

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2340

NAME AND ADDRESS: KENNETH R DEGN  
19748 S DEGN RD  
DOWNEY, ID 83234

SOURCE: GROUND WATER

QUANTITY: 1.48 CFS  
514.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.90 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 752.5 AF FOR IRRIGATION.  
COMBINED RIGHT NOS.: 29-02340, 29-07031

PRIORITY DATE: 09/28/1953

POINT OF DIVERSION: T11S R37E S17                      SENW                      Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04-01 10-31          | 1.48 CFS<br>514.50 AFY |

PLACE OF USE:

| <u>IRRIGATION Within BANNOCK County</u> |      |    |               |      |    |
|-----------------------------------------|------|----|---------------|------|----|
| T11S R37E S17                           | NENW | 30 | T11S R37E S17 | SWNW | 35 |
| T11S R37E S17                           | SENW | 40 | T11S R37E S17 | NESW | 40 |
| T11S R37E S17                           | NWSW | 35 | T11S R37E S17 | SWSW | 35 |

215 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED  
TO THE IRRIGATION OF A COMBINED TOTAL OF 215 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-2340, 29-7031

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

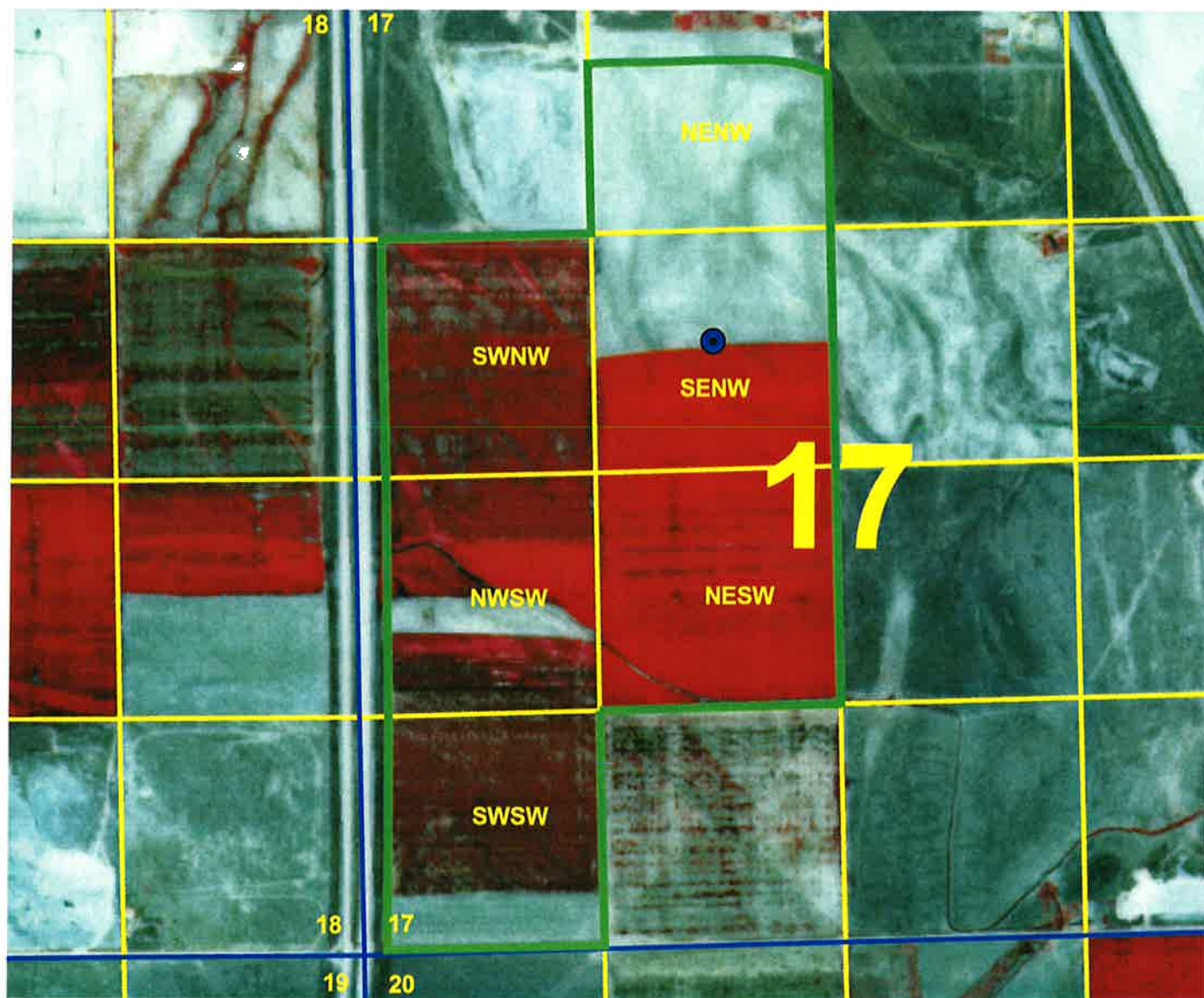
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

MAY 24 2001

# IDAHO DEPARTMENT OF WATER RESOURCES

29-02340, 29-07031

T11S, R37E SEC 17



**ACRES IRRIGATED- 215**



**POINT OF DIVERSION**



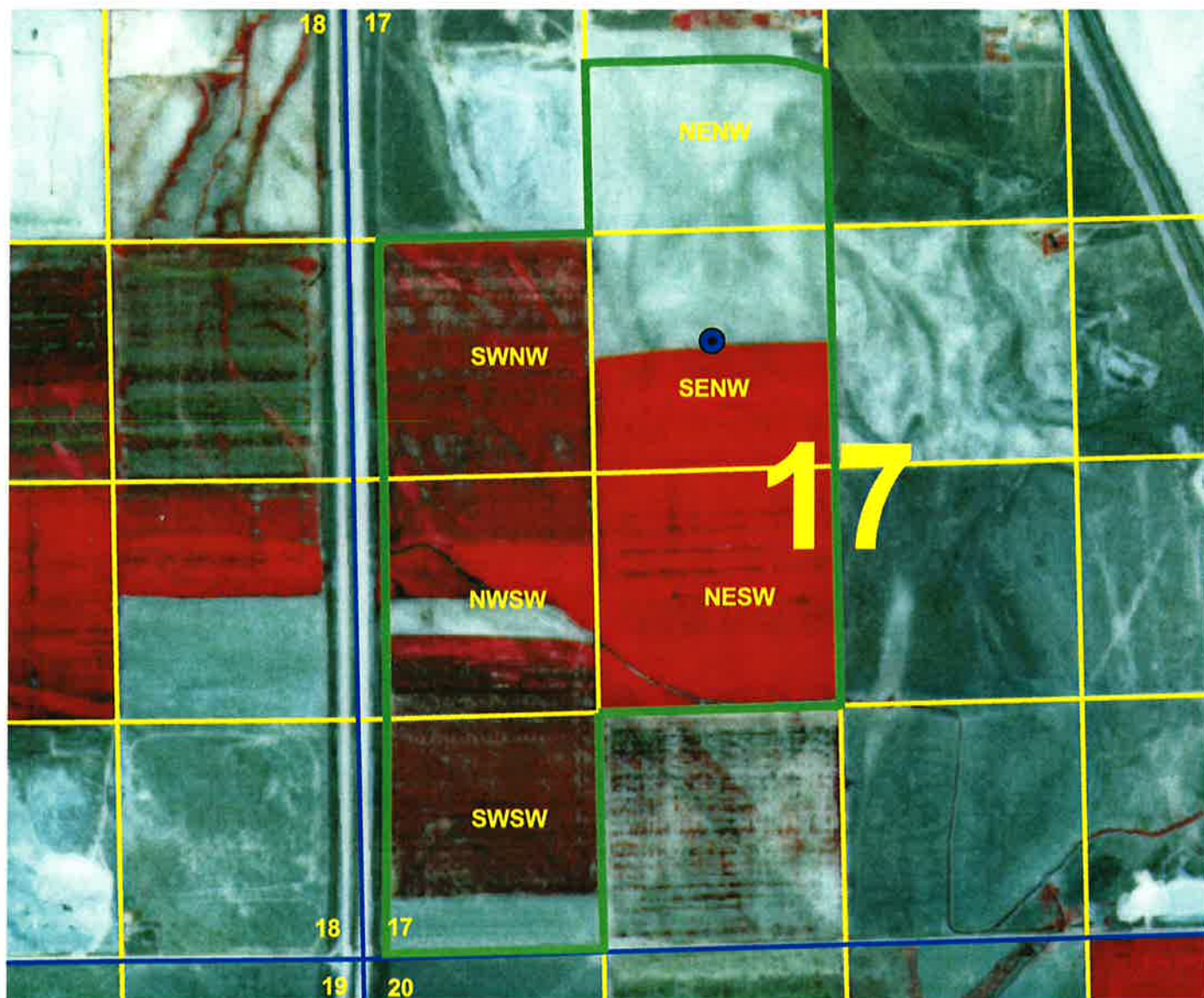
**PLACE OF USE**

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**

# IDAHO DEPARTMENT OF WATER RESOURCES

29-02340, 29-07031

T11S, R37E SEC 17



**ACRES IRRIGATED- 215**



**POINT OF DIVERSION**



**PLACE OF USE**

**GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
DAVE CARLSON**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 6, 2001

STEPHAN L RALSTON  
3903 HARRISON BLVD #E201  
OGDEN UT 84403

RE: CHANGE IN OWNERSHIP FOR A29-02340 AND A29-07031

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

STEPHAN L. RALSTON, M.D.

plastic and reconstructive surgery and surgery of the hand

801-392-4122

APRIL 2, 2001

ATTN: JENNIFER  
DEPARTMENT OF WATER RESOURCES  
900 NORTH SKYLINE DRIVE, SUITE A  
IDAHO FALLS IDAHO 83402

RECEIVED

APR 04 2001

Department of Water Resources  
Eastern Region

RE: WATER RIGHT TRANSFER

DEAR JENNIFER,

ENCLOSED IS ALL DOCUMENTATION THAT I CAN FIND. THANK  
YOU AGAIN FOR YOUR HELP IN THIS MATTER. I CAN BE  
REACHED AT 801-392-4122. PLEASE LET ME KNOW THE FEE  
FOR YOUR HELP AND TRANSFERS AND I WILL EITHER GIVE  
YOU A CREDIT CARD NUMBER OR FED-EX A CHECK FOR THAT  
AMOUNT.

AGAIN, THANK YOU FOR YOUR HELP.

SINCERELY,

LISA,  
DR. STEPHAN L. RALSTON'S OFFICE

DELOG DC  
4/5/01  
OK

RECEIVED  
APR 0 4 2001

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-----------------------|------------------------------|-------|
| 29-2340               | R29-2340                     | <input checked="" type="checkbox"/> |                       |                              |       |
| 29-7031               | R29-7031                     |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |
|                       |                              |                                     |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH R & BRENDA DEGN  
19748 S DEGN ROAD, DOWNEY IDAHO 83234
4. New Owner/Claimant(s) STEPHAN L RALSTON  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3903 HARRISON BLVD #E201
- City, State and ZIP Code OGDEN UT 84403
- New Telephone Number (801) 392-4122
5. Date you acquired the property MARCH 2000

55064 DG  
R4433016800  
R4433017000  
R4433016201  
R4433017600

d-1

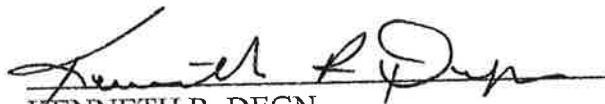
20003585

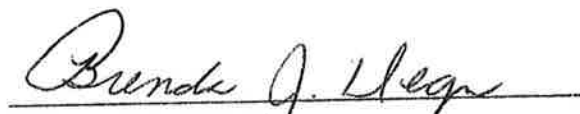
**WARRANTY DEED**

FOR VALUE RECEIVED, KENNETH R. DEGN and BRENDA J. DEGN, husband and wife (hereinafter "Grantor"), do hereby grant, bargain, sell and convey unto STEPHAN L. RALSTON, whose current address is 3903 South Harrison Blvd., Ogden, Utah 84403 (hereinafter "Grantee"), premises located in Bannock County, Idaho, and more fully described in Exhibit A, which is attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights, unto Grantee, his heirs and assigns forever. Grantors do hereby covenant to and with Grantee that they are the owners in fee simple of said premises, that the premises are free from all encumbrances, excepting easements of record, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of March, 2000.

  
KENNETH R. DEGN

  
BRENDA J. DEGN

20003585

NO \_\_\_\_\_  
RECORDED AT REQUEST OF  
PIONEER TITLE  
2000 MAR 8 PM 3 32

OFFICIAL RECORD BOOK NO 755  
BANNOCK COUNTY IDAHO  
LARRY W. CHAN RECORDER  
FEE 12 DEPUTY 11

Paid  
ck

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN

SECTION 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH A 75 HP US ELECTRIC MOTOR WITH A PEARLESS TURBINE PUMP, AND 5,274 FEET OF SIZES 6-INCH THROUGH 10-INCH PVC MAINLINE, AND ANY REPLACEMENTS, AND FIVE ALUMINUM HANDLINES OF APPROXIMATELY  $\frac{1}{4}$  MILE IN LENGTH EACH, ALL OF WHICH ARE HEREBY DECLARED TO BE APPURTENANT THERETO.

EXCEPTING FROM THE NE $\frac{1}{4}$ NW $\frac{1}{4}$  THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING SOUTH 208.7 FEET; THENCE WEST 417.2 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 417.2 FEET TO BEGINNING.

ALSO EXCEPTING: BEGINNING AT A POINT 417.2 FEET WEST OF THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 436.4 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: BEGINNING AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 17; THENCE IN AN EASTERLY DIRECTION ALONG SAID SECTION LINE A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING IN AN EASTERLY DIRECTION A DISTANCE OF 436.4 FEET TO A POINT ON SAID SECTION LINE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE LAND DESCRIBED IN AN INSTRUMENT RECORDED MARCH 31, 1977, AS INSTRUMENT NO. 573186; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET TO THE TRUE POINT OF BEGINNING.

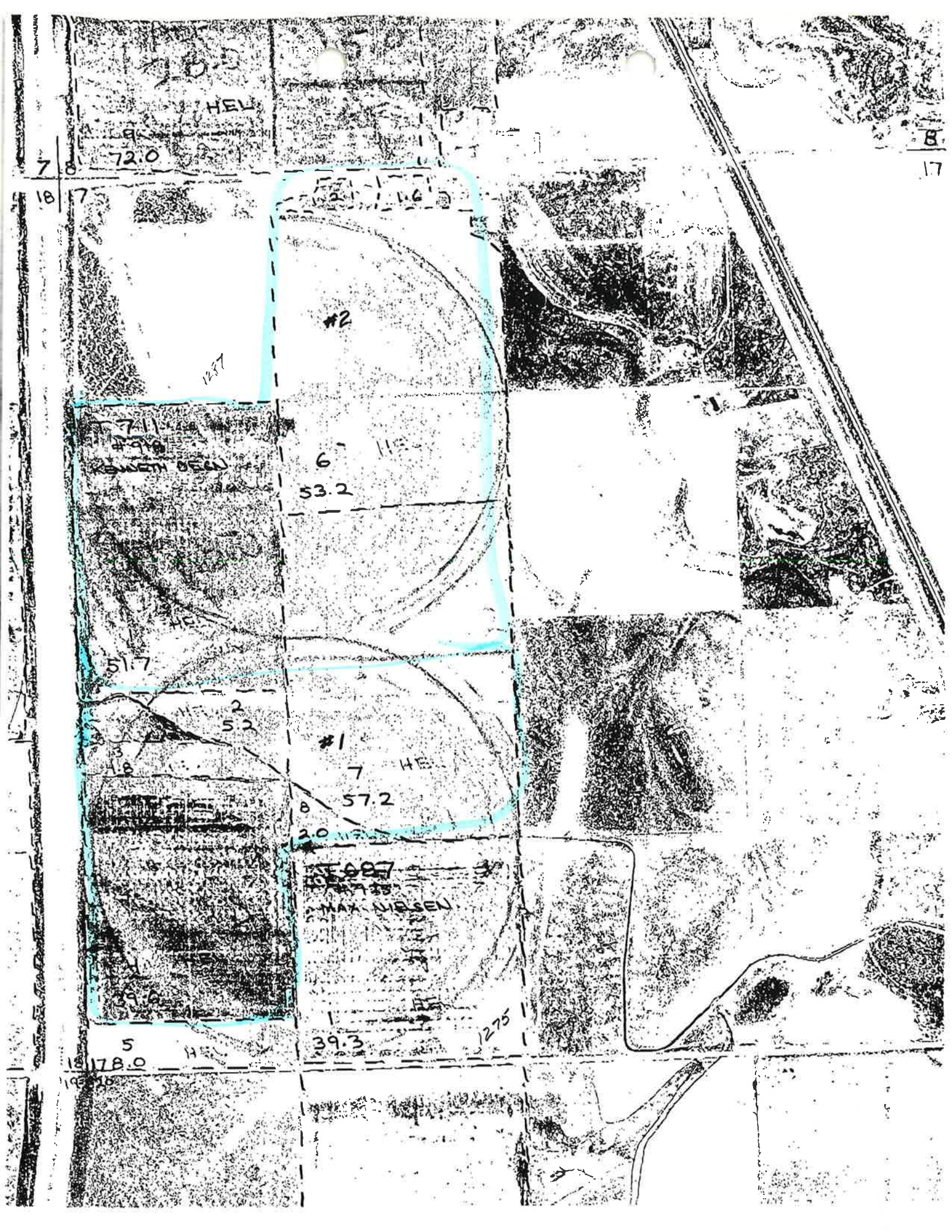
ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$  OF SECTION 18; THE W $\frac{1}{2}$ SW $\frac{1}{4}$  AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN; THENCE NORTH 89°44'20" EAST ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$  A DISTANCE OF 125 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET EASTERLY FROM THE CENTERLINE OF SAID INTERSTATE 15, PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTHERLY ALONG AN 11,609.16 FOOT RADIUS CURVE LEFT 783 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; NORTH 0°03'42" EAST 2774.38 FEET TO A POINT OPPOSITE STATION 882+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 1°45'36" EAST, LEAVING SAID PARALLEL LINE, 413.90 FEET TO A POINT IN THE NORTH LINE OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 17 AND BEARS SOUTH 89°56'18" EAST, 162.62 FEET FROM STATION 886+13.17 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°08'03" WEST ALONG SAID NORTH LINE 162.64

4-4  
96005731

FEET TO THE NORTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; THENCE SOUTH 0°03'42" WEST ALONG THE WEST LINE OF SAID SECTION 17 A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$  A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET WESTERLY FROM THE CENTER LINE OF SAID HIGHWAY SURVEY; THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH 0°03'42" WEST 552 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; SOUTHERLY ALONG AN 11,309.16 FOOT RADIUS CURVE RIGHT 752.06 FEET TO A POINT OPPOSITE STATION 846+63.58 OF SAID HIGHWAY SURVEY; THENCE SOUTH 38°42'50" WEST LEAVING SAID LAST PARALLEL LINE 37.04 FEET TO A POINT IN THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; THENCE SOUTH 89°21'43" EAST ALONG SAID SOUTH LINE 205 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.



PARCEL NUMBER  
R4433017600

TAX YEAR 2000  
REAL

Imp.

FULL TAX

223.82

HM-  
MVE-

S17-T11S-R37E  
NE4SW4 40 AC

TAXABLE  
VALUE

\$17,390

1ST TAX  
HALF

111.91

2ND TAX  
HALF

111.91

CODE AREA 004900

STEPHAN L RALSTON  
3903 S HARRISON BLVD  
OGDEN UT 84403

| *TAXING DISTRICT * | **RATE**   | **AMOUNT** |
|--------------------|------------|------------|
| COUNTY             | .005688254 | 98.92      |
| SCHOOL NO. 21      | .005415935 | 94.19      |
| BAN FREE LIB       | .000377309 | 6.56       |
| DOWN-SWAN HWY      | .000763745 | 13.28      |
| MARSH VAL CEM      | .000362592 | 6.31       |
| AMBULANCE          | .000262002 | 4.56       |
| TOTAL TAX/SPECIALS |            | 223.82     |

MAKE CHECK PAYABLE TO:  
SHELLEY SHANNON  
BANNOCK COUNTY TREASURER  
P.O. BOX 4626  
POCATELLO, ID 83205-4626  
(208) 236-7220  
PARCEL R4433017600 2000

BILL NO  
R08501

SUBTOTAL 223.82  
TOTAL DUE 223.82

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\*MONTHLY PAYMENTS ARE ACCEPTED\*\*\*

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

\*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR  
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.\*

PARCEL NUMBER  
R4433016201

BANNOCK COUNTY  
TAX YEAR 2000  
REAL

Imp.

FULL TAX

406.58

HM-  
MVE-

S17-T11S-R37E  
TR NE4NW4 TAX 19 33.83 AC  
SE4NW4 40 AC

TAXABLE  
VALUE

\$31,925

1ST TAX  
HALF

203.29

2ND TAX  
HALF

203.29

CODE AREA 005000

STEPHAN L RALSTON  
3903 S HARRISON BLVD  
OGDEN UT 84403

| *TAXING DISTRICT * | **RATE**   | **AMOUNT** |
|--------------------|------------|------------|
| COUNTY             | .005688254 | 181.60     |
| COUNTY RD&BRG      | .000629028 | 20.08      |
| SCHOOL NO. 21      | .005415935 | 172.91     |
| BAN FREE LIB       | .000377309 | 12.05      |
| MARSH VAL CEM      | .000362592 | 11.58      |
| AMBULANCE          | .000262002 | 8.36       |
| TOTAL TAX/SPECIALS |            | 406.58     |

MAKE CHECK PAYABLE TO:  
SHELLEY SHANNON  
BANNOCK COUNTY TREASURER  
P.O. BOX 4626  
POCATELLO, ID 83205-4626  
(208) 236-7220  
PARCEL R4433016201 2000

BILL NO  
R08485

SUBTOTAL 406.58  
TOTAL DUE 406.58

★ ★ ★ IMPORTANT ★ ★ ★  
PLEASE READ BOTH FRONT AND BACK  
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

\*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR  
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.\*

PARCEL NUMBER  
R4433017000

TAX YEAR 2000  
REAL

Imp.

FULL TAX

385.58

HM-  
MVE-

S17-T11S-R37E  
TR W2SW TAX 13 71.10 AC

TAXABLE  
VALUE

\$29,960

1ST TAX  
HALF

192.79

2ND TAX  
HALF

192.79

CODE AREA 004900

STEPHAN L RALSTON  
3903 S HARRISON BLVD  
OGDEN UT 84403

| *TAXING DISTRICT * | **RATE**   | **AMOUNT** |
|--------------------|------------|------------|
| COUNTY             | .005688254 | 170.43     |
| SCHOOL NO. 21      | .005415935 | 162.26     |
| BAN FREE LIB       | .000377309 | 11.30      |
| DOWN-SWAN HWY      | .000763745 | 22.88      |
| MARSH VAL CEM      | .000362592 | 10.86      |
| AMBULANCE          | .000262002 | 7.85       |
| TOTAL TAX/SPECIALS |            | 385.58     |

MAKE CHECK PAYABLE TO:  
SHELLEY SHANNON  
BANNOCK COUNTY TREASURER  
P.O. BOX 4626  
POCATELLO, ID 83205-4626  
(208) 236-7220  
PARCEL R4433017000 2000

BILL NO  
R08493

|           |        |
|-----------|--------|
| SUBTOTAL  | 385.58 |
| TOTAL DUE | 385.58 |

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.  
TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.  
KEEP TOP PORTION FOR YOUR RECORDS.  
PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

\*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR  
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.\*

PARCEL NUMBER  
R4433016800

BANNOCK COUNTY  
TAX YEAR 2000  
REAL

HM-  
MVE-

10/270

FULL TAX

194.80

S17-T11S-R37E  
TR SW4NW4 TAX 14 35.40 AC

TAXABLE  
VALUE

\$15,296

1ST TAX  
HALF

97.40

2ND TAX  
HALF

97.40

CODE AREA 005000

STEPHAN L RALSTON  
3903 S HARRISON BLVD  
OGDEN UT 84403

| *TAXING DISTRICT * | **RATE**   | **AMOUNT** |
|--------------------|------------|------------|
| COUNTY             | .005688254 | 87.01      |
| COUNTY RD&BRG      | .000629028 | 9.62       |
| SCHOOL NO. 21      | .005415935 | 82.84      |
| BAN FREE LIB       | .000377309 | 5.77       |
| MARSH VAL CEM      | .000362592 | 5.55       |
| AMBULANCE          | .000262002 | 4.01       |
| TOTAL TAX/SPECIALS |            | 194.80     |

MAKE CHECK PAYABLE TO:  
SHELLEY SHANNON  
BANNOCK COUNTY TREASURER  
P.O. BOX 4626  
POCATELLO, ID 83205-4626  
(208) 236-7220  
PARCEL R4433016800 2000

BILL NO  
R08491

SUBTOTAL

194.80

TOTAL DUE

194.80

\*\*\*IMPORTANT\*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.  
TO AVOID LATE CHARGES, PAYMENTS MUST BE  
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SUBJECT TO BANK CLEARANCE.

\*DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR  
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.\*

# Idaho Department of Water Resources Receipt

Receipt ID E026571

Payment Amount  Date Received  Region  Sta  
Payment Type  Check Number

Payer   
Comment

## Fee Detail

| Amount  | Description             | Fund | FD | PCA   | SO   |
|---------|-------------------------|------|----|-------|------|
| \$50.00 | ADJUDICATION FILING FEE | 0337 |    | 43503 | 1155 |

  
\_\_\_\_\_  
Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7031  
Date Received: 5/2/90  
Receipt No: E014022  
Received By: DC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENNETH R DEGN Phone: (208)897-5792

19748 S DEGN RD  
DOWNEY ID USA 83234

2. Date of Priority: 04/03/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 11S      | 37E   | 17      | NW SE NW              | BANNOCK |      |

5. Description of diverting works:

WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/15 | 2.9    | 756        |
| STOCKWATER | 01/01 | 12/31 | 0.02   | 0.7        |

7. Total Quantity Appropriated is:  
2.9 C.F.S. and/or 756.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 11S      | 37E   | 17      | NE NW          | IRRIGATION | 30    |
|          |       |         | SW NW          | IRRIGATION | 35    |

|    |    |            |    |
|----|----|------------|----|
| SE | NW | IRRIGATION | 40 |
| NE | SW | IRRIGATION | 40 |
| NW | SW | IRRIGATION | 35 |
| SW | SW | IRRIGATION | 35 |

Section Acres 215

Total Acres 215

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

THE TOTAL RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED WITH LICENSE NO. 29-2340 SHALL NOT EXCEED 2.90 CFS

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Kenneth R. Ryan* Date: 03-22-01

\_\_\_\_\_ Date:

State of Idaho

County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this  
22 of March 2001

*Alfred Calz*

Notary Public

Residing at Regis, Id

My commission Expires 2/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2340  
Date Received: 3/22/01  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

A29-02340



1. Name of Claimant(s)

STEPHAN L RALSTON Phone: (801) 392-4122

3903 HARRISON BLVD #E201  
OGDEN UT USA 84403

2. Date of Priority: 09/28/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 11S      | 37E   | 17      | SE NW                 | BANNOCK |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 1.48   |            |
| DOMESTIC   | 01/01 | 12/31 | 0      |            |

7. Total Quantity Appropriated is:  
1.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4    | Lot | Use           | Acres |     |  |     |
|----------|-------|---------|---------------|-----|---------------|-------|-----|--|-----|
| 11S      | 37E   | 17      | NE            | NW  | IRRIGATION    | 35    |     |  |     |
|          |       |         | SE            | NW  | IRRIGATION    | 35    |     |  |     |
|          |       |         | NE            | SW  | IRRIGATION    | 37    |     |  |     |
|          |       |         | Section Acres |     |               |       | 107 |  |     |
| 11S      | 37E   | 18      | NE            | NE  | IRRIGATION    | 40    |     |  |     |
|          |       |         |               |     | Section Acres |       |     |  | 40  |
|          |       |         |               |     | Total Acres   |       |     |  | 147 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

SCANNED  
JAN 27 2006

450

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2340  
Date Received: 3/22/01  
Receipt No: E026571  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENNETH R DEGN Phone: (208)897-5792  
19748 S DEGN RD  
DOWNEY ID USA 83234

2. Date of Priority: 09/28/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 11S      | 37E   | 17      | SE NW                 | BANNOCK |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 1.48   |            |
| DOMESTIC   | 01/01 | 12/31 | 0      |            |

7. Total Quantity Appropriated is:  
1.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 11S      | 37E   | 17      | NE NW          | IRRIGATION | 35    |
|          |       |         | SE NW          | IRRIGATION | 35    |
|          |       |         | NE SW          | IRRIGATION | 37    |

PROFILED

SCANNED

JAN 27 2006

11S 37E 18 NE NE

Section Acres 107  
IRRIGATION 40  
Section Acres 40  
Total Acres 147

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Timothy R. Ryan* Date: 03-22-01

\_\_\_\_\_  
Date:

State of Idaho

County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this

22 of March 2001

*Diane C. G.*

Notary Public

Residing at

*Rexburg, ID*

My commission Expires

2/26/2002