

08/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2325A

NAME AND ADDRESS: GERALDINE B MC NEE
3214 E WOODLAND RD
DOWNEY, ID 83234

SOURCE: GROUND WATER

QUANTITY: 0.6 CFS
105 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.60 CFS. COMBINED RIGHT
NOS.: 29-02325A, 29-02177

PRIORITY DATE: 12/02/1952

POINT OF DIVERSION: T12S R37E S5 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.60 CFS 105.00 AFY

PLACE OF USE:

<u>IRRIGATION Within BANNOCK County</u>			
T12S R37E S5	NESW	22	T12S R37E S5
			SESW 8

30 ACRES TOTAL

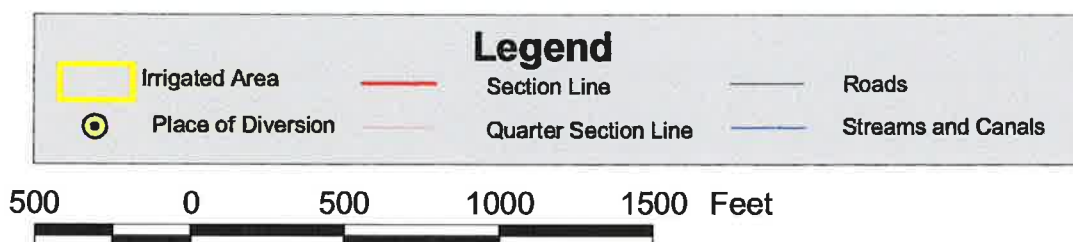
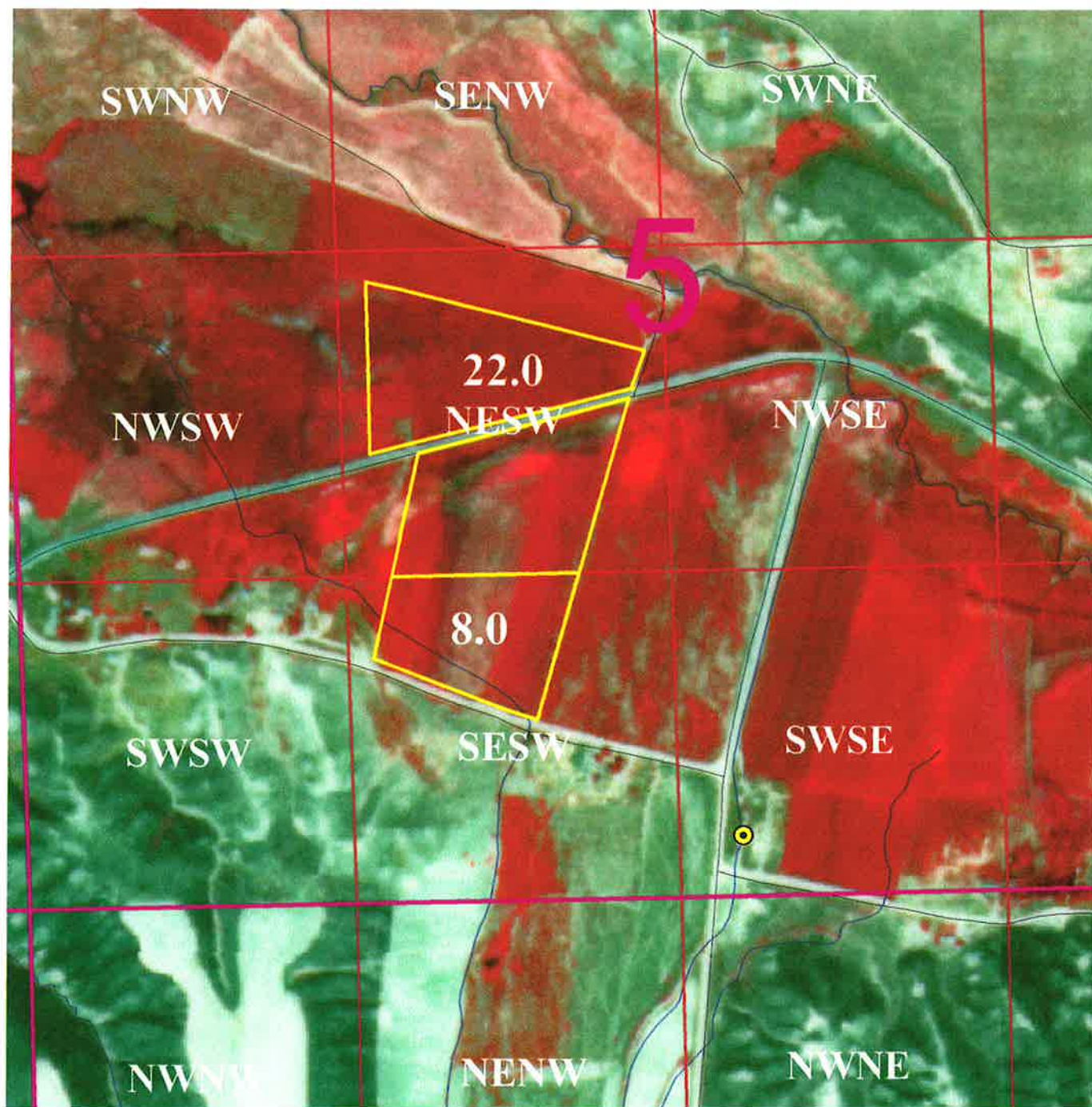
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 30 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-02325A, 29-02177

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

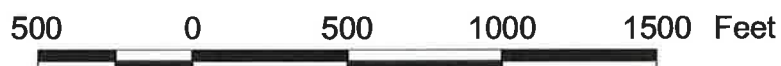
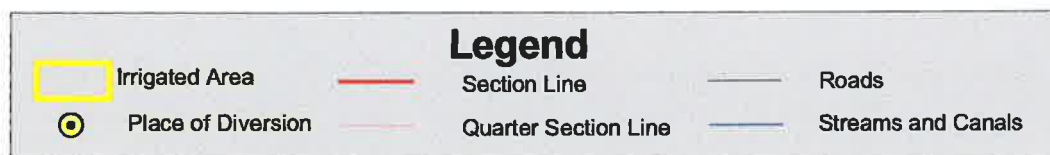
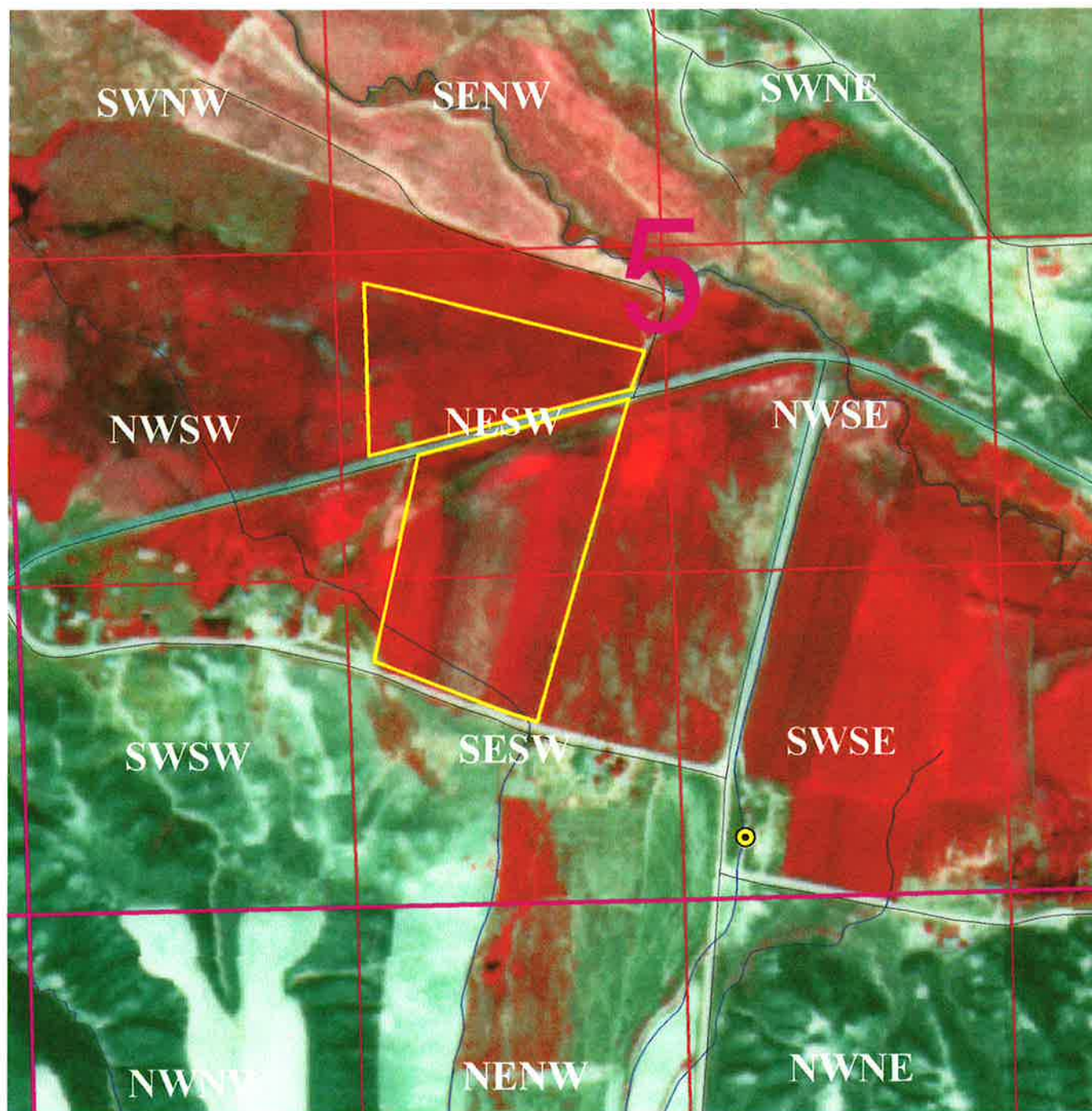
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

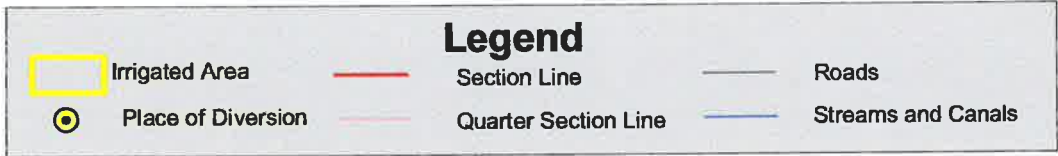
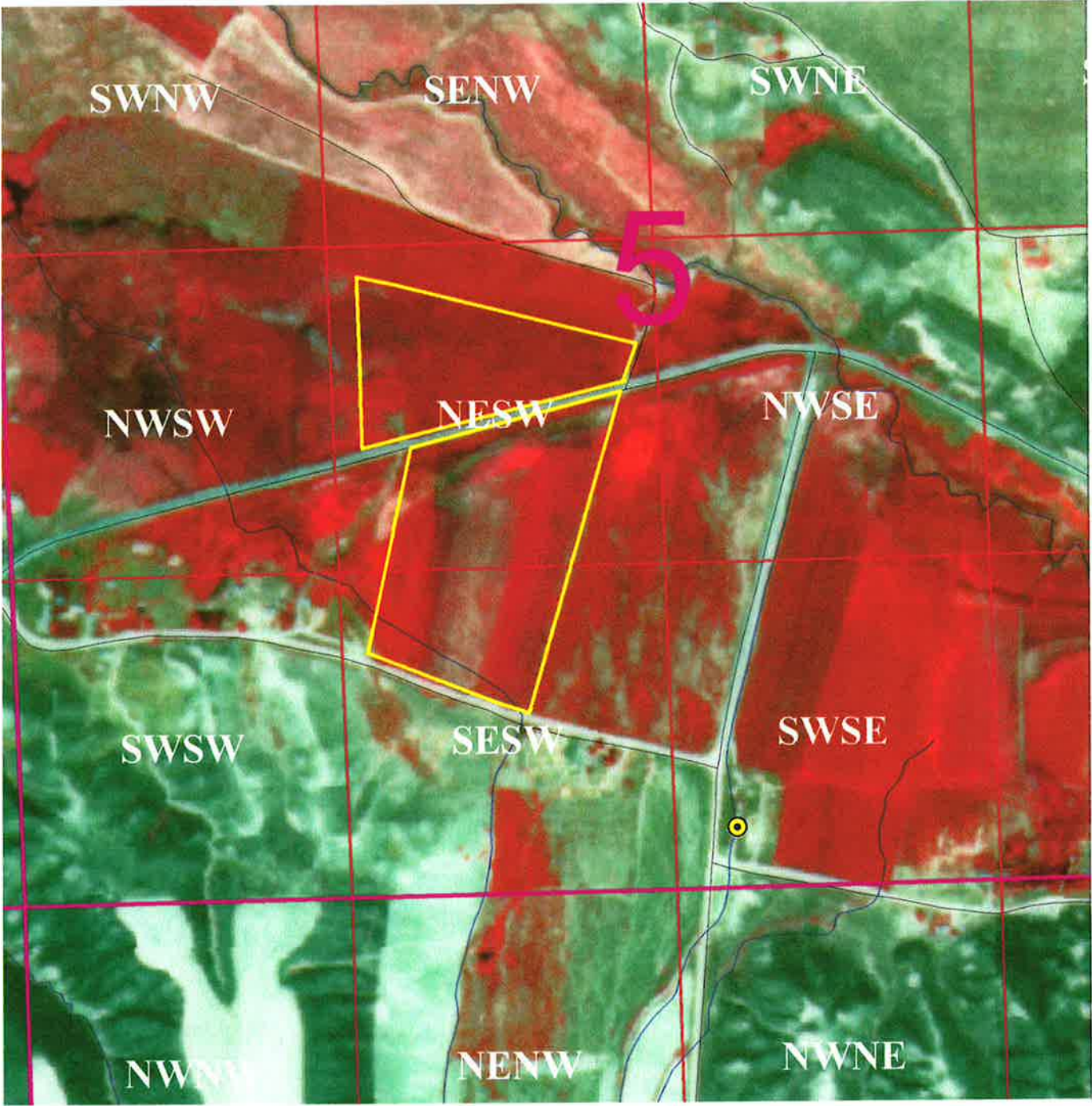
Township , 12S37E



Township , 12S37E



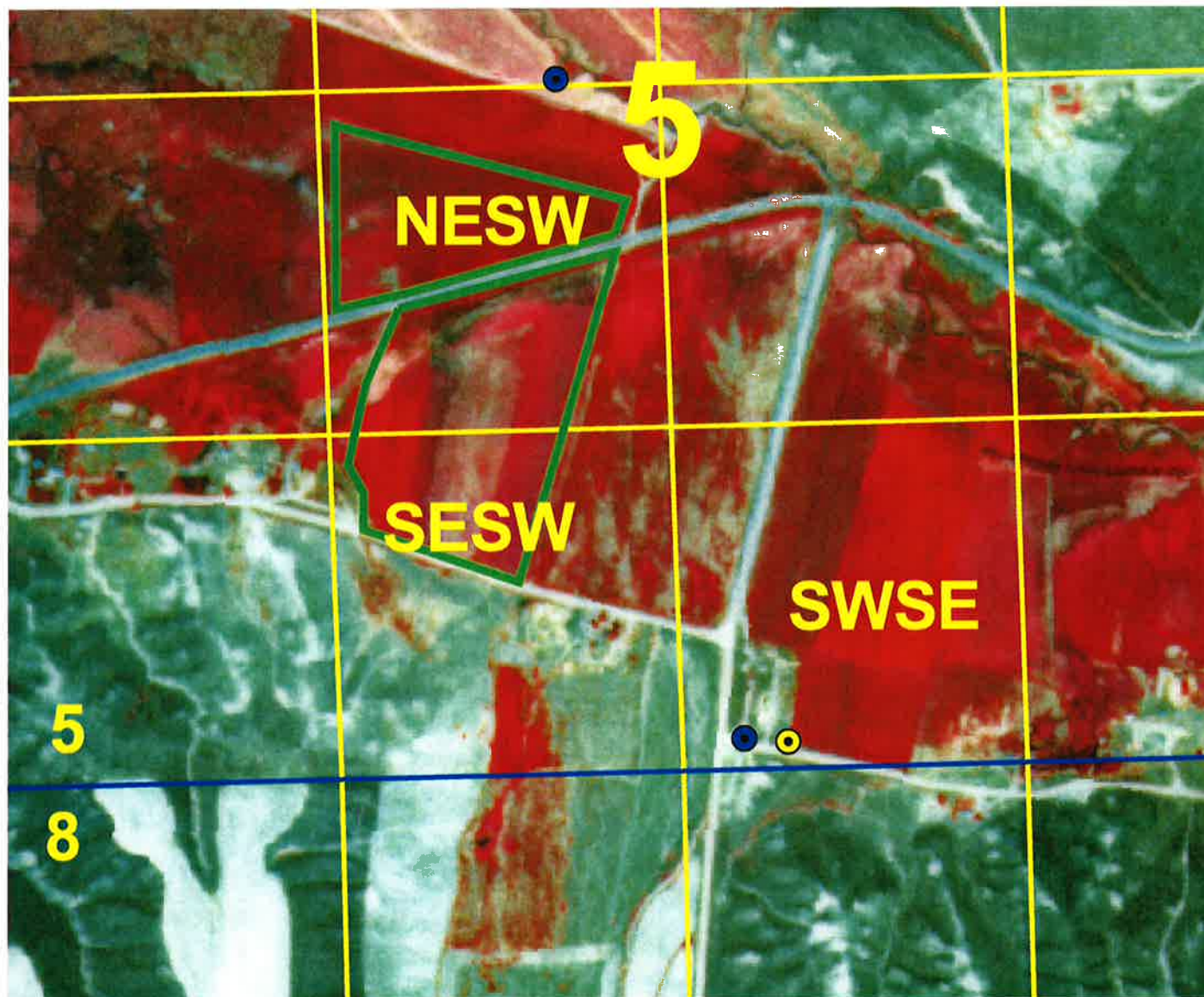
Township , 12S37E



IDAHO DEPARTMENT OF WATER RESOURCES

29-02177, 29-02325A

T12S, R37E SEC 5



ACRES IRRIGATED- 30



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

SCANNED
JAN 24 2006

SCANNED

JUN 04 2001

Log for claim A29-02325A

Spatial Dynamics TWB

5/16/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s37e	5	NESW	23	22	
12s37e	5	SESW	7	8	
Totals:			30	30	

DATE: 04/24/00
PAGE: 58

Audit: 02/26/90 WILSON 06/16/94 COX 03/29/95 POST-STD

SCANNED

JUN 04 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02325A

Date Received: 2/26/1990

Receipt No: E012932

Received By: RB

OK #1211 80⁰⁰ of 400⁰⁰

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GERALDINE B. MC NEE 208-897-5767
Address: 3214 EAST WOODLAND ROAD
DOWNEY, ID 83234

2. Date of Priority: DEC 02, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	37E	5	SW	SE			BANNOCK

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	37E	5	NE	SW		IRR	23.0
			SE	SW		IRR	7.0
Section Acres							30.0

A29-02325A

Page 1

Date: 02/26/90

MICROFILMED

APR 12 1994

A2902325A



10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02177

14. Remarks:

THIS RIGHT IS A PORTION OF 29-02325 OF WHICH THE CLAIMANT OWNS
1/3 INTEREST.

15. Basis of Claim: LICENSE
Water Right Number: 23365

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Heraldine B. McRae Date: 4-5-90

Date: _____

State of Idaho

County of Bannock)
SS.

Subscribed and sworn (or affirmed) before me this 5 day

of April 19 90

Lee J. Murphy
Notary Public

Seal

Residing at Pocatello

My Commission Expires 7-27-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02325A	12S	37E	5		SW	SE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-02187 NONE
A29-02325B
A29-02325C

WR RECORDS IN SAME 40 ACRE TRACT

29-02356
29-04398

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02325	12S	37E	5		SW	SE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

29-02356
29-04398

A29-02187
A29-02325B
A29-02325C

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. 12S	RGE. 37E	SEC. 5	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-02325A
A29-02325B

A29-02325C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
12S	37E	5	NE	SW		MC NEE, GERALDINE B	A29-02325A / 23.0	- /		40.0	
			NE	SW		MC NEE, GERALDINE B	A29-02356 / 0.3	- /			
			NE	SW		MC NEE, GERALDINE B	A29-02177 / 3.0	29-02177 / 25.0			
			NE	SW		LISH, DENNIS	A29-02325C / 3.7	- /			
			NE	SW		JENSEN, VESTAL		29-02325 / 26.0			
12S	37E	5	SE	SW		MC NEE, GERALDINE B	A29-02325A / 7.0	- /		39.0	
			SE	SW		MC NEE, GERALDINE B	A29-02177 / 7.0	- /			
			SE	SW		LISH, DENNIS	A29-02325C / 6.0	- /			
			SE	SW		WESTON, MARIE	A29-11588 / 24.0	- /			
			SE	SW		VAUGHAN, HAROLD		29-08143 / 24.0			
			SE	SW		JENSEN, VESTAL		29-02325 / 17.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02325A	30.00	79.00
-------------	------------	-------	-------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02325A	GROUNDWATER	MC NEE, GERALDINE B	0.600	0.020		
A29-02177	ASPEN CREEK SPRINGS	MC NEE, GERALDINE B	0.500	0.050		
A29-02325C	GROUNDWATER	LISH, DENNIS	0.600	0.025		
A29-02356	MARSH CREEK	MC NEE, GERALDINE B	0.700	0.020		
A29-11588	SPRINGS	WESTON, MARIE	0.880	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-02177

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

[illegible]

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. D-23365

This proof is for Completion of works & Beneficial Use In Water District No. _____

1. Name of applicant Vestal Jensen, Leon Jensen, D.O. Barnes, Glenn Henderson, Downey, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 5T. 12 S. R. 37 E. County of Bannock4. Describe works as they exist, giving dimensions and capacities of same: Well is 183' deep by 18" diameter, cased to the bottom. H=22' Lift=170'. 50 hp C. E. Motor, serial No. RKJ 129005.Layne Bowler Turbine No. 19349. Deliver is through an 8" pipe to the South into a concrete head box into ditches to the East and to the West and to the fields by gravity.5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NW 1/4, NW 1/4 SW 1/4, SW 1/4 SE 1/4, NW 1/4 SE 1/4 Section 5;NW 1/4 SW 1/4, NW 1/4 SE 1/4 Section 4;Twp. 12 South, Range 37 East, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 13 day of July, 19 56(Signed) E. N. Humphrey Examiner.D-23365

Spelling better now.

$$Q = 90 \text{ inches}$$

Area = 90 acres

Phyllanthus - *lanceolatus*

४७६

55 MAY 1966

[illegible]

262

5000000

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

[illegible]

002 10530

3-24-42

50	ms	25
----	----	----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

6/2 - 10/20/20

Handwritten: 16: 10: 10

Drum

7123. N. 37E

3132

65

T7830
Ellison Land & Cattle Co.
#740

T707
McNee
Ranch #745

T
12 R37E
S

T7645
S.H.A.
#533

T763
McNee Ranch
#745

PLACE OF USE

POINT OF DIVERSION

65

78

MICROFILMED
APR 12 1994

A29-02325A