

MAY 24 2001

Log for claim A29-02332

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	28	NESE	15	16	
11s37e	28	NWSE	40	40	
11s37e	28	SWSE	40	40	
11s37e	28	SESE	32	33	
Totals:			127	129	

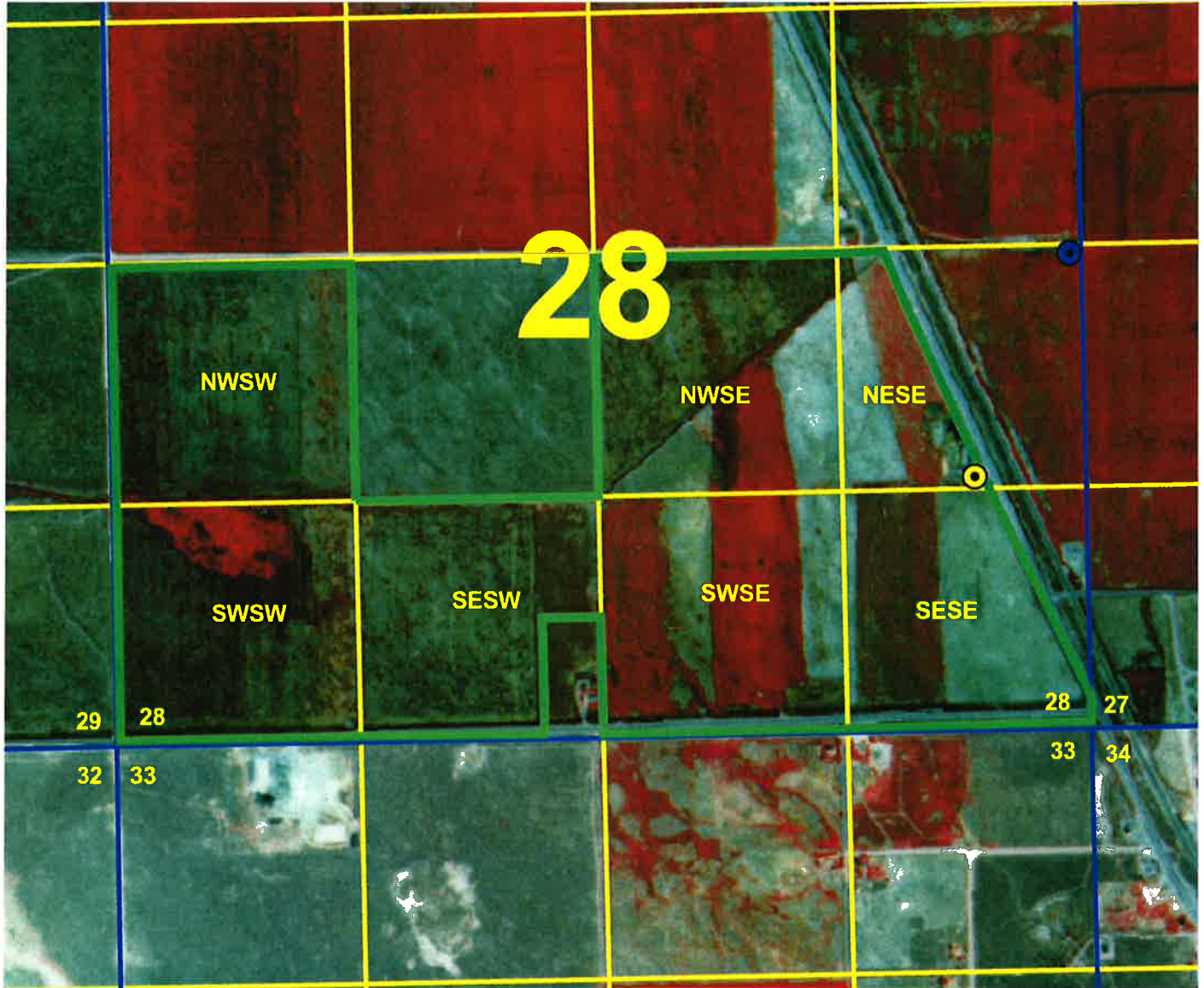
237

MAY 24 2001

IDAHO DEPARTMENT OF WATER RESOURCES

29-02332, 29-07056

T11S, R37E SEC 28



ACRES IRRIGATED- 237



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

State of Idaho

License and Certificate of Water Right

Water License No. G-24013

Amount 1.76 c.f.s.

Water District No. _____

Priority April 11, 1953

THIS IS TO CERTIFY that

W. A. BARFUSS

of **Downey, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **April 11**, 19**53**; that Permit No. **G-24913** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **1.76** second feet, was issued thereunder on **December 26**, 19**56**, showing that said works were completed on the **7th** day of **February**, 19**55**; and that on the **7th** day of **February**, 19**55**, **W. A. BARFUSS**

of **Downey**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **a well**

~~XXXXXX~~ **subterranean flow**, for the purpose of **Irrigation**

, under Use Permit No. **G-24013** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5892**, on the **26** day of **December**, 19**56**;

The right hereby confirmed dates from **April 11, 1953**, 19**53**;

The Point of Diversion is located

in the **NE 1/4 SE 1/4**, Sec. **28**, Tp. **11 S.**, R. **37 E.**, B. M. County **Bannock**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.76** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	37 E.	28	NE 1/4 SE 1/4	40	.15
			SE 1/4 SE 1/4	40	32
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			Total number of acres to be irrigated	127	127

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of **December**, 19**56**.

Mark R. Kulp /s/

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Approve the Subterranean Water of The State of Idaho

Application No. G- 31789
Permit No. G- 24013
District No.

1. Name of Applicant: **W. A. BARFUSS**
Postoffice address: **Downey** County: **Bannock** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **Three** or Idaho
Miners' inches **150** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Well (subterranean flow)**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **28**
Twp. **11 S.**, Rge. **37 E.**, B.M., County of **Bannock**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Well drilled, cased and pumped with motor.**
8. Estimated cost of works: **\$2,500.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Two (2)**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
(See Permit No. 23469 on E $\frac{1}{2}$ SE $\frac{1}{4}$)
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 85 Page 24013 Approved April 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Bond in the sum of \$ _____ to be filed on or before _____ and to continue diligently and uninterruptedly to completion,
 Work to begin on or before June 23, 1953 unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 23, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **April 23,**

Witness my hand this 23rd day of April, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of April, 19 53.

Countersigned:

STATE OF IDAHO

LEN JORDAN

(SEAL)

By IRA H. MASTERS
Secretary of State.

By _____ Governor

12. By Paula L. Fleenor
Acting Secretary of State

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
11 S.	37 E.	28				15 40 40 35	130
Permit No. G-24013 Certificate of Completion of Works TO ALL WHOM IT MAY CONCERN: This is to certify that W. A. BARFUSS of Downey, County of Bannock, and State of Idaho, the holder of Permit No. G-24013, issued upon Application No. G-31789 bearing date of priority of April 11, 1953, authorizing the diversion of 3.0 second feet of the waters of a well (subterranean flow) County of Bannock, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.76 second feet of the waters of subterranean flow (a well) that the point of diversion of said waters NE$\frac{1}{4}$SE$\frac{1}{4}$ Section 28, Township 11 S., Range 37 E.B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE$\frac{1}{4}$ of Section 28 Township 11 S., Range 37 E.B.M. Witness my hand this 26th day of December, A.D. 1956 Mark R. Kulp /s/ State Reclamation Engineer Proof of Completion of Works made February 7, 1955 Certificate of Completion of Works issued December 26, 1956 LICENSE ISSUED FOR 1.76 SEC. FT. Page 5892							

132" - 88" @ 30" @ 69pm
88"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 JUL 23 1956

Department of Reclamation

W. A. Barfuss
 Downey, Idaho

Permit No. G-24013

Examination for Completion of Works
 and Beneficial Use

County Bannock

28-112-37E.

Q - 3.0 c.f.s.

S - Well.

P.D. = NE. SE, Sec 28, T. 11 S. = R. 37 E

Use - Irrigation

Priority - April 11, 1953
 Due - April 23, 1955

132' x 12" end to bot.

h = 32' L = 40' T = 57 1/2'

7 days 10" 8" x 70' column

50hp GE 440V 61A

1765 rpm - # RKJ 309011

Rayne B. Lusk 1952

4' x 4' base

[D] Pumping Plant Panel

GE 440V motor

30554118

no protest

del to 3. then 8" line into

main

8" control valve

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE
REPORT OF ENGINEER

PERMIT NO. G-24013

REPORT ON PROOF OF Completion of Works & Beneficial Use

W. A. BARFUSS, Downey, Idaho

1.76 cfs
max

app. 3.0 cfs
Sub. 4
acres 127

AJ5809NP
No. A29-02332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	04/11/1953	IRRIGATION	04-01 11-01	1.760 CFS	
TOTAL DIVERSION:					1.760 CFS	
CONSUMPTIVE USE:						317.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S28 NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
11S	37E	28	:					:					:					:	15	40	40	32	:	127.0	
																							TOTAL ACRES	127.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07056

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00052 A29-00053 A29-00589 A29-04060 A29-07341

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ/11-5-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/24/90 JONES 03/29/95 POST-STD 11/05/98 AJONES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-02332, A29-07056

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,



Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim



DELOG DC
10/14/98

October 8, 1998

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

RE: Notice(s) of Change of Water Right Ownership

Dear Water Rights Examiner:

Enclosed please find three original Notice of Change of Water Right Ownership forms that have been completed by Diamond T Ranch LLC. The Notices are being filed in order to update the Department's records. The subject water rights are appurtenant to property acquired by Diamond T Ranch LLC from the Oxford Trust on October 1, 1998. You will also find enclosed a Limited Liability Company Resolution, authorizing Mr. Adams to execute the forms on behalf of Diamond T Ranch LLC.

If you have any questions or need further information, please do not hesitate to contact the undersigned at (435) 734-6410.

With best regards,


Jeff H. Bell
Attorney at Law

RECEIVED
OCT 13 1998
Department of Water Resources
Eastern Region

DELOG DC
10-14-98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A29-02332/A29-07056
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terrell Sorensen
Box 16, Swan Lake, ID 83281
4. New Owner/Claimant(s) Diamond T Ranch, LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 50 West 990 South
City, State and ZIP Code Brigham City, UT 84302
New Telephone Number (435) 734-6410
5. Date you acquired the property 10-1-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A ALL ACQUIRED
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Diamond T Ranch LLC
7. Signature of New Owner/Claimant(s) By: JC Chilly, Chairman, Sole Member Date 10/8/98
Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CERTIFICATE OF LIMITED LIABILITY COMPANY RESOLUTION

I, J Phillip Adams, the sole member of Diamond T Ranch LLC, a Utah limited liability company (the "Company"), do hereby certify as follows:

1. As of the date hereof, the Company currently exists and is in good standing under the laws of the State of Utah.
2. As of the date hereof, I am the sole member of the Company.
3. On behalf of the Company, I adopted the following resolution effective as of October 1, 1998:

RESOLVED, that J Phillip Adams be and hereby is authorized and directed, on behalf of the Company, to execute and file with the Idaho Department of Water Resources, any and all documentation, including Notice(s) of Change of Water Right Ownership, required to properly reflect the transfer of all water rights acquired by the Company from the Oxford Trust, in the Department of Water Resources' records, to ensure that Diamond T Ranch LLC is properly reflected in said records as the owner of said water rights.

4. As of the date hereof, the foregoing resolution has not been revoked, amended or modified, and remains in full force and effect.

DATED; as of the 8th day of October, 1998.


J Phillip Adams, Sole Member

JHB:jb
diamres.jhb

ALLIANCE**WARRANTY DEED**

For Value Received

DAYNA CORWIN, Trustee of The Oxford Trust,
under Declaration of Trust dated February 10, 1992

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DIAMOND T RANCE LLC

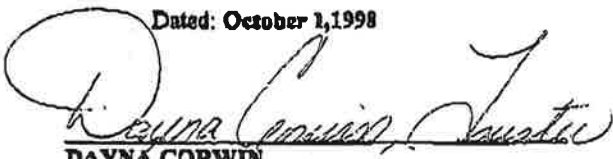
whose current address is

50 WEST 990 SOUTH**BRIGHAM CITY, UT 84302**the grantees, the following described premises, in **BANNOCK** County **IDAHO**, to wit:**SEE ATTACHED "EXHIBIT A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances and including all amenities, easements and rights appertaining thereto and all water, ditch and mineral rights and all improvements, structures and fixtures thereon, unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, rights of way, protective covenants of record, zoning ordinances, and applicable building codes, laws and regulations.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 1, 1998


 DAYNA CORWIN

Oxford Trust

Washington

Clark

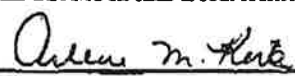
STATE OF OREGON, COUNTY OF MULTNOMAH

On this 1st day of October, 1998

before me, a Notary Public in and for said State, personally appeared

DAYNA CORWIN

known to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee and acknowledged to me that she executed the same as such Trustee.


 Notary Public,

Residing at

Vancouver

Comm. Expires 2-5-2000



I certify that I have read and approved of the contents of the original of this copy.

Post-it® Fax Note	7671	Date	10/2	# of pages	4
To	Jeff Bell	From	Elie		
Co./Dept.		Co.			
Phone #		Phone #	800-657-9469		
Fax #	425-739-6543	Fax #			

"EXHIBIT A"**PARCEL A:**

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO: SECTION 20:
SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL B:

TOWNSHIP 11 SOUTH RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, LESS THAT PART OF THE ABOVE DESCRIBED PROPERTY
CONVEYED BY THE SELLER TO THE STATE OF IDAHO BY WARRANTY DEED DATED DECEMBER 3,
1969,

PARCEL C:

A ROAD RIGHT OF WAY 45 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND RUNNING THENCE EAST 1320 FEET
ALONG THE BOUNDARY BETWEEN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ ALL IN SECTION 20, TOWNSHIP 11
SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, IDAHO.

PARCEL D:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 28: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; AND ALL THAT PART OF THE SE $\frac{1}{4}$ LYING WEST OF RIGHT-OF-WAY
OF US HIGHWAY 91.

EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH
660 FEET; THENCE WEST 330 FEET; THENCE SOUTH 660 FEET; THENCE EAST 330 FEET TO THE POINT
OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAYS
NO.'S 91 AND 191, 1326.4 FEET, MORE OR LESS, EAST OF THE EAST ONE SIXTEENTH CORNER ON THE
SOUTH LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, THENCE
RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED
HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS, THENCE WEST 10 RODS, THENCE IN A
SOUTHEASTERLY DIRECTION ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF THE SAID
RIGHT OF WAY A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SECTION 28, 10 RODS
WEST OF THE POINT OF BEGINNING, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 28, 10
RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11 SOUTH,
RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO EXCEPT THOSE TRACTS DEEDED TO THE STATE OF IDAHO BY AND DESCRIBED IN DEEDS
446827 AND 447391.

PARCEL E:

THE NORTHERLY ONE-HALF OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAY NOS.
91 AND 191, A DISTANCE OF 1326.4 FEET, MORE OR LESS, EAST OF THE 1/16 CORNER ON THE SOUTH
LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN; THENCE
RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED
HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS; THENCE WEST 10 RODS; THENCE IN A
SOUTHEASTERLY DIRECTION, ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF SAID
RIGHT OF WAY, A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SAID SECTION, 10
RODS WEST OF THE POINT OF BEGINNING; THENCE EAST, ALONG THE SOUTH LINE OF SAID
SECTION, 10 RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11
SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

70-2/70
1081/99

2-1
Sorenson Ground
98000855
WARRANTY DEED

For Value Received Raymond Roethle, a single person, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto DAyna Corwin, Trustee of the Oxford Trust being a trust created w/i/d February 10, 1992, hereinafter referred to as Grantee, whether one or more, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, in Bannock County, Idaho, to wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 13 day of January, 1998.

Raymond Roethle
Raymond Roethle
(8)

STATE OF IDAHO)
: Pocatello : SS
County of Bannock)

On this 13 day of January, 1998, before me, the undersigned Notary Public, in and for said State, personally appeared Raymond Roethle, a single person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

'98 JAN 20 AM 8 52

Id. 98000855

Recorded at request of:

Jones Charters

703

Lillian L. Latham
NOTARY PUBLIC-STATE OF IDAHO
My Commission expires: 1-22-03

(SEAL)

WARRANTY DEED - Page 1
dsc oxford12.301

NOTARY SEAL

Exhibit "C"

(5)-

2-2
EXHIBIT "A"

98000855

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO. (9)

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING. (6)

2-1

98000855

WARRANTY DEED

For Value Received Raymond Roethle, a single person, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto DAYna Corwin, Trustee of the Oxford Trust being a trust created u/i/d February 10, 1992, hereinafter referred to as Grantee, whether one or more, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, in Bannock County, Idaho, to wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 13 day of January, 1998.

Raymond Roethle
Raymond Roethle

STATE OF IDAHO)
)SS
County of Bannock)

On this 13 day of January, 1998, before me, the undersigned Notary Public, in and for said State, personally appeared Raymond Roethle, a single person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

'98 JAN 20 AM 8 52

No. 98000855
Recorded at request of:
Jones Carter

Lillian Putnam
NOTARY PUBLIC-STATE OF IDAHO
My Commission expires: 1-22-03

(SEAL)

703

2-2
EXHIBIT "A"

98000855

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

NOV 15 '97 08:23

208-232-5962 JONES CHARTERED

2-1

97020768

640 P02/03 NOV 14 '97 19:44

QUITCLAIM DEED

FOR VALUE RECEIVED, I, Resa Roethle, a single person, do hereby convey, release, remise and forever quit claim unto Raymond Roethle, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, to wit:

The following described portions of Section 28, Township 11 South, Range 37 East, BM, Bannock County, Idaho:

See Exhibit "A."

DATED this 14th day of November 1997.

Resa Roethle

Idaho
STATE OF MONTANA)

SS

County of Lamar)

On this 17 day of November, 1997, before me, the undersigned Notary Public, in and for said State, personally appeared Resa Roethle, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

NOTARY SEAL

(SEAL)

'97 DEC 2 AM 10 51

97020768

No. Recorded at request of:

Jones Chartered

Date:

Official Record Book

700

Bannock County Recorder

Lester Putman
NOTARY PUBLIC-STATE OF MONTANA
My Commission expires 1-22-03

2-2

97020768

EXHIBIT "A"

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

3-1

97019740

WARRANTY DEED
1-67300-TA

FOR VALUE RECEIVED, Fontella O. Sorensen, a single woman, and Terrell O. Sorensen, as Trustee of the Woodrow Sorensen Testamentary Trust, the Grantors, do hereby grant, bargain, sell, and convey unto Raymond Roethle, the Grantee, whose current address is c/o Thomas J. Holmes, Jones, Christensen, Jorgensen, Robison, Holmes & Robison, Chartered, P.O. Box 967, Pocatello, Idaho 83204-0967, the land in Section 28, Township 11 South, Range 37 East, B.M., in Bannock County, Idaho, more particularly described as:

SE1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE1/4SW1/4 OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE1/4SW1/4 A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE1/4SW1/4 A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE1/4SW1/4; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N1/2E1/2E1/2SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE1/4 LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W1/2SE1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

3-2

W1/2SW1/4, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37
E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW1/4SW1/4, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW1/4SW1/4, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW1/4SW1/4; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the Grantee, his heirs and assigns forever. And the Grantors do covenant to and with the Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except: easements, encumbrances, encroachments, discrepancies in boundary lines, or other items which are not shown by the public records; reservations or exceptions in Patents or Acts authorizing the issuance thereof; taxes for the current and subsequent years; existing easements and rights-of-way; and reservations and conditions of record.

3-3

The Grantors, with the above exceptions, will warrant and defend title to the said premises from all lawful claims whatsoever, except any such arising from, or caused by, acts of the Grantee.

DATED this 14 day of November 1997.

97 NOV 17 PM 2 29
 No. 97015740
 Recorded at request of:
ALLIANCE TITLE & ESCROW
 Date: _____
 Official Record Book 1099
g.o. Bannock County Recorder aw
 STATE OF IDAHO Fee _____ Deputy _____ :SS
 County of Bannock)

Fontella O Sorensen
 Fontella O. Sorensen

Terrell O. Sorensen, Trustee
 Terrell O. Sorensen
 Trustee of the Woodrow W.
 Sorensen Testamentary Trust

On this 14TH day of November, 1997, before me, the undersigned Notary Public, personally appeared Fontella O. Sorensen, a single woman, known to me to be one of the persons whose names are subscribed to the above deed and acknowledged to me that she executed the same.

NOTARY SEAL

(SEAL)

Ruth M. Rubel
 Notary Public for Idaho
 Residing at: POCATELLO, ID.
 My Commission Expires: 4-14-1999

STATE OF IDAHO)
 :SS
 County of Bannock)

On this 14TH day of November, 1997, before me, the undersigned Notary Public, personally appeared Terrell O. Sorensen, known to me to be one of the persons whose names are subscribed to the above deed as the Trustee of the Woodrow W. Sorensen Testamentary Trust and acknowledged to me that he executed the same as such trustee.

NOTARY SEAL

(SEAL)

Ruth M. Rubel
 Notary Public for Idaho
 Residing at: POCATELLO, ID
 My Commission Expires: 4-14-1999

ADJ. BOARD
No. A29-0232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/30/97
PAGE: 1

OWNER NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C TERRILL SORESEN Box 16 SIAM LAKE ID 83281 (208) 216-5681	(4/11/1951)	IRRIGATION	(4-01 11-01)	1.76 CFS	
TOTAL DIVERGENCE CONSUMPTIVE USE:				1.76 CFS	317.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

BANNOCK County

Point(s) of Diversion:

T11S R37E N2B

NESE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	SUM
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11	37	28														
TOTAL ACRES															127.0	

PCJ County: BANNOCK

Re-Irrigation Uses: NONE

Other Rights: PCRTFEU-MARSH WILLIY SHARES

Dates: Exam Made Date:

Verified Date: (3/2/1981)

Objection Filed Date:

Disc: Water District Numbers:

Field Inspection Flag:
Presumption Flag:

AJ5805NP
No. AZP-07056

IDAHC DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/30/97
PAGE: 2

CYMER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRELL SOHNGEN BOX 16 SVAN LAKE ID 832031 (208) 246-4684	07/09/1970	IRRIGATION	04-01 11-01	1.32 CFS	
TOTAL DIVERSION:					1.32 CFS	
CONSUMPTIVE USE:						275.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Discontinuity:

711S R37E 428

पेश:

BAHHOCK County

Place of use: Legal Description for: IRRIGATION

Place of Use Legal Description for: IRRIGATION																BUN
NE				NW				SW				SE				
NENE		NNWE		SWE		SENE		NENW		NNWW		SWNW		SENW		
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
11S	37E	28														110.0
															TOTAL ACRES	110.0

POL1 County: BAINBRIDGE

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Conditions of Approval:

- of Approval:
- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Date: Exam Made Date:

Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Numbers:

Field Inspection Flag:
Presumption Flag:

162 X
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02332
Date Received: 4/24/1990
Receipt No: E013607
Received By: HCS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRELL SORENSEN 208-226-5684
Address: BOX 16
SWAN LAKE, ID 83281

2. Date of Priority: APR 11, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	28	NE	SE			BANNOCK

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.760		

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 317.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	28	NE	SE		IRR	15.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

A29-02332

Page 1

Date: 04/24/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	28	SE	SE		IRR	32.0

Section Acres 127.0

Total Acres 127.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTNEUF-MARSH VALLEY SHARES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24013

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Timothy Jensen Date: 4-24-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr 19 90

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

RIGHT NUMBER: 29-2332
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.76 CFS
444.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 04/11/1953

POINT OF DIVERSION:
T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.760 CFS 444.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 127 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
PORTNEUF MARSH VALLEY CANAL CO.

RIGHT NUMBER: 29-2332
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.76 CFS
444.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 04/11/1953

POINT OF DIVERSION:
T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.760 CFS 444.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 127 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02332	11S	37E	28		NE	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-07056 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02332	11S	37E	28		NE	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-07056 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 11S	RGE. 37E	SEC. 28	1/4	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-02332

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	28	NE	SE		RANCH LLC, DIAMOND T	A29-02332 / 15.0	29-02332 / 15.0	39.0		
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 20.0	- /			
			NE	SE		CITY OF DOWNEY	A29-04059 /	29-04059 /			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 20.0	- /			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 20.0	- /			
			NE	SE		BOWEN, BEN	A29-07341 / 2.0	29-07341 / 19.0			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 20.0	- /			
11S	37E	28	NW	SE		RANCH LLC, DIAMOND T	A29-02332 / 40.0	29-02332 / 40.0	39.0		
11S	37E	28	SW	SE		RANCH LLC, DIAMOND T	A29-02332 / 40.0	29-02332 / 40.0	40.0		40.0
11S	37E	28	SE	SE		RANCH LLC, DIAMOND T	A29-02332 / 32.0	29-02332 / 32.0	32.0		32.0
			SE	SE		CITY OF DOWNEY	A29-04059 /	29-04059 /			
			SE	SE		BOWEN, BEN		29-07341 / 2.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02332	127.00	127.00	150.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02332	GROUNDWATER	RANCH LLC, DIAMOND T	1.760	0.013		
A29-00052	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO	176.850	0.034		
A29-00053	TOPONCE CREEK	PORTNEUF MARSH VALLEY CANAL CO	164.430	0.032		
A29-00589	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			16410.00	3.23
	TOPONCE CREEK					
A29-04060	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			21834.00	4.30
A29-07341	GROUNDWATER	BOWEN, BEN	1.440	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-04059	MUNICIPAL	CITY OF DOWNEY	FROM 01-01 TO 12-31	6.400 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: PORTNEUF-MARSH VALLEY SHARES

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

AJ0749NP
No. A29-02332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	04/11/1953	IRRIGATION	04-01 11-01	1.76 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.76 CFS	317.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S28

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
11S	37E	28	:								:								:	15	40	40	32	:	127.0		127.0
TOTAL ACRES																											

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ/11-5-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

