

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02251

Date Received: 1/ 3/1994

Receipt No: W017074

Received By: SL → KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONNA M SEARLES 208-454-0594
Address: 2301 SHASTA WY
CALDWELL ID 83605

AND/OR

Name: CLAUDIA I MOORE
Address: 1116 S BOONE AVE
NAMPA ID 83651

AND/OR

Name: BARRY R PALMER
Address: GREENHORN
MERIDIAN ID 83642

2. Date of Priority: OCT 26, 1914

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	35	SW	SW			CANYON

5. Description of diverting works:
DIVERSION DITCH TO FIELDS FOR GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		328.50
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 328.50 A.F.A.

8. Total consumptive use is 255.5 Acre Feet Per Acre

9. Non-irrigation uses:
1 HOME (YARD); 50 RANGE CATTLE

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	3	NE	NE		DOMEST	
			NE	NE	1	IRR	33.0
			SE	NE		IRR	40.0
Section Acres							73.0
Total Acres							73.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION DISTRICT

14. Remarks:
CLAIMANT IS FILING EXT. OF TIME TO ASK FOR WAIVER OF LATE FEE.
AS FAR AS CAN BE DETERMINED, BOISE-KUNA I.D. HAS NOT PAID FEE FOR
ACRES YET. FEE AT TIME OF CLAIM IS \$50 + \$73 = \$123 WITH LATE FEE
ISSUE TO BE SETTLED LATER.

15. Basis of Claim: LICENSE

Water Right Number: 10760

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donna M. Seales Date: 1-3-94

Date:

MICROFILMED

JUL 25 1994

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3RD day
of January 19 94

Seal

Kathryn A. Walker
Notary Public

Residing at Eagle, Idaho
My Commission Expires 2-14-1999

MICROFILMED
JUL 25 1994

POOR ORIGINAL

R2W

WALTERS BUTTE
IDA

7.5 MINUTE SERIES

Ditch
P10



A63-02251

Wm Bass 1890 21/10/1890

32.34	32.37	32.40	32.43	32.46	32.49	32.52	32.55	32.58	33.01	33.04	33.07	33.10	33.13	33.16	33.19	33.22	33.25	33.28	33.31	33.34	33.37	33.40	33.43	33.46	33.49	33.52	33.55	33.58	34.01	34.04	34.07	34.10	34.13	34.16	34.19	34.22	34.25	34.28	34.31	34.34	34.37	34.40	34.43	34.46	34.49	34.52	34.55	34.58	35.01	35.04	35.07	35.10	35.13	35.16	35.19	35.22	35.25	35.28	35.31	35.34	35.37	35.40	35.43	35.46	35.49	35.52	35.55	35.58	36.01	36.04	36.07	36.10	36.13	36.16	36.19	36.22	36.25	36.28	36.31	36.34	36.37	36.40	36.43	36.46	36.49	36.52	36.55	36.58	37.01	37.04	37.07	37.10	37.13	37.16	37.19	37.22	37.25	37.28	37.31	37.34	37.37	37.40	37.43	37.46	37.49	37.52	37.55	37.58	38.01	38.04	38.07	38.10	38.13	38.16	38.19	38.22	38.25	38.28	38.31	38.34	38.37	38.40	38.43	38.46	38.49	38.52	38.55	38.58	39.01	39.04	39.07	39.10	39.13	39.16	39.19	39.22	39.25	39.28	39.31	39.34	39.37	39.40	39.43	39.46	39.49	39.52	39.55	39.58	40.01	40.04	40.07	40.10	40.13	40.16	40.19	40.22	40.25	40.28	40.31	40.34	40.37	40.40	40.43	40.46	40.49	40.52	40.55	40.58	41.01	41.04	41.07	41.10	41.13	41.16	41.19	41.22	41.25	41.28	41.31	41.34	41.37	41.40	41.43	41.46	41.49	41.52	41.55	41.58	42.01	42.04	42.07	42.10	42.13	42.16	42.19	42.22	42.25	42.28	42.31	42.34	42.37	42.40	42.43	42.46	42.49	42.52	42.55	42.58	43.01	43.04	43.07	43.10	43.13	43.16	43.19	43.22	43.25	43.28	43.31	43.34	43.37	43.40	43.43	43.46	43.49	43.52	43.55	43.58	44.01	44.04	44.07	44.10	44.13	44.16	44.19	44.22	44.25	44.28	44.31	44.34	44.37	44.40	44.43	44.46	44.49	44.52	44.55	44.58	45.01	45.04	45.07	45.10	45.13	45.16	45.19	45.22	45.25	45.28	45.31	45.34	45.37	45.40	45.43	45.46	45.49	45.52	45.55	45.58	46.01	46.04	46.07	46.10	46.13	46.16	46.19	46.22	46.25	46.28	46.31	46.34	46.37	46.40	46.43	46.46	46.49	46.52	46.55	46.58	47.01	47.04	47.07	47.10	47.13	47.16	47.19	47.22	47.25	47.28	47.31	47.34	47.37	47.40	47.43	47.46	47.49	47.52	47.55	47.58	48.01	48.04	48.07	48.10	48.13	48.16	48.19	48.22	48.25	48.28	48.31	48.34	48.37	48.40	48.43	48.46	48.49	48.52	48.55	48.58	49.01	49.04	49.07	49.10	49.13	49.16	49.19	49.22	49.25	49.28	49.31	49.34	49.37	49.40	49.43	49.46	49.49	49.52	49.55	49.58	50.01	50.04	50.07	50.10	50.13	50.16	50.19	50.22	50.25	50.28	50.31	50.34	50.37	50.40	50.43	50.46	50.49	50.52	50.55	50.58	51.01	51.04	51.0
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4 H. 642.82	3 H. 642.04	2 H. 642.01
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POOLING JOURNAL

POOR ORIGINAL

POOR ORIGINAL

5.92.57

5.92.57

180°

Thorn

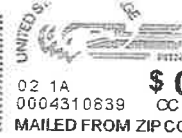
Spring

8000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



02 1A \$1
0004310839 CC
MAILED FROM ZIP CC

*Returns
Sender*

not at this address

~~CLAUDIA I MOORE
1110 S BRUNE AVE
Nampa ID 83851~~

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

63-2251



SCANNED

APR 10 2007

NOTICE OF ERROR
REPLY

09/29/2006

RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2251

CLAUDIA I MOORE
1116 S BOONE AVE
NAMPA ID 83651

> 1/3 ownership

BARRY R PALMER
972 W GREENHEAD ST
MERIDIAN ID 83642

> 1/3 ownership

Telephone Number: (208) 888-4374

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

1/3 ownership { Please add - Robin C. Vaughan, Linda^M Whited, Morgan M. Searles + Tracy L. Searles - Use Robin's address which is 512 S. Bolinas Ave, Meridian, ID 83642, phone

3. Give a brief explanation as to why you disagree with these portions: # 208-888-5027.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06

SIGNATURE: Barry Palmer

Please print your name: Barry Palmer

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

NOV 06 2006

W 20230

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCESPERSONAL REPRESENTATIVE'S DEED

ROBIN C. VAUGHAN, as Personal Representative of the Estate of DONNA M. SEARLES. 1076 W. Chateau Drive, Meridian, Ada County, Idaho, hereby CONVEY (S), GRANT (S) and WARRANT (S) to ROBIN C. VAUGHAN, a married woman dealing with her sole and separate property, 1076 West Chateau Drive, Meridian, Idaho, 83642, LINDA M. WHITED, a married woman dealing with her sole and separate property, 5532 South Oseola Place, Boise, Idaho, 83709, MORGAN M. SEARLES, a single man, P.O. Box 845, Marsing, Idaho, 83639, TRACY L. SEARLES, a single woman, 2204 Iowa Avenue, Caldwell, Idaho, 83605, GRANTEE (S), One-Third (1/3) of the following described tract (s) of land in Canyon County, Idaho:

Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 3, Township 1 South, Range 2 West of the Boise Meridian.

Excepting therefrom the following described property:

A. portion of Government Lot 1, Section 3, T.1S., R.2W., B.M., Canyon County, Idaho and more particularly described as follows:

Commencing at the Northeast Corner of Section 3, T.1S., R. 2W., B.M., Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING;

thence South 0°04'50" East 150.90 feet along the Easterly boundary of said Section 3 to a PK nail and washer;

thence North 89°38'40" West 494.47 feet to a 5/8 inch iron pin;

thence North 0°04'50" West 147.83 feet along a line parallel with the said Easterly boundary of Section 3 to a brass cap marking the Southwest corner of Section 35, T.1N., R.2W., B.M.:

thence North 90°00'00" East 494.46 feet along the Northerly boundary of said Section 3 to the true point of beginning;

containing 1.694 acres, more or less.

SUBJECT TO:

Existing rights-of-way and easements of record and/or appearing on said above described parcel.

Location of above described property: South Powerline, Melba, Idaho, 83641.

Witness the hand of said Grantor (s) this 3rd day of April, 2001.

Robin C. Vaughan
ROBIN C. VAUGHAN,
Personal Representative of the Estate of
DONNA M. SEARLES, deceased.

STATE OF IDAHO)
) ss.
County of Canyon)

On this 3rd day of April, 2001, personally appeared before me, the undersigned, ROBIN C. VAUGHAN, Personal Representative of the Estate of DONNA M. SEARLES, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the Estate of DONNA M. SEARLES, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michael E. Martin
NOTARY PUBLIC FOR IDAHO
Residence: Nampa
My Commission Expires: 4-17-02

REQUEST PIONEER-NAMPA
TYPE 601 FEE 6.00

BY G. Noel Hales
CANYON CNTY RECORDER

01 APR 4 PM 4

RECORDED

SCANNED
NOV 06 2006

200112532

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

a
RECEIVED
OCT 25 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-2251				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JONNA M SETHLES
2301 SHASTA WAY, CA/Dwell, ID 83605

4. New Owner/Claimant(s)

Robin Vaughan

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

512 S. Bolinas Ave

City, State and ZIP Code

Meridian, ID 83642

New Telephone Number

208 888-5027

5. Date you acquired the property

4/4/2001

SCANNED
OCT 26 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Robin C. Vaughan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED
OCT 26 2006

W 20230

63-2251

PERSONAL REPRESENTATIVE'S DEED

ROBIN C. VAUGHAN, as Personal Representative of the Estate of DONNA M. SEARLES. 1076 W. Chateau Drive, Meridian, Ada County, Idaho, hereby CONVEY (S), GRANT (S) and WARRANT (S) to ROBIN C. VAUGHAN, a married woman dealing with her sole and separate property, 1076 West Chateau Drive, Meridian, Idaho, 83642, LINDA M. WHITED, a married woman dealing with her sole and separate property, 5532 South Oseola Place, Boise, Idaho, 83709, MORGAN M. SEARLES, a single man, P.O. Box 845, Marsing, Idaho, 83639, TRACY L. SEARLES, a single woman, 2204 Iowa Avenue, Caldwell, Idaho, 83605, GRANTEE (S), One-Third (1/3) of the following described tract (s) of land in Canyon County, Idaho:

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Excepting therefrom the following described property:

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thence South 0°04'50" East 150.90 feet along the Easterly boundary of said Section 3 to a PK nail and washer;

thence North 89°38'40" West 494.47 feet to a 5/8 inch iron pin;

thence North 0°04'50" West 147.83 feet along a line parallel with the said Easterly boundary of Section 3 to a brass cap marking the Southwest corner of Section 35, T.1N., R.2W., B.M.:

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containing 1.694 acres, more or less.

SUBJECT TO:

Existing rights-of-way and easements of record and/or appearing on said above described parcel.

Location of above described property: South Powerline, Melba, Idaho, 83641.

Witness the hand of said Grantor (s) this 3rd day of April, 2001.

Robin C. Vaughan
ROBIN C. VAUGHAN,
Personal Representative of the Estate of
DONNA M. SEARLES, deceased.

STATE OF IDAHO)
) ss.
County of Canyon)

On this 3rd day of April, 2001, personally appeared before me, the undersigned, ROBIN C. VAUGHAN, Personal Representative of the Estate of DONNA M. SEARLES, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the Estate of DONNA M. SEARLES, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rachel E. Martin
NOTARY PUBLIC FOR IDAHO
Residence: Nampa
My Commission Expires: 4-17-02

REQUEST PIONEER-NAMPA
TYPE & FEE
6.00

BY G. Noel Hales
G. NOEL HALES
CANYON CNTY RECORDER

01 APR 4 PM 4 08

RECORDED

200112532

RECEIVED

AUG 09 2006

DEPARTMENT OF
WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 63-2251

Previous Mailing Address: GREENHORN

Barry Palmer

* New Mailing Address: 972 W. Greenhead ST.
Meridian, ID. 83642

* Telephone Number: (208) 888-4374

* Signature of all Claimant(s): Barry Palmer
Please print your name below your signature.
Barry Palmer

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SCANNED
AUG 09 2006
SCANNED
AUG 09 2006

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: DECEMBER 30, 1998

STATE FILE NUMBER: 98-08590

DECEDENT: DONNA MARIE SEARLES

DATE OF DEATH: DEC. 21, 1998
TIME OF DEATH: 10:00 A.M.

PLACE OF DEATH: CALDWELL, IDAHO

DATE OF BIRTH: JAN. 06, 1937

PLACE OF BIRTH: IDAHO

AGE: 61 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: DIVORCED

SOCIAL SECURITY NUMBER:

RESIDENCE: CALDWELL, IDAHO

FATHER: DONALD CALVIN PALMER
FATHERS BIRTHPLACE: IDAHO
MOTHER (MAIDEN): VEDA E. ALLRED
MOTHERS BIRTHPLACE: UTAH

MORTUARY: ALSIP FUNERAL CHAPEL
MORTICIAN: JOHN A. YRAGUEN

NAMPA, IDAHO
DISPOSITION: BURIAL

CERTIFYING CORONER: VICKI DEGEUS

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ARRHYTHMIA
DIABETES

IMMEDIATE
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

SCANNED

AUG 09 2006

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: JANUARY 05, 1999

This copy is not valid unless prepared on engraved border

Jane S. Smith
JANE S. SMITH



JUN 2 2 2007

LLS DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUN 19 2007

DEPARTMENT OF
WATER RESOURCES

STANDARD FORM 1 OBJECTION

B. NAME AND ADDRESS OF PERSON OBJECTING

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Robin Vaughan
Address: 512 S. Bolinas Ave.
Meridian, ID 83642

Name: Barry Palmer
Address: 972 W. Greenhead St.
Meridian, ID 83642

Name: Claudia Moore
Address: 1116 S. Boone Ave.
Nampa, ID 83651

Name: Allen Gott c/o B. Palmer
Address: 972 W. Greenhead St.
Meridian, Id. 83642

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Boise-Kuna Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: Land Subject to Boise-Kuna Irrigation Water Right

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Boise-Kuna Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Boise-Kuna Irrigation District. The place of use is covered by an existing Boise-Kuna Irrigation District water right, which is the primary water right for the place of use. Claimant is also unlawfully attempting to transfer waters belonging to the Boise-Kuna Irrigation District to lands outside of the District.

F. VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Blaine)

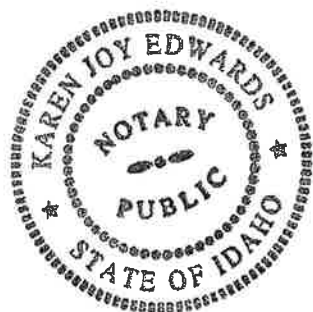
Shelley M. Davis, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/12/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 12, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Linda Whited
Address: 5532 S. Oseola Pl.
Boise, ID 83709

Name: Tracy Searles
Address: 2204 Iowa Ave
Caldwell, ID 83605

Name: Morgan Searles
Address: PO Box 845
Marsing, ID 83639

Name: Robin Vaughan
Address: 512 S. Bolinas Ave.
Meridian, ID 83642

Name: Barry Palmer
Address: 972 W. Greenhead St.
Meridian, ID 83642

Name: Claudia Moore
Address: 1116 S. Boone Ave.
Nampa, ID 83651

Name: Allen Gott C/o B. Palmer
Address: 972 W. Greenhead St.
Meridian, Id. 83642

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2251

NAME AND ADDRESS: CLAUDIA I MOORE
1116 S BOONE AVE
NAMPA ID 83651

1223 W. ELMORE AVE.

BARRY R PALMER
972 W GREENHEAD ST
MERIDIAN ID 83642

*THAT 315 DEWEY DR.
CALDWELL, 83605*

SOURCE: GROUCH DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.500 CFS
329.10 AFY

PRIORITY DATE: 10/26/1914

POINT OF DIVERSION:
T01N R02W S35 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.500 CFS 328.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S03 Lot 1 NENE 33.00 T01S R02W S03 SENE 40.00

DOMESTIC Within CANYON County

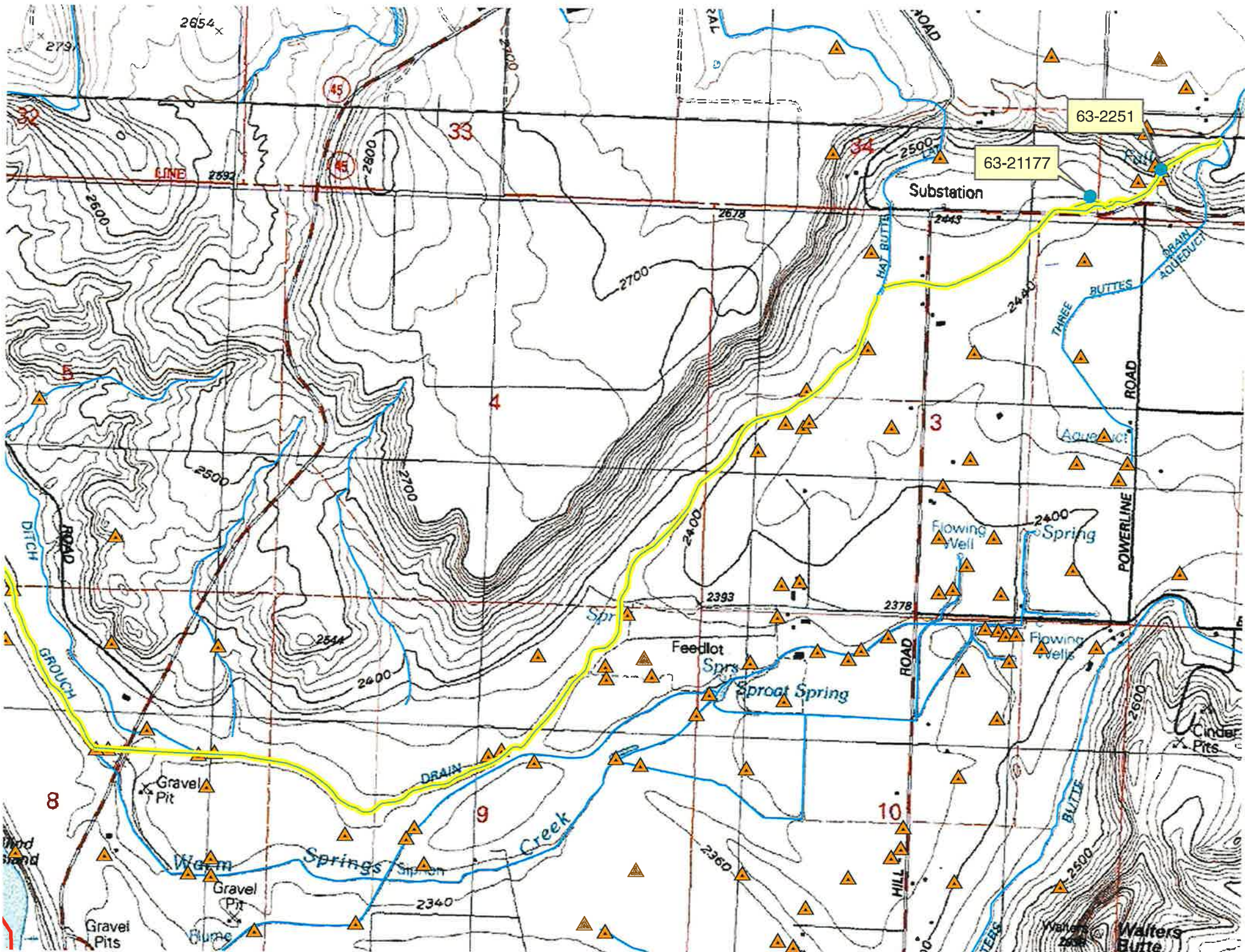
T01S R02W S03 NENE

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License





Idaho Department of Water Resources

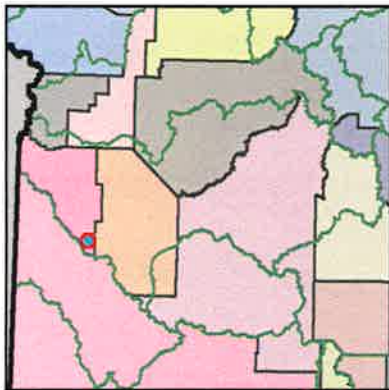
SRBA Recommendation:

63-2251

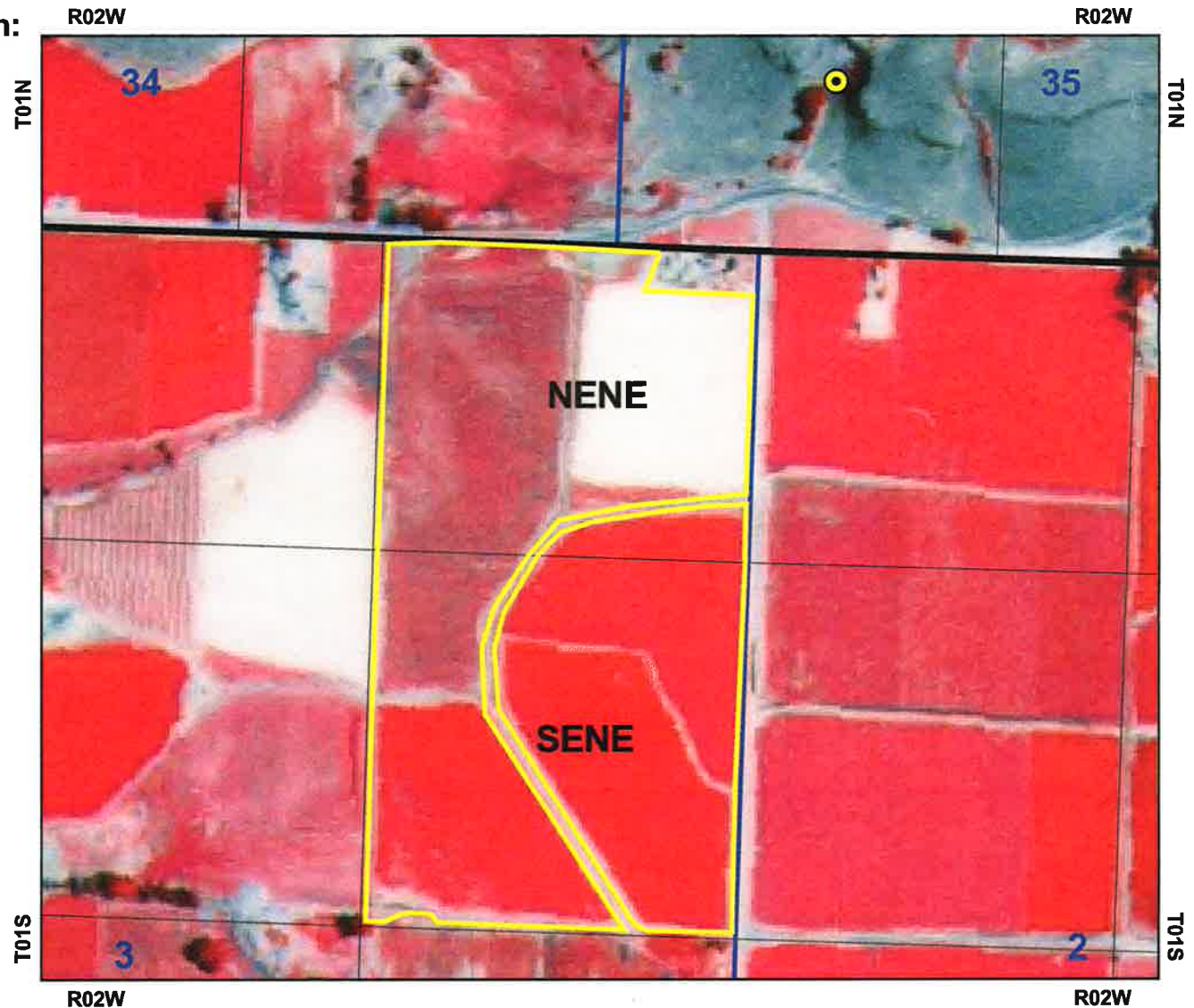
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 10760/63-2251 Priority Oct. 26, 1914 Amount 1.5 cfs

THIS IS TO CERTIFY, that ALLEN GOTT
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 10760/63-2251 issued pursuant to Application for Permit dated October 26, 1914,
and has submitted proof to the Department of Water Administration on August 31, 1918,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed stream
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.5 for irrigation from Mar. 15 to Nov. 15 (both dates inclusive)
Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, Twp. 1 N, Rge. 2 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 328.5 acre feet per year or
4.5 acre feet per acre. for irrigation use and 0.6 acre feet per year for
domestic use, with the total amount not to exceed 329.1 acre feet
Description and location of place of use: _____ per year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	3	Lot 1 33			40													73
			X (domestic use)																

Total number of acres irrigated 73

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
November, 19 71.

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Allen Gott

Postoffice address: Melba

County: Canyon

State: Idaho

- I. If applicant is a corporation, give
(a) Date and place of incorporation:
(b) The amount of capital stock:
(c) The amount paid in:
(d) Names and addresses of directors:

- II. The financial resources of the applicant are: (a) Cash on hand:
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

2. The quantity of water claimed is 1.5 cubic feet per second.

3. Source of water supply: Unnamed stream.

4. Location of point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 1 N., R. 2 W., 4. M.

County of Canyon.

5. To be used for: Irrigation and domestic use.

- I. Irrigation and domestic use: (a) Amount of land to be irrigated: 73 acres.
(b) In the following legal subdivisions: Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 1 S., R. 2 W.B.M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

- (b) Amount of power to be generated:
(c) Is water to be returned to any stream?
return:

H. P. under ft. head
(d) If so, name stream and locate point of

6. Estimated cost of works: \$250.00

7. Description of works for diversion:

I. Kind of works: Dam and ditch.

II. Dimensions of works:

(a) Height of dam 7 feet, length of dam at top 4 feet,
length of dam at bottom 4 feet. Material used in construction: Earth and Stone

(b) Capacity of reservoir acre feet. (c) Size of headgate, width 4 feet,

Height 3 feet. (d) Conduit width at bottom feet,

width at water line 5 feet, depth of water 1 feet; diameter of pipe

inches; average grade per mile is 5.3 feet. Length of conduit is 3/4 miles,
and it crosses the following quarter sections: SW $\frac{1}{4}$ Sec. 3 T. 1 N.R. 2 W.

8. The time required for the completion of the construction of such work is 4 years.

9. Time required for the complete application of the water to the proposed use is 4 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Gott

Applicant.

By D. A. Dunning

Agent.

Date of first receipt at office of State Engineer 3:30 P.M. October 26, 1914.

Returned to applicant for correction

Corrected application received

APPROVAL OF STATE ENGINEER

The number of this permit is. 10760

Recorded in Book 36 Page 10760 Approved November 12, 1914.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of to be filed on or before

Work to begin on or before January 11, 1915 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 12, 1916.

The whole of said work to be completed on or before November 12, 1918.

Beneficial use of water appropriated in accordance herewith, to be made on or before November 12, 1922.

Witness my hand this 12th day of November, 1914.

Herbert Wing,

Acting State Engineer.

Remarks:

Proof C.W.--7-16-18

Permit No. 10760

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that ALLEN GOTT of Melba, County of Canyon, and State of Idaho, the holder of Permit No. 10760, issued upon Application No. 15805, bearing date of priority of October 26, 1914, authorizing the diversion of 1.5 second feet of the waters of an unnamed stream, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of the waters of an unnamed stream; that the point of diversion of said waters is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 1 N., R. 2 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lot 1 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, T. 1 S., R. 2 W.B.M.

WITNESS my hand this 20th day of August, A. D. 1918.

FRED A. WILKIE
State Engineer of the State of Idaho

LICENSE ISSUED FOR 1.5 SEC. FT.
LICENSE PAID

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 22

1. State name of applicant and number of permit: Allen Gott- Permit 10760
2. State source of water supply: Unnamed Stream
3. Location of point of diversion: SW 1/4 Sec. 35, T. 1 N., R. 2 W.
4. Describe works as they exist, giving dimensions and capacities of same:
 - Earth and rock fill dam, 40 ft. long, 4 ft. high.
 - Wooden head-gate 2 ft. by 2 ft.
 - Ditch 1 ft wide, 2 ft. deep. Capacity 3 sec. ft.
5. State whether or not water has been turned into works of diversion: Yes.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
 - Lot 1 & SE 1/4, Sec. 3, T. 1 S., R. 2 W., B.M.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? Two.
9. Give names and amount of each right: Allen Gott, 1 sec. ft. and S.W. Pearson,
2 sec. ft.
10. What large stream would the water here appropriated finally reach? Snake River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
 - Thru drains direct to Snake River.

Remarks: Land cleared and in cultivation.This examination was made on the 9 day of Apr. 1920

(Signed)


 L.R. Annett.

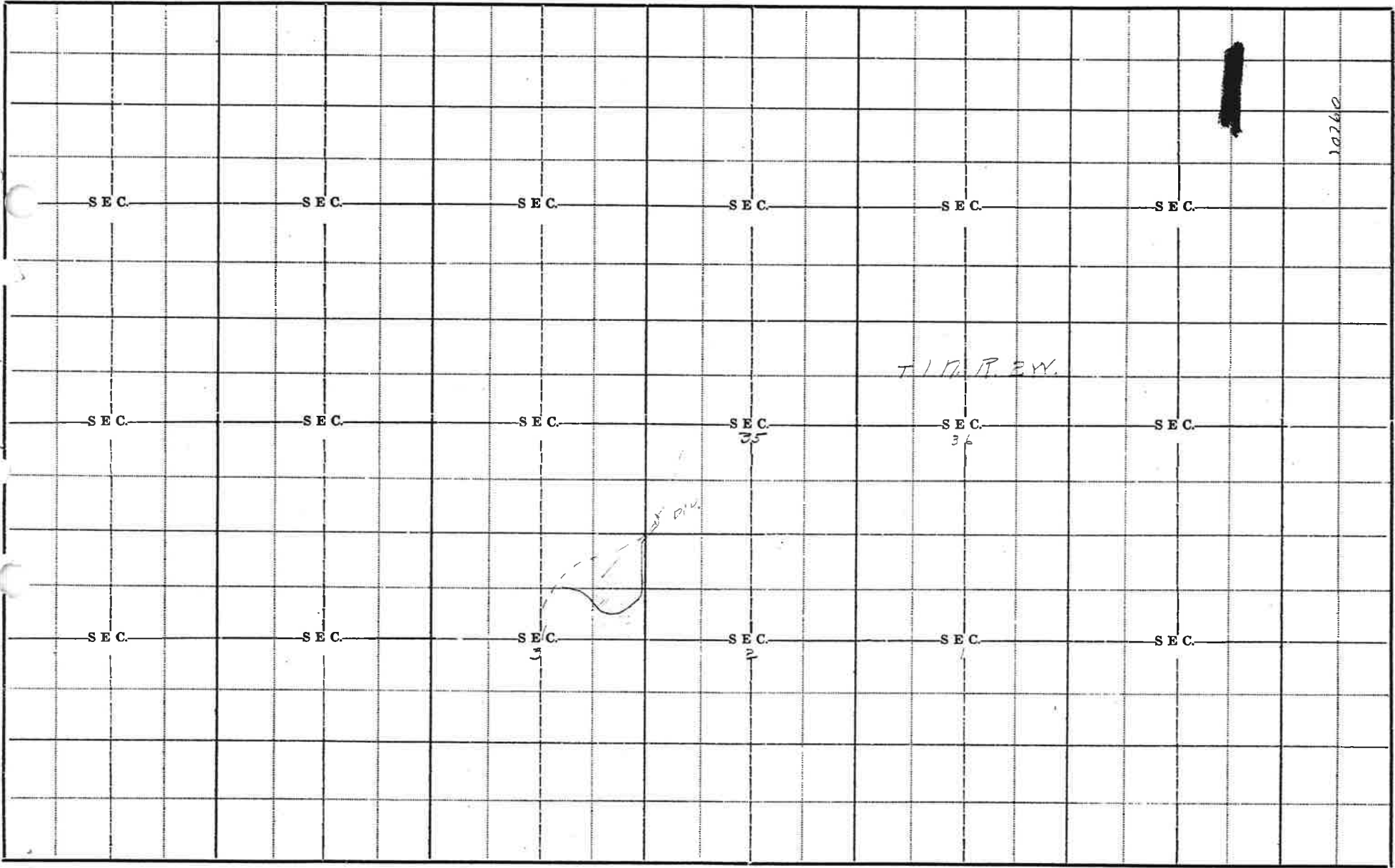
Examiner.

10766



NAME OF APPLICANT *William H. Smith*

Post Office of Smith



10260

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02251

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Water Right Number - 63-02251 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 10760 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOTT

ALLEN

1 -
2 -
3 -City- MELBA
Phone -

State- ID Zip- 83641

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/26/1914 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM ✓ SINKS ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
01N ✓ 02W ✓ 35 ✓ SW SW ✓ (27) CANYON ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 1.500 ✓ 328.50 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.020 ✓ 0.60 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500 ✓ 328.50 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S ✓ 02W ✓ 3 ✓ NE NE ✓ 1 ✓ 33.0 ✓ 01 IRRIGATION (27) CANYON
01S 02W 3 SE NE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON
01S 02W 3 NE NE ✓ 43 DOMESTIC (27) CANYON

Total Acres: 73.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +

No Comments Found

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/08/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/21/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

RECEIVED

RECEIVED

Date Received

JAN 3, 1994

RECEIVED

JAN 04 1994

MAR 09 1994

Department of Water Resources

State of Idaho

WATER RESOURCES
WESTERN REGION

Department of Water Resources

JAN 03 1994

WATER RESOURCES
WESTERN REGION

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

FOR WAIVER OF
LATE FEE (\$50⁰⁰)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Donna M. Searles () 454-0594 Phone Number
Mailing Address 2301 Shasta Way Caldwell ID. 83605
City State Zip
County(s) where place of use is located Canyon Date claim originally due 1989-90
AG3-02251
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Claimant filed AG3-23861 for domestic well but
somehow the irrigation use in AG3-02251 was overlooked.
There has been some confusion in the water right oversight
in the family due to family problems.

Claimant requests an extension to JAN. 3, 19 94 *
Signature x Donna M. Searles 1-3, 19 94
Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Jan 3, 19 94

Signed this 8 day of March, 19 94

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

* Date of file for AG3-02251