

HOST TEMPORARY FILE

DATE: 10/18/95

NO. A29-02338 CLAIMANT: PATRICK D. COSTELLO

☒ ATTACH COPY OF PROOF REPORT FROM TEMP HOST

HARD COPY IN TIMES 2 FILE? YES \_\_\_\_\_ NO X

RECORD IN MASTER HOST? YES \_\_\_\_\_ NO X

CHECK AJQ7 OR AJQ5 FOR SPLITS YES \_\_\_\_\_ NO \_\_\_\_\_

CHECK FOR A RECEIPT USING CLAIMANTS NAME IN AR YES ✓ NO (None)

DID CLAIMANT FILE OTHER NOTICES YES \_\_\_\_\_ NO ✓

COMPARE DATA ENTRY FOR AJ & WR

IS IT DIFFERENT? YES ✓ NO \_\_\_\_\_ (Name only)

IF THERE IS NO DIFFERENCE AND DATA IS NOT TO STANDARD, NUMBER CAN BE DELETED (IF NOT 10,000 NUMBER) OR COPIED AS P16 IN "R" RECORD.

IF DATE ENTRY FOR AJ REFLECTS CHANGES, CONTACT CLAIMANT ABOUT INTERNET TO FILE NOTICE.

REMARKS: Looks like to me that claim A29-02338 is combined  
in A29-11609 and A29-11339, who knows?

For some funny reason the name has been put in  
PATRICK D. COSTELLO

ACTIONS TAKEN: - Combined into A29-11609. Modify data entry,  
to reflect "combined right."

REPROFILMED

NOV 13 1995

NOV 13 1995

[ ] RECORD DELETED FROM DATABASE. DATE \_\_\_\_\_ INITIALS: \_\_\_\_\_

NOTE: DO NOT DELETE 10,000 NUMBERS; MODIFY DATA AND MOVE RECORD TO MASTER HOST.

JAN 24 2000

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

10/24/95 11:27:18  
Page 1

Water Right Number - A29-02338

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 24451

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
COSTELLO

PATRICK D

1 - PO BOX 2898

2 -

3 -

City- BOISE

State- ID Zip- 83701

Phone - 208-000-0000

\*\*\* C - CURRENT OWNER \*\*\*  
COMBINED RIGHT

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

\*\*\* O - ORIGINAL OWNER \*\*\*  
CITY OF POCATELLO

1 - PO BOX 4169

2 -

3 -

City- POCATELLO

State- ID Zip- 83205

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/01/1953 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER  
COMBINED RIGHT

| Tw  | Rng | Sec | Tract | Lot | RFlg | Point of Diversion | County |
|-----|-----|-----|-------|-----|------|--------------------|--------|
| 06S | 33E | 10  | NE SE |     | ( 5) | BANNOCK            |        |
|     |     | 12  | NE SE |     | ( 5) | BANNOCK            |        |
|     |     | 15  | SW NE |     | ( 5) | BANNOCK            |        |
|     | 34E | 35  | SE NE |     | ( 5) | BANNOCK            |        |
| 07S | 34E | 1   | SE SE |     | ( 5) | BANNOCK            |        |
|     | 35E | 6   | NW SE |     | ( 5) | BANNOCK            |        |

| Code           | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|----------------|-------------|-------------|-----------|----------------|------------------|
| 40 - MUNICIPAL |             | 01/01       | 12/31     | 14.760         |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
14.760 0.0

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|----|-----|-----|-------|-----|-------|------|-------------|--------|
|----|-----|-----|-------|-----|-------|------|-------------|--------|

Total Acres:

|                      |   |            |                       |   |            |                         |   |       |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing  | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
| Response Filed Date  | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
| Claim Received Date  | - | 03/23/1990 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | T     |
|                      |   |            | Receipt Number        | - | X777777    | Water District          | - |       |
|                      |   |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|                      |   |            | Name Connector        | - |            | Presumption Flag        | - |       |
|                      |   |            |                       |   |            | Notice of Error Flag    | - |       |