

RIGHT NUMBER: 29-2325C
NAME AND ADDRESS: RONALD H DEE
1738 E 6525 S
SALT LAKE CITY UT 84122

CHARLENE C DEE
1738 E 6525 S
SALT LAKE CITY UT 84122

SOURCE: GROUND WATER
QUANTITY: 0.52 CFS
91.0 AFY

TRIBUTARY:

PRIORITY DATE: 12/02/1952

POINT OF DIVERSION:

T12S R37E S5 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.520 CFS 91.00 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T12S R37E S05	NESW	5.0	T12S R37E S05	SESW	8.0
T12S R37E S05	NWSE	9.0	T12S R37E S05	SWSE	4.0

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

exam
license shows that 26 acres irrigated
by this owner portion of the split.
and at 1"/acre = 0.52 cfs

RECEIVED

JAN 19 2003

02/08/2003

Dave

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-2325C

RONALD H DEE
1738 E 6525 S
SALT LAKE CITY UT 84122
Telephone Number: (801) 272-9898

CHARLENE C DEE
1738 E 6525 S
SALT LAKE CITY UT 84122
Telephone Number: (801) 272-9898

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

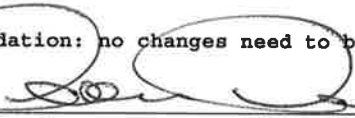
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3-19-03

SIGNATURE:



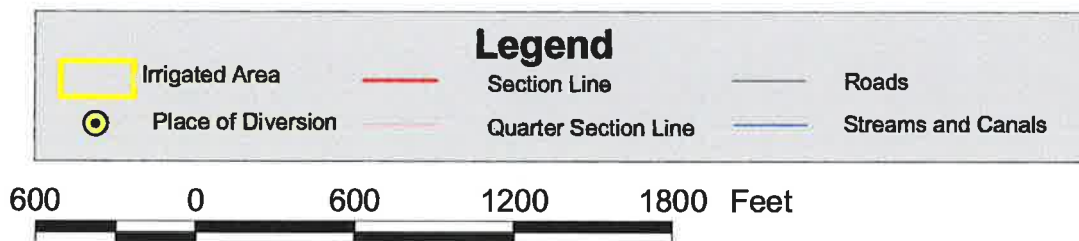
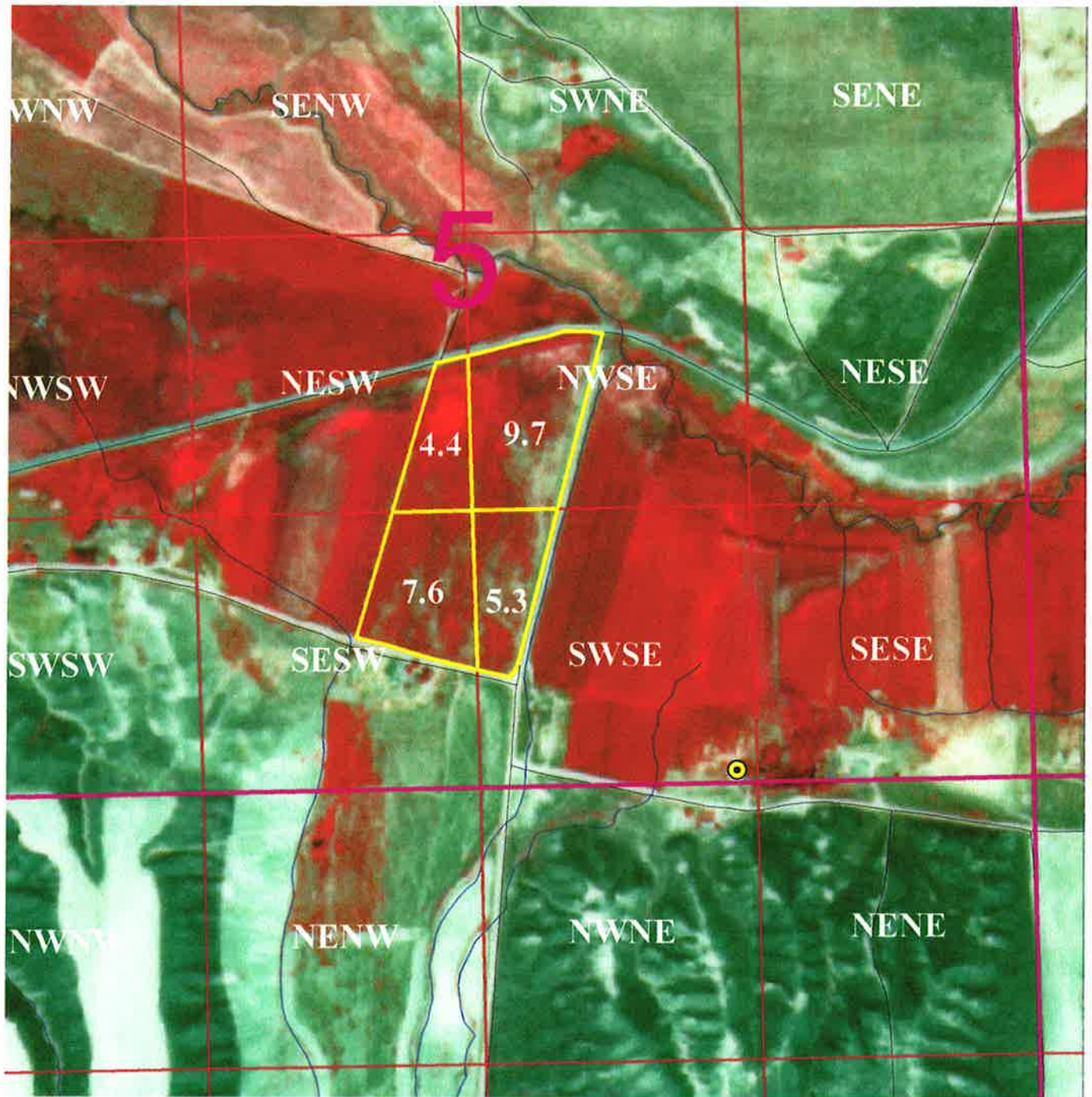
Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

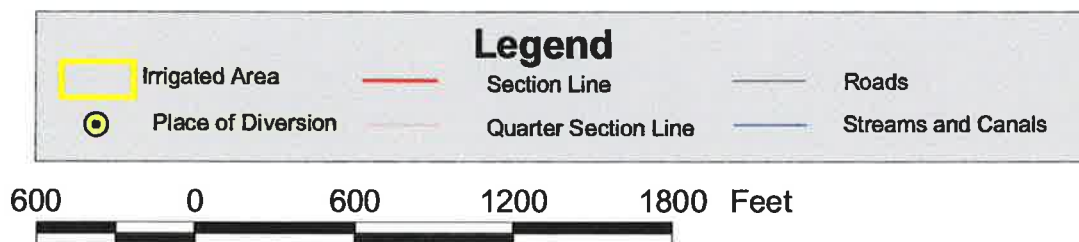
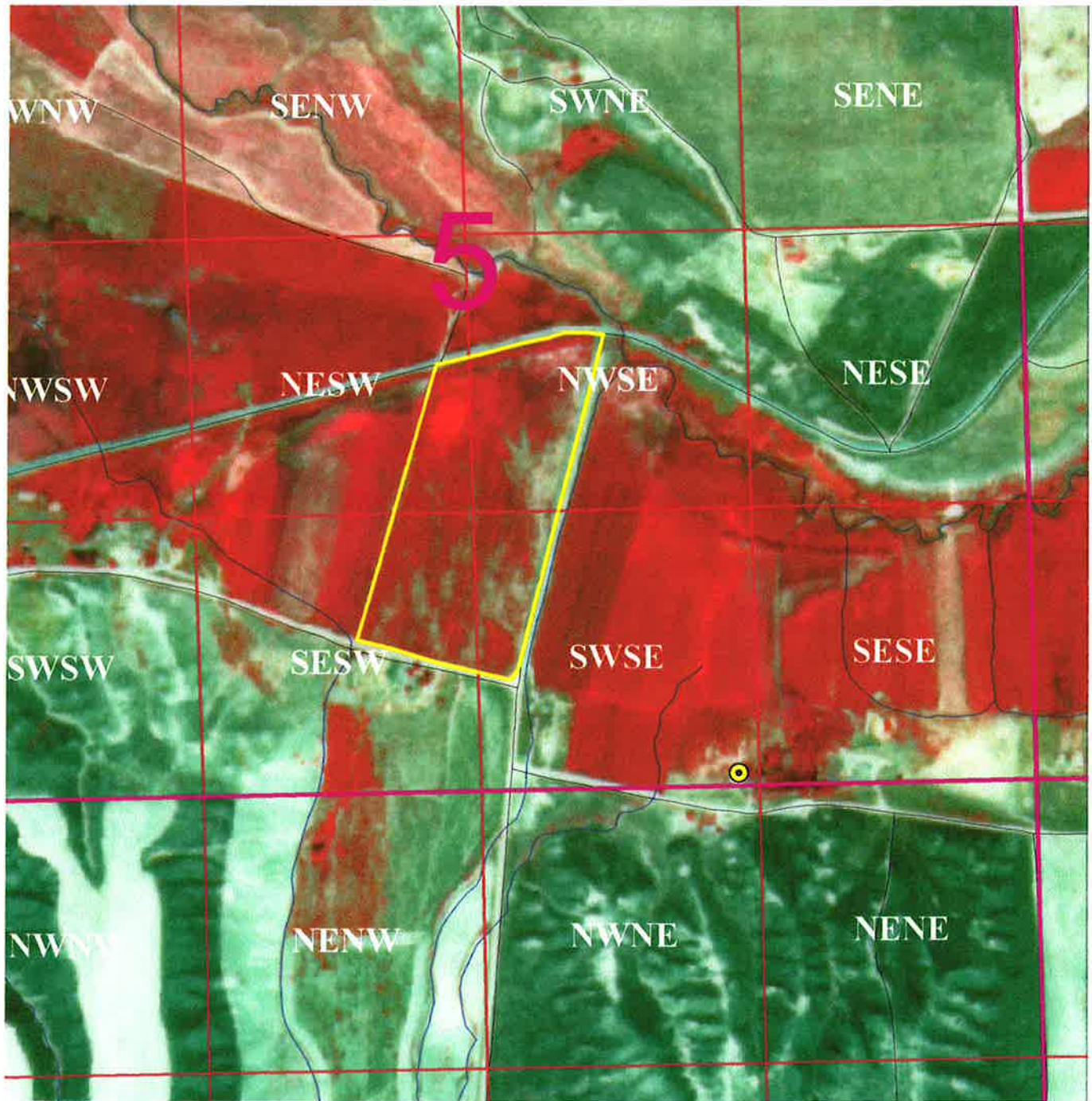
SCANNED

JAN 24 2003

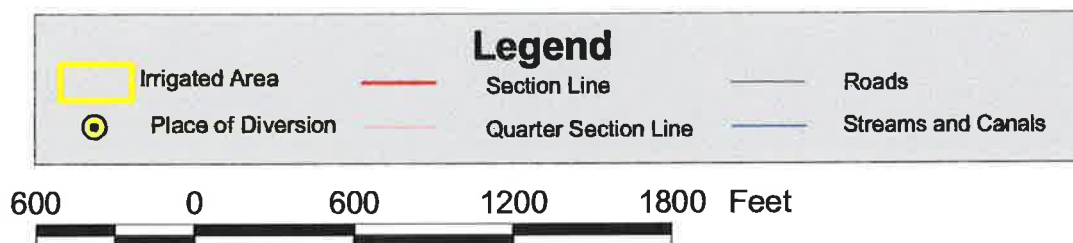
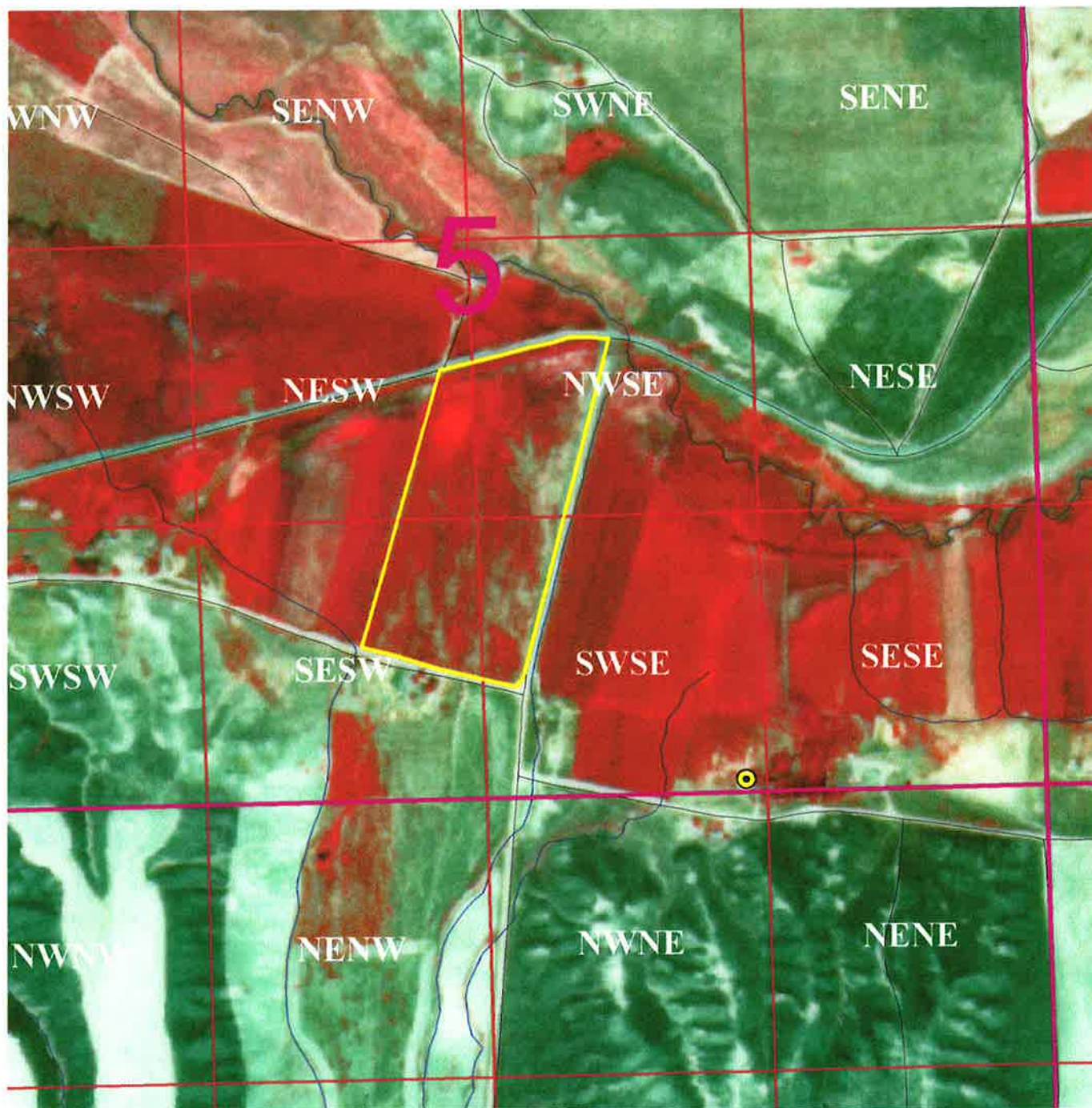
Township , 12S37E



Township , 12S37E



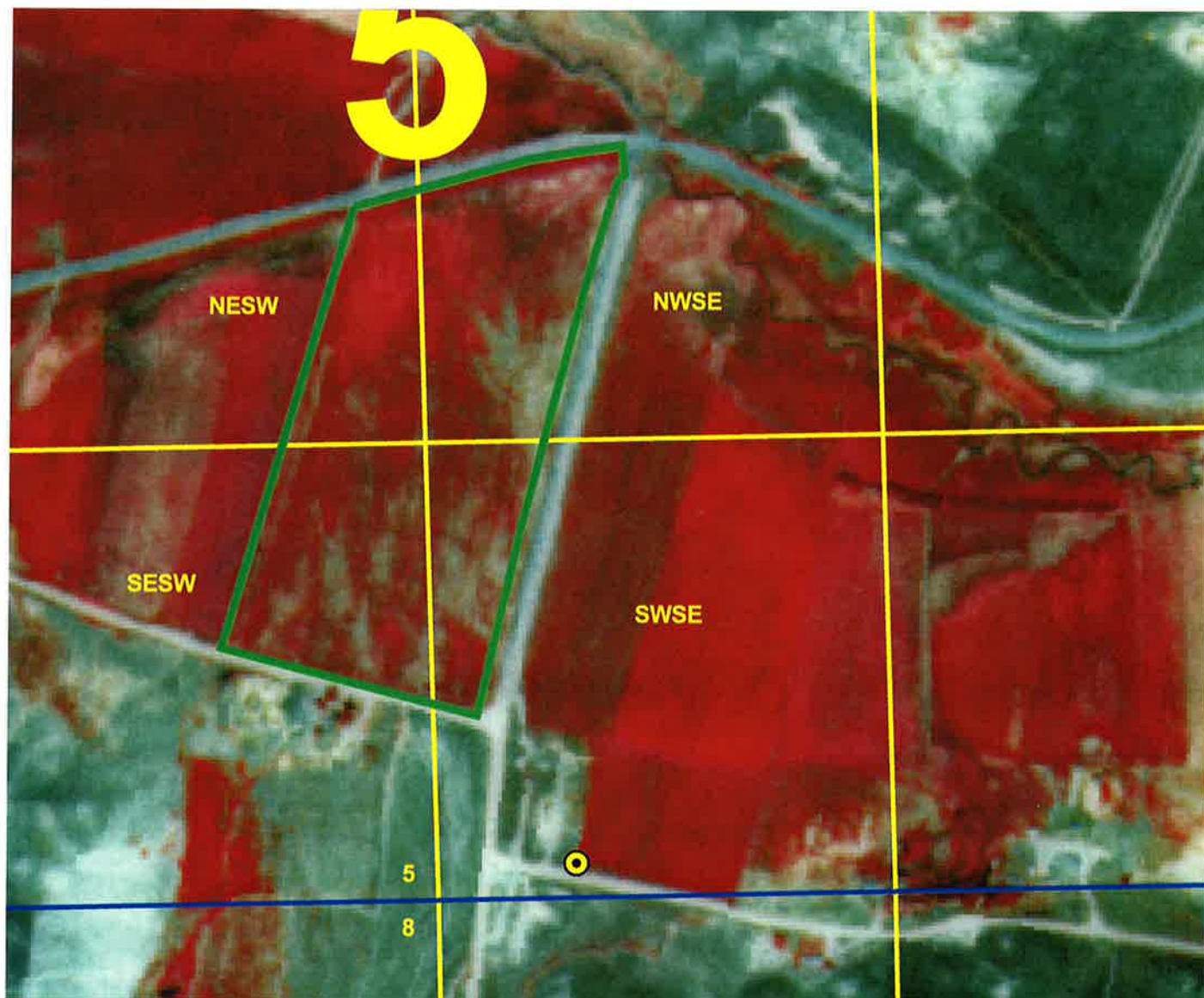
Township , 12S37E



IDAHO DEPARTMENT OF WATER RESOURCES

29-02325C

T12S, R37E SEC 5



ACRES IRRIGATED- 26



POINT OF DIVERSION



PLACE OF USE

SCANNED

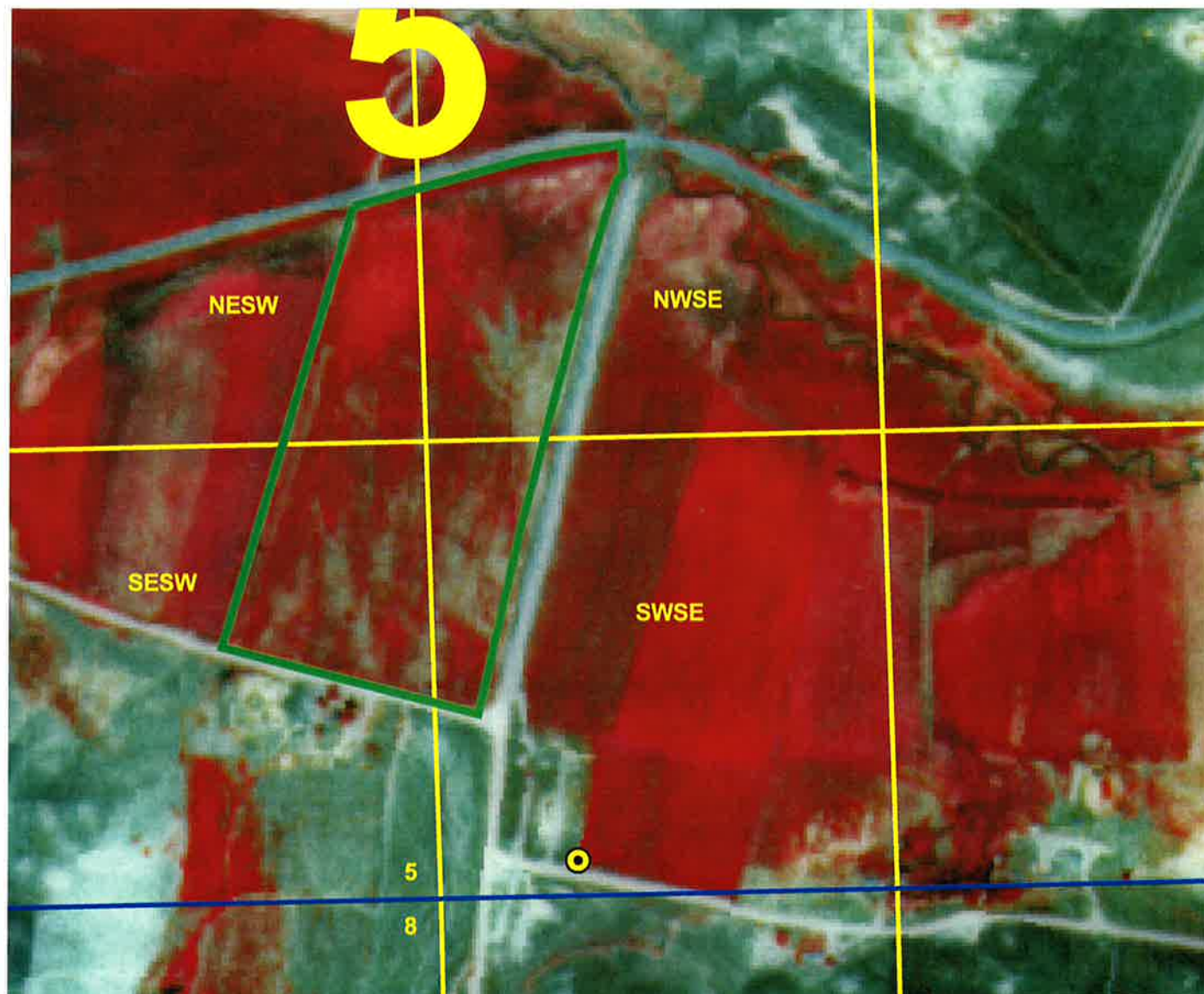
JAN 24 2006

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

29-02325C

T12S, R37E SEC 5



ACRES IRRIGATED- 26



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SCANNED

MAY 31 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 21, 2000

RONALD H & CHARLENE C DEE
1738 E 6525 S
SALT LAKE CITY UT 84122

RE: CHANGE IN OWNERSHIP FOR A29-02325C, A29-07083,
A29-07534 and A29-12903

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice(s) for your records.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Cheri Vandermeulen'.

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DELOGIC
OK 6/9/00
RECEIVED
JUN 09 2000

Department of Water Resources
Eastern Region

DATE OF CLOSING: 5-12-00

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. ON DEED ATTACHED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A-29-02325C 1/3 int. in Sec. 5, T. 12 S., R. 37 EBM
A-29-12903 spring in 5, T. 12 S., R. 37 EBM
A-29-07534 } wells in Sec. 6 & 7, T. 12 S., R. 37 EBM
A-29-07083 }
- [] Name and Address of Former Owner/Claimant(s)(Seller): Dennis D Lish
3126 E. Woodland Rd.
Downey, ID 83234
- [] New Owner/Claimant (Purchaser): RONALD H. DEE and CHARLENE C. DEE
- [] New Mailing Address: 1738 East 6525 So
Sm City Utah 84122
- [] New Telephone Number: (801) 272-9898
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Ronald H. Dee Date 5-11-00
Charlene C. Dee Date 5/11/00
- [] Signature of Former Owner/Claimant(s): Dennis D. Lish Date 5/12/00
Beverly A. Lish Date 5/12/00

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Log for claim A29-02325C

Spatial Dynamics TWB

5/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s37e	5	NESW	3	4.4	
12s37e	5	SESW	6	7.6	
12s37e	5	NWSE	9	9.7	
12s37e	5	SWSE	4	5.3	
Totals:			22	27	

DATE: 04/24/00
PAGE: 60

Audit: 04/03/97 ECARLSEN

16-1
UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

95017523

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

DENNIS D. LISH and BEVERLY A. LISH, husband and wife

, Grantee, for the sum of \$170,615.00

ADDRESS: 303 North Old Hwy 91
Inkom, Id. 83245

all interest in the following described real estate situated in the Counties of Oneida and Bannock

State of Idaho

, to-wit:

THE PROPERTY CONVEYED BY THIS DEED IS SUBJECT TO WETLAND CONSERVATION EASEMENTS WHICH ARE ATTACHED AS EXHIBIT B

ONEIDA COUNTY, STATE OF IDAHO

Township 14 South, Range 36 East, Boise Meridian:

Section 2: Lot 3; S $\frac{1}{2}$ NW $\frac{1}{4}$; ALSO

Commencing at the Northwest Corner of the SW $\frac{1}{4}$ of said Section 2, and running thence East 160 rods; thence South 68 rods; thence South 83°30' West 161 rods, more or less, to the point on the Section line 76 rods South of the point of beginning; thence North 76 rods to the place of beginning.

All that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2 lying South of the Deep Creek County Road running through said tract.

Commencing at the Northwest Corner of Lot 3, of said Section 2; thence South to the Southwest Corner of said Lot 3; thence West 12 chains; thence North 18°00' East 10.25 chains; thence North 27°00' East 3.00 chains; thence North 52°30' East 9 chains to the place of beginning.

EXCEPTING FROM THE ABOVE PROPERTY THE FOLLOWING: (1) Commencing at a point 689 feet South, more or less, from the West Quarter Corner of Section 2, said point being the South boundary line of the Deep Creek Road; and thence running South 63°41' East 1178 feet along said Road to the North boundary line of the Old Deep Creek Road; thence South 87°40'50" West 1056.77' along the Old Road to the Section line; thence North 565 feet to the point of beginning; (2) Existing easements and roadways and land conveyed to the State of ID by Quitclaim Deed dated March 20, 1954, found of record in Book 29 of Deeds, Page 70; Right-of-Way Deed dated May 9, 1957, found of record in Book 29 of Deeds, Page 192; Warranty Deed dated January 11, 1961, found of record in Book 29 of Deeds, Page 406; Warranty Deed dated October 31, 1972, found of record on film as Instrument No. 91054; and Right-of-Way Deed dated March 20, 1954, found of record in Book 29 of Deeds, Page 79, all records of Oneida County, ID.

Microfilm No.

122316

27 Day November 19 95

At 2:30 P.M. Notary

Oneida Co. Recorder

Fee \$ 48.00 Deputy

Recorded at Request of

THE PROPERTY DESCRIPTION IS CONTINUED AS EXHIBIT A

FmHA 1955-49 (Rev. 10-28-81)

BANNOCK COUNTY, STATE OF IDAHO

95017523

Cherry Creek

SE1/4 Section 18, Township 12 South, Range 37 E.B.M. SE1/4SW1/4, Lots *our well south*
 1 and 2, E1/2NW1/4 Section 7, Township 12 South, Range 37 E.B.M. Tax
 3, 4 and 13, Section 5, Township 12 South, Range 37 E.B.M., more
 particularly described as follows:

Tax 4: Beginning at Southeast corner of Northeast quarter of the Southwest quarter of Section 5, in Township 12 South of Range 37 East of the Boise Meridian; thence running North 1092.50 feet along East boundary of Northeast quarter of Southwest quarter of Section 5, same township and range, to stake; thence North 71° West 1400 feet to stake; thence South 300 feet along East boundaries of Southwest quarter of Northwest quarter and Northwest quarter of Southwest quarter of Section 5, same township and range, to stake; thence South 74° East 1263 feet to stake; thence South 18° West 946.75 feet; thence East 402 feet along South boundary of Northeast quarter of Southwest quarter of Section 5, Township 12 South, Range 37 East of the Boise Meridian to place of beginning. Such described tract lying in SE1/4NW1/4 and NE1/4SW1/4 of Section 5, Township 12 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

Tax 3: Beginning at the Southwest corner of the Northwest quarter of the Southeast quarter of Section 5, Township 12 South, Range 37 East of the Boise Meridian; thence running West 402 feet along the North boundary of the Southeast quarter of the Southwest quarter of Section 5, same township and range, to a stake; thence South 18° West 667.50 feet to a stake in the center of the county road; thence South 76° East 793.5 feet along the center of the county road to a stake; thence North 16° East 1500 feet along the East side of the county road to a stake on the left bank of Marsh Creek, thence with meanders along said bank of Marsh Creek viz. North 14-3/4° West 100 feet, North 50° East 81 feet, North 81° East 53 feet, North 43° East 78-1/2 feet, North 26° West 130 feet, North 74° West 193 feet, North 37-1/4° East 105 feet, North 61-1/2° West 174 feet, South 87° West 106 feet, North 62-3/4° West 149 feet, South 45-3/4° West 100 feet, South 82° West 85 feet to a stake on the left bank of Marsh Creek; thence South 1158-1/2 feet along the West boundary of the NW1/4 of SE1/4 of Section 5, Township 12 South, Range 37 East of the Boise Meridian to the place of beginning; such described tract lying in the SE1/4 of SW1/4 and the W1/2 of SE1/4 of Section 5, Township 12 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

Tax 13: Beginning at the Southwest corner of Section 5, Township 12 South, Range 37 East of the Boise Meridian, thence North along the West line of said Section 5 to the South 1/16 corner on the West line of said Section 5, thence North 26°00' East 1174.0 feet, thence North 38°45' West 646.0 feet, thence North 28°00' East, 350.00 feet, thence South 67°00' East, 425.0 feet, thence North 27°30' East, 96.66 feet, thence South 68°45' East, 659.33 feet to intersect the West 1/16 line of said Section 5, thence South along said West 1/16 line 300.0 feet to intersect the North line of the Thomas M. Barnes property, thence North 74°00' West, 714.0 feet, thence South 4°15' East 2773.0 feet to intersect the South line of said Section 5, at a point that is Westerly 481.0 feet from the West 1/16 corner on the South line of said Section 5, thence Westerly along said South line of Section 5, 839 feet, more or less, to the point of beginning.

Section 6: SE1/4SW1/4; S1/2SE1/4 Township 12 South, Range 37 EAST, Boise Meridian, Bannock County Idaho Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced, and particularly Permit No. 29-7083, issued by the Water Resources Department of the State of Idaho.

*N side
our well
#29-7083*

SCHEDULE "A" Continued

PARCEL 5:

A PARCEL OF LAND LOCATED IN THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 5, T 12 S, R 37 E, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID PARCEL BEING AS SHOWN AS PARCEL 5 ON RECORD OF SURVEY PLAT INSTRUMENT #752383, AND SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 5, SAID CORNER BEING MARKED BY A FOUND STONE MONUMENT; THENCE N 0°35'20" W ALONG THE WEST LINE OF SECTION 5, 1181.11 FEET TO A POINT OF NON-TANGENCY WITH A 220.00 FOOT RADIUS CURVE ON THE NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD; THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT OF WAY LINE OF WOODLAND ROAD, ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 62°25'35" AND A RADIUS OF 220.00 FEET, FOR AN ARC LENGTH OF 239.70 FEET TO POINT OF TANGENCY; THENCE N 85°38'36" E ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, 304.51 FEET TO A POINT OF TANGENCY WITH A 530.00 FOOT RADIUS CURVE; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 6°54'37" AND A RADIUS OF 530.00 FEET TO AN ARC LENGTH OF 63.92 FEET TO POINT OF TANGENCY; THENCE S 87°26'47" E ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, 196.23 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL 5; THENCE S 4°15'00" E ALONG THE EAST LINE OF SAID PARCEL 5, 1104.76 FEET TO A POINT ON THE SOUTH LINE OF SECTION 5, SAID POINT BEING MARKED BY A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE N 89°38'19" W ALONG THE SOUTH LINE OF SECTION 5, 836.74 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL BEING SUBJECT TO A COUNTY ROAD RIGHT OF WAY FOR WOODLAND ROAD, 60 FEET IN WIDTH, ALONG THE NORTHERLY SIDE OF THE ABOVE DESCRIBED PROPERTY, AND AS SHOWN ON RECORD OF SURVEY PLAT INSTRUMENT #752383.

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO SAID LANDS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING:

A one-third interest in a well located on the Tom Jensen property situated in the SE $\frac{1}{4}$ of Section 5, Township 12 South, Range 37 East, Boise Meridian; under License No. A29-02325C, issued by the Department of Water Resources, State of Idaho

Also, a small spring arising and located near the residence on the above described premises under License No. A29-12903, issued by the Department of Water Resources of the State of Idaho

Also, those certain water rights described and contained in the Licenses numbered A29-07534 and A29-07083, issued by the Department of Water Resources of the State of Idaho

3-1

WARRANTY DEED

20007371

For Value Received, **DENNIS D. LISH** and **BEVERLY A. LISH**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **RONALD H. DEE** and **CHARLENE C. DEE**, husband and wife, the Grantees, whose current address is 1738 East 6525 South, Salt Lake City, Utah, 84121, the real property situated in the County of Bannock, State of Idaho, described in the SCHEDULE "A" attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated May 11, 2000

Dennis D. Lish
DENNIS D. LISH

Beverly A. Lish
BEVERLY A. LISH

STATE OF IDAHO
COUNTY OF ONEIDA,

ss

On this 11th day of May, 2000, before me, a Notary Public in and for said State, personally appeared DENNIS D. LISH and BEVERLY A. LISH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Joan Williams
Notary Public
Residing at Malad City, Idaho
My Commission Expires 5-6-2003



20007371

NO
RECORDED AT REQUEST OF
2000 MAY 12 PM 4 04
OFFICIAL BOOK NO 759
BANNOCK COUNTY IDAHO
LARRY D. CHAN RECORDER
FEE 9- DEPUTY M

3-2
SCHEDULE "A"

20007371

PARCEL 1:

A PARCEL OF LAND LOCATED IN THE S½ OF SECTION 5, T 12 S, R 37 E, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID PARCEL BEING SHOWN AS PARCEL 1 ON RECORD OF SURVEY PLAT INSTRUMENT #752383, AND SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/16 CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 5; THENCE N 89°41'50" W ALONG THE SOUTH 1/16 LINE OF SECTION 5, 391.04 FEET TO A POINT ON THE WEST LINE OF SAID PARCEL 1 SHOWN ON R.O.S. #752383, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N 17°46'30" E, 683.21 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191; THENCE N 77°04'25" E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 561.78 FEET TO A POINT OF TANGENCY WITH A 768.60 FOOT RADIUS CURVE; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191, ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 17°29'40", A RADIUS OF 768.60 FEET AND A CHORD BEARING OF N 85°50'02" E, FOR AN ARC LENGTH OF 234.68 FEET TO A POINT OF NON-TANGENCY ON THE EASTERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE S 15°58'34" W ALONG SAID EASTERLY LINE OF PARCEL 1, 1662.25 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE N 75°29'25" W 753.29 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL 1, SAID POINT BEING MARKED BY A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE N 17°46'30" E ALONG SAID WESTERLY LINE OF PARCEL 1, 646.98 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 6: SE¼SW¼, S½SE¼

PARCEL 3:

TOWNSHIP 12 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO:

SECTION 7: LOTS 1 AND 2, E½NW¼

PARCEL 4:

A PARCEL OF LAND LOCATED IN THE W½ OF THE SW¼ OF SECTION 5, T 12 S, R 37 E, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID PARCEL BEING AS SHOWN AS PARCEL 4 ON RECORD OF SURVEY PLAT INSTRUMENT #752383, AND SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 5, SAID CORNER BEING MARKED BY A FOUND STONE MONUMENT; THENCE N 0°35'20" W ALONG THE WEST LINE OF SECTION 5, 1326.61 FEET TO THE SOUTH 1/16 CORNER ON THE WEST LINE OF SECTION 5, SAID CORNER BEING THE TRUE POINT OF BEGINNING; THENCE N 26°00'00" E, 26.79 FEET TO A POINT OF NON-TANGENCY ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191, SAID POINT BEING MARKED BY A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 191, ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 20°55'48", A RADIUS OF 768.60 FEET AND A CHORD BEARING OF N 66°36'49" E, FOR AN ARC LENGTH OF 280.77 FEET TO POINT OF TANGENCY MARKED BY A FOUND STATE OF IDAHO RIGHT OF WAY MONUMENT; THENCE N 77°04'25" E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 477.50 FEET TO A ½-INCH DIAMETER REBAR WITH A CAP STAMPED "LS 4735"; THENCE S 4°15'00" E, 473.13 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD; THENCE N 87°26'47" W ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, 196.23 FEET TO A POINT OF TANGENCY WITH A 530.00 FOOT RADIUS CURVE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, ALONG A CURVE TO THE LEFT SAID CURVE HAVING A CENTRAL ANGLE OF 6°54'37" AND A RADIUS OF 530.00 FEET, FOR AN ARC LENGTH OF 63.92 FEET TO POINT OF TANGENCY; THENCE S 85°38'36" W ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, 304.51 FEET TO A POINT OF TANGENCY WITH A 220.00 FOOT RADIUS CURVE; THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE OF WOODLAND ROAD, ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 62°25'35" AND A RADIUS OF 220.00 FEET, FOR AN ARC LENGTH OF 239.70 FEET TO POINT OF NON-TANGENCY ON THE WEST LINE OF SECTION 5; THENCE N 0°35'20" W ALONG THE WEST LINE OF SECTION 5, 142.50 FEET TO THE TRUE POINT OF BEGINNING.

bal
D.O.L.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02325C
Date Received: 4/16/1990
Receipt No: E023066
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS LISH 208-897-5394
Address: 3126 E WOODLAND RD
DOWNEY ID 83234-1704
OR
Name: BEVERLY LISH 208-897-5394
Address: 3126 E WOODLAND RD
DOWNEY ID 83234-1704

2. Date of Priority: DEC 2, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	37E	5	SW	SE			BANNOCK

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	37E	5	NE	SW		IRR	3.7



10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	37E	5	SE	SW		IRR	6.0
			NW	SE		IRR	9.6
			SW	SE		IRR	4.7

Section Acres 24.0

Total Acres	24.0
-------------	------

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 23365

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis Lish Date: 3-28-97

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day

of March 19 97

Ernest Carlson
Notary Public



Residing at Idaho Falls

My Commission Expires 6-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-02325C
Date Received: 3/28/97
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RONALD H DEE Phone: (801) 272-9898

1738 E 6525 S
SALT LAKE CITY UT USA 84122

CHARLENE C DEE Phone: (801) 272-9898

1738 E 6525 S
SALT LAKE CITY UT USA 84122

2. Date of Priority: 12/02/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
12S	37E	5	SW SE	BANNOCK

5. Description of diverting works:

WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	37E	5	NE	SW	IRRIGATION	3.7
			SE	SW	IRRIGATION	6
			NW	SE	IRRIGATION	9.6
			SW	SE	IRRIGATION	4.7
					Section Acres	24
					Total Acres	24

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/CV/09-21-00

15. Basis of Claim: License

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02325C	12S 37E	5		SW	SE			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD						WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX						R PREFIX				
A29-02187						29-02356				
A29-02325A						29-04398				
A29-02325B										

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02325	12S 37E	5		SW	SE			BANNOCK		
OTHER WR RECORDS WITH SAME WR POD						AJ CLAIMS IN SAME 40 ACRE TRACT				
						A PREFIX R PREFIX				
29-02356						A29-02187				
29-04398						A29-02325A				
						A29-02325B				

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. 12S	RGE. 37E	SEC. 5	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-02325A
A29-02325B

A29-02325C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	37E	5	NE	SW		LISH, DENNIS	A29-02325C / 3.7	- /			40.0
			NE	SW		MC NEE, GERALDINE B	A29-02356 / 0.3	- /			
			NE	SW		MC NEE, GERALDINE B	A29-02177 / 3.0	29-02177 / 25.0			
			NE	SW		MC NEE, GERALDINE B	A29-02325A / 23.0	- /			
			NE	SW		JENSEN, VESTAL		29-02325 / 26.0			
12S	37E	5	SE	SW		LISH, DENNIS	A29-02325C / 6.0	- /			39.0
			SE	SW		MC NEE, GERALDINE B	A29-02177 / 7.0	- /			
			SE	SW		WESTON, MARIE	A29-11588 / 24.0	- /			
			SE	SW		MC NEE, GERALDINE B	A29-02325A / 7.0	- /			
			SE	SW		VAUGHAN, HAROLD		29-08143 / 24.0			
			SE	SW		JENSEN, VESTAL		29-02325 / 17.0			
12S	37E	5	NW	SE		LISH, DENNIS	A29-02325C / 9.6	- /			24.0
			NW	SE		JENSEN, VESTAL		29-02325 / 12.0			
12S	37E	5	SW	SE		LISH, DENNIS	A29-02325C / 4.7	- /			40.0
			SW	SE		JENSEN, IVA LOU	A29-02187 / 30.0	29-02187 / 30.0			
			SW	SE		BARNES, CARL	A29-11799 / 14.0	- /			
			SW	SE		BARNES, CARL	A29-003488 / 14.0	- /			
			SW	SE		JENSEN, VESTAL	A29-023258 / 30.0	- /			
			SW	SE		JENSEN, VESTAL		29-02325 / 26.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02325C	24.00	143.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02325C	GROUNDWATER	LISH, DENNIS	0.600	0.025		
A29-00348B	CHERRY CREEK	BARNES, CARL	0.680	0.020		
A29-02177	ASPEN CREEK SPRINGS	MC NEE, GERALDINE B	0.500	0.050		
A29-02187	ASPEN CREEK SPRINGS	JENSEN, IVA LOU	0.500	0.016		
A29-02325A	GROUNDWATER	MC NEE, GERALDINE B	0.600	0.020		
A29-02325B	GROUNDWATER	JENSEN, VESTAL	0.600	0.020		
A29-02356	MARSH CREEK	MC NEE, GERALDINE B	0.700	0.020		
A29-11588	SPRINGS	WESTON, MARIE	0.880	0.020		
A29-11799	MARSH CREEK	BARNES, CARL	0.560	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

08:47:15
02/26/01
16

CLAIM NUMBER: A29-02325C

Field Inspection Flag:
Presumption Flag:

State of Idaho License and Certificate of Water Right

Water License No. 2-23365

Amount 1.8 second feet

Water District No. _____

Priority December 2, 1905

THIS IS TO CERTIFY that VESTAL and LEON JENSEN, D. O. BARNES and GLEN HENDERSON of Downey, Idaho made application for a permit to appropriate the public waters of the State of Idaho dated November, 20 19 52 that Permit No. 2-23365 was issued under said application; that Certificate of Completion of work with a carrying capacity of 1.8 second feet was issued thereunder on November 10 19 55 showing that said work were completed on the 29th day of December 19 54 and that on the 29th day of December 19 54 VESTAL and LEON JENSEN, D. O. BARNES and GLEN HENDERSON

of Downey State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho of the right to use the waters of _____

(subterranean flow) for the purpose of Irrigation under the Permit No. 2-23365 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume _____ of Licenses at page 5853 on the 6th day of November 19 55. The right hereby confirmed dates from December 2 19 05.

The Point of Diversion is located in the SW 1/4 SE 1/4 Sec 5 Twp 18 S R. 27 E B. M. Blaine County

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes and shall not exceed 1.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
18 S.	37 E.	5	NE 1/4 SE 1/4	20	12
			SW 1/4 SE 1/4	20	27
			NE 1/4 SW 1/4	20	20
			SE 1/4 SW 1/4	20	25
			SW 1/4 SW 1/4	20	9
			SE 1/4 SW 1/4	20	17
			SW 1/4 NW 1/4	20	20
			SE 1/4 NW 1/4	20	20
			SW 1/4 NW 1/4	20	20
			SE 1/4 NW 1/4	20	20
			SW 1/4 NW 1/4	20	20
			SE 1/4 NW 1/4	20	20
Total Number of Acres Actually Irrigated					90

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, Office at Boise, Idaho, this _____ day of November 19 55

MARTIN R. KUMF
State Reclamation Engineer

(3515-11)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. Q-23365This proof is for Completion of works & Beneficial Use In Water District No. _____1. Name of applicant Vestal Jensen, Leon Jensen, D.O. Barnes, Glenn Henderson, Downey, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5T. 12 S. R. 37 E. County of Bannock4. Describe works as they exist, giving dimensions and capacities of same: Well is 181' deep by 18" diameter, cased to the bottom. H=22' Lift=170'. 50 hp G. E. Motor, serial No. HKJ 129005.Layne Bowler Turbine No. 19349. Deliver is through an 8" pipe to the South into a concrete head box into ditches to the East and to the West and to the fields by gravity.5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5;N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4;Twp. 12 South, Range 37 East, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 15 day of July, 1952(Signed) E. N. Humphrey ExaminerQ-23365

Spreading Nuttall seed.

$$Q = 90 \text{ inches}$$

Area: 90 acres

Phyllanthus

6:

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15 May 1964

7	3	4	1	1	0	2	4
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13	25	25	25
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269

7-20-72

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10-5-57

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12/28

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[illegible]

विष्णु

1785. N. O. V.

Run off to sink

22
15

McNee Ranch #785

NHE
7.7
NHE
10.4

T7645
F.H.A.
#533

T763
McNee Ranch
#785

NESW

NWSE

9.6

3.7

NHE

2

14.9

4.7

SESW

SWSE

Harmon Vineyard
#338

3 way
well

T12S R37E 345

29-02325C

N
60