

RIGHT NUMBER: 29-2337

NAME AND ADDRESS: KENNETH R DEGN
19748 S DEGN RD
DOWNEY ID 83234

BRENDA DEGN
19748 S DEGN RD
DOWNEY ID 83234

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.64 CFS
288.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.64 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 350 AF. COMBINED RIGHT NOS.: 29-02337, 29-13150

PRIORITY DATE: 07/18/1953

POINT OF DIVERSION:

T11S R37E S18 SWNW Lot 2 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.640 CFS 288.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S18 Lot 1 NWNW 51.0 T11S R37E S18 Lot 2 SWNW 49.0

100 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 82.1 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 100 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02337, 29-13150

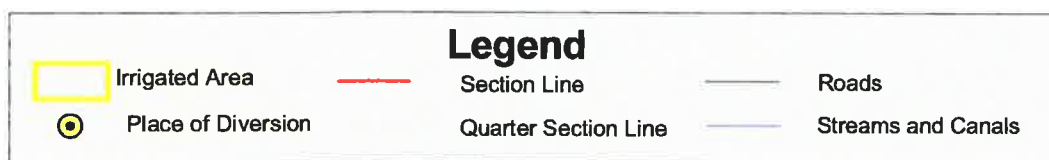
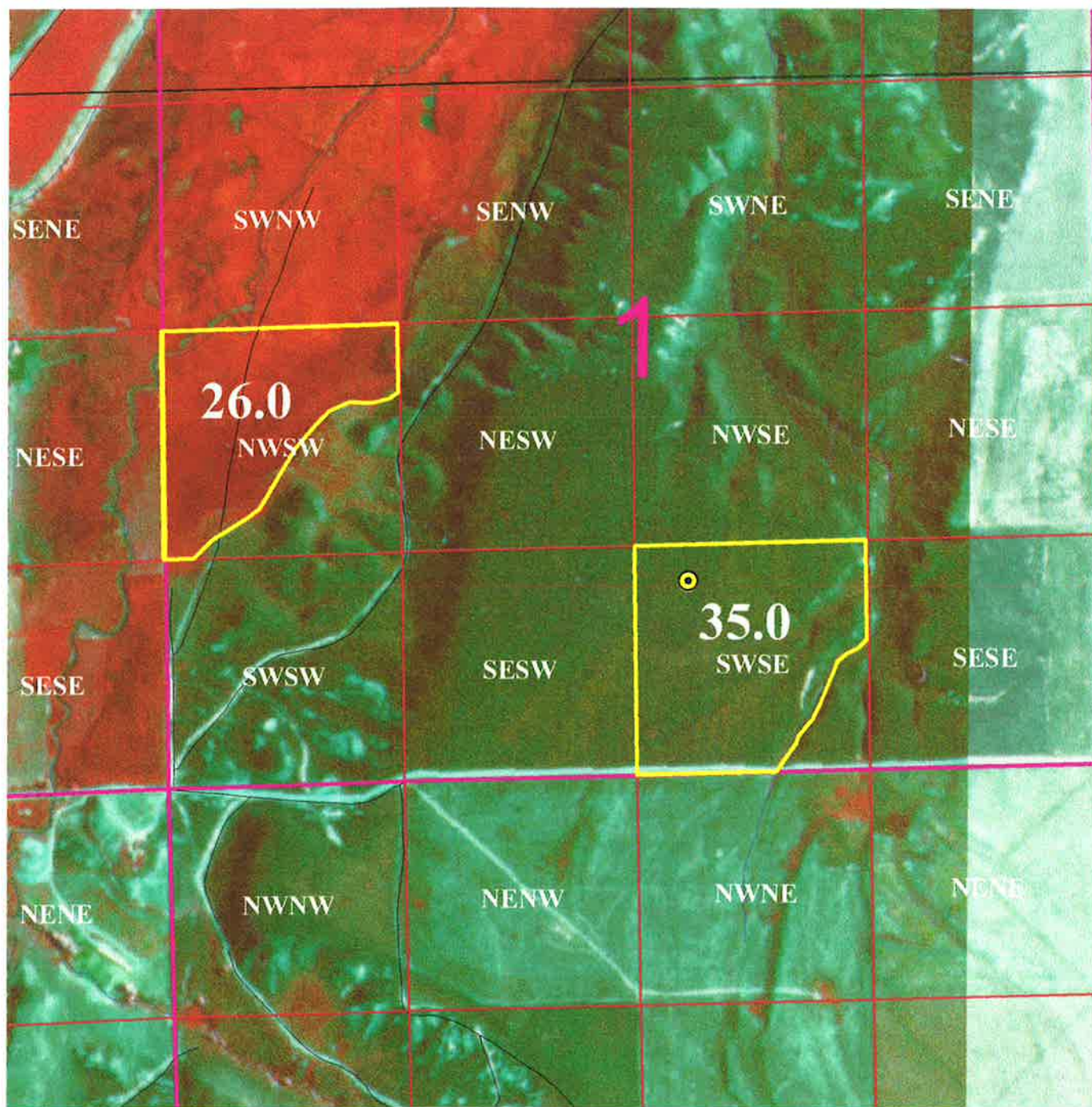
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

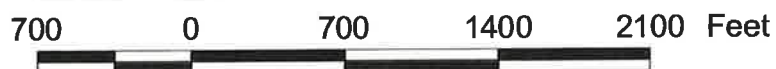
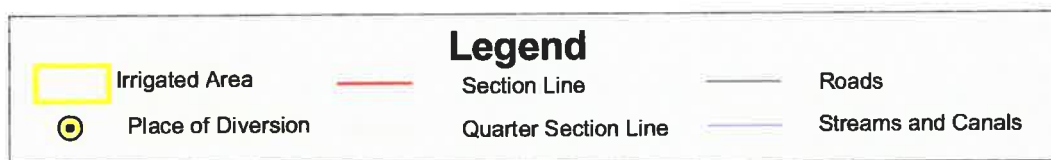
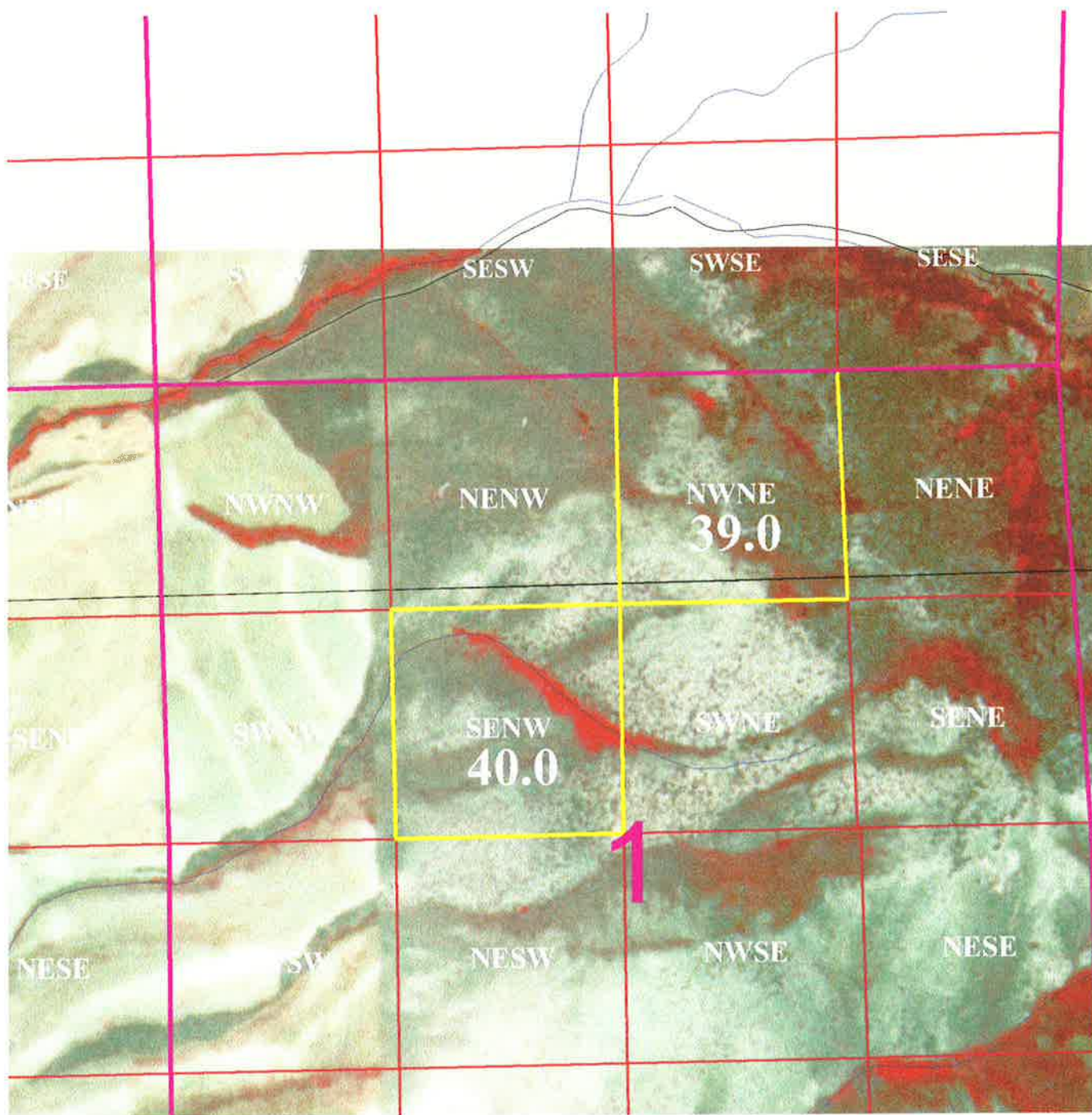
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 29-13150 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

Townships , 10S37E, 11S37E, 11S36E



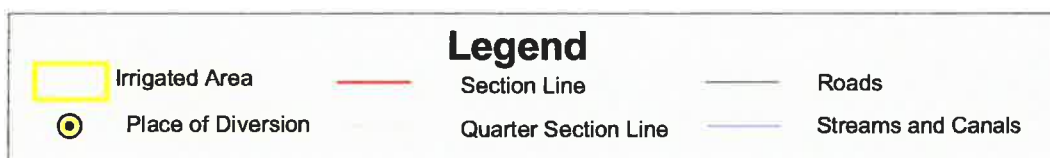
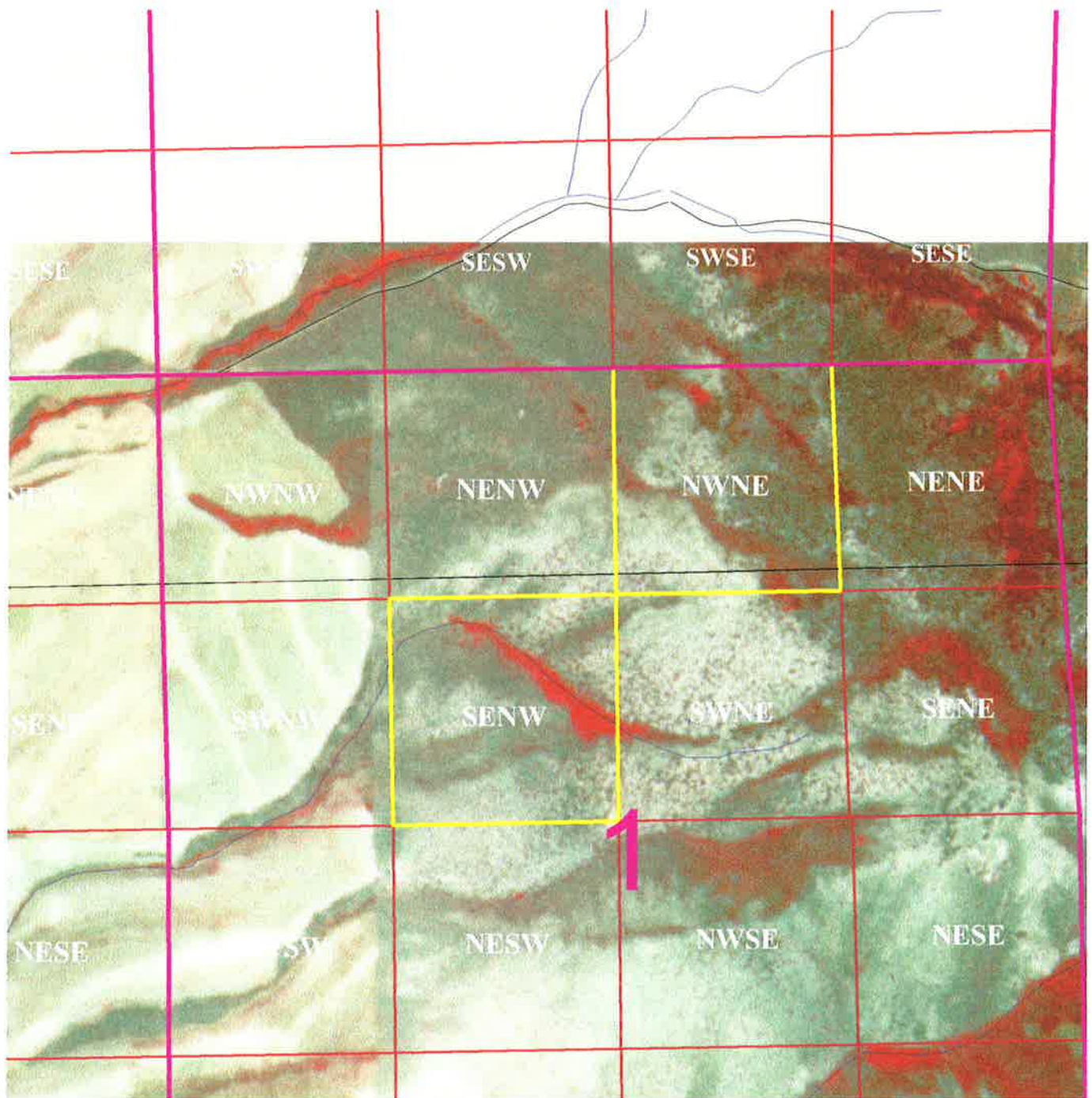
Townships , 10S37E, 11S37E, 11S36E



Water Right Claim, Number A29-02337

05/17/2000

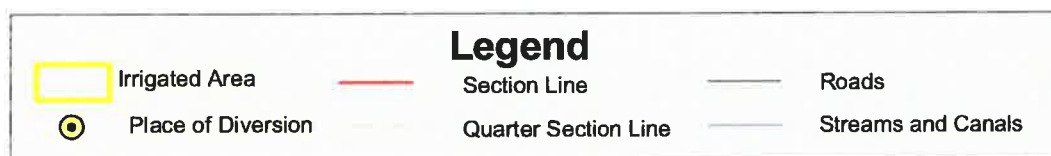
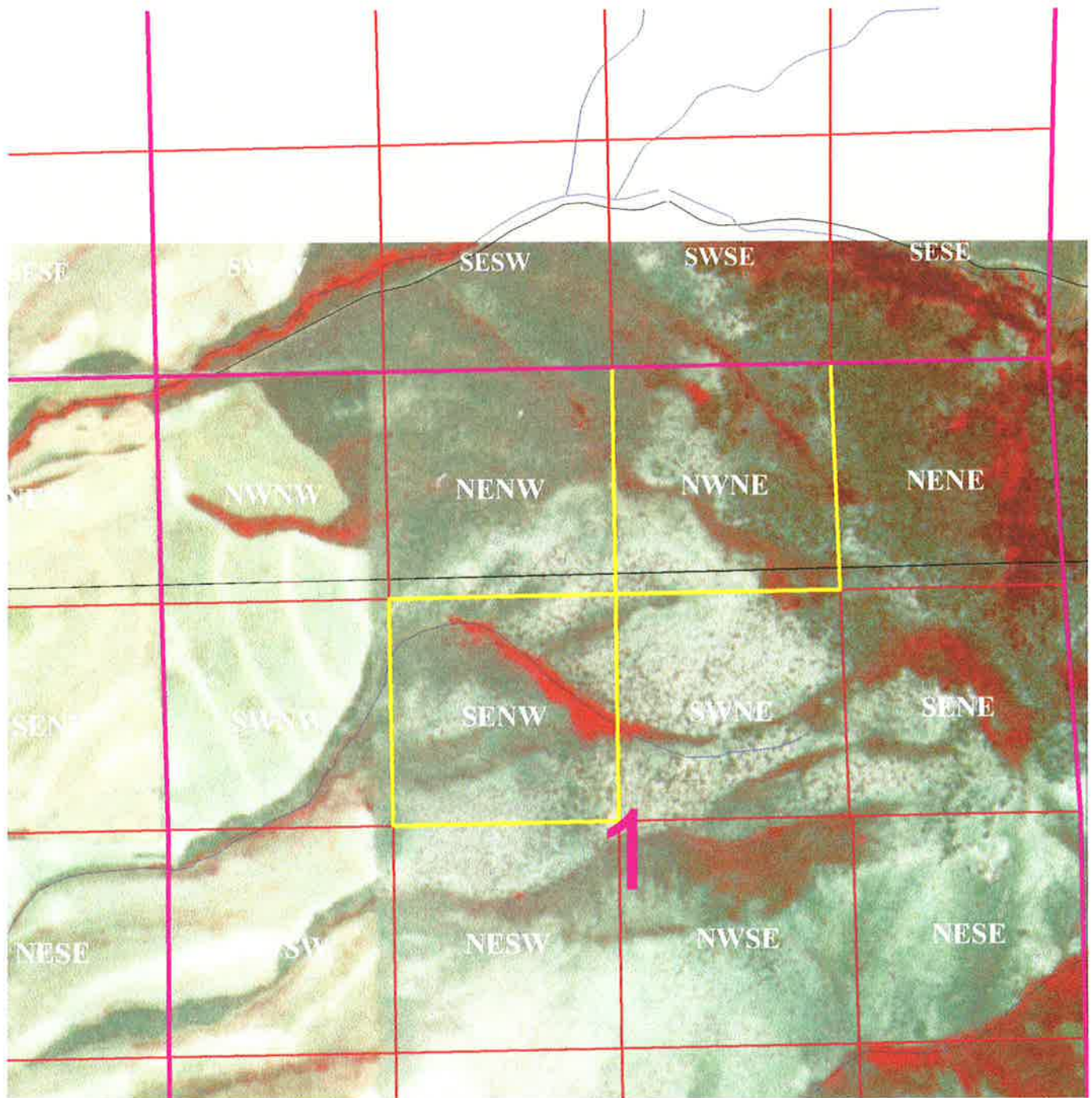
Townships , 10S37E, 11S37E, 11S36E



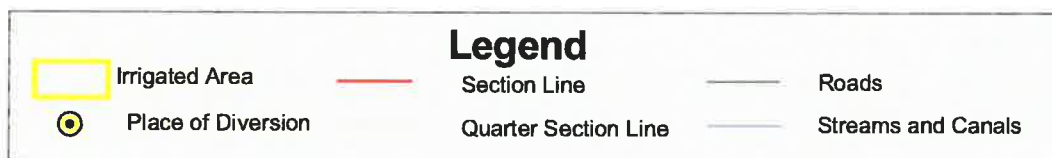
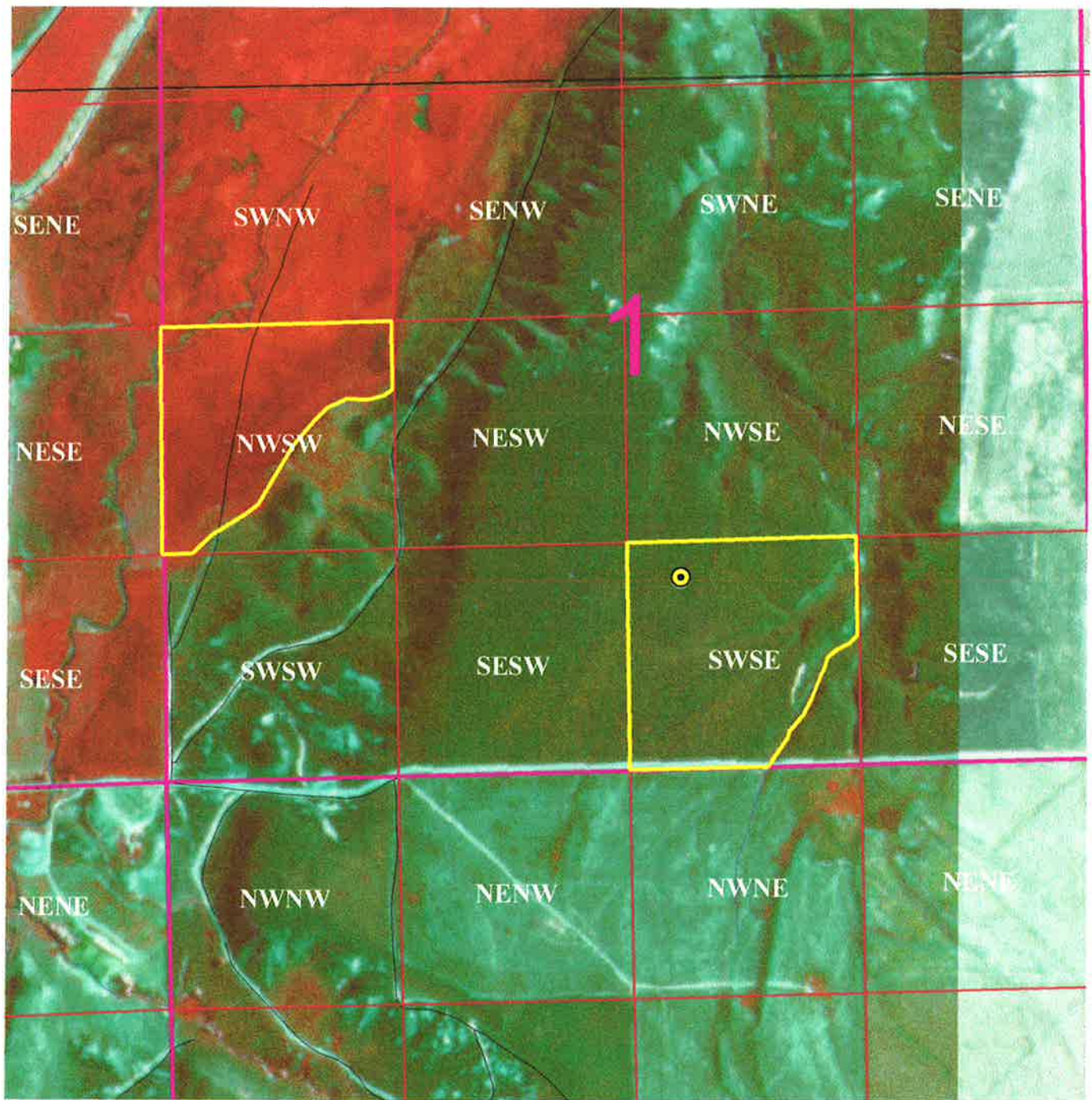
Water Right Claim, Number A29-02337

05/17/2000

Townships , 10S37E, 11S37E, 11S36E



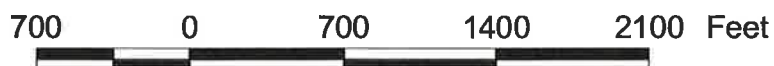
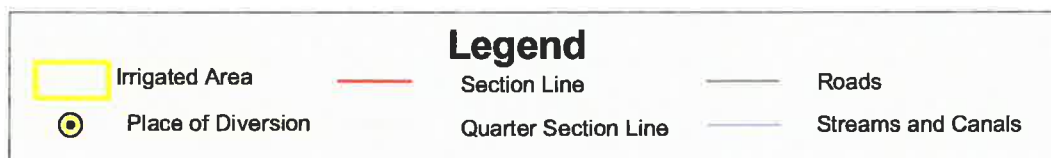
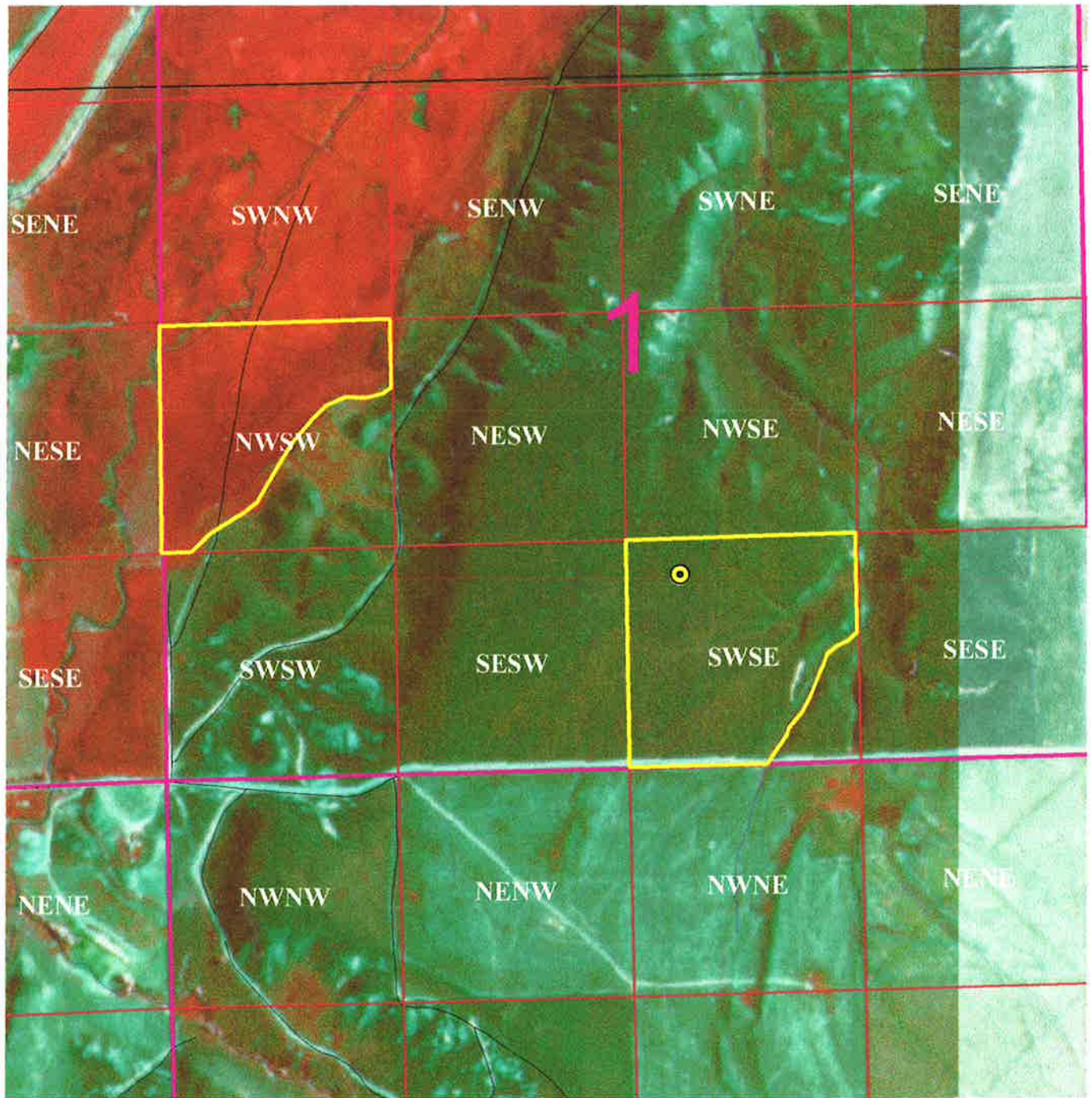
Townships , 10S37E, 11S37E, 11S36E



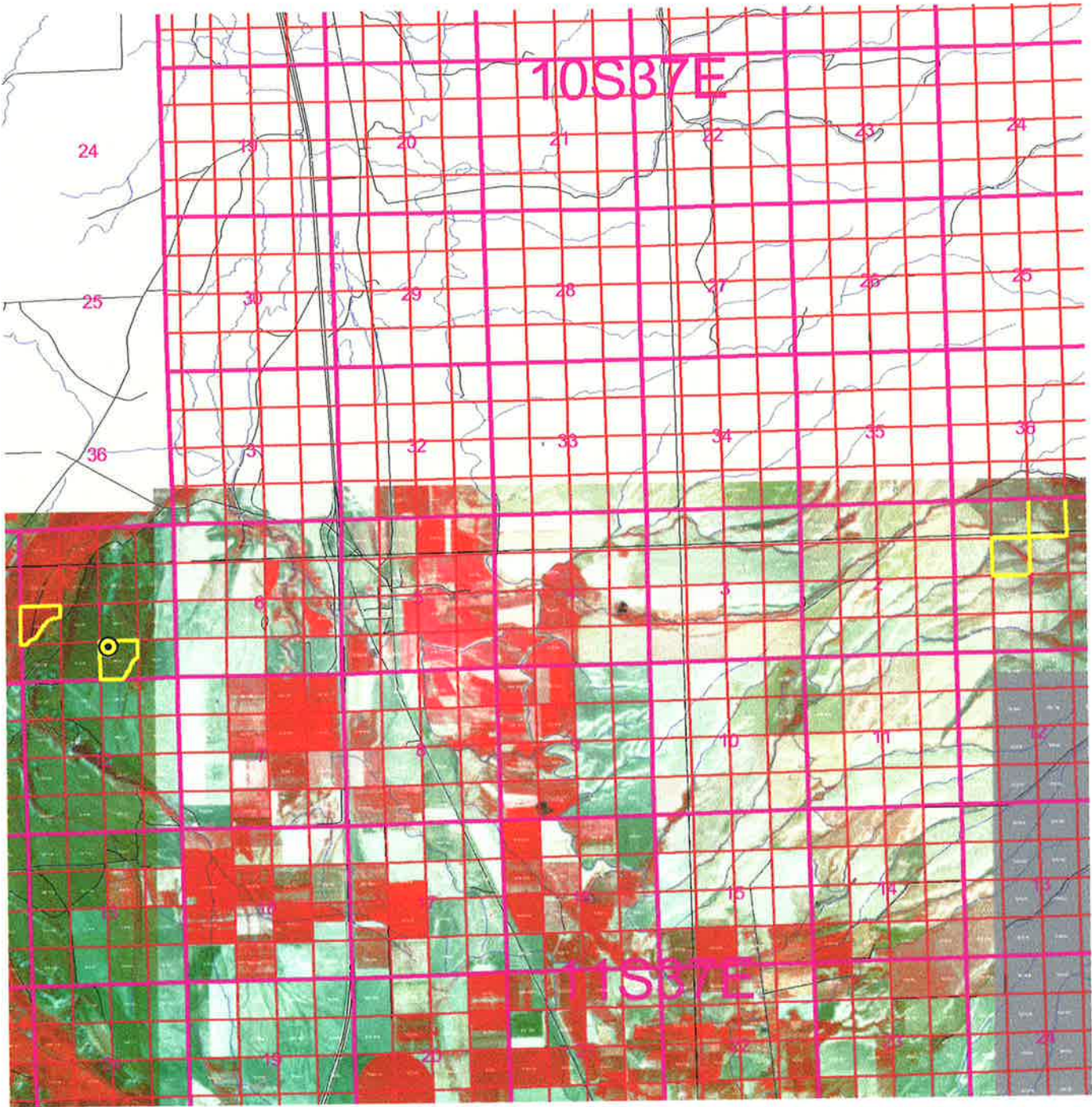
Water Right Claim Number A29-02337

05/17/2000

Townships , 10S37E, 11S37E, 11S36E



Townships , 10S37E, 11S37E, 11S36E



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals

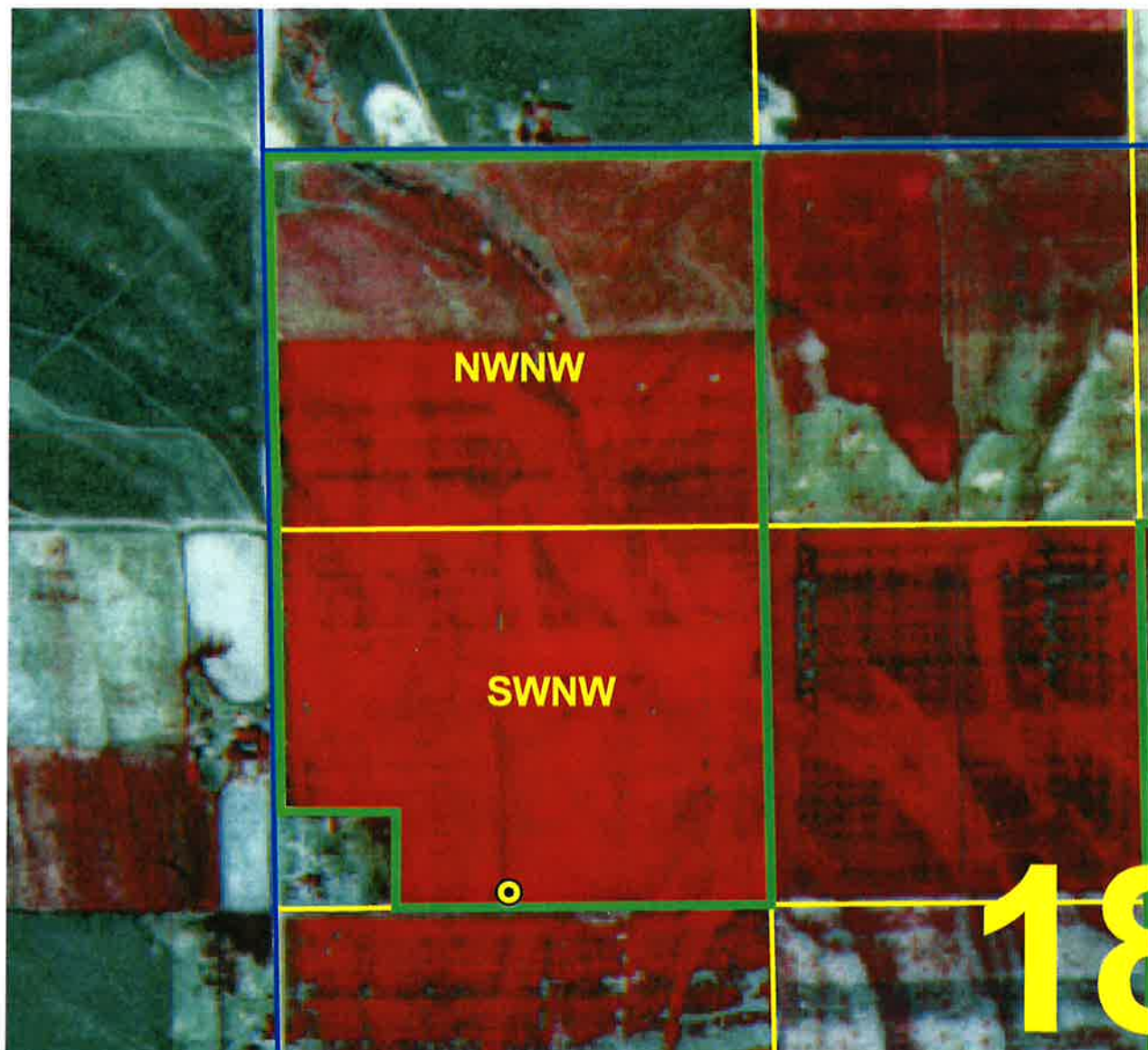




IDAHO DEPARTMENT OF WATER RESOURCES

29-02337, 29-13150

T11S, R37E SEC 18



ACRES IRRIGATED- 100



POINT OF DIVERSION



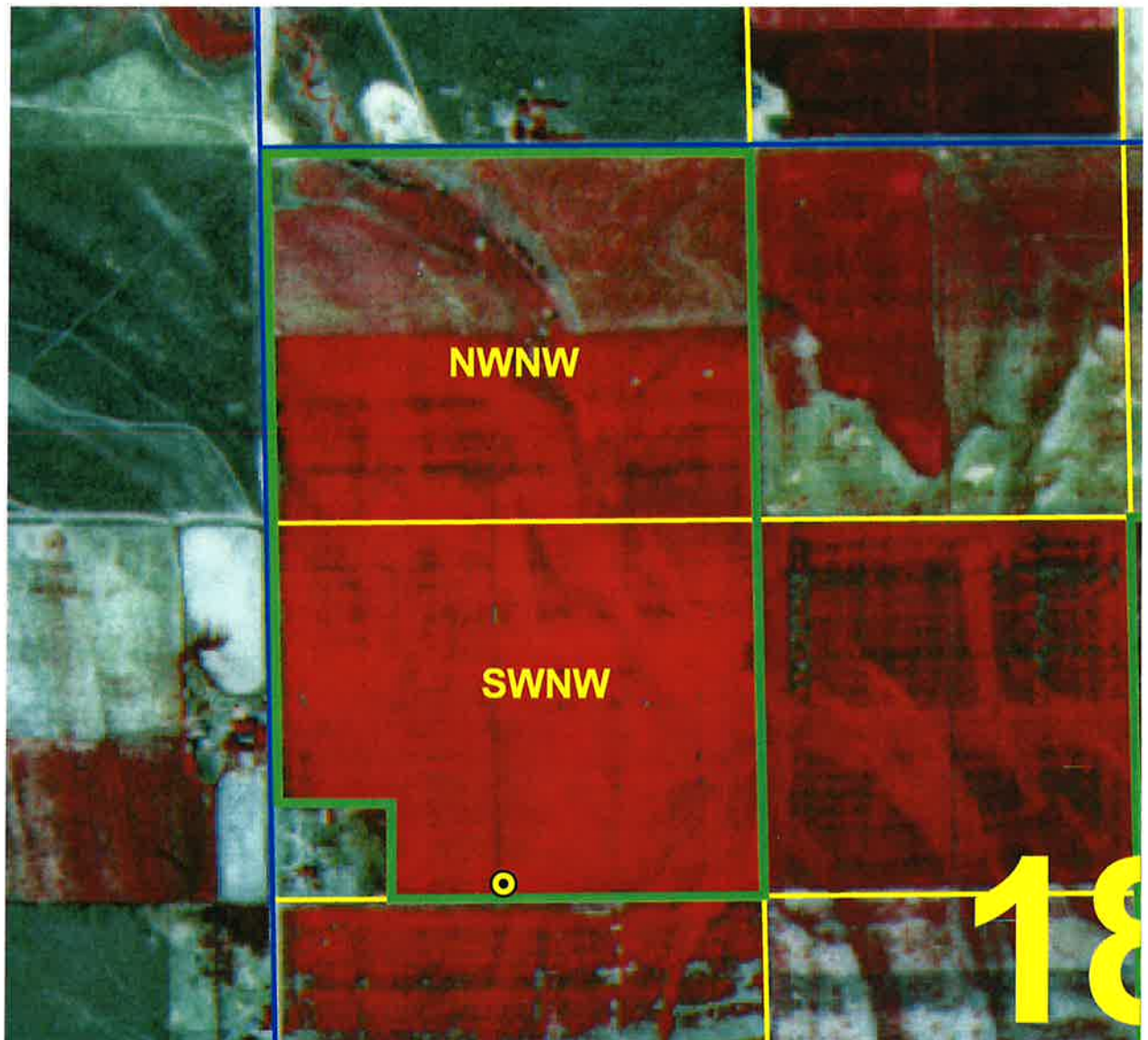
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-02337, 29-13150

T11S, R37E SEC 18



ACRES IRRIGATED- 100



POINT OF DIVERSION



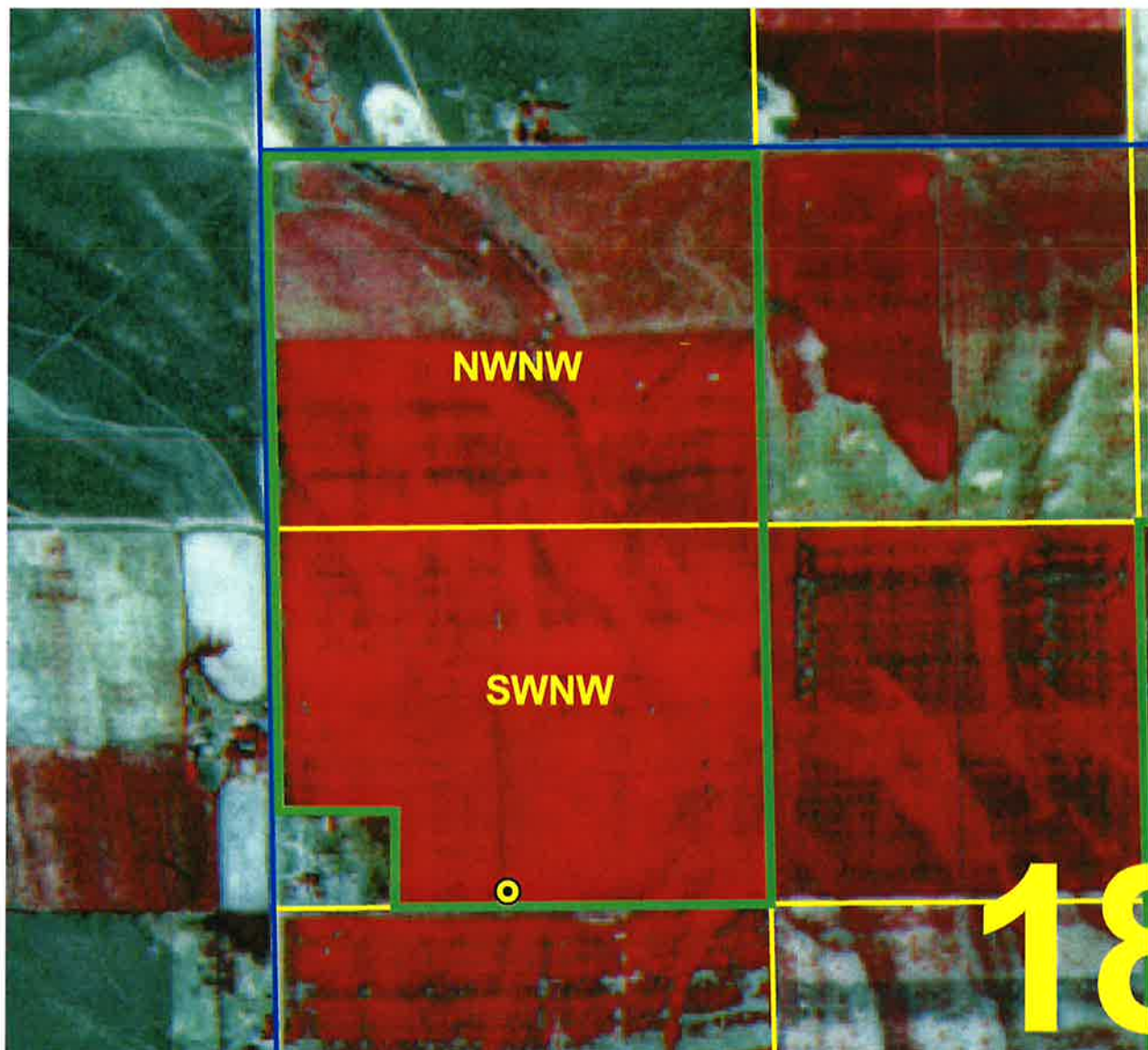
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-02337, 29-13150

T11S, R37E SEC 18



ACRES IRRIGATED- 100



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SRBA

SUBCASE SUMMARY REPORT 29-02337

[Return to SRBA Home Page](#)

SRBA
01-17-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 29-02337 FILE#: 00000
CLAIMANT: DEGN, BRENDA
 19748 S DEGN RD

 DOWNEY ID 83234
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: GROUND WATER

****** PARTIES INVOLVED ******

BRENDA DEGN	C PRO SE
KENNETH R DEGN	C PRO SE

****** ROA ENTRIES ******

03-22-2004 PARTIAL DECREE FILED

02-27-2004

03-22-2004

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 2001

KENNETH R & BRENDA DEGN
19748 S DEGN RD
DOWNEY ID 83234

RE: CHANGE IN OWNERSHIP FOR A29-02337, A29-02484,
A29-02503, A29-07031 and A29-11858

Dear Mr. and Mrs. Degn:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

SCANNED

JAN 24 2006

OK
DC
3/2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-	11858	—	21-	2337	—
~~29~~	~~7031~~	—	—	—	—
29	-2484	OK	—	—	—
29	-2503	—	—	—	—
29	7031	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Otto & Wilma Degen

4. New Owner/Claimant(s)

Kenneth R Degen & Brenda Degen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

19748 50 Degen Rd

City, State and ZIP Code

Downey Idaho 83234

New Telephone Number

() 897-5792

5. Date you acquired the property

April 6, 1996

SCANNED

JAN 24 2006

AGREEMENT OF SALE

THIS AGREEMENT made and entered into this 10th day of April, 1996 by and between **WILMA F. DEGN**, hereinafter called "SELLER" and **KENNETH R. DEGN and BRENDA J. DEGN**, hereinafter called "BUYER".

WITNESSETH

WHEREAS, SELLER desires to sell to BUYER, and BUYER desires to buy from SELLER, on the terms and conditions specified herein, the real property described in Exhibit "A" attached hereto, and

WHEREAS, the parties hereto desire to enter into this Agreement in order to set forth the terms and conditions of this transaction;

NOW, THEREFORE, the parties hereto do agree as follows:

1. PROPERTY

SELLER agrees to sell to BUYER, and BUYER agrees to buy from SELLER by Warranty Deed, on the terms and conditions herein specified, the Real Property described in Exhibit "A", hereinafter referred to as "Premises", together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

BUYER further agrees to grant to SELLER a Mortgage in favor of SELLER to secure the payment of a note, the terms of which are described herein.

2. PURCHASE PRICE AND TERMS

BUYER shall pay SELLER for said property a Purchase Price of \$410,000.00. The purchase price shall be paid as follows:

The balance owing shall bear interest at 6% per annum and shall be payable in 240 monthly amortized installments of \$2,937.37 each with the first payment due May 1, 1996, and a like amount due on the same day of each month thereafter until the entire principal and accrued interest are paid in full. Payments shall include principal and interest and there shall be no penalty for prepayment.

3. POSSESSION

BUYER is granted possession of the Premises and shall be entitled to continue in possession thereof so long as they shall not be in default in the performance of any of the terms of this Agreement.

4. SPRINKLER EQUIPMENT

SELLER does hereby convey and transfer to BUYER all sprinkler equipment currently located on the premises sold hereunder.

5. TAXES

All taxes and assessments for 1995 on the Premises described herein shall be paid by SELLER. All taxes and assessments for 1996 on the Premises described herein shall be paid by BUYER.

6. WARRANTY DEED, MORTGAGE AND DEFAULT PROVISIONS

Concurrent with the execution of this Agreement, SELLER shall execute a good and sufficient Warranty Deed to the above-described property naming SELLER as Grantor and BUYER as Grantee free from all encumbrances except those of record. Also concurrent with this Agreement the BUYER shall execute a Promissory Note and Mortgage to

SELLER

BUYER

Wilma F. Degn

WILMA F. DEGN

554-30-2120

Soc. Sec. No.

Kenneth R. Degn

KENNETH R. DEGN

519-62-8632

Soc. Sec. No.

Brenda J. Degn

BRENDA J. DEGN

519-64-9866

Soc. Sec. No.

STATE OF IDAHO

County of Franklin

)
) ss.
)

On this 10th day of April, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **WILMA F. DEGN**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Stewart P. Fuller

NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 2/19/99

STATE OF IDAHO

County of Franklin

)
) ss.
)

On this 10th day of April, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **KENNETH R. DEGN and BRENDA J. DEGN**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stewart P. Fuller

NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 2/19/99

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 7: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ 109 FEET; THENCE EAST 400 FEET; THENCE SOUTH 109 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE WEST ALONG SAID SOUTH LINE 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.

ALSO EXCEPTING THEREFROM TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, AND RUNNING THENCE NORTH 368 FEET, THENCE WEST 355 FEET, THENCE SOUTH 368 FEET, THENCE EAST 355 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION B, TOWNSHIP 11 SOUTH, RANG 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY AND FURTHER DESCRIBES AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION B; THENCE NORTH 00°12'42" WEST 368.00 FEET (NORTH 368 FEET BY RECORD) ALONG THE NORTH-SOUTH CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING WHICH IS A 5/8" REBAR WITH CAP LABELED HUDSON PLS 4735 SET AT THE NORTHEAST CORNER OF THAT TRACT RECORDED IN THE RECORDS OF BANNOCK COUNTY UNDER INSTRUMENT NO. 696472; THENCE SOUTH 89°47'18" WEST 355.00 FEET (WEST 355.00 FEET BY RECORD); THENCE SOUTH 00°12'42" EAST 345.22 FEET (SOUTH 368.00 FEET BY RECORD) TO A 5/8" REBAR WITH CAP SET ON THE NORTH RIGHT OF WAY LINE OF BOWMAN ROAD; THENCE SOUTH 89°25'50" WEST 81.48 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 00°12'42" WEST 1297.33 FEET TO A 5/8" REBAR WITH A CAP SET ON A FENCE LINE; THENCE NORTH 89°25'01" EAST 436.49 FEET ALONG SAID FENCE TO A 5/8" REBAR WITH CAP SET ON THE NORTH-SOUTH CENTER SECTION LINE; THENCE SOUTH 00°12'42" EAST 954.43

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JAN 24 2006

SET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING;
CONTAINING 10.2 ACRES OF LAND.

PARCEL 3:

TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN

SECTION 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH A 75 HP US ELECTRIC MOTOR WITH A PEARLESS TURBINE PUMP, AND 5,274 FEET OF SIZES 6-INCH THROUGH 10-INCH PVC MAINLINE AND 660 FEET OF SIZE 10-INCH STEEL MAINLINE, AND ANY REPLACEMENTS, ALL OF WHICH ARE HEREBY DECLARED TO BE APPURTENANT THERETO

EXCEPTING FROM THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER THEREOF AND RUNNING SOUTH 208.7 FEET; THENCE WEST 417.2 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 417.2 FEET TO BEGINNING.

ALSO EXCEPTING: BEGINNING AT A POINT 417.2 FEET WEST OF THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 436.4 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: BEGINNING AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17; THENCE IN AN EASTERLY DIRECTION ALONG SAID SECTION LINE A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING IN AN EASTERLY DIRECTION A DISTANCE OF 436.4 FEET TO A POINT ON SAID SECTION LINE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE LAND DESCRIBED IN AN INSTRUMENT RECORDED MARCH 31, 1977, AS INSTRUMENT NO. 573186; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 18; THE W $\frac{1}{2}$ SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN; THENCE NORTH 89°44'20" EAST ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 125 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET EASTERLY FROM THE CENTERLINE OF SAID INTERSTATE 15, PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTHERLY ALONG AN 11,609.16 FOOT RADIUS CURVE LEFT 783 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; NORTH 0°03'42" EAST 2774.38 FEET TO A POINT OPPOSITE STATION 882+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 1°45'36" EAST, LEAVING SAID PARALLEL LINE, 413.90 FEET TO A POINT IN THE NORTH LINE OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17 AND BEARS SOUTH 89°56'18" EAST, 162.62 FEET FROM STATION 886+13.17 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°08'03" WEST ALONG SAID NORTH LINE 162.64

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JAN 24 2006

FEET TO THE NORTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE SOUTH 0°03'42" WEST ALONG THE WEST LINE OF SAID SECTION 17 A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET WESTERLY FROM THE CENTER LINE OF SAID HIGHWAY SURVEY; THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH 0°03'42" WEST 552 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; SOUTHERLY ALONG AN 11,309.16 FOOT RADIUS CURVE RIGHT 752.06 FEET TO A POINT OPPOSITE STATION 846+63.58 OF SAID HIGHWAY SURVEY; THENCE SOUTH 38°42'50" WEST LEAVING SAID LAST PARALLEL LINE 37.04 FEET TO A POINT IN THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE SOUTH 89°21'43" EAST ALONG SAID SOUTH LINE 205 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 4:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 18: S $\frac{1}{4}$ NE $\frac{1}{4}$ AND N $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 5:

AN EASEMENT FOR RIGHT OF WAY PURPOSES ACROSS THE FOLLOWING DESCRIBED PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18 AND RUNNING SOUTH ALONG THE SECTION LINE BETWEEN SECTION 18 AND SECTION 17, A DISTANCE OF 1320 FEET, THENCE WEST 30 FEET, THENCE NORTH 1320 FEET, THENCE EAST 30 FEET TO THE POINT OF BEGINNING. GRANTED BY THE INSTRUMENT RECORDED IN BOOK 110 OF DEEDS, PAGE 441.

SCANNED

JAN 24 2006

MAY 24 2001

Log for claim A29-02337

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	0		0	0	POD placement?
11s36e	1	NWSW	26	26	
11s36e	1	SWSE	26	35	
11s37e	1	NWNE	26	39	Permissible place of use?
11s37e	1	SENW	26.2	40	Permissible place of use?
Totals:			104.2	140	

29-13150 ENLARGEMENT

29-13150

State of Idaho License and Certificate of Water Right

Water License No. G-24315

Amount 1.64 c.f.s.

Water District No.

Priority July 18, 1953

THIS IS TO CERTIFY that LELAND J. MORRISON

of Downey, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 18, 1953; that Permit No. G-24315 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.09 second feet, was issued thereunder on November 11, 1958, showing that said works were completed on the 12th day of June, 1958; and that on the 12th day of June, 1958, LELAND J. MORRISON

of Downey, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-24315 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6513, on the 11th day of November, 1958;

The right hereby confirmed dates from July 18, 1953;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 18, Tp. 11 S., R. 37 E., B. M. County Bannock

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	36 E.	12	NW 1/4 SE 1/4	--	1
			SW 1/4 SE 1/4	--	0.1
			SE 1/4 SE 1/4	--	1
	37 E.	18	NW 1/4 NW 1/4 (Lot 1)	--	30.5
			SW 1/4 NW 1/4 (Lot 2)	--	49.5
			Total number of acres irrigated - - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of November, 1958.

/s/ Geo. M. Carter

State Reclamation Engineer.

(SEAL)

21-2331

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32106
Permit No. G- 24315
District No.

Anderson & Anderson
Attorneys at Law
Box 327, Pocatello, Idaho

1. Name of Applicant: LELAND J. MORRISON
Postoffice address: Downey County: Bannock State: Idaho
2. Quantity of water claimed: 4 second feet
(a) Rate of withdrawal in cubic feet per second. or Idaho
Miners' inches 200 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 18
Twp. 11 S. , Rge. 37 E. , B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, ditches and pipes
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is one years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 2 feet
Portneuf Marsh Valley
(a) 4 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

LELAND J. MORRISON

Applicant.

By Gus Carr Anderson

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m. July 18, 1953

Returned to applicant for correction: July 20, 1953

Corrected application received: July 22, 1953

Approval of State Reclamation Engineer

The number of this permit is G-24315

Recorded in Book 86 Page 24315 Approved July 28, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 28, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 28, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 28, 1904

Witness my hand this 28th day of July, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of July, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

[illegible]

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work/under Permit to appropriate the Public Waters of the State of Idaho, No. G-24315 to July 28, 1958.

Witness my hand this 14th day of November, 1955.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement)
of Permit No. G-24315 Under the)
Provisions of Section 42-311 Idaho)
Code

ORDER REINSTATING PERMIT

WHEREAS, Permit No. G-24315 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: July 28, 1955; and,
WHEREAS, On the 14th day of October, 1955 notice to show cause why said permit should not be cancelled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,
WHEREAS, On the 14th day of November, 1955 the holder requested and was allowed an extension of time for proofs under said permit to July 28, 1958,
WHEREAS, On the 16th day of June, 1958 depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and, made proof of beneficial use; and,
WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. G-24315 and that the holder has acted in good faith;
IT IS, THEREFORE, Hereby Ordered that said Permit No. G-24315 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 1st day of October, 1958.

/s/ Geo. N. Carter
State Reclamation Engineer

Permit No. G-24315
Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that LELAND J. MORRISON of Downey, County of Bannock, and State of Idaho, the holder of Permit No. G-24315, issued upon Application No. G-32106 bearing date of priority of July 18, 1953, authorizing the diversion of 4 second feet of waters of Well (subterranean) County of Bannock, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.09 second feet of the waters of subterranean flow from a well that the point of diversion of said waters SW $\frac{1}{4}$ Section 18, Township 11 South, Range 37 East, BM and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 82 acres in the W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, Township 11 South, Range 36 East, BM W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 18, Township 11 South, Range 37 East, BM
Proof of Completion of Works made: June 21, 1958

Witness my hand this 14th day of November, A.D. 1958

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: June 12, 1958
Certificate of Completion of Works issued: November 14, 1958.

LICENSE ISSUED FOR 1.64 SEC. FT.
Page 65/3

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

7/18/58

RECEIVED
SEP 30 1958

Department of Reclamation

Leland J. Morrison
Downey, Idaho

Permit No. G-24315

Examination for C/W & Beneficial Use

County Barnock

18-11S.-37E.

Q = 4.0 c.f.s.

S = Well.

P.D. = SW. NW, Sec. 18, T. 11S. - R. 37E

Use = Irrigation

Filed = July 18, 1953

Due = July 28, 1958 (Ext.)

Well - Drilled and cased to 30' - Located at head of draw that deepens 1/2 mile further North and makes large spring which carries the flow of Wildcat Creek.

Pump - Layne + Bowler Vertical Pump #20525 with Amarillo gear head No. 04 37310 - 3'-10" discharge entering 600' of 12" steel pipe line which terminates in 450' of 3" steel pipe line.

Power - T.D. - 6

Water Measurement:

Measurement of 0.6' over a 2' Cipolletti weir was made at an outlet at the upper end of the 600' of 12" pipe.

The measurement was considered to amount to 3.13 c.f.s.

154.8 Meters inches

At the time the tractor was running at high speed.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24315

REPORT ON PROOF OF COMPLETION OF WORKS & BENEFICIAL USE

Leland J. Morrison ✓
Downey, Idaho ✓

Appl. 4. c.f.s.

AJ5809NP
No. A29-02337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 65

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH R DEGN 19756 S YOXALL RD DOWNEY ID 83234 (208) 897-5792	12/31/1952	IRRIGATION STOCKWATER	01-01 12-31 01-01 12-31	2.697 CFS 0.303 CFS	
TOTAL DIVERSION:					3.000 CFS	
CONSUMPTIVE USE:						315.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R36E S01 NWSWE

BANNOCK County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	36E	1											26				26		52.6
11S	37E	1			26					26									52.4
TOTAL ACRES																			105.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: STOCKWATER 50 HEAD CATTLE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02560 A29-02560A

Remarks: GEN AC. IRR.=82.1.
FIELD EXAM TO DETERMINE IF THE POD AND POU HAVE CHANGED OR
CLAIMANT MADE AN ERROR

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 04/30/90 DCARLSON 06/19/90 DCARLSON 11/19/92 FRITSCHL 08/11/93 DCARLSON
06/22/94 COX 03/29/95 POST-STD

Dave

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2337
Date Received: 4/27/90
Receipt No: E013799
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KENNETH R DEGN Phone: (208)897-5792

19748 S DEGN RD
DOWNEY ID USA 83234

2. Date of Priority: 07/18/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	37E	18	SW NW	BANNOCK	

5. Description of diverting works:

ONE WELL/ ONE PUMP MAINLINE-PLASTIC UNDERGROUND DEPTH 80 ' 12"CAS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.64	288

7. Total Quantity Appropriated is:
1.64 C.F.S. and/or 288 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
11S	37E	18	NW	NW	1	IRRIGATION	52
			SW	NW	2	IRRIGATION	49
Section Acres							101
Total Acres							101

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=82.1.

15. Basis of Claim: License

MAY 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2337
Date Received: 4/27/90
Receipt No: E013799
Received By:

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

DC

1. Name of Claimant(s)

KENNETH R DEGN Phone: (208)897-5792

19748 S DEGN RD
DOWNEY ID USA 83234

2. Date of Priority: 07/18/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	37E	18	SW NW	BANNOCK	

5. Description of diverting works:

ONE WELL/ ONE PUMP MAINLINE-PLASTIC UNDERGROUND DEPTH 80 ' 12"CAS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	1.64	288

7. Total Quantity Appropriated is:

1.64 C.F.S. and/or 288 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	37E	18	NW	NW	1 IRRIGATION	52
			SW	NW	2 IRRIGATION	49

SCANNED
AUG 16 2007

Section Acres 101

Total Acres 101

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=82.1.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Summit & Dora* Date: 03-22-01

Date:

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this

22 of March 2001

Dana Cole

Notary Public

Residing at *Ruby, ID*

My commission Expires 2/26/2002

SCANNED
AUG 15 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-02337

Date Received

4-27-90

Receipt Number

E013799OK #5132 #155

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 27 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Kenneth R. Degen Phone (208) 897-5792Mailing Address 19756 South Yoxall Rd Zip 832342. Date of Priority (Only one (1) per claim) 1952 (No G-24315)3. Source of water supply (a) well - Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11 Range 36 Section 1,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.one well - one pump
main line - plastic underground depth 80 ft
with 12 in casingMICROFILMED
SCANNED
APR 12 1994
AUG 16 2007

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan 1 to Dec 31 amount 2.697 or _____

For Stock purposes from Jan 1 to Dec 31 amount .303 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 315 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 50 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11	36	1		26.25				26.25				26.25				26.25			

Total number of acres irrigated 105

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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APR 12 1994

SCANNED

AUG 18 2007

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Decree _____ Posted Notice _____ License _____ Permit _____
If applicable provide IDWR Water Right Number 6-24315 A29-02337
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Kenneth R. Sigm Date 4-25-90
Brenda Hegm Date 4-25-90

For Organizations: I do solemnly swear or affirm that I am _____ that I have signed the foregoing
of _____ Title _____
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____
Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26th day of April 19 90
SEAL Notary Public Janetta M. Davis

Residing at Downey, Idaho
My Commission Expires 12-22-93
Please Print Name _____

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.
Signature _____
Address _____
Date _____

Name _____ Ident. Number _____

MICROFILMED
APR 12 1994

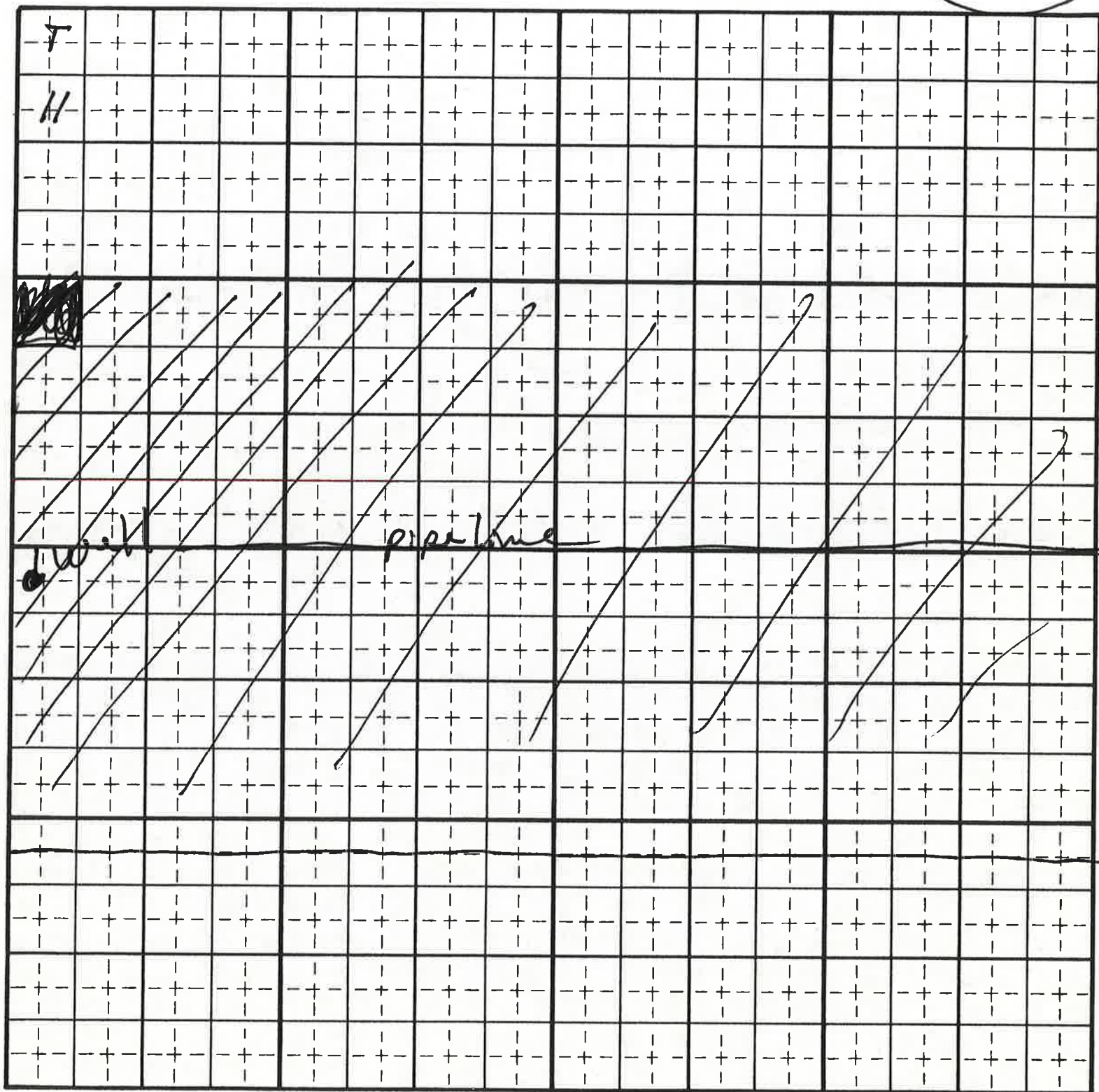
SCANNED

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

4 in E- $\frac{1}{2}$ mile

N →



SCANNED

MICROFILMED

AUG 16 2007

APR 12 1994

Last Name

Degen

Ident No.

6-24315

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02337
Date Received: 4/27/1990
Receipt No: E013799
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH R. DEGN
Address: 19756 SOUTH YOXALL RD
DOWNEY ID 83234

208-897-5792

2. Date of Priority: DEC 31, 1952

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	Count
11S	36E	1	NW	SW	SE		BANNOCK

5. Description of diverting works:

ONE WELL/ ONE PUMP MAINLINE-PLASTIC UNDERGROUND DEPTH 80 ' 12" CAS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	2.697		
STOCKWATER	01/01	12/31	0.303		

7. Total Quantity Appropriated is:

~~2.697~~ C.F.S. (and/or)

A.F.A.

3.00 DE

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	36E	1	NW	SW		IRR	26.3
			SW	SE		IRR	26.3

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	52.6
	37E	1	NW	NE	IRR	26.2
			SE	NW	IRR	26.2
					Section Acres	52.4
					Total Acres	105.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=82.1.

FIELD EXAM TO DETERMINE IF THE POD AND POU HAVE CHANGED OR
CLAIMANT MADE AN ERROR

15. Basis of Claim: LICENSE

Water Right Number: 24315

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____