DOUGLAS.
NEW WELL INSTALLED TO COVER THIS PORTION OF PROPERTY.
NO FORMAL TRANSFER WAS FILED TO RECORD THIS NEW WELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 06/29/89 VERNER 06/22/94 COX 03/29/95 POST-STD 04/13/00 CVANDERM

SCANNED

MAY 10 2001

6200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02344E
Date Received: 4/05/1989
Receipt No: 8009336
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTHER TURNER
Address: 1355 DOUGLASS LANE
POCATELLO, ID

208-232-5232

83204

2. Date of Priority: DEC 14, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	6	NW	NW	SW		POWER

5. Description of diverting works:
WELL W/ PUMP TO MAINLINE / SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	6	NW	SW		IRR	12.0
Section Acres							12.0

A29-02344E

Page 1

Date: 06/29/89

MICROFILMED

NOV 13 1992

A2902344E



10. Place of Use: Continued

Total Acres 12.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ADDITIONAL ACRES IRR. IS SAME 40 CLAIMED A29-02344D & C.

14. Remarks:

PROPERTY DIVIDED BY SETTLEMENT OF ESTATE OF WEAVER DOUGLAS.
NEW WELL INSTALLED TO COVER THIS PORTION OF PROPERTY.
NO FORMAL TRANSFER WAS FILED TO RECORD THIS NEW WELL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Arthur Simpson Lewis* Date: 6/29/89

Date: _____

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 29 day

of June 19 89

[Signature]
Notary Public

Seal

Residing at *Idaho Falls, Id*

My Commission Expires 22 Aug 1

5-17

# of pages 2	Date 7671		To <i>Shirley Curtis</i>		Post-It® Fax Note
	From <i>Al Kussman</i>	Co.	Phone #	Co./Dept.	Fax #

A29-02344E

86.6 Accepted over

~~A. 52.2~~
~~8.34.7~~

A29-02344A

ESTATE OF
JIMMY DOUGLAS

833E

K34E

591

755

R. 33 f