

SCANNED

MAY 10 2001

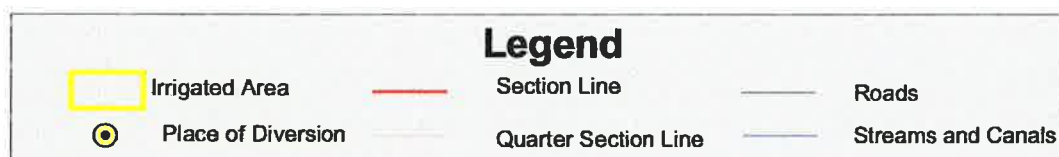
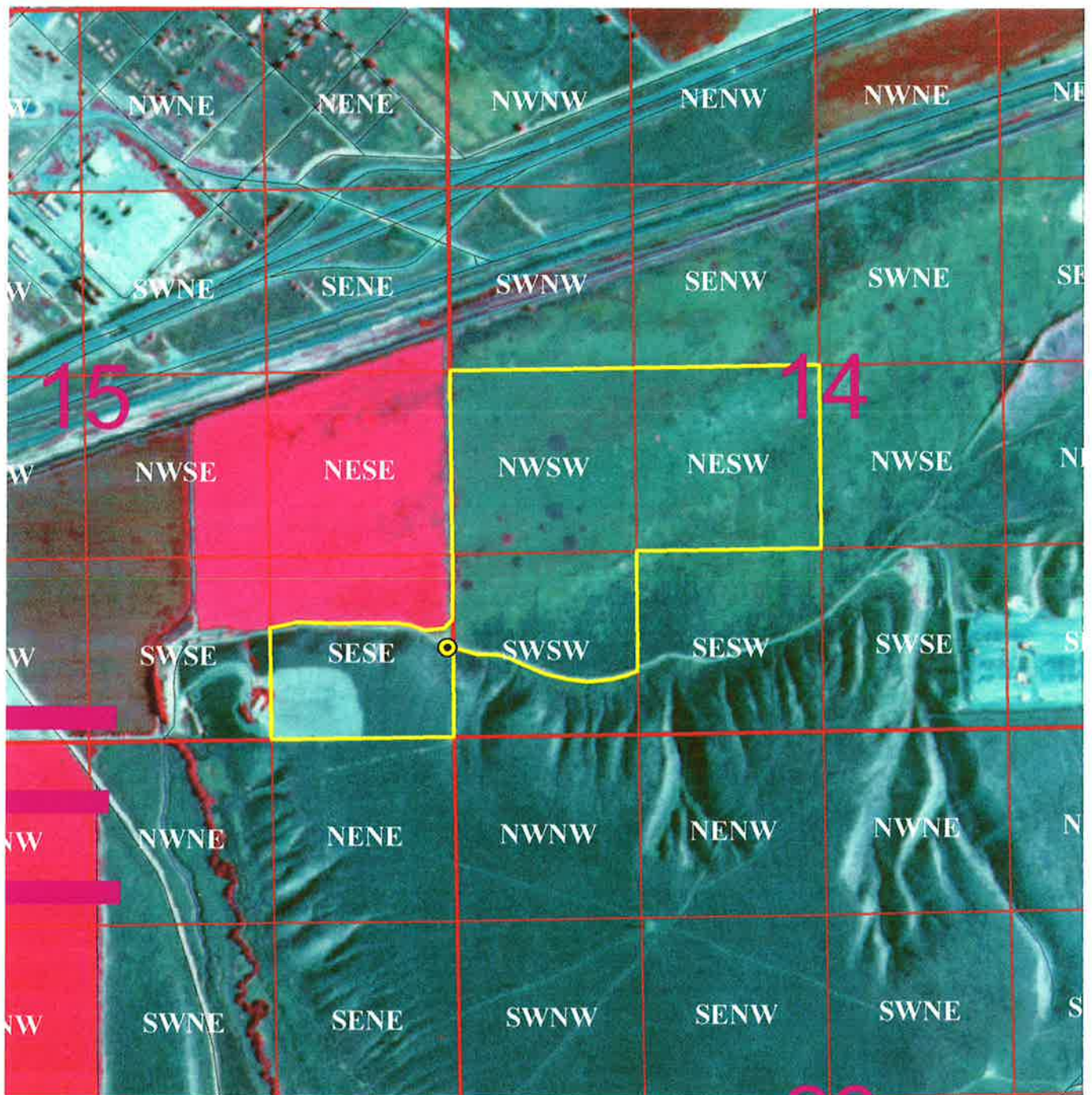
Log for claim A29-02339

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	14	NESW	40	40	
06s33e	14	NWSW	40	40	
06s33e	14	SWSW	30	25	
06s33e	15	SESE	30	25	
Totals:			140	130	

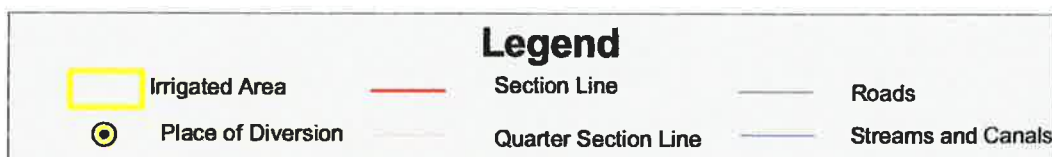
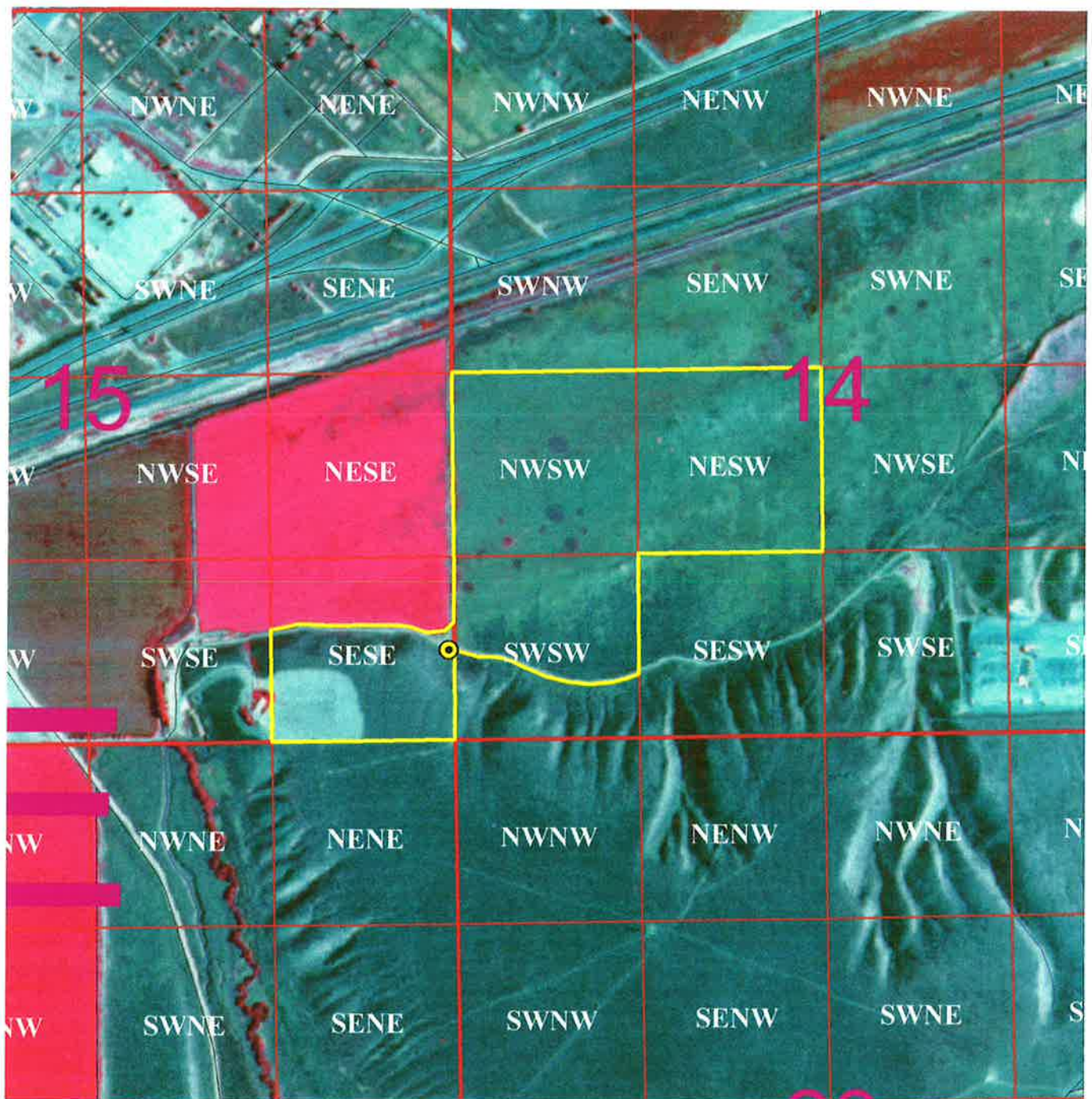
Township , 6S33E



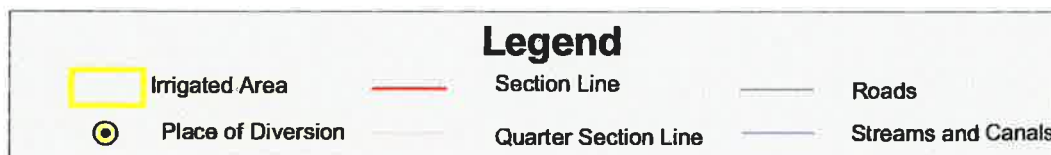
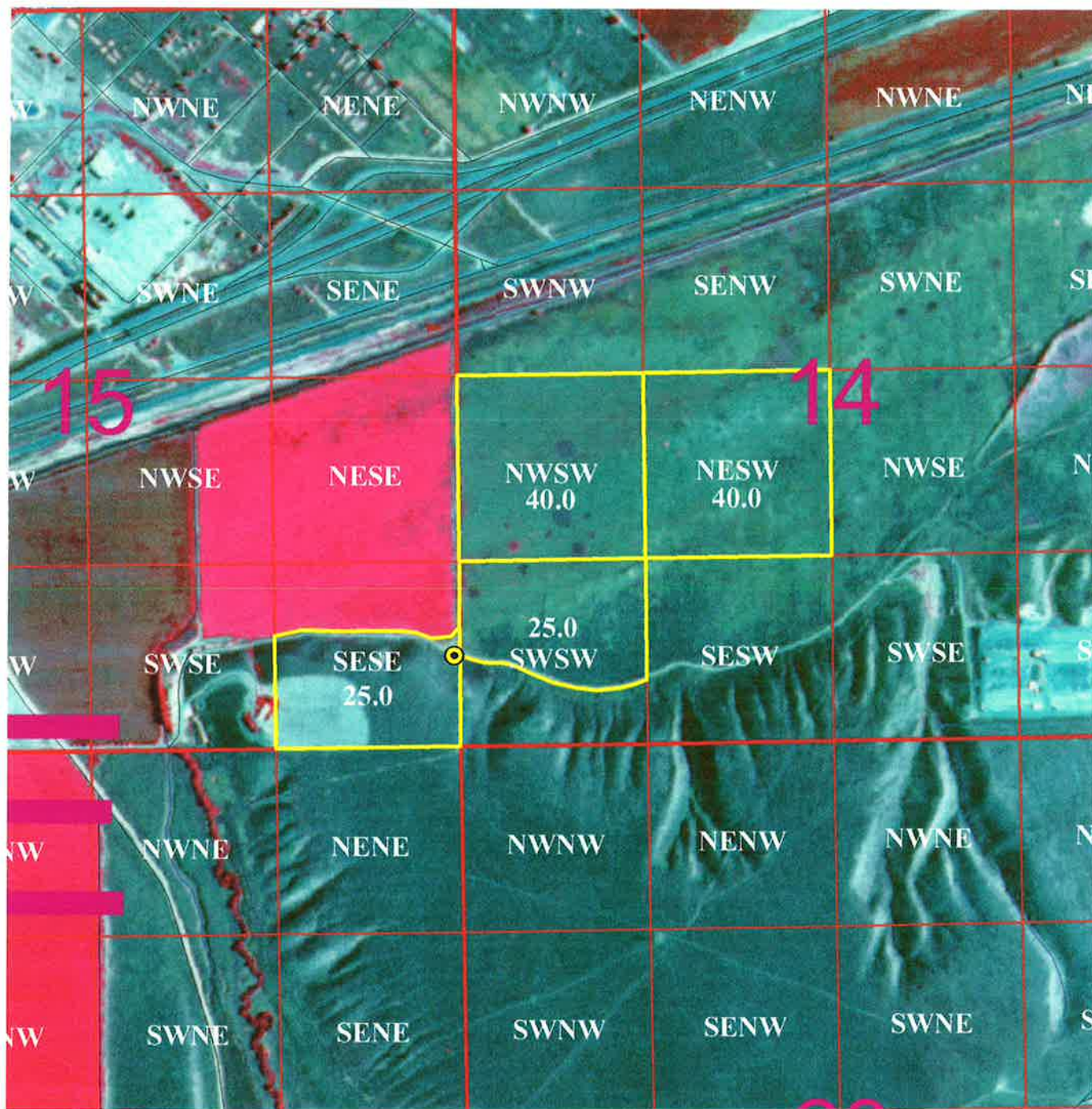
900 0 900 1800 Feet



Township , 6S33E



Township , 6S33E



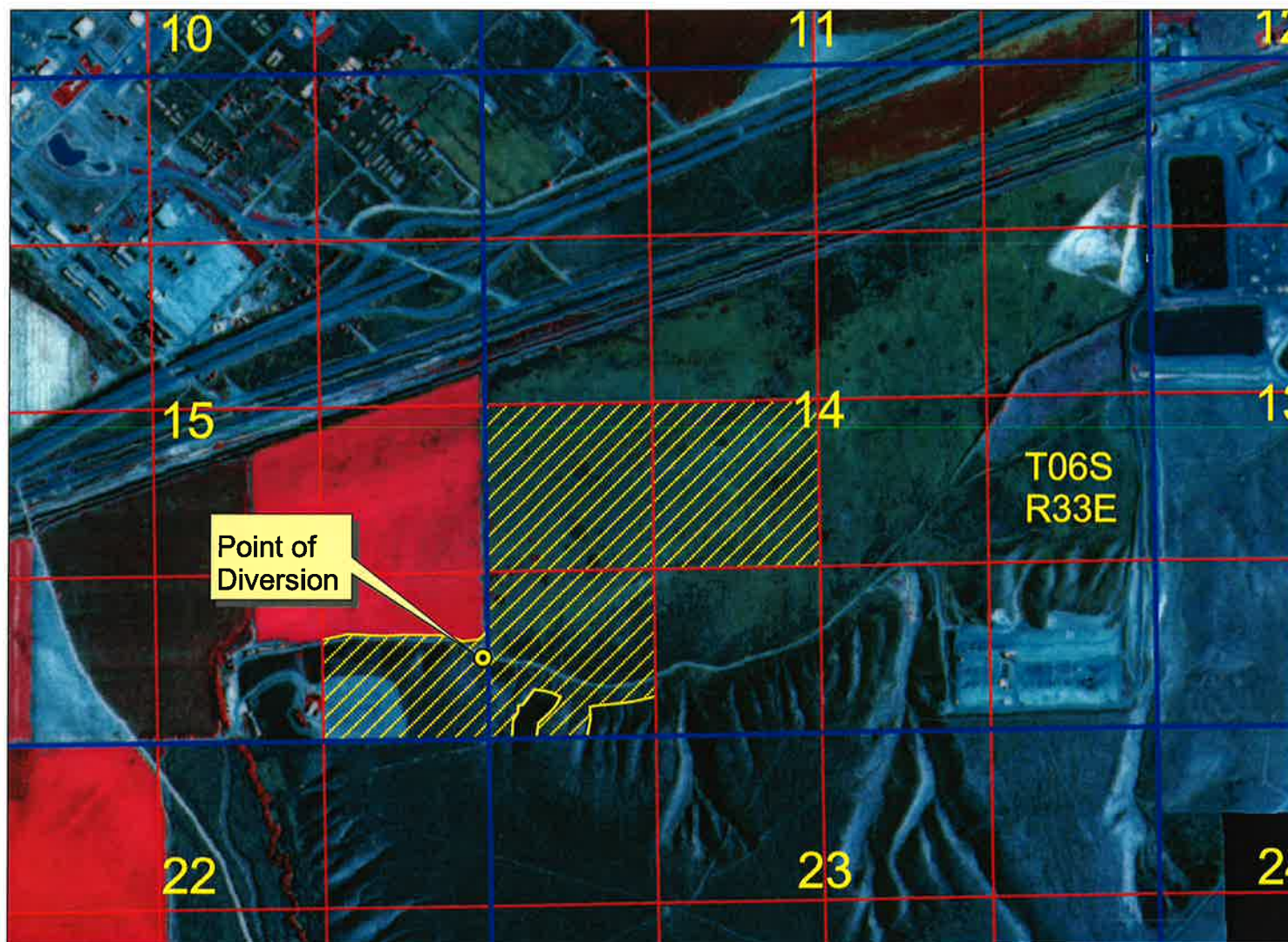
900 0 900 1800 Feet





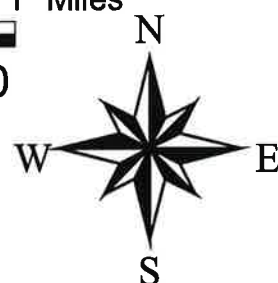
State of Idaho
Department of Water Resources
Eastern Region

Water Right 29-2339



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

SCANNED
JAN 24 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer
Date: February 2002

To Idaho Department of Water
Resources -

Please change my address on all
my rights to:

Edward A. Smith
Edward Smith

2811 Mango Lane

Pocatello ID

83201

(Edward A. Smith)

29-2275

29-2551 29-2339

(Query for others)

SCANNED

JAN 24 2006

AUGUST 6, 2001

DEAR MR. SMITH:

WATER RIGHT NUMBERS A29-02275, A29-02339 AND A29-02551
HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT
OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE
AT 208-525-7161.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



EDWARD SMITH
2811 MARGO LN
POCATELLO ID 83201

SCANNED
JAN 24 2006

AJ5809NP
No. A29-02339

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD A SMITH 2811 MARGO POCATELLO ID 83201 (208) 238-9641	09/17/1953	IRRIGATION	03-15 11-15	2.680 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.680 CFS	600.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S15

SESE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	14	:											40	40	30				:	110.0
06S	33E	15	:																30	:	30.0
TOTAL ACRES																				:	140.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02275

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/13/95 SCOX

State of Idaho

License and Certificate of Water Right

Water License No. G-24490

Amount 2.68 c.f.s.

Water District No. _____

Priority September 17, 1953

THIS IS TO CERTIFY that J. PAUL EVANS
of American Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 17, 1953; that Permit No. G-24490
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.68 second feet, was issued thereunder on September 4, 1958, showing that said works
were completed on the 7th day of September, 1955; and that on the 7th
day of September, 1955, J. PAUL EVANS

of American Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. G-24490 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6414, on the 4th day of September, 1958;
The right hereby confirmed dates from September 17, 1953;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 15, Tp. 6 S., R. 33 E., B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.68 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	33 E.	14	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	30
			SE 1/4 SW 1/4	30	30
		15			
Total number of acres irrigated - - -					140

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of September, 1958.

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32286
Permit No. G- 24490
District No.

1. Name of Applicant: J. PAUL EVANS
Postoffice address: American Falls County: Power State: Idaho
2. Quantity of water claimed: 3 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. 3 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground (Well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15
Twp. 6 S. , Rge. 33 E. , B.M., County of Power
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is one years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 15,000.00
(b) Treasury stock: no (c) Bonds to be issued:
(d) Other resources: Real Estate
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: No
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. PAUL EVANS

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m. September 17, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24490

Recorded in Book 87 Page 24490 Approved September 29, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 29, 1953

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 29, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 29, 1954

Witness my hand this 29th day of September, 1953

MARK RK KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 29th day of September, 1953

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

By Paula L. Fleenor
Acting Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S.	33 E.	15 14									40	40	40				30		30 120 150

Permit No. G-24490
Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that J. PAUL EVANS of American Falls, County of Power, and State of Idaho, the holder of Permit No. G-24490, issued upon Application No. G-32286 bearing date of priority of September 17, 1953, authorizing the diversion of 3 second feet of waters of Underground (Well) County of Power, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.68 second feet of the waters of subterranean flow from a well (underground) that the point of diversion of said waters SE 1/4 Section 15, Township 6 South, Range 33 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 140 acres in the NE 1/4 SW 1/4, SW 1/4 SW 1/4, Section 14; SE 1/4 Section 15, Township 6 South, Range 33 East, B.M. Proof of Completion of Works made: September 7, 1955

Witness my hand this 4th day of September, A.D. 1958

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: September 7, 1955

Certificate of Completion of Works issued: September 4, 1958.

LICENSE ISSUED FOR 2.68 SEC. FT.

Doc 91.611/11

J. Paul Evans
American Falls, Idaho
Permit No. G-21190

Examination for Completion of Works and Beneficial Use

County _____ Power _____

15-65-33E

Q = 3.0 a.f.s.
S = well 3471 ft
2294

R.D. = SE. SE. Sec. 15, T. 6S. - R. 33E

gully

We = diversion

212 ft well 105 ft 2 mts
300 ft in the 16m country
entire depth

Field = Sept 17, 1953
Aug = Sept 29, 1955

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 18 1958
Department of Reclamation

1111 300.00
222
780
777
30
1040
94
1350
35
2.7
1 min 51 sec 300 ft

2-10" bench
10" x 160"
Alt = 90'
H = 85' 7 1/2" drainage
12" x 205' well
3 mts
2.5 sample 10 cph
KH = 2.4 3 phas
P023046X
Demand 2.2
23 mts
2.0 gpm @ 4 ft

440V # THS 512030
Rater pump # 112237
23 mts 600 p

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO G-24490

REPORT ON PROOF OF Completion of Works & Beneficial Use

J. Paul Evans, American Falls, Idaho

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02339
Date Received: 6/22/1990
Receipt No: E021702
Received By: SL.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD A SMITH 208-238-9641
Address: 2811 MARGO
POCATELLO ID 83201

2. Date of Priority: SEP 17, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	15	SE	SE			POWER

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		

7. Total Quantity Appropriated is:
2.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	14	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	30.0

A2902339



RECORDED
NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
		15	SE	SE	IRR	30.0
					Section Acres	30.0
					Total Acres	140.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24490

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward C. Smith Date: 11-11-95

Date: _____

RECORDED
NOV 13 1995

State of Idaho)
County of Dennock) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of November 19 95

Seal

[Signature]
Notary Public

Residing at Pocatello, Idaho

My Commission Expires 3-1-98

NOV 13 1995