

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

RECEIVED
AUG 13 2019
IDWR/NORTHERN

Ident. Number: 87-11471
Date Received: 8/13/2019
Receipt No: N035368
Claim Fee: 25.00
Received By: 26

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

DAWN ZIMMERMAN THOMPSON
1090 COWBOY COUNTRY RD
POTLATCH ID 83855

Phone: (208) 301-1719

MARVIN L THOMPSON
1090 COWBOY COUNTRY RD
POTLATCH ID 83855

Phone: (208) 875-1174

2. Date of Priority: 2/26/1897

3. Source:
SPRING
SPRING

Trib. to:
FLANNIGAN CREEK
FLANNIGAN CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
41N	05W	26	NE SW		LATAH	
41N	05W	26	SW NE		LATAH	

5. Description of diverting works:

POLY BARREL WITH PVC PIPELINE TO TROUGH
PIPELINE TO CONCRETE TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

30 HEAD MIXED STOCK

9. Place of use:

STOCKWATER within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
41N	05W	26	SW		NE		
41N	05W	26	NE		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Stephanie Thompson* Date: 08-13-19
Marie L. Thompson Date: 8-13-19

Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Aliquots	Sec. #	County
ID0420__039	BARTER, GURDEN H	2/2/1889	558	ID	Bolse	041N - 005W	S½SW¼	26	Latah
						041N - 005W	S½SE¼	27	Latah
ID0390__383	DEBOLT, HENRY A	1/11/1892	2451	ID	Bolse	041N - 005W	E½SE¼	23	Latah
						041N - 005W	SE¼NE¼	23	Latah
						041N - 005W	NE¼NE¼	26	Latah
ID0380__038	KNIGHT, HOWARD E	11/9/1889	1934	ID	Bolse	041N - 005W	S½NW¼	26	Latah
						041N - 005W	S½NE¼	26	Latah
ID0430__323	KNIGHT, HOWARD E	2/26/1897	1555	ID	Bolse	041N - 005W	N½NW¼	26	Latah
ID0370__413	MOORE, SARAH B	11/9/1889	1755	ID	Bolse	041N - 005W	W½SE¼	23	Latah
						041N - 005W	SE¼SW¼	23	Latah
						041N - 005W	NW¼NE¼	26	Latah
ID0390__090	PINNELL, RHOBE E	7/25/1891	2061	ID	Bolse	041N - 005W	SE¼SE¼	26	Latah
ID0390__120	SHROLL, GEORGE H	9/1/1891	2097	ID	Bolse	041N - 005W	N½SW¼	26	Latah
						041N - 005W	N½SE¼	26	Latah
ID0420__500	VANSICKLE, WILLIAM	1/11/1892	1030	ID	Bolse	041N - 005W	N½NE¼	35	Latah
						041N - 005W	NE¼NW¼	35	Latah
						041N - 005W	SW¼SE¼	26	Latah

