

DOMESTIC USE FOR 1 HOME, STOCKWATER USE FOR UP TO 25 HEAD MIXED STOCK

9. Location of place of use is: Township 41N, Range 04W, Section 35,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. SAME

If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

IN-STREAM STOCKWATER or None ()

13. Remarks (include an explanation of the priority date selected):

DATE WELL COMPLETED AND WATER PUT TO BENEFICIAL USE

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

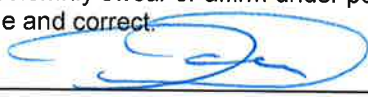
15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 8/12/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) DANIEL R DARBY Claim ID _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Identify

Identify from:

Tax Parcels

Tax Parcels

DARBY, DANIEL R

Location:

2,285,913.757 1,743,215.951 Meters

Field	Value
ID	11253484
UPDATED	6/3/2019
PIN	RP41N04W353505
OWNER	DARBY, DANIEL R
ADDRESS1	1081 E HATTER CREEK RD
ADDRESS2	
CITY	PRINCETON
STATE	ID
ZIPCODE	83857
P_ADDRESS	1081 E HATTER CRK RD
P_ZIPCODE	83857
SUB_NAME	
LEGAL1	19.19 AC W 1/2 NW SOUTH OF RD
LEGAL2	LESS TAX #6431
LEGAL3	35 41 4
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	19
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1985

Identified 1 feature